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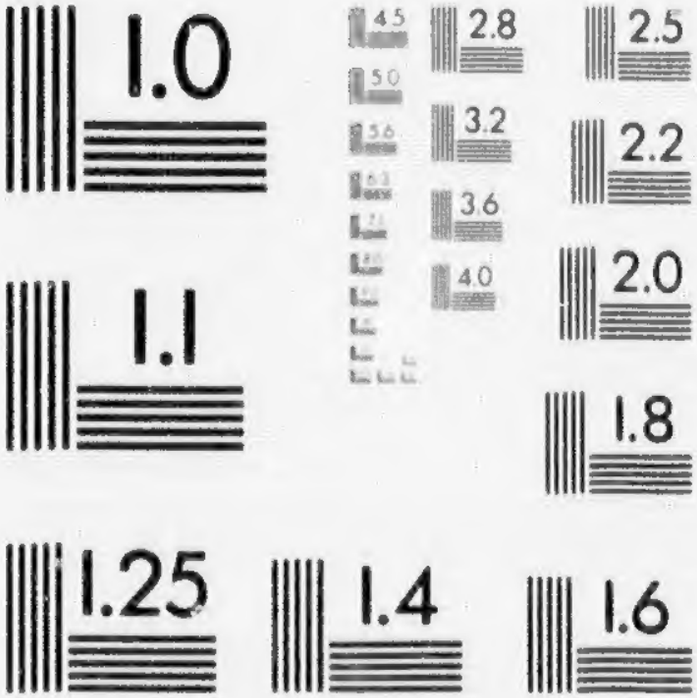

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THE

ACTS AND PROCEEDINGS

OF THE

EIGHTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

ST. JOHN, N.B., JUNE 14th—22nd, 1882.

TORONTO:
PRINTED AT THE PRESBYTERIAN PRINTING HOUSE, 5 JORDAN STREET.
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THE

ACTS AND PROCEEDINGS

OF THE

EIGHTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

At the City of St. John, and within St. Andrew's Church there, Wednesday, the Fourteenth day of June, One Thousand Eight Hundred and Eighty-two years, at half-past seven o'clock in the evening:—

Which time and place the General Assembly of the Presbyterian Church in Canada met according to appointment. The Rev. Donald H. McVicar, LL.D., Principal of the Presbyterian College, Montreal, the retiring Moderator, conducted Divine service, and preached a sermon from Psalm one hundred and twenty-sixth, the sixth verse—"*He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.*"

Dr. McVicar then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners from the several Presbyteries of the Church, was called, and the attendance of members marked as follows:—

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.	ELDERS.
D. Drummond.	D. McLennan.
*D. McMillan.	A. D. McGillivray, M.D.
*G. L. Gordon.	R. Gentle.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

*Kenneth McKenzie.	*William Dunbar.
*Alexander Grant.	*John Matheson.

III. PRESBYTERY OF PICTOU.

MINISTERS.	ELDERS.
*D. B. Blair.	*Dr. Murray.
*A. McL. Sinclair.	*G. W. Underwood.
*E. Scott.	*Robert Fraser.
*J. S. Carruthers.	*James McKay.
*A. M. McLeod.	John Munroe.

IV.—PRESBYTERY OF WALLACE.

*Thomas Sedgwick.	*W. M. Blackwood.
*Ewen Gillies.	*F. B. Robb.

V.—PRESBYTERY OF TRURO.

*J. H. Chase, M.A.	*J. K. Blair.
*Edward Grant.	*Joseph Seppard.
*W. T. Bruce, M.D.	*William Logan.
J. D. Macgillivray.	B. N. Fullerton.

VI.—PRESBYTERY OF HALIFAX.

*P. M. Morrison.	*Dr. McG gor.
*A. Simpson.	D. Blackwood.
*E. Macnab.	Duncan McGregor.
*Dr. McKnight.	James Gardner.
*J. B. Logan, M.A.	W. H. Blanchard.
*J. Layton.	J. S. McLean.
*A. L. Wyllie.	James Farquhar.
*G. Christie.	*J. K. Munnis.

VII.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

John Cameron.	James Eisenhaur.
*E. D. Millar, B.A.	J. S. Calder, M.D.
*D. Stiles Fraser, B.A.	George M. Ewan.

VIII.—PRESBYTERY OF ST. JOHN.

*J. C. Burgess, B.A.	*A. Cobourn.
*Kenneth McKay, B.A.	*L. W. Johnston.
J. M. Sutherland.	*John Stewart.
*A. J. Mowatt.	*J. McAlister.
*J. McGregor McKay.	*W. Crockett.
*D. Macrae, D.D.	

IX.—PRESBYTERY OF MIRAMICHI.

*Alexander Russell.	*Hon. W. Hamilton.
*Thomas George Johnstone.	Dr. Gideon Mitchell Duncan.
*Malcolm McKenzie.	Duncan Davidson.
*James A. F. McBain.	*James Porteous.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

*William P. Archibald, M.A.	*Hon. Col. John Hamilton Gray.
*Ernest S. Bayne, M.A.	Lestock Anderson.
Alexander S. Stewart.	Charles Gregor.
*Kenneth McLennan, M.A.	William Wells.
*Isaac Murray, D.D.	John Hyde.
*Neil McKay.	*Archibald Sinclair.

XI.—PRESBYTERY OF NEWFOUNDLAND.

*L. G. McNeill.	J. Goodfellow.

SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

MINISTERS.	ELDERS.
John Cook, D.D.	*Æneas McMaster.
*George D. Mathews, D.D.	Roderick McKenzie.
*Cameron E. Amaron, M.A.	*Jas. Hossack.
John McDonald.	*G. Weir, LL.D.

II.—PRESBYTERY OF MONTREAL.

MINISTERS.	ELDERS.
*Principal McVicar, LL.D.	David Morrice.
*Robert H. Warden.	*P. Peebles.
*James Watson, M.A.	*W. D. Maclaren.
*Prof. Coussirat.	J. B. Cushing.
*Charles A. Doudiet.	*Gilbert A. Fletcher.
*W. Forlong.	John Stirling.
*James Fraser, B.A.	John Brodie.
*Alfred B. Cruchet.	G. S. Spence.
*James McCaul, B.A.	Alexander McPherson.
*George Coull, M.A.	George Hay.

III.—PRESBYTERY OF OTTAWA.

*John Munro, B.A.	*John Thorburn, LL.D.
D. Findlay, B.A.	James Brown.
*T. S. Glassford, B.A.	*John Hardie.
Wm. Moore, D.D.	A. Drummond.
*Joseph White, B.A.	James Dunkin.
*Wm. Armstrong, M.A.	E. H. Bronson.
*D. M. Gordon, B.D.	John Durie.

IV.—PRESBYTERY OF LANARK AND RENFREW.

*Solomon Mylne.	*Robert Bell.
Robert McKenzie, M.A.	*James M. Clark.
*John Crombie, M.A.	*John Wallace.
*Robert Campbell, M.A.	*Ralph Dodds.
*Malcolm McGillivray, B.A.	*Arthur McLean.
Charles McKillop, B.A.	*D. Morrison.
Matthew H. Scott.	*Roderick Ross.

V.—PRESBYTERY OF GLENGARRY.

*Robert Binnie.	*Charles McDonald.
Hugh Lamont, D.D.	*Peter McLeod.
*J. A. G. Calder.	Isaiah R. Ault.
*D. L. McCrae.	*George Elder.

VI.—PRESBYTERY OF BROCKVILLE.

*W. T. Canning.	Hugh Montgomery.
*Hugh Taylor.	*Robert Cruikshank.
*Robert Jardine, Sc.D.	
*John J. Richards.	

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

MINISTERS.	ELDERS.
*Andrew Wilson.	John Duff.
*David Wishart.	*Roderick McRose.
*George M. Grant, D.D.	N. D. McArthur.
*James M. Gray.	George S. Hobart.
*Matthew W. McLean, M.A.	George Gillies.
David Beattie.	William G. Craig.

II.—PRESBYTERY OF PETERBOROUGH.

*James Cameron, M.A.	George Edmison.
*E. F. Torrance, M.A.	*W. Girvan.
*R. J. Beattie.	*Joseph Henderson.
*James Cleland.	W. E. Johnston.
*Alexander Bell.	

III.—PRESBYTERY OF WHITBY.

T. Atkinson.	John McDonald.
*A. Fraser.	Andrew Buchan.
J. Abraham.	*J. S. Steele.
J. Little.	A. Beith.

IV.—PRESBYTERY OF LINDSAY.

MINISTERS.	ELDERS.
*Alex. Ross, M.A.	John Matthie.
*D. McDonald.	James Leask.
James Hastie.	Donald Grant.
*S. Acheson.	John Michael.

V.—PRESBYTERY OF TORONTO.

*Wm. Reid, D.D.	*Hon. John McMurrich.
*William Caven, D.D.	W. Archer.
*William McLaren.	W. B. McMurrich.
*H. M. Parsons.	James McLennan, Q.C.
*James Carmichael, M.A.	Wm. Mortimer Clark.
*P. McF. McLeod.	S. C. Duncan-Clark.
*J. M. Cameron.	*G. E. Dalby.
*R. Pettigrew, M.A.	Wm. Rennie.
*C. A. Tanner.	John Milne.
*Wm. Gregg, D.D.	*James Stirling.
*James Carmichael (King.)	Hon. Alex. Morris.
*James B. Fraser, M.D.	*Alex. Gordon.
*D. J. Macdonnell, B.D.	Peter Crann.

VI.—PRESBYTERY OF BARRIE.

*William Fraser, D.D.	Thomas Shortreed.
*Robert Moodie.	*A. Bannerman.
*Alexander McDonald, B.A.	Duncan Mathison.
*John Leiper.	J. J. Brown, jun.
*J. R. S. Burnett.	Hugh Trueman.
*David James.	J. Allan.

VII.—PRESBYTERY OF OWEN SOUND.

*Duncan Morrison, M.A.	*Robert Murray.
*Arch. McDiarmid.	John Harkness.
Alex. F. McKenzie.	John Creasor, Q.C.
*Alex. H. Scott, M.A.	Andrew McGill.

VIII.—PRESBYTERY OF SAUGEEN.

John McMillan.	*Peter McGregor.
J. M. Aull.	James Scott.
John Campbell, B.A.	Thomas Berrie.
*Donald McLeod, B.A.	Duncan McMillan.
*John Chisholm, B.A.	John McBeath.

IX.—PRESBYTERY OF GUELPH.

*James Middlemiss.	Alexander Burnett.
*James B. Mullan.	*Peter Rennie.
Alexander McKay, D.D.	*Peter Dunbar.
*James A. R. Dickson.	A. D. Fordyce.
*Robert Torrance.	*Charles Davidson.
*James C. Smith, B.D.	*John Moffat.

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.
J. L. Robertson, M.A.	G. Rutherford.
C. D. McDonald.	J. Waldie.
J. McMechan.	A. I. Mackenzie.
R. J. Laidlaw.	*James Hutchison.
D. C. McIntyre.	James Osborne.
*J. Laing, M.A.	*R. McNeill.
*G. Bruce, B.A.	R. McQueen.
*Alex. Grant, B.A.	*P. Chisholm.
*R. Thompson, LL.D.	*W. H. Livingstone
*J. H. Ratcliff.	

II.—PRESBYTERY OF PARIS.

MINISTERS.	ELDERS.
*William Cochrane, D.D.	Fergus Anderson.
W. T. McMullen.	Thomas Nichol.
*W. M. Martin.	James Rutherford.
D. D. McLeod.	*Seth Charlton.
John McEwen.	*Robert Turnbull.
W. A. McKay.	*Murdoch McKenzie.

III.—PRESBYTERY OF LONDON.

*Alexander Urquhart.	Donald McKenzie.
*Alexander Henderson.	Thomas Gordon.
*J. A. Murray.	Adam Murray.
*K. McDonald.	William Stevely.
John J. A. Proudfoot, D.D.	W. Fleming.
*Neil McKinnon.	A. Mutchmore.
*John Milloy.	Dr. Kemp.

IV.—PRESBYTERY OF CHATHAM.

*G. G. McRobbie.	*Thomas Trotter.
*J. B. Scott.	*Alex. Bartlett.
*J. R. Battisby.	*F. B. Stewart.
*William King.	*D. C. McMartin.
Fred. Smith.	Thos. H. Taylor.

V.—PRESBYTERY OF SARNIA.

D. McEachern.	*Daniel McKenzie.
*J. McAlmon.	D. S. Robertson.
John Thompson.	Donald McMillan.
John Wells.	Peter McDiarmid.

VI.—PRESBYTERY OF STRATFORD.

*Archibald Stewart.	*James Hamilton.
*John McAlpine.	John W. Chalmers.
*John Kay.	*Chas. Baird.
*Robert Scott.	Thos. McPherson.
*Robert Hamilton.	George Manser.

VII.—PRESBYTERY OF HURON.

*Matthew Barr.	*J. McCurdy.
Robert Ure, D.D.	G. R. Miller.
A. D. McDonald.	M. Y. McLean.
*Colin Fletcher, M.A.	John Keith.
*Joseph McCoy, M.A.	*John McRobbie.

VIII.—PRESBYTERY OF BRUCE.

John Straith.	*James G. Forbes.
*William Blain.	*Matthew Lindsay.
*John Eadie.	James Rowand.
*John Ferguson, B.D.	*James Douglass.

IX.—PRESBYTERY OF MAITLAND.

*Robert Leask.	*Robert Harrison.
*Hector McQuarrie.	Thomas Strachan.
*John L. Murray, M.A.	Robert W. Wilson.
*Donald B. McRae.	John Dickson.
*Adam F. McQueen.	Roderick Campbell.
Alexander McNaughton.	Finlay McLennan.

X.—PRESBYTERY OF MANITOBA.

*James Robertson.	*Prof. Bryce.
*W. R. Ross.	*James Croil.
Prof. T. Hart.	*J. Sutherland.
A. H. Cameron.	George Robertson.
A. Matheson.	*Judge Stevens.
A. Smith.	J. Charlton.
J. McKay.	N. Agnew, M.D.
A. Campbell, B.A.	John McLennan.
Jas. Douglas.	Geo. Robertson.

ADDRESS OF RETIRING MODERATOR.

Principal McVicar, the retiring Moderator, addressed the Assembly, acknowledging the honour conferred upon him last year by his election to the Moderatorship, and the courtesy and kindness extended to him in the discharge of the duties of the Chair, and closing with the intimation that the time had arrived for the election of a new Moderator.

ELECTION OF MODERATOR.

The nominations to the Moderatorship returned by Presbyteries were read. These were in favour of Dr. Cochrane, of Brantford, by the Presbyteries of Sydney, Miramichi, Quebec, Ottawa, Brockville, Kingston, Peterborough, Whitby, Lindsay, Barrie, Owen Sound, Saugeen, Guelph, Hamilton, Paris, Chatham, Stratford, Bruce, Maitland, Sarnia, Manitoba; in favour of Rev. Kenneth McLennan, M.A., of Charlottetown, by the Presbyteries of Wallace, Prince Edward Island, Montreal, Glengarry, Lanark and Renfrew; in favour of Principal McKnight, of Halifax, by the Presbyteries of Victoria and Richmond, Pictou, Truro, Halifax, Lunenburg and Yarmouth, Newfoundland; in favour of Dr. John M. King, of Toronto, by the Presbyteries of Toronto and Huron; in favour of Dr. Proudfoot, of London, by the Presbytery of London. One Presbytery—namely, that of St. John—made no nomination.

DR. COCHRANE ELECTED.

It was then moved by Principal McKnight, seconded by Mr. Kenneth McLennan, and supported by Mr. Robert Torrance, That Dr. Cochrane be chosen Moderator of this Assembly. No other name being submitted to the House, Dr. Cochrane was elected Moderator by acclamation, and being conducted to the Chair by the mover and seconder of his appointment addressed the Assembly, tendering thanks for the honour conferred upon him, and craving for the Chair the consideration and support usually accorded.

ANSWERS TO LOYAL ADDRESSES.

Principal McVicar then presented and laid on the table a despatch from the Earl of Kimberley, Secretary of State for the British Colonies, stating in substance that the Address of the General Assembly of last year to Her Majesty the Queen had been duly laid before Her Majesty, who was pleased to receive it very graciously. Dr. McVicar also laid on the table a despatch from Lieut.-Colonel Stuart, Secretary of the Governor-General, acknowledging the receipt of the Address of the Assembly to the Marquis of Lorne, and stating that the Address would be laid before His Excellency on his return to the capital from the North-West Territory.

THANKS TO RETIRING MODERATOR.

It was moved by Mr. R. Torrance, seconded by Mr. George Bruce, and carried unanimously, That the thanks of this General Assembly be given to the retiring Moderator for the efficient manner in which he had discharged the duties of his office during the year, and for the able and appropriate sermon with which he has now opened the present session of this Court.

REPORT OF BUSINESS COMMITTEE.

The Committee to prepare business for the First Sederunt of the Assembly handed in a Report, which was read by Mr. R. Torrance, the Clerk of said Committee. The Report was received, and, in accordance with its recommendations, the following appointments were made, namely:—

I. That the hours of meeting of the present session of the Assembly be from ten o'clock in the morning till half-past twelve, from half-past two in the afternoon till half-past five, and from half-past seven in the evening till ten o'clock. It was agreed, at the

same time, that this order be departed from for to-morrow morning, when the Assembly shall meet at eleven o'clock, and occupy the first hour of the Sederunt in devotional exercises.

II. That the following Ministers and Elders be members of the Committee on Bills and Overtures, in addition to the official members mentioned in Standing Order Number Two, namely :—Messrs. K. McLennan, J. C. Burgess, Dr. Mathews, W. Armstrong, M. W. McLean, J. M. Cameron, J. R. Battisby, John Thompson, James Robertson, R. H. Warden, Ministers ; Dr. G. Murray, David Morrice, Charles Davidson, Seth Charlton, John Sutherland, Æneas McMaster, Elders. The Committee were instructed to meet to-morrow at nine o'clock, and thereafter on their own adjournments.

III. That the following be a Committee on the Credentials of Commissioners to this Assembly, and in regard to any changes required to be made in the Assembly's Roll, namely :—Dr. Macrae, *Convener* ; Messrs. J. A. R. Dickson, George Bruce, Judge Stevens, and George Hay.

IV. That the following be Committees to revise the Records of the General Assembly of the several District Synods, and of the Presbytery of Manitoba, namely :—

1. On the Record of the General Assembly—Messrs. A. McLean Sinclair, James Watson, and A. Mutchmore.

2. On the Record of the Synod of the Maritime Provinces—Dr. Weir, Mr. D. M. Gordon, and Dr. Thorburn.

3. On the Record of the Synod of Montreal and Ottawa—Messrs. J. S. Carruthers, Thomas Sedgwick, and G. W. Underwood.

4. On the Record of the Synod of Toronto and Kingston—Messrs. R. Hamilton, J. H. Ratcliff, and A. Bartlett.

5. On the Record of the Synod of Hamilton and London—Messrs. J. C. Smith, J. Cleland, and James Stirling.

6. On the Record of the Presbytery of Manitoba—Messrs. James Middlemiss, Joseph White, and J. K. Blair.

Ordered, That the names standing first on the lists of the foregoing Committees for the revising of Records be the Conveners of the respective Committees.

V. That the following be a Committee to examine applications from Presbyteries for leave to receive Ministers of other Churches into this Church, and to report on the same, namely :—Dr. Gregg, *Convener* ; Dr. McVicar, Dr. McKnight, Dr. Grant, Dr. Weir, Dr. Jardine, Messrs. J. B. Logan, R. Moodie, J. Laing, J. McAlpine, Prof. Coussirat, Ministers ; Prof. Bryce, Messrs. G. M. Ewan, J. Hardie, Hon. J. McMurrich, Murdoch Mackenzie, Elders.

The Assembly then adjourned, to meet again at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of St. John, and within St. Andrew's Church there, Thursday, the fifteenth day of June, in the year one thousand eight hundred and eighty-two, at eleven o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met according to appointment, and was constituted with praise and prayer, Principal McKnight, at the Moderator's request, offering prayer.

The Minutes of the First Sederunt were read and sustained.

SPECIAL DEVOTIONAL SERVICES.

As agreed upon last night, the Assembly engaged in special devotional services, prayer being offered in succession by Dr. Jardine, Mr. R. Hamilton, Mr. J. C. Smith, with the singing of Psalms and Hymns, and the reading of the Scriptures, in the intervals.

DR. HARTLEY INVITED TO PLATFORM.

The Moderator, before proceeding to call for the report of the Committee on Bills and Overtures, intimated that the Rev. Dr. Hartley, Delegate from the General Synod of the Reformed Church in the United States, was in the house, and moved that he be invited to a seat on the platform. The Assembly accepted cordially the Moderator's proposal, and Dr. Hartley took his seat on the platform. The Moderator also informed the Assembly that the Rev. Mr. McCord, of the United Presbyterian Church of North America, was present. Mr. McCord was invited to a seat on the platform.

REPORT ON BUSINESS.

Mr. R. Torrance, from the Committee on Bills and Overtures, handed in and read a Report, recommending the order in which the various matters of business should be taken up, and suggesting the appointment of certain Committees. The Report was received, and the Assembly proceeded to the consideration of its several clauses, and adopted first the recommendation as to taking up this forenoon the applications from Presbyteries for leave to receive Ministers of other Churches into this Church. It was further agreed, in terms of the Report, to appoint the following Committees, namely:—

I. A Committee on Applications from Presbyteries with reference to students and others, as follows:—Messrs. Allan Simpson, *Convener;* John Crombie, Joseph White, R. Pettigrew, Dr. Thorburn, Messrs. Hossack, Charlton, W. P. Archibald, Dr. Weir.

II. A Committee on Returns to Remits sent down to the several Presbyteries, consisting of:—Messrs. George Bruce, *Convener;* John Munro, J. M. Cameron, Wm. Armstrong, L. W Johnston, W. D. McLaren.

III. A Committee on Applications from Presbyteries on behalf of Ministers for leave to retire from the active duties of the ministry, as follows:—Messrs. A. J. Mowatt, Jas. Watson, Dr. Isaac Murray, James Cleland, J. R. Battisby, T. Atkinson, J. M. Sutherland, W. Crockett, John Hardie, Charles Davidson, and Jas. Croil.

IV. That the following be a Judicial Committee to consider and report on all cases of a judicial nature which may be referred to the same, as follows:—Messrs. John Laing, *Convener;* A. McL. Sinclair, Dr. McKnight, G. W. Underwood, K. McLennan, Dr. Jardine, Robert Bell, W. Armstrong, J. Middlemiss, J. Thompson (Sarnia), Hon. J. McMurrich, John Sutherland, Colonel Gray.

V. That the following be a Committee to draft an Address to Her Majesty the Queen, and also to the Governor-General of this Dominion:—The Moderator, Dr. Reid, Mr. D. M. Gordon, Colonel J. H. Gray.

VI. That the Moderator, Dr. Macrae, and Mr. Burgess be a Committee to arrange for the conducting of Divine Service in this church on the ensuing Lord's Day.

STANDING COMMITTEES—CALL FOR REPORTS.

It was also agreed, on the recommendation of the Committee on Bills, to call in the afternoon for the Report of the Committee appointed at last Assembly to consider Report on the method of appointing Standing Committees.

On the further recommendation of the Committee, the Assembly agreed to proceed in the afternoon with the business left unfinished from the Morning Sederunt, and to call for the Report of the Committee on Statistics. For the Evening Sederunt, it was agreed to call for the Report of the Committee on the State of Religion, and for that, also, of the

Committee on Sabbath Schools. Further, that the Home Mission Report be taken up to-morrow evening, and that the Reports on College be submitted to-morrow afternoon.

The Assembly also agreed that the Reports of all Standing Committees that are printed be distributed among the members as soon as possible, and that when presented by respective Conveners, said Reports shall be held as read.

COMMISSIONS, REPORT ON.

Dr. Macrae, from the Committee on the Commissions of Members of Assembly, and in regard to the alterations required to be made in the Assembly Roll, handed in and read a Report recommending certain changes. The Assembly received the Report, and ordered in accordance therewith :—*Firstly*, That the name of Judge Stevens, returned as representing three Presbyteries, be removed from the rolls of the Presbyteries of St. John and Peterborough, and retained on that of Manitoba. *Secondly*, That the name of Mr. E. McNab, of the Presbytery of Halifax, for whom Mr. T. Duncan was proposed as alternative, stand on the roll of said Presbytery as at first appointed. *Thirdly*, That the name of D. McDonald be substituted for that of E. Cockburn, on the roll of the Presbytery of Lindsay. *Fourthly*, That the name of J. Charlton remain on the roll of the Presbytery of Manitoba, and be removed from that of the Presbytery of Hamilton. *Fifthly*, That on the roll of the Presbytery of Truro, the names of Edward Grant and D. McGillivray, Ministers, be substituted for those of Edwin Smith and J. A. Logan. *Sixthly*, That the name of James Hossack be substituted for that of J. G. Ross on the roll of the Presbytery of Quebec.

NEWS ROOM—THOMAS M. DEBLOIS, ESQ.

There was presented and read a letter addressed to the Moderator from Thomas M. Deblois, Esq., proprietor of the News Room, No. 35 Princess Street, tendering to the Members of the Assembly the free use of said Room during their stay in the city. The Clerk was instructed to acknowledge the courtesy of Mr. Deblois.

The Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The General Assembly met and was constituted with devotional exercises, Mr. Kenneth McLennan, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

APPLICATIONS FOR RECEPTION OF MINISTERS.

As agreed upon in the morning, the Assembly proceeded to take up the applications of Presbyteries for leave to receive Ministers of other Churches as Ministers of this Church. Applications, with relative papers, were submitted and read as follows :—From the Presbytery of Quebec, on behalf of Mr. Thomas Charbonnel, a Minister of the Methodist Church.

From the Presbytery of Montreal, on behalf of Mr. B. L. Quinn, an ex-priest of the Church of Rome ; it being noted by the Committee on Bills and Overtures, that in this case the requirements of the Reception Act had not been complied with.

From the Presbytery of Ottawa, on behalf of Mr. Joseph Vessot, the Presbytery having appointed Mr. W. Armstrong to support the application before the Assembly. The same note as in the case preceding was, by the Committee on Bills, annexed to this—that the requirements of the Reception Act had not been complied with.

From the Presbytery of Ottawa, on behalf of Mr. F. A. Vernon,—Mr. W. Armstrong and Dr. Moore being appointed to support the application before the Assembly.

From the same Presbytery, for leave to ordain Mr. P. S. Vanier as a Minister or Missionary of the Church; Dr. Moore and Mr. W. Armstrong, as in the case last mentioned, being appointed to support the application.

From the Presbytery of Kingston, on behalf of Mr. Godfrey Shore, a Minister of the Methodist Church, Eastern Conference, and requesting that Mr. Shore be exempted from the rule requiring personal attendance at the Assembly.

From the Presbytery of Peterborough, on behalf of Mr. Peter Fleming, whose case was before the Assembly last year, with a view to his reception at this Assembly.

From the Presbytery of Toronto, on behalf of Mr. W. Henry Jamieson, M.A., of the Methodist Church, it being noted in this case, as in cases preceding, that the requirements of the Reception Act had not been complied with.

From the same Presbytery, on behalf of Mr. G. A. McLaughlin; also on behalf of Mr. Daniel Blue, in connection with which application it was stated that it came at so late a period that there was not time to send the usual circular letters.

From the Presbytery of London, on behalf of Mr. George Crombie, formerly in connection with the China Inland Mission.

From the same Presbytery, on behalf of Mr. Thomas McAdam, a Minister of the Free Church of Scotland, Dr. Proudfoot and Mr. McKinnon being appointed to support the application before the Assembly.

DR. ELLIOTT INVITED TO PLATFORM.

At this stage of the proceedings, Mr. J. Croil intimated that Dr. C. Elliott was in the house, and moved that he be invited to a seat on the platform. The motion was adopted, and Dr. Elliott was invited to the platform, and welcomed by the Moderator.

APPLICATIONS—*continued.*

The next application from Presbyteries for leave to receive Ministers of other Churches was from the Presbytery of London, on behalf of Dr. Charles Elliott, formerly Professor of Divinity in the Theological College of the North-West, of the Presbyterian Church in the United States. It was moved by Principal Caven, and duly seconded, That this application be granted at once, without remitting it to the Committee on the Reception of Ministers. The motion was unanimously adopted, and the Moderator announced that the Presbytery of London had now leave, as requested, to admit Dr. Elliott as a Minister of this Church.

A final application was received from the Presbytery of London on behalf of Mr. J. G. Henderson, Probationer of the Presbyterian Church of the United States (South).

The Assembly ordered that the several applications foregoing be remitted for consideration to the Committee for the Reception of Ministers, appointed at the First Sederunt of this Session of Assembly.

MR. DOUDIET ADDED TO RECEPTION COMMITTEE.

On motion of Dr. Macvicar, duly seconded, it was agreed that Mr. Charles Doudiet be added to the Committee for the Reception of Ministers.

STUDENTS, APPLICATIONS FOR.

The Asembly took up applications from Presbyteries on behalf of certain students, as to the expediency of their licensure without going through the full Theological curriculum, and for others, to give them a position in the course of study. These applications were from the Presbytery of Sydney, on behalf of Mr. Hector McQuarrie. From the Presbytery of Kingston, on behalf of Mr. John Robertson, in the second year of the Theological Course, Mr. Wilson to support the same before the Assembly. From the Presbytery of Quebec, in favour of Mr. John Pritchard, for license, Drs. Weir and Mathews being appointed to support the application before the Assembly. From the Presbytery of Paris, transmitting a petition of Dr. William Clark, of Paris, to be received as a student of Theology, under the direction of said Presbytery, with a view to his entering upon the work of the Gospel Ministry. From the Presbytery of Hamilton, on behalf of Mr. J. H. Simpson.

The Assembly agreed to remit the applications aforesaid, with all relative papers, to the Committee on this subject appointed at the Morning Sederunt to-day.

STANDING COMMITTEES—METHOD OF APPOINTING.

Mr. P. McF. McLeod, from the Committee appointed last year to consider and report on the most approved method of nominating the Standing Committees of the Church, presented and read a Report with certain recommendations. On motion, the Report was received, and it was agreed to consider the several clauses *seriatim*. The first clause was read and adopted. The second clause was read. It was then moved by Mr. McLeod, seconded by Professor McLaren, and agreed to, That without expressing any opinion on the merits of the second or any of the remaining clauses, they be sent down for the consideration of the Presbyteries during the year. The several clauses of the Report were then read one by one, and a vote taken on each as to the expediency of remitting the same, as proposed; and it was agreed to remit the recommendations severally as contained in the Report. It was then moved by Dr. Caven, seconded by Dr. Thomson, and agreed to as follows:—Send down the Report *simpliciter* to the Presbyteries, with instructions to report to the next General Assembly their judgment upon it, as also upon the whole subject to which it refers.

The recommendations of the Report are in terms following:

1. That the Committee to nominate Standing Committees be composed of eighteen members, two Ministers and two Elders from each Synod, and one Minister and one Elder from the Presbytery of Manitoba.

2. That all the Standing Committees be elected for three years, one-third retiring each year, but being eligible for re-election. In order to begin the plan equitably, each Committee shall decide by ballot as to who shall retire at the end of the first and second years.

3. That the Home Mission Committee (Western Section) shall consist of thirty members, and the Home Missions and Supplemental Committees of the Eastern Section of fifteen members, each Presbytery having at least one representative.

4. That the following Committees shall consist of not more than twenty-four members:—Foreign Mission Committee for Western Section; the Boards of Management of Halifax, Montreal, and Knox College.

5. That the following Committees shall consist of not more than fifteen members:—Foreign Missions, Eastern Section; State of Religion; Manitoba College; Widows' and Orphans' Fund, Western Section; Sabbath Schools; Sabbath Observance; Aged and Infirm Ministers' Fund, Western Section and Eastern Section; Temperance; College Senates.

6. That the Boards of Examiners shall consist of not more than twelve members.

7. That the following Committees shall consist of not more than six members:—Finance; Statistics; Protection of Church Property; Record; Distribution of Probationers.

RESTORATION OF MINISTERS.

There was taken up and read an extract minute of proceedings of the Presbytery of Paris, transmitting a petition of Mr. Andrew Hudson, praying to be reponed in the ministry of the Gospel, from which he had been deposed some years ago. The petition and relative papers were read. The Minute of Presbytery bore that Dr. Cochrane and Mr. W. T. McMullen had been appointed to support the petition before the General Assembly.

There was read, also, a petition transmitted by the Presbytery of Kingston, from Mr. Archibald Lees, formerly a minister of this Church, but, several years ago, deposed from the office of the ministry, praying to be reponed without being required to proceed in the matter of his restoration in the manner indicated by the last General Assembly.

The Assembly ordered that these petitions, with all relative documents, be remitted to the Committee on the Reception of Ministers, appointed at the First Sederunt of this Session.

PREACHING BEFORE THE ASSEMBLY.

The Assembly called for the Report of the Committee appointed in the morning to make arrangements for conducting Divine service in this church on next Lord's Day. The Report was given in and was adopted, recommending that Mr. H. M. Parsons preach in the morning at eleven o'clock, and Mr. Charles Doudiet at seven o'clock in the evening.

The Assembly adjourned, to meet again at half-past seven o'clock, which was publicly intimated, and this Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, Mr. H. M. Parsons, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

STANDING COMMITTEES—COMMITTEE TO NOMINATE.

The Moderator here appointed the Committee to nominate members to compose the Boards and Standing Committees of the Church, as follows:—Messrs. L. G. McNeill, Neil McKay, A. McL. Sinclair, R. Campbell, P. McFarlane McLeod, J. B. Mullan, J. R. Battisby, Dr. Thomson, James Robertson, and R. H. Warden, Convener, Ministers; J. K. Munnis, F. B. Stewart, Joseph Henderson, Judge Stevens and James Croil, Elders.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. In the absence of the Convener, Dr. James, of Hamilton, the Report was submitted and read by Mr. Thomas Duncan, of Halifax. On motion of Principal McVicar, seconded by Mr. E. F. Torrance, the General Assembly resolved as follows:—That the Report be received and adopted. In doing so, the General Assembly records its thanksgiving to Almighty God for the tokens of His presence vouchsafed to the Church during the past year, more especially in such seasons of refreshing as have been granted to so many of the congrega-

tions; for the very marked increase in the grace of liberality towards both the support of the ministry at home, and the propagation of the Gospel in foreign and heathen lands, and for the continued, and in many cases, the increasing interest shown by the people in the ordinances of His house. While, at the same time, in the prevalence of lukewarmness and worldly conformity, in the hesitancy with which the Report speaks of family training, the want of proper zeal among young people, and especially young men, and in the existence of practical evils which hinder the growth of true piety, notwithstanding the efforts made to meet and overcome them, the General Assembly finds great cause for humiliation before God. The General Assembly adopts the recommendations of the Committee, and remits it to Synods, Presbyteries, and Sessions to take order that these be faithfully carried out, so that a more abundant blessing may be granted us in times of refreshing from the presence of the Lord.

SABBATH SCHOOLS—REPORT ON.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report, in printed form, was submitted by Mr. Allan Simpson, of Halifax, one of the joint conveners of the Committee. On motion of Mr. Simpson, seconded by Mr. W. Armstrong, the Report was received. After a free expression of opinion by several members of the Court on certain features of the Report, and the hour of adjournment being at hand, it was moved by Mr. Croil, duly seconded and agreed,—That the Assembly continue in session till this Report is disposed of. After a further expression of opinion, and no resolution arrived at, the Assembly agreed to adjourn.

DR. HARTLEY TO BE HEARD.

Before closing, it was agreed to hear Dr. Hartley, the Delegate from the Reformed Church in America, at twelve o'clock to-morrow.

The Assembly then adjourned, to meet again at ten o'clock to-morrow, and the Sederunt was closed with devotional exercises, prayer being offered by Mr. E. F. Torrance, of Peterborough, and the Moderator pronouncing the Benediction.

FIFTH SEDERUNT.

At the City of St. John, and within St. Andrew's Church there, Friday, the sixteenth day of June, one thousand eight hundred and eighty-two, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Judge Stevens.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON BILLS, ETC.—REPORT OF.

Mr. Robert Torrance gave in and read a Report from the Committee on Bills and Overtures, recommending the order in which the various matters to come before the Assembly should be proceeded with. On motion of Mr. Torrance, duly seconded, the Report was received and adopted.

SUMMARY OF CHANGES.

There was laid on the table, and held as read, a summary statement of the changes which had taken place in the rolls of the several Synods, and of the Presbytery of

Manitoba during the year. The Assembly received said summary, and ordered the same to be inserted in the Appendix to the Minutes. It was ordered, also, that short obituary notices of deceased ministers be inserted in the Appendix.

REFERENCE ANENT APPEAL OF DR. BARCLAY.

There was taken up a Reference from the Synod of Toronto and Kingston in regard to an appeal by Dr. Barclay from action of the Presbytery of Toronto respecting a claim for money alleged to be due to him from the congregation of St. Andrew's Church, Toronto. Extract Minutes of the said Synod were read, referring the whole case to the Assembly, and praying the Assembly to appoint a Commission with Assembly powers to deal with the said Appeal, and to dispose finally of the same. Professor McLaren and Mr. Andrew Wilson, appointed to support the Reference, were heard. It was moved by Principal Caven, duly seconded, and agreed to,—That in accordance with the request in this Reference from the Synod of Toronto and Kingston, respecting certain claims of the Rev. Dr. Barclay against the congregation of St. Andrew's, Toronto, the General Assembly appoints a small Commission to investigate the case, with power finally to issue it. The Moderator stated that the Commission would be issued at a later period.

RECEPTION COMMITTEE—LEAVE TO RETIRE.

Dr. McVicar asked and obtained leave for the Committee on the Reception of Ministers to retire during the remainder of this Sederunt, for the transaction of business.

APPEAL—REV. A. BELL AND KIRK SESSION.

There was taken up an Appeal of Mr. Alexander Bell, minister of St. Andrew's Church, Peterborough, on behalf of himself and the Session of said church, against action of the Synod of Toronto and Kingston, in the matter of appeal by Mr. Bell and said Session from a decision of the Presbytery of Peterborough, in the case of an appeal to said Presbytery by Mr. Daniel Pentland, from action of the Session of the church aforesaid in refusing him a certificate of Church membership. Extract Minutes of the Synod of Toronto and Kingston in the case, and other papers in regard to the same, were read. The Assembly ordered that all the papers in the case be referred to the Judicial Committee appointed at the Second Sederunt, and that the appellants and all parties concerned be instructed to appear for their interests before said Committee.

APPEAL—PRESBYTERY OF P. E. I.

There was taken up next an Appeal of the Presbytery of Prince Edward Island from action of the Synod of the Maritime Provinces, in the matter of the Rev. S. G. Lawson. The papers in the case were read. The Assembly ordered that the papers and parties in this case also be referred to the Judicial Committee.

RESOLUTION—PRESBYTERY OF GUELPH—ANENT RECEPTION OF MINISTERS.

There was taken up and read a resolution of the Presbytery of Guelph in reference to the care to be exercised by the Committee for inquiring into and reporting on the applications of ministers of other Churches for reception as ministers of this Church. It was agreed to hand the resolution to the said Committee.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report was presented in printed form by Mr. R. Torrance, the Convener, who entered into explanations at length of various features presented in the Report, shewing especially the satisfactory financial condition of the Church during the past year. On motion of Mr.

R. H. Warden, seconded by Dr Caven, the Assembly adopted the following resolution :—That the Report of the Committee on Statistics be adopted ; that it be printed in the Appendix to the Minutes ; that the thanks of the Assembly be given to the Committee, and especially to the Convener ; that the usual allowance be made to the Convener in recognition of his services ; further, that the General Assembly has heard the Report of the Committee on the Statistics of the Church with much gratitude to God for the evidence which it affords of increasing liberality on the part of our people, both in the support of ordinances among themselves, and on behalf of the Missions of the Church.

DR. HARTLEY HEARD.

The hour of twelve o'clock having arrived, at which time it was agreed last night to hear the Rev. Dr. Hartley, representing the General Synod of the Reformed Church in America, there was read from the table a Commission under the hand of the Stated Clerk of said Synod, appointing Rev. Isaac S. Hartley, D.D., Delegate *Primarius*, and Rev. John A. Todd, *Secundus* to this Assembly. Dr. Hartley was introduced by the Moderator, and addressed the Assembly at length, conveying the Christian salutations of the Church represented by him, and giving much interesting information concerning her condition, and her mission operations at home and in heathen lands.

The Moderator responded to the address of Dr. Hartley in appropriate terms.

MR. LAING RELIEVED FROM RECEPTION COMMITTEE.

The Assembly, on application in that behalf, relieved Mr. John Laing from serving as a member of the Committee on the Reception of Ministers, and appointed Mr. D. J. Macdonnell on said Committee in Mr. Laing's stead.

The Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock :—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. J. B. Logan.

The Minutes of the last Sederunt were read and sustained.

COMMISSION—DR. BARCLAY'S CASE.

The Moderator now appointed the Commission, agreed upon in the morning, to consider and issue the appeal of Dr. Barclay, of Toronto, as follows :—The Rev. Dr. Cook, *Convener;* Dr. Bain, Dr. George Bell, John Bell, Esq., Q.C., Donald B. McLennan, Esq., Q.C., Dr. McDonald, of Hamilton, Charles Davidson, Esq.

COLLEGES—REPORTS.

The Assembly called for the Reports of the several Colleges of the Church.

HALIFAX.—The Report on the Presbyterian College at Halifax was presented in printed form by Principal McKnight, who, at the same time, explained several points of interest connected with the College. It was then moved by Dr. McGregor, seconded by Mr. George Christie, and unanimously agreed to in terms following :—The General Assembly in receiving the Report of the Board of the Presbyterian College, Halifax, would record gratification at its steady advancement and growing usefulness. The

General Assembly would strongly recommend the ministers and people of the Maritime Provinces to encourage the Board by hearty coöperation to complete the endowment. The Assembly notice that though a larger sum has been contributed by the congregations than in the past year, yet, in consequence of having to provide for a third professor, there has been a large deficit on the year, and trusts that the Board's appeal for a collection from every Church and Mission Station in the Maritime Provinces, will meet with a unanimous and hearty response, so that future deficiencies may be avoided. The Assembly would commend the College to the prayers and support of the people in the Maritime Provinces, so that, by the Divine blessing on it and kindred seminaries, a full supply of labourers may be provided to meet the wants of that portion of the Church.

MORRIN.—The Report of the Governors of Morrin College, Quebec, was presented and read by Dr. Weir. On motion of Mr. J. Laing, duly seconded, the Report was received. The Assembly then appointed Dr. Mathews and Mr. F. M. Dewey, Governors of Morrin College.

MONTREAL.—The Report of the Board of Management and of the Senate of the Presbyterian College, Montreal, was, in the absence of the Chairman of the Board, presented in printed form by Mr. R. H. Warden, who at the same time directed attention to important points contained therein. In accordance with the first recommendation of the Report, and on the motion of Principal McVicar, seconded by Dr. Gregg, the Assembly resolved as follows:—That Mr. John Scrimger, M.A., be appointed Professor of Exegetics in the Presbyterian College, Montreal, at a salary of two thousand five hundred dollars per annum, and that in the event of his acceptance of this appointment, the Presbytery of Montreal be instructed to dissolve the connection between him and his congregation, and to induct him as Professor. The second recommendation of the Report was to the effect that the Assembly do now appoint a Dean of Residence for the College of Montreal. After a free expression of opinion on this recommendation, it was moved by Mr. John Laing, seconded by Dr. Caven, and resolved as follows:—That while approving of the proposal to secure the services of a suitable man to take the supervision of the students in residence, to take charge of the library, and conduct the classes in the literary department of the College, the Assembly deems it not expedient that such officer should be appointed directly by the Assembly, but in the event of the appointment to such duties by the Board of a minister on the roll of a Presbytery of this Church, the Presbytery of Montreal be authorized to place his name on the roll of that Presbytery.

QUEEN'S COLLEGE AND UNIVERSITY.—The Report of the Trustees of Queen's College and University was submitted in printed form, by Principal Grant, who addressed the house at length as to the present condition of the College, and its prospects for the future. On motion of Mr. R. Campbell, of Renfrew, seconded by Mr. M. W. McLean, the General Assembly resolved as follows:—Receive the Report; express satisfaction with the evidences of growth as shewn in the increased attendance in all the Faculties; congratulate the Board on the result of the recent application for legislation, and rejoice in the prospect of increased equipment secured by the liberality of the Graduates and other friends of the College.

The hour of adjournment being at hand, no new business was taken up, and the Assembly, before the close, agreed that the first order of the day for to-morrow morning should be the hearing of the remaining Reports on Colleges.

INVITATION FROM Y. M. C. A.

There was read a communication to the Moderator from the St. John Young Men's Christian Association, inviting the members of the Assembly to avail themselves of all the privileges of the Association during their stay in the city.

The Assembly then adjourned, to meet again at half-past seven o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, Professor McLaren, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

HOME MISSIONS—REPORTS.

The Assembly called for the Reports of the Committees on Home Missions. The Moderator here left the chair, which was taken by Principal McVicar, and after a short time was occupied by Dr. Macrae, who presided during the remainder of the Sederunt. Dr. Cochrane, the Chairman of the Home Mission Committee, Western Section, then submitted their Report in printed form, and addressed the Assembly at length, giving prominence to many important and interesting features presented therein, and mentioning especially that the Fund was now out of debt, and that the contributions for Home Missions last year for the Western Section had amounted to forty-three thousand seven hundred dollars ($43,700).

The Report of the Home Mission Committee, Eastern Section, was submitted in printed form by Dr. McGregor, who dwelt at some length on special aspects of their work in this department in the Maritime Provinces.

On motion of Dr. Cochrane, seconded by Mr. A. J. Mowatt, the Reports were received.

At the request of the Assembly, Mr. James Robertson addressed the House in relation to the Church and Manse Building Fund for Manitoba and the North-West, stating that the subscriptions to said Fund now amounted to sixty-three thousand seven hundred and twenty-six dollars ($63,726), and that, with promises which he had received he anticipated that the Fund would soon amount to sixty-six thousand six hundred and twenty six dollars ($66,626).

RULES FOR SUPERINTENDENT OF MISSIONS.

The Rules for the guidance of the Superintendent of Missions in Manitoba and the North-West, recommended by the Committee (Western Section), for the adoption of the Assembly, were read. On motion of Dr. Cochrane, duly seconded, the said rules were adopted, with the amendment of substituting the words "his time" for the words "each year" in number eight (No. 8) of said rules. The rules as adopted are as follows:—

Rules for the Guidance of the Superintendent of Missions in Manitoba and the North-West.

1. His duties shall include the oversight and visitation of all the mission stations and supplemented congregations within the aforesaid territory; the organization of new stations and the adjusting of the amounts to be paid by the different stations and congregations for the support of ordinances, and the amounts to be asked from the Home Mission Committee; and in general the supervision and furtherance of the entire mission work of our Church in Manitoba and the North-West.

2. In the prosecution of his work he shall consult with and report to the Presbytery of Manitoba, or such other Presbyteries as may hereafter be erected. He shall also submit to the meetings of the Home Mission Committee, in March and October, a detailed statement of the progress of the work, including the adaptability of the Missionaries to the fields assigned to them, and the fulfilment on the part of stations and supplemented congregations of the engagements entered into for the support of the Missionaries.

3. He shall transmit to the Home Mission Committee an annual report for presentation to the Assembly, containing complete statistics of the membership, families and adherents in each mission station and supplemented congregation; also, the additions made during the year, and the extent of the new territory occupied during the same period, with any other information and recommendations that may be deemed important for the Committee and the General Assembly to know.

4. All Home Mission grants shall be paid by the Superintendent of Missions to the stations and supplemented congregations; and he shall be empowered, should he see cause, to withhold payments of said grants in cases where the stations and supplemented congregations have not fulfilled their monetary engagements, or where statistics have not been regularly furnished.

5. Payments shall be made to the stations and congregations quarterly.

6. No draft shall in any case be drawn by the Superintendent of Missions until he has sent to the Convener of the Home Mission Committee a detailed quarterly statement of the amounts due to each station and congregation, and until he has received his sanction to draw for such amounts on the Treasurer of the Church.

7. In the meantime the Missionary of Prince Albert shall receive his payments directly through the Convener of the Home Mission Committee.

8. The Superintendent of Missions shall spend a portion of his time, as directed by the Home Mission Committee, in the other Provinces, with a view to enlist the sympathies and evoke the liberality of the Church in the mission work in Manitoba and the North-West.

9. The Superintendent shall report his travelling expenses every six months to the Presbytery, to be passed by it before being paid by the Home Mission Committee.

REGULATIONS—CHURCH AND MANSE BUILDING FUND.

The Assembly next proceeded to the consideration *seriatim* of regulations for the management of the Church and Manse Building Fund, recommended by the Committee. The regulations were read, one by one, and, with some amendments, were severally adopted. They were then, on motion made and duly seconded, adopted as a whole, as amended, and are as follows:—

Regulations for Church and Manse Building Fund.

1. The Fund shall be called the Church and Manse Building Fund of the Presbyterian Church in Canada for Manitoba and the North-West.

2. The amount to be aimed at in the first place shall be one hundred thousand dollars ($100,000); the Fund shall be raised by subscriptions and bequests, and the canvass outside the limits of Manitoba and the North-West for subscriptions should not extend beyond two years, and the amounts should be payable within three years, at most, from the date of subscription.

3. The money constituting the Fund shall be, at the discretion of the Board, either invested, and the revenue accruing therefrom be given in the form of grants to congregations engaged in the erection of churches and manses, or shall be lent to such congregation for a limited number of years, either with or without interest.

4. The management of the Fund shall be intrusted to a Board of nine members, six of these to be appointed annually by the Assembly; the other members of the Board to be the Superintendent of Missions for Manitoba and the North-West, the Convener of the Home Mission Committee, Western Section, and one member appointed by the Home Mission Committee. The ordinary place of meeting of the Board shall be Winnipeg. The Board shall have power to fill any vacancies made by death or resignation, until the next General Assembly thereafter.

5. All applications for aid shall be made to this Board through the Presbytery of the

bounds, and before being considered by the Board must be recommended by the Presbytery, but the Board is to be sole judge as to the merits of the application, and the amount of aid to be granted.

6. The assistance where made in the form of a grant, shall not, except in special circumstances, exceed one-fifth of the total cost of the building; and when made in the form of a loan shall not exceed fifty per cent. of the cost. The money shall be payable only when the building can be used for service, in the case of grants. In the case of loans, it may be advanced from time to time. No grant to be made or loan effected until the Board is satisfied that a valid title to the property, or a bond to that effect, has been secured by the congregation, and that the deed be in the form approved by the General Assembly.

7. It shall be competent for the Board, with the approval of the General Assembly, to make changes in these regulations, but such shall not extend to the alienation of the capital intrusted to the Board.

8. The Board shall report its transactions annually through the Home Mission Committee to the General Assembly.

Rev. J. Robertson was requested to act as interim Treasurer of the Fund till the Board is duly constituted.

BEQUEST OF THE LATE JOSEPH MACKAY, ESQ.

On the recommendation of the Committee in reference to the bequest of the late Joseph Mackay, Esq., of Montreal, the Assembly adopted the following resolution:—That with regard to the liberal bequest of the late Mr. Joseph Mackay for the Home Mission work of the Presbyterian Church in Canada, amounting to ten thousand dollars ($10,000), it is ordered that the interest of the money, and so much of the capital as may be necessary together with the interest to make two thousand dollars ($2,000) may be spent annually until the amount is exhausted, in assisting to carry on the Home Mission work of the Church.

BRITISH COLUMBIA.

The Committee submitted the following Minute in regard to the relations of the Rev. Mr. Jamieson to this Church, and as to the changes in these which it may be expedient to make, as well as in regard to the whole subject of the arrangements which it may be desirable and dutiful to make respecting the work of the Church in British Columbia.

"At the last meeting of the Committee, the Convener having laid on the table and read communications from Rev. R. Jamieson, of New Westminster, and the Rev. Dr. Gray, Convener of the Colonial Committee of the Church of Scotland, in regard to the British Columbia field, a sub-committee was appointed to take the correspondence into consideration, and report. The following is their Report and recommendations, which were adopted:—

The letters submitted to your sub-committee from Mr. Jamieson and Dr. Gray set forth the following facts:—

1. Mr. Jamieson intimates his desire to be disjoined from the Presbytery in connection with the Church of Scotland in British Columbia, and to be connected with the Presbyterian Church in Canada; and further expresses his willingness to have a reduction of two hundred or three hundred dollars ($200 or $300) made in the grant.

2. The congregation of Nanaimo has expressed its desire to have a minister sent from the Presbyterian Church in Canada, and correspondence has taken place with the Colonial Committee of the Church of Scotland regarding the giving of aid in the event of a minister being appointed.

3. The Colonial Committee makes no objection to this Church responding to the

application from Nanaimo; but the state of the Committee's funds is such that no guarantee of pecuniary aid can be given.

4. Mr. Jamieson represents that the First Congregation in Victoria would readily connect itself with the Presbyterian Church in Canada in the event of a Presbytery being formed."

On the recommendation of the Committee, annexed to the foregoing Minute, the General Assembly adopted the following resolutions:—

1. That a Deputy be appointed to visit British Columbia to confer with the Presbytery there, and make inquiry in order to ascertain the condition and prospects of the Church in the whole field.

2. That in regard to the application of Mr. Jamieson to be connected with a Presbytery in this Church, and in regard to the proposed reduction of the grant made for his support, action be deferred in the meantime.

3. That in view of what the Church of Scotland has done and is doing for British Columbia, and in the hope of securing the hearty support of that Church in any action that may hereafter be taken in the interests of Presbyterianism, the Colonial Committee be informed without delay of the proposed action of this Church.

RESOLUTION DISPOSING OF REPORT.

The following resolution for disposing of the whole Report, as amended, moved by Mr. R. Torrance, and seconded by Principal Grant, was unanimously adopted:—The General Assembly adopt the Report as a whole; express their gratitude to the Great Head of the Church for the continued increase of prosperity which He has been pleased to grant in our Home Mission field, Western Section, during the past year, as appears from the Report which has just been submitted; that the thanks of the Assembly be given to the Committee and especially to the Convener, for the time and care they have expended on the field of duty which has been under their special care; that the recommendations of the Report with regard to British Columbia, and the Rules for the guidance of the Superintendent of Missions in Manitoba and the North-West, and the Regulations for Church and Manse Building Fund, be adopted; that the suggestion as to the disposition of the money bequeathed by the late Mr. Joseph Mackay be approved; and that the Moderator, Dr. Cochrane, be appointed a Deputy to visit British Columbia, confer with the Presbytery there, and make inquiry in order to ascertain the condition and prospects of the Church in that district; and further, that the Assembly thank Mr. Robertson for his energetic efforts in connection with the Church and Manse Building Fund, and those subscribers whose prompt and generous contributions have made these efforts so largely successful.

DISPOSAL OF REPORT—EASTERN SECTION.

The General Assembly adopted unanimously the following resolution, moved by Dr. McGregor, seconded by Mr. A. J. Mowatt, for the disposal of the Report on Home Mission in the Eastern Section of the Church:—The General Assembly approves the reports and recommendations of the Committees on Home Missions and Supplementing in the Maritime Provinces, and while expressing satisfaction at the work done during the year past, and at the improved financial condition of both Committees, trusts that every effort will be made to remove the debt on the Supplementing Fund within the current year. The General Assembly desires to record grateful acknowledgment of the valuable services of the Rev. Dr. Waters, now of Newark, and of the Rev. C. B. Pitblado, now of Winnipeg, the joint Conveners of the Committee for several years.

The Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At St. John, and within St. Andrew's Church there, Saturday, the seventeenth day of June, one thousand eight hundred and eighty-one, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Mr. J. R. S. Burnett, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS AND OVERTURES.

Mr. R. Torrance, from the Committee on Bills and Overtures, read a Report recommending the order in which the various matters to come before the Assembly should be taken up. The Report was received, and its recommendations were adopted.

MINISTERS RETIRING—APPLICATIONS FOR.

There were taken up applications from Presbyteries on behalf of ministers desiring to retire from the active duties of the ministry. These applications are as follows :—

By the Presbytery of	Victoria and Richmond,	on behalf of	Rev.	W. G. Forbes.
"	Montreal,	"	"	Frederick Home.
"	Pictou,	"	"	A. P. Millar.
"	Ottawa,	"	"	D. McNaughton.
"	Lanark and Renfrew,	"	"	A. Mann, D.D.
"	Peterborough,	"	"	W. C. Windell.
"	Barrie,	"	"	J. Gray, M.A.
"	Hamilton,	"	"	J. Porteous.
"	London,	"	"	D. B. Whimster.
"	Stratford,	"	"	R. Renwick.
"	Bruce,	"	"	John Scott.
"	Victoria and Richmond,	"	"	M. Stewart, M.A.
"	Halifax,	"	"	R. Sedgwick D.D.
"	St. John,	"	"	W. McCullagh.
"	"	"	"	Jas. Bennett, D.D.
"	Halifax,	"	"	S. Bernard.
"	Wallace,	"	"	C. G. Glass.

The Assembly ordered these applications to be remitted to the Committee on this subject, appointed at the Second Sederunt of this Session.

COLLEGE REPORTS.

Knox College.—The Assembly called for the Report of the Board of Management of Knox College. The Report was submitted by Principal Caven, who addressed the House at length in the interests of the College, directing attention especially to the financial condition of the institution, and urging upon the Assembly the dutifulness of ministers and congregations throughout the Church having conscientious regard to the Assembly's action last year establishing a Common Fund for Colleges.

It was moved by Principal Caven, seconded by Mr. John Laing, as follows:—Receive the Report ; express approval of the purpose of the Board of Management to take steps, without delay, for largely increasing the Endowment Fund, and enjoin the constituency of the Colleges placed upon the common fund, unitedly and heartily to contribute to that Fund, according to the estimates sanctioned by the General Assembly, so that the revenue

for theological education may be made equal to the necessary expenditure in each of the Colleges. The General Assembly, moreover, having in view the widely-extended field which the Church is being called at once to occupy, would earnestly remind ministers and Presbyteries of the duty of encouraging, in all proper ways, such young men as may have their attention suitably turned towards the ministerial office. The motion was carried unanimously, and the Assembly resolved in terms thereof.

MANITOBA COLLEGE.—The Assembly called for the Report of the Board of Management of Manitoba College. Professor Bryce stated that the Report, which he understood had been mailed at Winnipeg ten days ago, had not yet arrived. In the absence of the Report, Professor Bryce gave an account of his mission to Scotland, whence he had just returned, in the interests of the College, going into detail at length of his operations in the old country, stating the various subscriptions which he had received for the support of the College, and the expense attending the carrying out of the Assembly's instructions in this matter. On motion of Principal Grant, seconded by Mr. J. Laing, the Assembly unanimously resolved as follows:—Receive the Report; thank Professor Bryce for his services in connection with his mission to Scotland, and remit the Report, with all documents relative to Manitoba College, to the following Committee, with instructions to report to the General Assembly on the whole matter at the earliest possible diet. The Committee was appointed by the Moderator as follows:—Principal Grant, *Convener;* Messrs. R. H. Warden, Prof. Bryce, J. Laing, D. J. Macdonnell, H. M. Parsons, Dr. McRae, D. M. Gordon, James Robertson, L. G. McNeill, Ministers; Messrs. Sutherland, A. Bartlett, James Hutchison, C. Davidson, Dr. Thorburn, Elders.

ROLL CALLED.

The Roll of the Assembly, as agreed upon in the morning by the adoption of the Report of the Committee on Bills and Overtures, was again called, and the attendance of members marked.

GENERAL ASSEMBLY—NEXT.

The Assembly proceeded to fix the time and place for the next General Assembly. It was moved by Mr. J. A. Murray, and seconded, that the next General Assembly meet in the City of London, and within St. Andrew's Church there. It was moved in amendment by Professor Gregg, and seconded, that the next General Assembly meet in the City of Toronto. A vote was taken, when it was decided by a majority that the next General Assembly do meet in the City of London. It was further agreed that the time of meeting should be the second Wednesday of June, one thousand eight hundred and eighty-three, at half-past seven o'clock in the evening.

REPORT FROM COMMITTEE ON BILLS—SUPPLEMENTARY.

Mr. R. Torrance gave in a Report, supplementary from the Committee on Bills and Overtures, recommending that the Reports on the Foreign Missions of the Church be given in on Monday evening. The Report was received, its recommendations adopted, and the Assembly ordered accordingly.

The Assembly adjourned, to meet again at the hour of ten o'clock on the morning of Monday next, of which public intimation was made, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of St. John, and within St. Andrew's Church there, Monday, the nineteenth day of June, one thousand eight hundred and eighty-two, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. J. S. Carruthers.

The Minutes of the last Sederunt were read and sustained.

REPORT—COMMITTEE ON BILLS, ETC.

Mr. R. Torrance, from the Committee on Bills and Overtures, read a Report, with recommendations as to the order in which the business of this day should be proceeded with, and other recommendations of a special kind. The recommendations, other than as to order of proceeding, are as follows :—That in regard to the applications as to bounds of Presbyteries, they recommend that the application of the Presbytery of Sarnia, respecting the transference of the congregation of Strathroy, be referred to the Synod of Hamilton and London ; and that the applications of the Presbyteries of Sarnia and Chatham be granted, and the Station of Sombra be transferred to the Presbytery of Sarnia. The Committee further recommended that Committees of Assembly give notice to the Clerk of Committee on Bills and Overtures when they are prepared to report, so that a place may be assigned to each report on the docket. On motion of Mr. Torrance, duly seconded, the Report was received and its recommendations were adopted.

COLLEGES.

MORRIN.—There was taken up and read an Overture from the Presbytery of Quebec in relation to Morrin College, setting forth the facts respecting the founding of said institution by the late Dr. Joseph Morrin, at the expense of about fifty thousand dollars ($50,000) ; that the College possesses the Faculties both of Arts and Theology ; that the College, by the will of the founder, was placed exclusively under the care of Presbyterians ; that at the time of the Union of the Churches in 1875, Morrin College was, with others, declared to hold the same relations to the United Church as it held previously with the Presbyterian Church of Canada in connection with the Church of Scotland ; that the Arts department affords to students the highest classical and literary equipment ; and that the Theological department has been so conducted as to secure the approval of the General Assembly ; and praying for pecuniary aid from the College Fund, or to have assigned to it a territory from which it might obtain a revenue.

Dr. Mathews, Mr. Æneas McMaster, and Dr. Weir, appointed by the Presbytery to support the Overture before the Assembly, were heard.

On motion of Mr. J. Croil, seconded by Mr. J. C. Smith, the Overture was received.

It was then moved by Mr. J. Carmichael, of Markham, seconded by Mr. A. C. Tanner,—That the territory constituting the Presbytery of Quebec be set apart for the financial assistance of Morrin College. It was moved by Mr. James McCaul, in amendment, seconded by Mr. George Coull,—That Morrin College be paid from the General Fund such sum annually as the General Assembly may think fit to assign to it. It was moved in amendment to the amendment by Dr. Macrae, seconded by Mr. J. C. Smith,—That as regards the support of Collegiate Education, the congregations composing the Presbytery of Quebec be left free during this year to contribute either directly on behalf of Morrin College or into the common College Fund, and that the Presbytery report the result to the next

Assembly. It was ruled, before taking the vote, that the amendment of Dr. Macrae was, as well as that of Mr. McCaul, an amendment to the main motion, and that the sense of the House should first be taken upon the amendment submitted by Mr. McCaul. A vote being taken, Mr. McCaul's amendment was carried by a majority, and thus became the main motion. A vote was then taken upon the amendment of Dr. Macrae, when it was lost. It was then moved in amendment by Professor McLaren, seconded by Mr. A. Wilson,—That the General Assembly having received the Overture of the Presbytery of Quebec anent the financial support of Morrin College, Quebec, recognizing the importance of the work accomplished by that institution, appoint a Committee to confer with the authorities of Morrin College and the Presbytery of Quebec in reference to the relations of that institution to the General Assembly, to consider what action should be taken in reference to the prayer of the Overture, and to report to next Assembly. A vote being taken, the amendment was carried by a majority. It was moved, in further amendment, by Principal Caven, seconded by Principal Grant,—That the General Assembly, without assuming responsibility for the support of a Theological department in Morrin College, yet recognizing the valuable service rendered by said College in training candidates for the ministry of this Church, allow the Presbytery of Quebec, as its congregations may see fit, to bestow their contributions on behalf of Morrin College. A vote being taken as between the amendment of Professor McLaren, now standing as the main motion, and the amendment of Principal Caven, the latter was carried by a majority, and became the judgment of the House.

The Assembly then adjourned, to meet again at half-past two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. James Robertson, of Winnipeg.

The Minutes of the last Sederunt were read and sustained.

RECEPTION OF MINISTERS—REPORT ON.

Dr. Gregg, Convener of the Committee appointed at the First Sederunt to consider applications from Presbyteries for leave to receive ministers of other Churches as ministers of this Church, presented and read a Report. The Assembly received the Report, and considered its paragraphs *seriatim*, and in accordance with its recommendations agreed to grant leave to the several Presbyteries named below to receive into this Church the ministers whose names are annexed to said Presbyteries respectively, as follows :—

To the	Presbytery	of Paris,	to receive	Mr.	Andrew Hudson
"	"	Toronto	"	"	Wm. Henry Jamieson.
"	"	"	"	"	Daniel Blue.
"	"	"	"	"	G. A. McLachlin.
"	"	London	"	"	Thomas McAdam.
"	"	Peterborough	"	"	Peter Fleming.
"	"	Kingston	"	"	Godfrey Shore.
"	"	London, as a Licentiate, Mr. J. G. Henderson.			

SPECIAL CASES.

The Committee, on the application of the Presbytery of Ottawa, on behalf of Messrs. Joseph Vessot and J. A. Vernon, recommended that it was inexpedient to receive them as ministers, although recognizing their services in connection with the Board of French Evangelization, and not desiring to interfere with their present position. It was moved by Dr. Gregg, and seconded, That the recommendation be adopted. It was moved in amendment by Mr. Joseph White, and seconded, That leave be granted to the Presbytery of Ottawa to receive Messrs. Vessot and Vernon as ministers of this Church. It was moved in amendment to the amendment, by Dr. Caven, seconded by Mr. A. Wilson, as follows :—Receive Messrs. Vessot and Vernon as catechists ; but it shall not be competent to them while occupying the position of catechists to administer the Sacraments under the authority of this Church. A vote was taken, when the amendment of Dr. Caven was carried against that of Mr. White. A second vote was taken as between the amendment of Dr. Caven and the recommendation of the Committee, when Dr. Caven's amendment was lost, and the recommendation of the Committee, as stated above, was carried, and became the judgment of the House.

MR. P. S. VERNIER.

On the application on behalf of Mr. P. S. Vernier, transmitted by the Presbytery of Ottawa, the Committee recommended that Mr. Vernier be placed under the oversight of the Presbytery of Ottawa, with instructions to the Presbytery to supervise his education, by examination and otherwise, and to report to the next Assembly. The Assembly adopted the recommendation as to Mr. Vernier, and ordered accordingly.

MR. GEORGE CROMBIE.

The General Assembly, in amendment of the recommendation of the Committee, decided that the application of the Presbytery of London, on behalf of Mr. Geo. Crombie, be not granted in the meantime, but that they have leave to employ Mr. Crombie as a catechist.

MR. B. L. QUINN.

The Committee, on the application of the Presbytery of Montreal, on behalf of Mr. B. L. Quinn, reported that it being found that Mr. Quinn had not appeared in person, and that the Committee had not sufficient information regarding his qualifications, character and position, did not, therefore, recommend the application for the adoption of the Assembly. The Report of the Committee was adopted, and the Assembly decided in accordance therewith not to grant the application of the Presbytery.

On motion made and seconded, the Report, as far as proceeded with, was adopted as a whole.

DEFERRED.

The Assembly agreed to defer, in the meantime, consideration of the applications on behalf of Messrs. Lees and Charbonnel, reported on by the Committee.

MANITOBA COLLEGE—OVERTURE ON.

There was taken up and read an Overture from the Presbytery of Manitoba, setting forth in substance that Manitoba College was established for the purpose of advancing the work of the Church in the North-West ; that the erection of the College into a Theological Seminary would secure the end of directing the minds of young men being educated in the North-West to the ministry of the Church, and the services of such young men for missionary work, at comparatively little cost, in the mission field, during the time of vacation, and praying the Assembly to appoint a Principal and a Professor of Divinity for the College of Manitoba.

Mr. James Robertson, Messrs. James Croil and John Sutherland, appointed to support the Overture before the General Assembly, were heard. After reasoning, it was moved by Principal Caven, seconded by Principal McVicar, and agreed to as follows:—The General Assembly rejoices greatly in the progress of the Church in the North-West, and recognizes fully its responsibility for providing, according to its resources, labourers for this widely extending field. The General Assembly, moreover, do not doubt that it will in time be proper and necessary to bring into existence a Theological School in the part of the Church referred to; but, in view of the present strength of our Church in Manitoba, as well as the financial obligations of the Church in respect of Theological education, the General Assembly cannot go beyond the permission already given to the Presbytery of Manitoba in respect to the education of students for the ministry.

CLOSING COLLEGES—OVERTURE, PRESBYTERY OF BARRIE.

There was taken up and read an Overture from the Presbytery of Barrie, setting forth in substance that at the General Assembly held in Montreal, in the year 1880, an Overture from said Presbytery anent the time of opening and closing of Knox College, and the Presbyterian College, Montreal, was referred for consideration to the Boards of Management of said Colleges respectively, and the Boards of Missions; that it appeared that at the General Assembly held at Kingston last year, the Home Mission Committee reported in favour of the changes proposed, but that no reports had been received from the Boards of Knox and Montreal Colleges, and praying that the Boards of these Colleges be enjoined to report without delay on the matter referred to them. Messrs. R. Moodie and D. James, appointed to support the Overture, were heard. It was stated on behalf of the Boards of the Colleges above named, by both Principal Caven and Principal McVicar, that the matter in question had been considered, and that however it might have happened that their decision had not been transmitted to the Assembly, the said Boards were of opinion that the change proposed in the time of opening and closing the Colleges, was not expedient, or in the interests of the said Colleges. After reasoning, it was moved by Mr. W. Armstrong, seconded by Mr. George Bruce, and agreed to,—That the Overture, with the various replies thereto from the Home Mission Committee, and the Boards of Knox College and the Presbyterian College, Montreal, be placed in the hands of a Committee, who shall take the whole matter of the period of College Sessions into consideration, and report to next Assembly.

LOYAL ADDRESSES—MR. D. M. GORDON.

Mr. D. M. Gordon asked to be relieved from [illegible] on the Committee to draft Loyal Addresses. The Assembly granted Mr. Gordon's re[illegible] and appointed Mr. McW. McLean, of Belleville, Convener of said Committee in his stead, and added to the Committee also the names of Mr. George Bruce, of St. Catharines, and Mr. James Cameron, of Millbrook.

QUEEN'S COLLEGE—THEOLOGICAL DEPARTMENT.

There was taken up and read an Overture from the Presbytery of Stratford, setting forth in substance that it is of importance that the Church have control of the education of its future ministers; that the appointment and removal of Theological Professors in Queen's College is in the power of a self-constituted Board, and that these Professors are not under the control of the Church; that the General Assembly had instituted a common Fund for the support of the Colleges of Toronto, Kingston, and Montreal, and that, as many persons object to supporting Professors over whom the Church does not exercise control, the College Fund is liable to suffer, and praying the Assembly to take such action as may be necessary to bring the various Theological Colleges into uniform relations to the Church. The Minute of Presbytery transmitting the Overture bore that Messrs. McAlpin

and Kay, with Mr. Hamilton as Mr. Kay's alternate, were appointed to support the Overture before the Assembly.

Mr. McAlpin was heard in support of the Overture.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which due notice was publicly given, and this Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening: -

The General Assembly met, according to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. Duncan Morrison.

FOREIGN MISSIONS.

The Assembly called for the Reports of the Committees on the Foreign Missions of the Church. The Report for the Western Section was presented in printed form by the Convener, Professor McLaren, who, at the same time, called attention to points of interest in the several Missions in the North-West Territory, China and India, under the direction of the Committee.

The Report for the Eastern Section of the Church was presented in printed form by Mr. P. M. Morrison, of Dartmouth, who addressed the Assembly at some length, directing attention to many features of interest in the Mission of that section of the Church, in the New Hebrides and Trinidad.

On motion of Mr. Morrison, seconded by Principal Caven, the Reports were received, and thanks tendered to the Committee, and especially to the Conveners, for their diligence in the important trusts committed to them in connection with these Missions.

It was moved by Professor Gregg, seconded by Mr. Kenneth McLennan, and agreed to: —That the Report of the Foreign Missions Committee, Western Section, be adopted, and that the Assembly express satisfaction with the measure of success which has attended the labours of the Missionaries of the Church in their various fields of operation, and with the state of the funds, and the increase of liberality on the part of the Church on behalf of Foreign Missions.

TRUSTEES FOR PROPERTY AT PRINCE ALBERT.

The following preamble and resolution, moved by Professor McLaren, seconded by Mr. Croil, was unanimously adopted:—Whereas no patents for the lands—the property of the Foreign Mission Committee—have been issued to the Trustees mentioned in the resolution of the Assembly adopted at Ottawa in 1879, as set out on page 30 of the Minutes of said Assembly; and whereas it is desirable to substitute the names of other Trustees instead of some thereof; the Assembly do hereby appoint Professor George Bryce, of Winnipeg, Manitoba, Professor William McLaren, of Toronto, Rev. James Robertson, of Winnipeg, Rev. Hugh McKellar, of High Bluff, Manitoba, and the Hon. Alexander Morris, of Toronto, to be Trustees in lieu of the Trustees named in said resolution, to whom and their successors in office the lands referred to may be conveyed, and with the same powers and under the same trusts as defined by the same.

EASTERN SECTION.

It was moved by Mr. George Christie, seconded by Mr. R. Hamilton, and agreed to as follows:—

1. The General Assembly recognizes with gratitude to God the evidences of vitality and progress in the New Hebrides and Trinidad Missions, as set forth in the Report received, and now adopted, and would commend the Missionaries to the affectionate sympathy and prayers of the whole Church.

2. The General Assembly would express satisfaction at the intelligence that the Rev. Mr. McKenzie, with his family, has sailed for Great Britain on his long way to the mission field, so restored in health as to afford the prospect of being able in a few months to resume his work in Efate

3. The General Assembly has heard with approval of the measures and success of Mr. Morton in the field into which he has recently entered, and trusts that the requests made for donations to pay for the new mission buildings at Tunapuna—the Central Station—may be generously responded to at an early day by the friends of missions throughout the whole Church.

JUDICIAL COMMITTEE—LEAVE TO RETIRE.

Leave was asked and granted on behalf of the Judicial Committee to retire for business during the remainder of this Sederunt.

MISSIONARIES TO BE ON PRESBYTERY ROLLS.

It was moved by Mr. Croil, seconded by Dr. McVicar, and agreed to:—That the names of the ministers of this Church who are engaged in Foreign Mission work, and whose names are not now on the rolls of the Presbyteries of the Church, be placed on the rolls of the Presbyteries within which they resided at the time of their several appointments.

SABBATH SCHOOLS.

The Assembly took again the Report on Sabbath Schools, under consideration at the Fourth Sederunt, but not then disposed of. After reasoning, it was moved by Mr. H. M. Parsons, seconded by Mr. J. M. Cameron:—That the Report on Sabbath Schools be laid on the table. It was moved in amendment by Dr. McRae, seconded by Mr. James McCaul:—That the Report be referred to a Committee, consisting of the members of the Sabbath School Committee who are members of this Assembly, to bring in a deliverance on the same. Votes were taken, when the motion of Dr. Macrae was carried, and became the judgment of the House. The members of the Committee as above indicated, are as follows:—Messrs. A. Simpson, J. M. Cameron, J. Carmichael (Markham), J. B. Mullan, H. M. Parsons, Neil McKay, A. Bartlett, J. Croil.

The hour of ten o'clock having arrived, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, which was publicly intimated, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of St. John, and within St. Andrew's Church there, Tuesday, the twentieth day of June, one thousand eight hundred and eighty-two, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. J. B. Fraser.

The Minutes of the last Sederunt were read and sustained.

REPORT—COMMITTEE ON BILLS AND OVERTURES.

Mr. R. Torrance, from the Committee on Bills and Overtures, read a Report recommending the order of business for the day, and specially that in connection with the

Report of the Sabbath Observance Committee the memorial of the Presbytery of Truro be taken up, and that the said memorial be referred to the Committee to be appointed on Sabbath Observance. On motion of Mr. Torrance, duly seconded, the Report was received, and its recommendations were adopted.

NOTICE OF RECONSIDERATION—DR. MATHEWS.

Dr. Mathews, of Quebec, here gave notice that when opportunity was offered, and a place assigned him for the purpose, he would move the reconsideration of the action taken last night in regard to placing the names of Foreign Missionaries on the rolls of the Presbyteries.

COMMITTEE ON COLLEGE SESSIONS.

The Moderator here appointed the Committee agreed upon yesterday afternoon to consider and report on the Overture from the Presbytery of Barrie in relation to the period of opening and closing the Theological Colleges of Knox and Montreal, and the replies thereto by the Boards of said Colleges, and by the Home Mission Committee, as follows:—Mr. W. Armstrong, *Convener;* Messrs. J. Laing, R. Campbell (Renfrew), Andrew Wilson, Dr. J. M. King, R. H. Warden, Principal Caven, Professor Scrimger, W. B. McMurrich, John Stirling.

REPORT—JUDICIAL COMMITTEE.

Mr. J. Laing, Chairman of the Judicial Committee, brought up and read from said Committee a first Report, containing the finding of the Committee on the appeal of the Presbytery of Prince Edward Island from action of the Synod of the Maritime Provinces, in the case of the Rev. S. G. Lawson. The Report was in terms following:—

In the appeal of the Presbytery of Prince Edward Island against a decision of the Synod of the Maritime Provinces, the Committee beg leave to report as their decision the following:—The General Assembly sustain the appeal; express strongly their sense of the injury done to religion by the conduct and spirit of Mr. Lawson, and resolve that he be rebuked at the bar of the Assembly by the Moderator.

The Assembly being deeply concerned that the ministry be not dishonoured, would solemnly warn Mr. Lawson that any repetition of the offence proved would necessarily incur censure still graver.

It was moved by Mr. J. Laing, seconded by Mr. Æneas McMaster, That the Report be received and adopted. It was moved in amendment by Mr. J. A. Murray, seconded by Mr. J. C. Smith, That the whole case be referred to a Commission of Assembly for final deliverance. Votes being taken, the amendment was lost, and the motion was carried by a large majority, and the Assembly decerned and ordered in terms of the recommendations of the Report.

DISSENT.—Mr. J. C. Smith craved that his dissent from this decision of the Assembly be marked in the Minutes, for reasons to be afterwards given in.

PAPER FROM MR. LAWSON.

Mr. Lawson here handed in a statement, expressing his submission to the decision of the Assembly, and requesting that it be engrossed in the Minutes. The Assembly granted Mr. Lawson's request, and ordered accordingly. The statement is as follows:—"Whilst firmly believing that if I had a new trial, where all matters could be considered—matters which were not before the Commission—my sentence would not have been so severe; yet I bow with all submission to the decision of this venerable Court. (Signed) S. G. LAWSON."

REBUKE.

In accordance with the decision foregoing, Mr. S. G. Lawson was called to the bar, and was solemnly rebuked by the Moderator.

QUEEN'S COLLEGE.

The Assembly took up again the Overture from the Presbytery of Stratford, on the appointment of Professors of Divinity in Queen's College, Kingston—before the Assembly yesterday afternoon. Mr. Kay, the other representative of the Presbytery, was heard in support of the Overture. Mr. R. Hamilton, appointed by the Presbytery alternate to Mr. Kay, being called, said that he had been appointed without his consent, and that he had opposed the Overture in the Presbytery. No motion being submitted for the reception of said Overture, the Assembly proceeded to the next order of business.

OVERTURE AS TO LATIN THESIS.

There was taken up and read an Overture from Principals Caven, McKnight, Grant, McVicar, and others, setting forth that the General Assembly had seen fit to substitute a Hebrew critical exercise for the Latin Thesis in the curriculum of Theological studies; that, as it is proper that the subjects of examination for License should correspond as closely as possible to those embraced in the curriculum prescribed by the Church; and as the production of a Latin Thesis, in the circumstances in which it must often be prepared by candidates for License, cannot be regarded as of great value in promoting their knowledge of the Latin tongue, while it is sometimes attended with much inconvenience; the General Assembly is respectfully overtured to remove the Latin Thesis from the list of subjects appointed as trials for License. The Overture was supported by Dr. Caven. The General Assembly received the Overture, and decerned in terms of the prayer thereof.

PRAYER FOR COLLEGES.

It was moved by Mr. H. M. Parsons, seconded by Dr. Mathews,—That this Assembly recommend to the Universities and congregations of this Church to observe on a week-day, to be appointed by the Moderator, special religious services on behalf of our Colleges. It was moved in amendment by Mr. J. Ferguson, and duly seconded,—That the motion be so amended that a Sabbath, to be appointed by the Moderator, should be set apart as a day of prayer for Colleges. Votes being taken, the amendment of Mr. Ferguson was carried, and the Assembly decided accordingly.

COLLEGE FUND—REPORT ON.

Mr. R. H. Warden, joint treasurer of the Common Fund for Colleges, handed in and read a Report, stating that while the contributions to this fund fell short of the amount asked for by the Assembly of last year, yet the whole sum contributed was greater than in the previous year. On motion of Principal McVicar, seconded by Mr. R. Torrance, the Assembly resolved as follows:—That the Report be received and adopted; that the Assembly record their thankfulness for the improvement that has taken place in the contributions to the College Funds; that the thanks of the Assembly be given to Dr. Reid and Mr. Warden for their diligence in the matter intrusted to them, and that Mr. Warden be re-appointed to the position he has so successfully filled during the past year.

MANITOBA COLLEGE.

Professor Bryce presented and read the Report of the Board of Management and Senate of Manitoba College. On motion of Professor Bryce, duly seconded, the Report was received and referred to the Committee on the affairs of the College appointed on Saturday last, at the Eighth Sederunt.

STATISTICS.

There was taken up and read an Overture from the Presbytery of Lunenburg and Yarmouth, transmitted by the Synod of the Maritime Provinces, setting forth in substance that statistical and financial returns were chiefly useful for purposes of comparison; that

their value for these purposes would be increased by having the questions remain from year to year without change, and praying the Assembly to frame, for the use of the Committee on Statistics, a Schedule that may make these returns valuable for purposes of comparison and history. Mr. D. Stiles Fraser, appointed by the Presbytery to support the Overture, was heard. It was moved by Mr. Torrance, and duly seconded, That the Overture be received and remitted for favourable consideration to the Committee to be appointed on the Statistics of the Church. It was moved in amendment by Mr. McL. Sinclair, and seconded, That the Overture be received, and referred to a Special Committee to be appointed by the Assembly. Votes being taken, the amendment was lost, and the motion of Mr. Torrance adopted, and the Assembly decided in accordance therewith.

SUPPLEMENTING SCHEME—COLUMN FOR.

At the request of Mr. Sedgwick, the Assembly agreed to instruct the Committee on Statistics to insert a column in the Financial Returns for the Supplementing Scheme of the Synod of the Maritime Provinces.

The Assembly then adjourned, to meet again at half-past two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Neil McKay, of Summerside, Prince Edward Island.

The Minutes of the last Sederunt were read and sustained.

REPORT ON RECORDS.

The Assembly called for the Reports of the Committees appointed at the First Sederunt to revise the Record of the General Assembly, and the Records of the several Synods. Reports were given in by the Committees—On the Record of the General Assembly, and on the Records, severally, of the Synod of the Maritime Provinces, of the Synod of Montreal and Ottawa, of the Synod of Toronto and Kingston, and of the Synod of Hamilton and London, certifying that these records, severally, were carefully and correctly kept. The Assembly received the Reports, and ordered the several Records to be attested in terms of said Reports.

DR. COCHRANE ACCEPTS APPOINTMENT TO BRITISH COLUMBIA.

Dr. Cochrane here laid on the table a telegram from the Session of Zion Church, in relation to his appointment, on the evening of Friday last, as a Deputy to British Columbia, saying, in substance, that they approved his acceptance, if agreeable to himself. Dr. Cochrane signified his acceptance of the appointment.

REPORT—RECEPTION OF MINISTERS.

The Assembly took up again the Report of the Committee on the Reception of Ministers. The Report on the application of Mr. Archibald Lees to be reponed in the ministry, consideration of which was deferred yesterday morning, was again read, recommending that the Assembly empower the Presbytery of Kingston to inquire into the circumstances of the case, as now existing, and repone him in the ministry if they deem it expedient and right. Dr. Gregg moved that the recommendation of the Committee be adopted. It was

moved in amendment by Dr. Caven, seconded by Mr. A. Wilson,—That the General Assembly regrets that it does not see its way to modify the finding of last year in this case. Votes were taken, when the amendment of Dr. Caven was carried, and the Assembly decided in terms thereof.

MR. CHARBONNEL.—The close of the Report referring to Mr. Thomas Charbonnel was read, reciting especially the peculiarity of his family relations as a bar to his reception. Dr. Gregg moved, seconded by Mr. A. Wilson, That the application of Mr. Charbonnel be not entertained by the Assembly. A motion in amendment was submitted by Dr. Jardine, in terms following:—That considering the circumstances in which Mr. Charbonnel contracted marriage with his deceased wife's sister, and the fact that his other qualifications are of so high and valuable a character, the General Assembly does not consider his marriage relations sufficient to bar his reception as a minister of the Church, and instruct the Presbytery of Montreal to receive him.

Mr. Thomas Sedgwick raised a point of order, as to the competency of this motion. The Moderator ruled that the motion was incompetent, and could not be entertained by the Assembly. Mr. Æneas McMaster appealed to the House from the ruling of the Chair. A vote being taken, the ruling of the Chair was sustained.

Dr. McKnight then moved in amendment of the motion of Dr. Gregg,—That the case of Mr. Charbonnel be held in abeyance in the meantime; and that a Committee be appointed to investigate the scriptural ground on which the prohibition of marriage with a deceased wife's sister is based, and report their conclusion, with reasons for it, to next Assembly. This motion, as well as that of Dr. Jardine, was ruled out of order.

It was moved in amendment by Mr. Laing, and seconded, That the Report in the case of Mr. Charbonnel be recommitted. This amendment was lost by a vote of 47 to 68. Dr. McKnight then moved in amendment, seconded by Dr. Grant, That the motion of Dr. Gregg be amended by adding the words "in the meantime." This amendment was lost, the numbers being 51 to 74. Mr. J. Laing then moved in amendment, seconded by Mr. D. J. Macdonnell, That the portion of the report relating to Mr. Charbonnel be laid on the table. This motion, on a vote being taken, was carried by a majority, and became the judgment of the House, and the Assembly ordered accordingly.

STUDENTS—APPLICATIONS FOR.

Mr. A. Simpson brought up and read a Report from the Committee appointed at the Second Sederunt to consider applications from Presbyteries on behalf of certain students, with a view to their licensure, or, in some cases, to the assigning to them a position in the course of study with a view to their attaining full standing as ministers of the Church. The Report was received, and its several clauses were considered *seriatim;* and in accordance with its recommendations the Assembly agreed to grant leave to the several Presbyteries in the cases of the several students, as follows:—

1. To the Presbytery of Sydney, to take Mr. Hector McQuarrie on trials for license.
2. To the Presbytery of Kingston, to admit Mr. John Robertson as a student of the second year, and, after he has attended the theological classes one year, to take him on trials for license.
3. To the Presbytery of Quebec, to take Mr. John Pritchard, B.A., on trials for license, although he has completed only two sessions of his divinity course.
4. To the Presbytery of Paris, to take William Clark, M.D., under their care, with a view to the completion of his theological studies.
5. To the Presbytery of Hamilton, to allow Mr. J. H. Simpson to enter at once on his theological studies, although he has not taken the usual literary curriculum.
6. To the Presbytery of Prince Edward Island, to admit Mr. John Ferry as a student the second year.

The Report, with an amendment noted, was then adopted as a whole.

REV. J. SCRIMGER, M.A., ACCEPTS PROFESSORSHIP.

Principal McVicar here informed the Assembly that Mr. Scrimger had signified his acceptance of the Professorship in the Presbyterian College, Montreal, to which he was appointed by the Assembly on Friday last.

RETURNS TO REMITS.

The Assembly called for the Report of the Committee on the Returns to Remits sent down for the consideration of Presbyteries by the General Assembly of last year. The Report was presented and read by Mr. George Bruce, the Convener, and is as follows:—

Your Committee beg leave respectfully to submit the following Report:

1. That there are replies to four Remits, namely:—On Sustentation and Supplement Schemes; Aged and Infirm Ministers' Fund; Standing Orders; Temperance.

2. The Return on Temperance is from Montreal alone. It speaks of the small number of replies from sessions, but of the hopeful view of the work so far as reported.

3. That Returns to the Remit on the Aged and Infirm Ministers' Fund have been sent in by twenty-two Presbyteries. *Fifteen* of these approve of the proposed changes. *Three* disapprove. *Four* approve, with suggestions.

4. That returns to the remit on Standing Orders have been received from twenty-five Presbyteries. *Fourteen* of these approve of the proposed changes. *One* disapproves. *Three* make modifications. *Seven* accept the first recommendation, and disapprove the second.

5. (*a*) That returns anent the Remit on the Sustentation and Supplement Schemes have been received from *thirty-four* Presbyteries. (*b*) That the Remit as sent down in terms of the decision of last Assembly calls for a statement of the preference for one of the schemes sent down, and for remarks or suggestions in regard to which of them. (*c*) That *fifteen* Presbyteries report in favour of the Supplementary Scheme; *eleven* in favour of the Sustentation Fund; and that *eight* send reports extremely varied, and indefinite as to preference for either of the schemes. (*d*) That *three* of those preferring the Supplementing Scheme in the circumstances of the Church, yet express approval of the principle of a Sustentation Fund. (*e*) *One* Presbytery decided to make no deliverance on the subject. (*f*) *Three* Presbyteries prefer the present system. (*g*) *Four* Presbyteries wish it sent down to Sessions. (*h*) Among the Presbyteries favourable to a Supplementing Scheme, *nine* present schemes of their own, or offer important modifications, viz.: Pictou, Halifax, Lunenburg and Yarmouth, St. John, Miramichi, Brockville, Kingston, Chatham and Ottawa. Among the Presbyteries favourable to the Sustenation principle, *three* give schemes of their own, or important suggestions, viz.: Glengarry, Saugeen, Bruce.

Your Committee respectfully submit that the result of their analysis on Supplement and Sustenation shows that the Church is very much divided in opinion, and that it is not in a position to adopt either of the schemes sent down.

All which is respectfully submitted in the name of the Committee.

(Signed) G. BRUCE, *Convener.*

The Report was received.

It was moved by Mr. W. Armstrong, seconded by Mr. Joseph White, as follows:—That in view of the evident lack of unanimity in the deliverances of Presbyteries on the Remit anent Sustenation and Supplement Schemes, no change be made in the scheme at present in operation, but the Assembly commend it to the increased support and liberality of the Church. It was moved in amendment by Mr. E. D. Millar, seconded by Mr. P. McF. McLeod, as follows:—In view of the diversity of opinion manifested by the returns to the Remit, and the large amount of material forwarded by Presbyteries, that the whole matter be intrusted to a special committee, with directions to draft a new scheme, to be reported to next Assembly.

While these motions were under consideration the hour of adjournment arrived, and the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, and was constituted with devotional exercises, Mr. J. A. Murray, of London, at the Moderator's request, leading in prayer.

The Minutes of the last Sederunt were read and sustained

REASONS OF DISSENT—MR. J. C. SMITH.

The reasons of dissent of Mr. J. C. Smith, of Guelph, from the action of the Assembly in the matter of the Appeal of the Presbytery of Prince Edward Island from a decision of the Synod of the Maritime Provinces in the case of the Rev. S. G. Lawson, were here handed in and read. The reasons of dissent were received and ordered to be engrossed in the Minutes, and are as follows:—

Reasons of Dissent in Lawson Case.

1. Because the facts of the case, so far as brought out on the floor of the Assembly, do not, in my opinion, warrant the decision come to.

2. Because in a matter involving consequences of such gravity both to individuals and to the cause of religion generally, every legitimate means ought to have been resorted to prior to the recording of any final judgment.

3. Because the party placed under the censure of the General Assembly signified his willingness to submit to the sentence of the Supreme Court *in the face of a written conviction on his part, and read in open Court*, to the effect that he solemnly believed that a commission, if appointed to examine further into the merits of the case, would, in all probability, see its way to a finding of less severity, and in more obvious harmony with the interests of justice.

On motion of Mr. Middlemiss, seconded by Dr. Thomson, the Assembly agreed to appoint a Committee to answer the reasons of dissent given in by Mr. Smith. The Committee was appointed as follows:—Mr. Middlemiss, Dr. Caven, Prof. McLaren, Dr. Thomson, Mr. Æ. McMaster.

RECORD—PRESBYTERY OF MANITOBA.

The Committee appointed to revise the Minutes of the Presbytery of Manitoba gave in a Report, which was read, stating that said Minutes were carefully and correctly kept, but noting a peculiarity in the practice of the Presbytery in the reception of Ministers. After explanations from the Clerk of the Presbytery, the Assembly received the Report, and ordered said Minutes to be attested as kept in a careful and correct manner.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the French Evangelization Board. Dr. McVicar, the Chairman of the Board, presented the Report in printed form, and then moved that the Report be received and adopted. The motion was seconded by Mr. Calvin E. Amaron. On the invitation of the Assembly, additional addresses in the interest of the French Evangelization Scheme were delivered by the following ministers,

namely:—Messrs. C. A. Doudiet, A. B. Cruchet, Prof. D. Coussirat, A. C. Tanner, and C. Chiniquy. The motion for the reception and adoption of the Report was then carried.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which notice was publicly given, and this Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At the City of St. John, and within St. Andrew's Church there, Wednesday, the twenty-first day of June, one thousand eight hundred and eighty-two years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. Colin Fletcher.

The Minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS, ETC.

Mr. D. Stiles Fraser, from the Committee on Bills and Overtures, presented and read a Report recommending the order of business for the day. On motion of Mr. Fraser, the Report was received and adopted.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Reports of the Committees on the Aged and Infirm Ministers' Funds for the Western and Eastern Section of the Church. The Report for the Western Section of the Church was submitted in printed form by Mr. James Middlemiss, the Convener of the Committee. It was moved by Mr. J. Laing, seconded by Mr. M. W. McLean, and unanimously agreed to, as follows:—Receive the Report, and tender the thanks of the Assembly to the Convener and other members of the Committee for the care with which the Fund has been administered. Further, record satisfaction with the improved position of the Fund as reported, and approval of the purpose expressed to make no reduction in the annuity, and to aim at an increase thereof; and inasmuch as this Assembly has granted leave to several ministers, who are no longer able to serve the Church actively, to retire, earnestly commend the Fund to the ministers and membership of the Church, and instruct all Sessions to consider what they can do towards increasing the income of the Fund, and to send contributions to it; and further, instruct Presbyteries to see that this instruction of the Assembly is attended to.

EASTERN SECTION.

The Report for the Eastern Section was submitted and read by Mr. McL. Sinclair, the Convener of the Committee. It was moved by Dr. Jardine, seconded by Mr. Allan Simpson, and agreed to,—That the Report, including the Regulations for the Management of the Fund in the Eastern Section, be received and adopted, and the thanks of the Assembly given to the Committee, especially to the Convener, for their efficient management of the Fund.

[The regulations referred to in the foregoing resolution will be found in the Appendix.]

AGED AND INFIRM MINISTERS' FUND—PROPOSED CHANGES.

The Assembly entered upon the consideration of the proposed changes in the Regulations for the Management of the Aged and Infirm Ministers' Fund for the Western

Section—sent down last year for the consideration of Presbyteries. The Returns to the Remit on this subject were read, setting forth that *fifteen* Presbyteries approved of the proposed changes; that *three* Presbyteries disapproved, and that *four* approved with suggestions. There were read also Overtures from the Presbyteries of Huron and Paris in reference to the changes proposed, and making suggestions as to the alterations which it might be expedient to adopt.

Mr. Colin Fletcher was heard in support of the Overture from the Presbytery of Huron, instead of Mr. Joseph McCoy, appointed by the Presbytery, but who, under medical advice, refrained from addressing the Assembly. It was moved by Dr. Reid, seconded by Dr. Thomson, and agreed to,—That the changes proposed to be made in said Regulations be now adopted, in accordance with the Returns to the Remit sent up by the Presbyteries reporting on the matter; and that the Overtures from the Presbyteries of Huron and Paris on this subject, together with the Returns to the Remit from other Presbyteries, be sent down to the Committee to be appointed for the administration of the Aged and Infirm Ministers' Fund (Western Section), to consider the same during the year, and report to next Assembly.

REPORT—NOMINATION COMMITTEE.

The Assembly, as agreed upon by the adoption of the Report of the Committee on Bills and Overtures, in the morning, called for the Report of the Committee appointed at the Fourth Sederunt to nominate members of the Boards and Standing Committees of the Church. The Report was submitted by Mr. R. H. Warden, the Convener of the Committee. On motion of Mr. Warden, duly seconded, the Report was received, and it was agreed to consider its several clauses *seriatim*. Consideration of the Report was proceeded with until reaching the clause respecting the Senates of Knox and Montreal Colleges, when, on motion of Prof. McLaren, seconded by Principal McVicar, the following resolution relative to the composition of said Senatus of said Senates, was unanimously adopted:—That By-Law No. 8, regulating the number of members in the Senate of the Presbyterian College, Montreal, be amended so as to read as follows: "The Principal, Professors, and Lecturers of the College, together with not less than twelve members of the Church, shall be annually appointed by the General Assembly as a "College Senate," to whom shall be intrusted the reception, academical superintendence, and discipline of the students, and of all other persons within the said College. The Senate shall take a general inspection of all internal arrangements of the College, and of the studies of the students, and shall place said students in that year of the curriculum to which they may be certified by the Presbyteries, or by such other body as the Assembly may determine, and shall have charge of the Library and Museum." The Senates were then appointed in accordance with the By-law thus amended.

The consideration of the Report was proceeded with till the Committee for the Distribution of Probationers was reached, when it was agreed to postpone the appointment of this Committee until the Report on Distribution for last year shall have been submitted. The remaining part of the Report was then considered, and the several Boards and Committees, as written below, were appointed. The Report, with amendments, was then, on motion of Dr. Caven, duly seconded, adopted as a whole, as follows:—

I.—KNOX COLLEGE.

(1) BOARD OF MANAGEMENT.

Mr. W. M. Clark, *Chairman;* Principal Caven, Prof. McLaren, Prof. Gregg, Dr. Proudfoot, Dr. Reid, Dr. J. M. King, Messrs. W. D. Ballantyne, E. F. Torrance, James Little (Bowmanville), J. Hastie, H. M. Parsons, J. Smith, P. McF. McLeod, Peter Nicol, J. Carmichael (King), J. Leiper, J. A. R. Dickson, D. H. Fletcher, W. T. McMullen, J.

A. Murray, J. R. Battisby, J. Thompson (Sarnia), Colin Fletcher, H. McQuarrie, David Wardrope, and Messrs. T. W. Taylor, W. Alexander, K. Urquhart, Andrew Jeffrey, J. B. Fairbairn, R. M. Wanzer, Donald Mackay, Colin McDougall, and Joseph Henderson.

(2) SENATE.

Principal Caven, *Chairman;* the Professors and Lecturers of the College, Dr. Reid, Dr. King, Messrs. H. M. Parsons, D. J. Macdonnell, S. Lyle, J. Laing, P. McF. McLeod, J. M. Cameron, J. Carmichael (King), and Messrs. T. Kirkland, A. MacMurchy, W. M. Clark.

(3) BOARD OF EXAMINERS.

Mr. J. Laing, *Chairman;* the Senate, Dr. Wardrope, Messrs. G. Bruce, E. D. McLaren, F. R. Beattie, W. McWilliam, P. Wright, R. Torrance, G. M. Milligan, J. Gray (Orillia).

II.—PRESBYTERIAN COLLEGE, MONTREAL.

(1) BOARD OF MANAGEMENT.

Mr. D. Morrice, *Chairman;* Principal McVicar, Prof. Campbell, Prof. Coussirat, Prof. Scrimger, Principal Dawson, Messrs. Colborne Heine, R. H. Warden, J. R. McLeod, R. Campbell (Montreal), A. B. McKay, W. M. McKibbin, J. A. F. McBain, W. R. Cruikshank, D. L. McCrae, J. McCaul, John Fraser, F. W. Farries, Chas. McKillop, J. Fleck, J. J. Casey, W. J. Dey, Justice Torrance, Messrs. J. Croil, G. S. Spence, A. S. Ewing, Warden King, W. Yuile, A. C. Hutchison, W. Darling, jun., J. Murray Smith, E. McKay, John Stirling, M. Thomson, A. McPherson.

(2) SENATE.

Principal McVicar, *Chairman;* the Professors and Lecturers of the College, Dr. Jenkins, Dr. Mathews, Messrs. C. E. Amaron, J. S. Black, G. Burnfield, D. Paterson, Justice Torrance, Principal Dawson, Prof. Murray, D. Ross (Lachine), J. B. Muir, J. Cameron (Millbrook).

III.—PRESBYTERIAN COLLEGE, HALIFAX.

(1) BOARD OF MANAGEMENT.

Dr. Burns, *Chairman;* Dr. McGregor, *Secretary;* Principal McKnight, Prof. Pollok, Prof. Currie, Principal Ross, Prof. Forrest, Dr. McCulloch, Dr. Macrae, Messrs. S. Houston, A. McL. Sinclair, John McMillan, L. G. McNeill, K. McLennan, Thos. Sedgwick, E. Scott, R. Laing, James McLean, A. J. Mowatt, and Messrs. J. K. Blair, R. Murray, James G. Forbes, Dr. Walker, and D. C. Fraser.

(2) SENATE.

Principal McKnight, *Chairman;* the Professors, Principal Ross, Prof. Forrest, Dr. Burns, Dr. Macrae, Messrs. L. G. McNeill, P. M. Morrison, A. Simpson, D. B. Blair, and R. Murray.

(3) BOARD OF EXAMINERS.

Mr. R. Laing, *Chairman;* Principal Ross, Prof. Forrest, Prof. Lyall, Prof. McDonald, Messrs. P. M. Morrison, A Simpson, H. H. McPherson.

IV.—QUEEN'S COLLEGE, KINGSTON.

BURSARY AND SCHOLARSHIP COMMITTEE.

Dr. Smith, *Convener;* Prof. Williamson, Prof. Ferguson, Messrs. H. Gracey, F. McCuaig, J. Ross (Perth), and Messrs. G. M. Macdonnell and Macalister.

V.—MANITOBA COLLEGE.

Hon. A. G. B. Bannatyne, *Chairman;* Prof. Bryce, Prof Hart, Messrs. D. M. Gordon, A. Bell, James Robertson, C. B. Pitblado, T. McGuire, A. Matheson, Hon. G. McMicken, Hon. D. A. Smith, Messrs. D. McArthur, John Sutherland, A. W. Ross, and D H. McMillan.

VI.—HOME MISSIONS.

(1) WESTERN SECTION.

Dr. Cochrane, *Convener;* Dr. King, Dr. Smith, Messrs. R. H. Warden, J. R. McLeod, W. A. Lang, F. W. Farries, R. Campbell (Renfrew), G. Burnfield, J. Cleland, J. A. Carmichael (Columbus), E. Cockburn, R. Moodie, J. Somerville, J. Campbell (Harriston), A. Stewart (Clinton), R. Torrance, G. Bruce, J. Rennie, Hector Currie, W. Walker, R. Hamilton, Duncan Cameron, A. Tolmie, James Robertson, J. Laing, D. J. Macdonnell, and Messrs. Daniel McKenzie, T. McCrae, and T. W. Taylor.

(2) EASTERN SECTION.

Mr. John McMillan, *Convener;* Messrs. J. C. Burgess, R. Laing, S. Houston, S. C. Gunn, P. M. Morrison, A. B. Dickie, E. Grant, J. S. Carruthers, J. F. Forbes, J. Layton, W. S. Whittier, M. G. Henry, and Messrs. James Barnes and J. K. Munnis.

VII.—SUPPLEMENTS.

Mr. T. Sedgwick, *Convener;* Dr. McGregor, Messrs. James Sinclair, G. L. Gordon, James McLean, W. Grant, E. A. McCurdy, E. Scott, J. H. Chase, Joseph Hogg, J. C. Herdman, E. D. Millar, Edwin Smith, and Messrs. J. F. Blanchard and G. W. Underwood.

VIII.—DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, *Convener;* Dr. Wardrope, Messrs. J. Davidson, J. C. Smith, J. B. Mullan, and Mr. A. Dingwall Fordyce.

IX.—FOREIGN MISSIONS.

(1) WESTERN SECTION.

Prof. McLaren, *Convener;* Principal Grant, Dr. Moore, Dr. Smith, Dr. Jardine, Dr. J. B. Fraser, Messrs. T. Lowry, R. Campbell (Montreal), W. A. McKay, John Smith, J. S. Burnet, D. J. McLean, M. W. McLean, R. J. Beattie, D. D. McLeod, A. H. Scott, J. S. Black, J. R. Battisby, A. D. McDonald, J. Ferguson (Chesley), J. Robertson, and Dr. McDonald, Messrs. W. B. McMurrich, C. Davidson, J. Y. Reid, Thos. Gordon, and F. B. Stewart.

(2) EASTERN SECTION.

Mr. Alexander McLean, *Convener;* Dr. McGregor, Dr. McCulloch, Dr. Burns, Messrs. A. McL. Sinclair, E. A. McCurdy, E. Scott, H. B. McKay, D. B. Blair, W. Donald, Peter Goodfellow, P. M. Morrison, K. McLennan, Dr. George Murray, Messrs. John Millar and D C. Fraser.

X.—FRENCH EVANGELIZATION.

Principal McVicar, *Chairman;* Mr. R. H. Warden, *Secretary-Treasurer;* Prof. Campbell, Prof. Weir, Prof. Coussirat, Prof. Scrimger, Messrs. C. E. Amaron, Joseph Hogg, T. Cumming, A. B. McKay, J. Fleck, J. McCaul, R. Campbell (Montreal), C. A. Doudiet, J. S. Black, T. G. Thompson, C. A. Tanner, J. Nichols, A. A. Scott, W. Armstrong, A. McGillivray, C. Heine, A. B. Cruchet, Messrs. D. Morrice, W. D. McLaren, James Croil, James Court, D. Yuile, G. Hay, and L. W. Johnston.

XI.—STATE OF RELIGION.

Dr. James, *Convener;* Messrs. W. M. Roger, R. D. Fraser, D. D. McLeod, D. Morrison, C. A. Doudiet, J. Ferguson (Vankleek Hill), John Bennet (Almonte), Thomas McGuire, Neil McKay, J. B. Logan, T. C. Jack, and Messrs. Joseph Henderson, F. B. Stewart, C. E. Hamilton.

XII.—SABBATH SCHOOLS.

Mr. A. Simpson, *Convener;* Dr. Macrae, Dr. Burns, Messrs. G. Bruce, W. S. Whittier, W. R. Ross, H. H. McPherson, N. McKay, John McEwen, Mungo Fraser, J. Carmichael (Markham), J. M. Cameron, J. B. Mullan, J. McCaul, J. B. Edmondson, and Messrs. Murdoch Lindsay, David Fotheringham, James Croil, John Milne (Agincourt), T. W. Nesbit, S. Waddell.

XIII.—SABBATH OBSERVANCE.

Dr. McCulloch and Mr. W. T. McMullen, *Joint Conveners;* Dr. Jardine, Messrs. A. Gilray, Andrew Wilson, A. D. McDonald, Peter Wright, D. M. Gordon, R. J. Laidlaw, M. McGillivray, G. G. McRobbie, and Dr. Christie, Messrs. R. Laird, A. Beith, and R. Murray.

XIV.—PRESBYTERIAN RECORD.

Mr. D. Ross (Lachine), *Convener;* Prof. Scrimger, Dr. McGregor, Messrs. W. Forlong, J. D. McGillivray, J. Fleck, and the Editors.

XV.—WIDOWS' AND ORPHANS' FUND.

(1) LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander and T. W. Taylor, *Joint Conveners;* Dr. Reid, Messrs. G. M. Milligan, D. H. Fletcher, W. McWilliam, and Messrs. James Brown, J. L. Blaikie, J. Osborne.

(2) LATE PRESBYTERIAN CHURCH, LOWER PROVINCES.

Mr. D. B. Blair, *Convener;* Dr. Patterson, Dr. McLeod, Dr. McCulloch, Dr. Bennett, Messrs. W. Maxwell, T. Sedgwick, A. L. Wylie, K. McKenzie, E. A. McCurdy, James McLean, and Messrs. J. D. McGregor, Dr. George Murray, Howard Primrose.

(3) LATE PRESBYTERIAN CHURCH OF MARITIME PROVINCES, IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Mr. J. J. Bremner, *Convener;* Dr. Pollok, Messrs. Alex. McLean, R. Laing, J. M. Sutherland, and Messrs. Geo. McLean, J. R. Nicholson, J. S. McDonald, G. Mitchell.

XVI.—AGED AND INFIRM MINISTERS' FUND.

(1) WESTERN SECTION.

Mr. J. Middlemiss, *Convener;* Dr. Reid, Messrs. R. Leask, H. McQuarrie, D. Mitchell, Wm. King, Alex. Fraser, J. C. Smith, F. McCuaig, and Messrs. J. K. McDonald, A. D. Ferrier, Hon. A. Vidal, John Charlton, A. McAlister, Wm. Gordon.

(2) EASTERN SECTION.

Dr. A. McLean Sinclair, *Convener;* Principal McKnight, Dr. Patterson, Messrs. H. B. McKay, Jas. Hogg, P. Goodfellow, E. Bayne, T. G. Johnstone, R. Cumming, D. McMillan, J. D. McGillivray, J. H. Chase, and Messrs. G. W. Underwood, J. D. McGregor, James G. Forbes.

XVII.—FINANCE.

(1) TORONTO SECTION.

Hon. J. McMurrich, *Convener;* Dr. Reid, Messrs. J. L. Blaikie, W. Alexander A. Jardine, and J. Michie.

(2) MONTREAL SECTION.

Mr. R. H. Warden, *Convener;* Messrs. D. Morrice, J. Stirling, W. Yuile, W. D. McLaren, and J. Murray Smith.

(3) HALIFAX SECTION.

Mr. J. S. McLean, *Convener;* Hon. J. S. McDonald, Messrs. J. J. Brunner, J. W. Carmichael, James Forrest, and Isaac S. Murray.

XVIII.—STATISTICS.

Mr. R. Torrance, *Convener;* Messrs. S. Houston, W. P. Archibald, D. S. Fraser, J. Wellwood, J. K. Smith, and Messrs. S. R. Gemmell and Wm. Robb.

XIX.—PROTECTION OF CHURCH PROPERTY.

Mr. J. McLennan, Q.C., *Convener;* Dr. Bell, Dr. Reid, Dr. Pollok, Sir W. Young, Messrs. G. M. Macdonnell, J. L. Morris, S. Blanchard, R. Sedgwick.

XX.—TEMPERANCE.

Mr. J. McCaul, *Convener;* Messrs. G. Christie, D. Fraser, J. M. McAlister, A. F. Carr, J. H. Ratcliffe, J. Straith, K. McDonald, J. M. Cameron, H. McKellar, Hon. A. Vidal, and Messrs. Walter Paul, T. Yellowlees, G. W. Ross, C. M. Copeland, and J. Farquhar.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock in the afternoon, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Dr. McGregor, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

CHURCH AND MANSE BUILDING FUND.

The Assembly now proceeded to appoint the Board for the Management of the Church and Manse Building Fund for Manitoba and the North-West, agreed upon at a former Sederunt, when it was moved by Mr. James Robertson, seconded by Mr. John Sutherland, and agreed to as follows:—That Messrs. C. B. Pitblado, A. Bell (Portage la Prairie), Duncan McArthur, John F. Bain, G. D. McVicar, and D. M. Gordon, together with Dr. Cochrane, James Robertson, and the person that may be appointed by the General Assembly's Home Mission Committee, be and are hereby appointed a Board to administer the Church and Manse Building Fund for Manitoba and the North-West; and further, that the Board thus constituted be, and hereby is empowered to petition the Dominion Parliament for incorporation.

THEOLOGICAL EDUCATION.

The Assembly called for the Report of the Committee, appointed at the Nineteenth Sederunt of the General Assembly last year, on Theological Education and the Examinations of Students, to whom was referred several Overtures, with instructions to consider the various matters presented in said Overtures, and to report to this Assembly. The Report was handed in and read by Mr. William Armstrong, in terms following:—That they have carefully considered the various matters presented in the Overtures; that the Overtures agree in urging uniformity and thoroughness in the examination of candidates for the ministry; that your Committee cordially approve of this object, and with a view to its attainment, beg to submit the following recommendations:

1. That the Assembly appoint a Board of Examiners whose duty it shall be to examine students (*a*) at their entrance upon the study of Theology, and (*b*) at the completion of the Theological course.

2. That every student for the ministry who is not a graduate in Arts of an approved University, shall, upon entering the Theological classes of any of our Colleges, be required to present to the Faculty thereof a certificate from the Assembly's Board of Examiners that he has passed a satisfactory examination in the literary subjects prescribed by the General Assembly.

3. That every candidate appearing before a Presbytery to be taken on trials for license, shall, in addition to the usual certificate of having completed his Theological curriculum, be required to produce to the Presbytery a certificate from the Assembly's Board of Examiners, that he has passed a satisfactory examination in his Theological studies.

4. That the examination shall be in writing, the papers being prepared and examined by the Assembly's Board, and the examinations conducted by Committees appointed by the Board for that purpose

5. That these examinations shall be held at the College centres, and in the month of May of each year.

(Signed) WM. ARMSTRONG, *Convener.*

It was moved by Mr. Neil McKay, seconded by Mr. J. C. Smith,—That inasmuch as there are Examining Boards in connection with our several Colleges, whose duty it is to attend to this matter, and as it is the recognized duty of Presbyteries to satisfy themselves as to the attainments of every student presenting himself as a candidate for license, it is inexpedient to appoint an additional Examining Board. It was moved in amendment by Mr. McL. Sinclair, seconded by Dr. Mathews,—That the Report be received and sent down to the Presbyteries for consideration, and to report to next General Assembly. Votes were taken, when the amendment of Mr. McL. Sinclair was carried by a majority over the motion of Mr. McKay, and became the judgment of the House, and the Assembly ordered accordingly.

REPORTS—WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Committees on the Funds for the Widows and Orphans of deceased ministers. The Report of the Committee on the Fund for the Widows and Orphans of deceased ministers of the Presbyterian Church of Canada in connection with the Church of Scotland, was handed in and read for the Committee by Dr. Reid. On motion of Mr. J. Croil, seconded by Mr. J. C. Smith, the Report was received and adopted.

The Report of the Committee for the Fund for the Widows and Orphans of ministers belonging to the late Canada Presbyterian Church was next taken up, and, for the Committee, was read by Dr. Reid. On motion, the Report was received and adopted.

Mrs. Smyth, Memorial for.

There was taken up in connection with this last Report, a memorial from the Presbytery of Guelph in relation to Mrs. Smyth, relict of the late Rev. David Smyth, of Eramosa, praying that the General Assembly grant authority to the Board in charge of the Widows' and Orphans' Fund to place her name among those receiving annuities from said Fund. The Minutes of Presbytery bore that Mr. Dickson and Mr J. C. Smith were appointed to support the memorial before the Assembly. Mr. Smith was heard. It was then moved by Mr. J. McAlpin, seconded by Mr. R. Hamilton, and unanimously agreed to as follows:—Having heard the memorial of the Presbytery of Guelph on behalf of the widow of the late Rev. D. Smyth, considering that the application has been made within the proper period, and considering that the application is attended with the offer of a sum to be paid into the capital of the Fund, the Assembly agrees to grant the prayer of the memorial that Mrs. Smyth be made a beneficiary upon the Fund upon condition of the payment into it of the sum of five hundred dollars ($500).

WIDOWS' FUND—SYNOD OF MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The Report of the Trustees of the Fund for the Widows and Orphans of ministers of the late Synod of the Maritime Provinces in connection with the Church of Scotland, was read for the Trustees by Mr. Thomas Sedgwick. On motion made and seconded, the Report was received and adopted.

WIDOWS' FUND—LATE PRESBYTERIAN CHURCH, LOWER PROVINCES.

Mr. Thomas Sedgwick read also the Report of the Committee on the Fund for the Widows and Orphans of ministers of the late Presbyterian Church of the Lower Provinces. The Report, on motion made and duly seconded, was received and adopted.

AMALGAMATION OF FUNDS—REPORT ON.

Mr. Sedgwick submitted further, and read a lengthened Report on the measures taken under the instructions of former General Assemblies in regard to the amalgamation of the two Funds for Widows and Orphans in the Maritime Provinces, and submitted a set of regulations proposed to be adopted for effecting such amalgamation. (These regulations will be found in Appendix.)

It was then moved by Mr. Sedgwick, seconded by Mr. D. J. Macdonnell, and agreed to, as follows:—The General Assembly receive and adopt the Reports of the Committees in the Maritime Provinces on the Funds under their charge; receive also the Report of the Joint Committee on Amalgamation, approve generally of the steps taken for that object, including the submitted regulations, and appoint the two Committees and authorize them to finish the business connected with each Fund, and to act unitedly, taking all necessary steps, by legislation or otherwise, to unite the Funds on the terms and under the regulations proposed for the future management of the united Fund; and that the following be the members of the Board, to be incorporated in any Act of incorporation that may be obtained, and be the Committee for the subsequent management of the Funds so united: Dr. Pollok, Dr. G. Paterson, Messrs. D. B. Blair, Alex. McLean, James McLean, T. Sedgwick, E. A. McCurdy, R. Laing, J. J. Bremner, G. Mitchell, H. Primrose, Dr. G. W. Murray.

REFERENCE—PRESBYTERY OF CHATHAM.

There was taken up and read a Reference from the Presbytery of Chatham, transmitted by the Synod of Hamilton and London, relating to the position of Mr. Chiniquy in the congregation of St. Anne, Illinois, and requesting the General Assembly to define the relation sustained by Mr. Chiniquy to the said congregation and to the Presbytery.

The Reference was supported by Mr. Battisby, instead of Mr. Gray (Windsor) appointed

by the Presbytery to appear on their behalf. On motion of Prof. Gregg, seconded by Mr. J. C. Smith, the Assembly resolved as follows:—Receive the Reference, and inform the Presbytery that Mr. Chiniquy is a missionary within their bounds, subject to their control.

TEMPORALITIES.

There was taken up and read a Resolution adopted by the Synod of Toronto and Kingston, met at Peterborough on the third day of May last, in relation to the obligation laid on the members of the Temporalities Board of the late Church of Scotland in Canada, by the decision of the Judicial Committee of the Privy Council, of the tenor following: That the Synod having heard that the members of the Temporalities Board, in discharge of their duty, have become involved in heavy costs, and made personally responsible for the same, in connection with the recent litigation in the Courts of Canada and before the Judicial Committee of the Privy Council in England, with regard to the ownership of the Temporalities Fund, sympathizes with these gentlemen in the position in which they are placed, and resolve to bring the matter under the notice of the General Assembly, with the view of having it commended to any members of the Church who may feel disposed to contribute to a fund for the extinction of the obligations in question. It was moved by Principal Caven, seconded by Mr. Johnstone, and unanimously agreed to, as follows: Entertain cordially the Remit from the Synod of Toronto and Kingston, commend to the members of this Church the duty of coming liberally to the assistance of the brethren made personally liable in this case, and appoint the following a Committee, with power to take the steps which they may deem expedient towards giving effect to this resolution, and to report to next Assembly.

The Moderator said that the Committee would be appointed at a later period.

MANITOBA COLLEGE—REPORT ON.

The Assembly called for the Report of the Committee to whom was referred the Report of the Board of Management of Manitoba College, and Overtures and other papers relating to the same. The Report was handed in and read by Principal Grant. On motion, the Report was received, and it was agreed to consider its several clauses *seriatim*. The several clauses were read one by one, and were adopted, and the Report was then adopted as a whole, and is as follows:—

The Committee on the Affairs of Manitoba College recommend as follows:

1. That the grant of £150 given last year by the Colonial Committee of the Free Church of Scotland be credited to the ordinary fund of Manitoba College.

2. That the General Assembly return thanks to the Colonial Committee of the Church of Scotland for its grant in aid of Manitoba College;

To the Colonial Committee of the Free Church of Scotland for its grant of £150 in aid of Manitoba College;

To the Colonial Committee of the Irish Presbyterian Church for its grant of £100 in aid of Manitoba College; and

To the Foreign Mission Committee of the United Presbyterian Church of Scotland for its donation of £250 towards the endowment of Manitoba College.

(The following statement to be annexed to each of the tenders of thanks above mentioned:)

And as the rapid extension of the Church's work in the new Provinces and Territories of the North-West, owing in part to emigration from the Old World, is taxing the resources of the Presbyterian Church in Canada to the utmost, the General Assembly would respectfully appeal to the above-mentioned Churches to continue, and, if possible, to increase their grants or donations from time to time, as the resources at their command may permit.

3. With reference to the Report from the Board of Management of Manitoba College,

the Committee note that the money received for sale of the old College buildings and lands is not acknowledged, and that the Treasurer's Report is not audited. The Committee would recommend that the accounts of the Building Fund, the Endowment Fund, and the Fund for Ordinary Revenue, be in future kept distinct.

4. The Committee further recommend: (*a*) That the Endowment at present in the hands of the Agent of the Church be transmitted as soon as practicable to the Treasurer of Manitoba College, and that the Board of Management invest it, along with such other sums as have been or may hereafter be received. (*b*) That the responsibility of providing for the financial support of Manitoba College be henceforth placed in the hands of the Board of Management, and reported on annually to the General Assembly; and that, in addition to support from local sources, the Board be authorized to appeal to the whole Church for a collection, on a day to be appointed by the Assembly, and also authorized to appeal to the Home Churches in Great Britain and Ireland, it being understood that payment of the interest upon the debt created in connection with the working of the College in previous years be a first charge upon the funds so collected.

It will be seen that, according to one of the foregoing recommendations, the Home Mission Fund—East and West—is to be relieved of the annual sum hitherto paid towards the maintenance of the College. This recommendation is made in the confidence that the response from the congregations of the whole Church will more than take the place of that amount; but this confidence can be realized only by every Session bringing the claims of the College before the congregation, and securing a contribution, however small.

In conclusion, the Committee would express its sense of the great importance of Manitoba College to the Church in the North-West, and its gratification at being able to anticipate an increased measure of public confidence and support for the College in connection with the addition of esteemed brethren to the Board of Management.

(Signed) G. M. GRANT, *Convener.*

HOME MISSION FUND—RELIEVED.

On motion of Mr. J. Laing, seconded by Mr. J. C. Smith, the Assembly adopted the following resolution:—That the Home Mission Committee of the Western Section, and that also of the Eastern Section, be relieved of the grants of $1,000 and $250 respectively hitherto paid from their funds for the support of Manitoba College.

STANDING ORDERS—PROPOSED CHANGES.

The Assembly took up the Returns to Remits, when those on the changes proposed to be made on the Standing Orders were read, stating that Returns had been received from twenty-five Presbyteries; that fourteen of these approved of the proposed changes; one disapproved; three made modifications; and seven accept the first recommendation, and disapprove the second. On motion made and seconded, the Assembly ordered that the whole subject be laid on the table.

DISTRIBUTION COMMITTEE—REPORT.

The Assembly called for the Report of the Committee for the Distribution of Probationers. The Report was submitted in printed form by Mr. J. C. Smith.

Before this Report was disposed of, the hour of adjournment arrived, and the Assembly adjourned, to meet again at half-past seven o'clock, of which intimation was made, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:

The Assembly met, and was constituted with devotional exercises, Dr. McVicar occupying the chair and offering prayer. The Moderator then took the chair.

The Minutes of the last Sederunt were read and sustained.

REPORT OF DISTRIBUTION COMMITTEE.

The Assembly resumed consideration of the Committee for the Distribution of Probationers, interrupted by the adjournment in the afternoon. The first recommendation of the Report was read, to the effect that Presbyteries be enjoined, as they are now instructed, to forward the name of every one, as he is licensed, to the Committee for Appointments, and that every Licentiate be required to consider himself at their disposal; and if he refuse, let it be enacted that he must take his place after Probationers whose names are on the roll. It was moved by Mr. R. H. Warden, and seconded,—That this recommendation be not adopted. It was moved in amendment by Dr. Caven, seconded by Mr. McAlpin, as follows:—In place of the recommendation, the following shall be substituted: It is therefore enjoined that Presbyteries shall carefully observe the rule of the Church in regard to forwarding the names of Licentiates to the Committee of Distribution. Votes were taken, when the motion of Mr. Warden was carried, and the Assembly decided that the recommendation be not adopted.

The second recommendation was read, to the effect that it be an injunction, as it is now an instruction to Presbyteries, that they promptly and faithfully report the names of all *bona fide* vacancies in their bounds, and that they coöperate with the Committee in their efforts duly to carry out the regulations of the Assembly on the Distribution of Probationers. It was moved by Mr. Croil, seconded by Mr. J. Sutherland,—That this recommendation be not adopted. It was moved in amendment by Mr. J. C. Smith, and seconded,—That the recommendation be adopted. It was moved in further amendment by Mr. R. H. Warden, and seconded,—That the second recommendation of the Report be not adopted, but that clause 5, sec. iv., of the regulations for the administration of the scheme for the distribution of Probationers, adopted in 1878, be amended to read as follows:—"Presbyteries are instructed to place on the list of vacancies such of the congregations prepared to call as in their judgment it is desirable to supply, in whole or in part, through the Committee on the Distribution of Probationers." A vote was taken, when the amendment of Mr. Warden was carried, and became the judgment of the House.

MODE OF DISTRIBUTION TO BE CONSIDERED.

It was moved by Dr. Caven, seconded by Mr. George Bruce, and unanimously agreed to as follows:—The Assembly instructs the Home Mission Committees of the Eastern and Western Sections of the Church, as well as the Committee on Distribution, to consider this whole subject of the Distribution of Probationers, and to report to next Assembly, with the view of enabling the Assembly to adopt a scheme which may be applicable to the entire Church, or with such modifications as may be found suitable in the Eastern and Western Sections respectively.

THANKS TO COMMITTEE.

On motion of Mr. R. H. Warden, seconded by Dr. McVicar, it was agreed:—That the cordial thanks of the General Assembly be tendered the Distribution Committee, and especially its Convener, for their services in this important department of the Church's work, and that the usual grant be made to the Convener in recognition of his services.

DISTRIBUTION COMMITTEE APPOINTED.

On motion of Mr. Warden, duly seconded, the Distribution Committee recommended by the Committee on the Nomination of Standing Committees, appointment of which was delayed in the morning, was now appointed as follows:—Mr. R. Torrance, *Convener;* Dr. Wardrope, Messrs. J. Davidson, J. C. Smith, J. B. Mullan, and Mr. A. Dingwall Fordyce.

JUDICIAL COMMITTEE—APPEAL REV. A BELL *et al.*

Mr. J. Laing, Chairman of the Judicial Committee, presented and read a Report embodying a finding in the case of the Appeal of Mr. Alexander Bell, Minister of St. Andrew's Church, Peterborough, for himself and his Kirk Session, from a decision of the Synod of Toronto and Kingston in the matter of the refusal by the Session of St. Andrew's Church, Peterborough, to grant a certificate of Church membership to Mr. Daniel Pentland, formerly an Elder in said St. Andrew's Church. The Report was in terms following:-

In the case of the Appeal of Mr. A. Bell and the Kirk Session of St. Andrew's Church, Peterborough, against the decision of the Synod of Toronto and Kingston, the Judicial Committee have to report that they have carefully considered the case, and recommend that the following be the finding of the General Assembly:—

The General Assembly, without either sustaining or dismissing the Appeal, and in view of all the circumstances of the case, instruct the Session of St. Andrew's Church, Peterborough, to give Mr. Pentland a certificate of his actual standing in the Church at the time of his first application, November 26, 1880.

From this decision Mr. Laing dissented.

The parties being recalled, the decision was read to them, and they all intimated acquiescence.

Respectfully submitted by

June 21, 1882. (Signed) JOHN LAING, *Convener.*

Dr. Jardine, for the Committee, explained at length the grounds upon which they based the decision to which they had come. It was then moved by Dr. Jardine, and seconded,—That the Assembly adopt the finding of the Committee. It was moved in amendment by Mr. T. Sedgwick, seconded by Dr. McVicar,—That the Assembly sustain the Appeal, and, in view of all the circumstances of the case, instruct the Session of St. Andrew's Church, Peterborough, to give Mr. Pentland a certificate of his actual standing in the Church at the time of his first application, November 26, 1880.

The hour of adjournment having arrived, it was agreed to sit until this case is disposed of.

After reasoning, votes were taken, when the finding in the Report of the Judicial Committee was adopted by a large majority, and the Assembly decerned, and ordered in terms thereof.

DISSENT.

Mr. Thomas Sedgwick craved to have his dissent from this decision marked in the Minutes, for reasons then given in and read. Mr Sedgwick, at the request of members of the House, while still maintaining his dissent, withdrew the reasons.

TEMPORALITIES—COMMITTEE ON.

The Moderator now named the Committee agreed upon at the afternoon Sederunt in regard to the obligations upon the members of the Temporalities' Board of the late Presbyterian Church of Canada in connection with the Church of Scotland, as follows:—

Principal Grant, *Convener;* the Moderator, Principal Caven, Dr. Wardrope, Dr. Ure, Messrs. R. J. Laidlaw, J. A. Murray, R. Campbell (Montreal), R. Campbell (Renfrew), D. Fraser, Prof. Hart, ministers; Hon. A. Morris, Messrs. James McLennan, Q.C., C. Davidson, W. B. McMurrich, John Charlton, James Croil, Alexander McPherson, with power to add to their number.

The Assembly then adjourned, to meet again in this place at half-past nine o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At St. John, and within St. Andrew's Church there, Thursday, the twenty-second day of June, one thousand eight hundred and eighty-two years, at half-past nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Mr. James Watson, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read, and, with a few amendments, were sustained.

REPORT—COMMITTEE ON BILLS, ETC.

Mr. C. Stiles Fraser, from the Committee on Bills and Overtures, handed in and read a Report, recommending the order in which the business was to come before the Assembly. The Report, on motion of Mr. Fraser, duly seconded, was received and adopted.

ANSWERS TO REASON OF DISSENT.

Mr. Middlemiss, from the Committee appointed to answer the Reasons of Dissent by Mr. J. C. Smith against the decision of the Assembly in the case of the Appeal of the Presbytery of Prince Edward Island from action of the Synod of the Maritime Provinces, in the case of Mr. Lawson, handed in and read such answers. The Assembly received the answers, and ordered them to be engrossed in the Minutes, as follows:—

1. It is to be presumed that, in the opinion of those who voted in favour of the decision come to, the said decision was warranted by the facts as presented to the Assembly.

2. The Assembly's Committee having been put in possession of all the necessary facts of the case as between Mr. Lawson and the Presbytery against whose decision he appealed, it did not appear that there was any call to appoint a Commission, especially as they were fully convinced that it was in the interests of religion that the matter should be finally disposed of by this Assembly.

3. Mr. Lawson's statement of his conscientious convictions, however solemnly made, after the decision of the Assembly was arrived at, cannot be a reason why that decision should not have been come to on the merits of the case as they were actually presented.

SUSTENTATION AND SUPPLEMENT SCHEMES.

The Assembly resumed consideration of the subject of the proposed Schemes of Sustentation and Supplement, consideration of which was interrupted by the adjournment at

the Thirteenth Sederunt. The motions then before the House were again read, and changes, by permission, introduced into the amendment of Mr. E. D. Millar. The motion and amendment are as follows:—

Moved by Mr. W. Armstrong, seconded by Mr. Joseph White,—In view of the evident lack of unanimity in the deliverances of Presbyteries on the Remit anent Sustentation and Supplement Schemes, that no change be made in the scheme at present in operation, but the Assembly commend it to the increased support and liberality of the Church.

The amendment of Mr. E. D. Millar, as altered, is as follows:—

That all after the words "at present" be struck out, and the following added: "but that in view of the diversity of opinion manifested by Returns to the Remit, and the large amount of material forwarded by the Presbyteries, the whole matter be intrusted to a general Committee, with directions to draft a new scheme, to be reported to next Assembly." Votes being taken, the amendment was lost. It was then moved in amendment to Mr. Armstrong's motion by Principal Caven, seconded by Principal Grant, as follows:—In view of the want of anything approaching unanimity in the returns of Presbyteries, the General Assembly deem it inexpedient at present to express a preference for the distinctive principle of either scheme; but in order that the mind of the Church may continue to bear upon this highly important subject, appoint a Committee still further to consider the whole question of raising the standard of ministerial support, to report to next General Assembly. A vote being taken as between the amendments of Dr. Caven and the motion of Mr. Armstrong, the amendment was carried, and became the judgment of the House.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report was handed in and read, in the absence of the Convener, by Dr. Jardine. It was then moved by Dr. Jardine, seconded by Mr. A. Wilson, and agreed to as follows:—The General Assembly having heard the Report of the Committee on Sabbath Observance, desires to express gratitude to God for the successes which have attended the efforts to preserve the sacredness of the Sabbath; enjoins ministers and office-bearers of the Church to be diligent in their respective localities in resisting unlawful inroads upon the Sabbath rest; and recommends the formation of local associations, composed of all Christian Churches, for the purpose of coöperating in the endeavour to guard the sanctity and secure the proper observance of the weekly day of rest.

MEMORIAL ON SABBATH OBSERVANCE.

There was taken up and read a memorial from the Presbytery of Truro on the subject of Sabbath Observance. It was agreed that the memorial from Truro be remitted to the Committee on Sabbath Observance appointed yesterday.

MINISTERS—LEAVE TO RETIRE.

The Assembly called for the Report of the Committee appointed at the Second Sederunt, to consider the applications of Presbyteries for leave for ministers to retire from the active duties of the ministry. The Report was handed in and read for the Committee by Mr. A. J. Mowatt. The Report was received, and it was agreed to consider the several recommendations thereof, *seriatim*. The several clauses were considered, one by one, and disposed of, and in accordance with the decision thus arrived at, the Assembly granted the application of the Presbyteries mentioned below, on behalf of the ministers whose names are annexed to each of said Presbyteries respectively, permitting such ministers to retire from the active duties of the ministry, namely:—

To the Presbytery of	Lanark and Renfrew,	on behalf of the	Rev.	Dr. Mann.
"	Wallace,	"	"	C. G. Glass.
"	Montreal,	"	"	Frederick Home.
"	Bruce,	"	"	John Scott.
"	Halifax,	"	"	R. Sedgwick, D.D.
"	"	"	"	S. Bernard.
"	Barrie,	"	"	John Gray, M.A.
"	St. John,	"	"	J. Bennett, D.D.
"	"	"	"	Wm. McCullagh.
"	Hamilton,	"	"	John Porteous.
"	Peterboro',	"	"	W. C. Windell.
"	Stratford,	"	"	R. Renwick.
"	London,	"	"	D. B. Whimster.
"	Victoria and Richmond,	"	"	M. Stewart, M.A.
"	"	"	"	W. G. Forbes.
"	Pictou,	"	"	A. P. Millar.

The Assembly declined to grant the application of the Presbytery of Ottawa on behalf of the Rev. D. McNaughton.

APPLICATION FOR MR. TORRANCE.

There was taken a memorial from the Presbytery of Guelph, on behalf of Mr. Robert Torrance, stating that he had resigned the charge of the First Presbyterian Congregation, Guelph, but resided within the bounds, and praying that his name be retained on the roll of said Presbytery. The memorial was supported by Mr. Middlemiss. The application was granted, and leave given to the Presbytery of Guelph as craved.

APPLICATION OF DR. JENKINS.

There was taken up and read an application from the Presbytery of Montreal, on behalf of Dr. Jenkins, stating that he had resigned the charge of St. Paul's Church, Montreal; that the congregation had agreed to give him a retiring allowance of two thousand dollars ($2,000) a year, and desired that his name should be retained on the Presbytery roll as *Pastor Emeritus* of the congregation, and praying the Assembly to sanction the arrangement. The Assembly, in accordance with action in other cases, granted Dr. Jenkins leave to retire, and to the Presbytery to retainh is name on their roll.

PASTOR EMERITUS—ACTION ON.

It was moved by Mr. James Croil, seconded by Mr. M. W. McLean,—That it is desirable that the Assembly clearly define the position and powers, if any, of *Pastor Emeritus*. It was moved in amendment by Dr. Caven, seconded by Dr. Grant, as follows:—The Assembly decline at present to sanction the title of *Pastor Emeritus*, but instruct the Committee of the Aged and Infirm Ministers' Fund to consider by what, if any, special designation ministers should be known who have received leave to retire by the General Assembly. It was moved in amendment to the amendment by Professor McLaren, seconded by Dr. McVicar,—That it is inexpedient to recognize the title of *Pastor Emeritus* in this Church. A vote was first taken on the amendment of Professor McLaren, and it was lost. It was then moved in amendment to the remaining motions before the House by Mr. Thomas Sedgwick, and duly seconded,—That the whole subject be laid on the table. A vote was taken on Mr. Sedgwick's amendment, when it was negatived. A further vote was taken as between the motion of Mr. Croil and the amendment of Principal Caven, when the latter was carried, and became the judgment of the House, and the Assembly ordered in rccordance therewith—that the subject be remitted for consideration to the Committee on the Aged and Infirm Ministers' Fund.

APPLICATION—PRESBYTERY OF TORONTO FOR MESSRS. BURNS AND LOWRY.

There was taken up and read an application from the Presbytery of Toronto, on behalf of Mr. William Burns and Mr. Thomas Lowry, ministers without charge, residing within the bounds of said Presbytery, stating that Mr. Burns was engaged in collecting funds for Knox College, and that Mr. Lowry was acting as Secretary of the Foreign Mission Committee, Western Section, and asking leave to place the names of these ministers on the roll of the Presbytery. The Assembly declined to grant the leave craved.

MARRIAGE WITH DECEASED WIFE'S SISTER—OVERTURE.

There was taken up and read an Overture from Dr. McKnight, and others, on the subject of marriage with a deceased wife's sister, in terms following :—

Whereas by Act of Parliament passed during last Session, marriage with a deceased wife's sister is no longer prohibited by the law of the land ;

Whereas in the Confession of Faith it is expressly declared that a man may not marry any of his wife's relations nearer in blood than his own, and that such marriages cannot be legitimized by any consent of parties or law of man ;

Whereas the law of the land and the law of the Church are thus at variance, and difficulties may be expected to arise from collision between them :

Therefore the General Assembly is respectfully overtured to take this matter into consideration, and appoint a Committee to investigate the scriptural authority on which the marriages referred to are condemned, and report their judgment, with reasons for it, to next Assembly.

The Overture, on motion of Dr. Grant, duly seconded, was received.

It was moved by Dr. McKnight, seconded by Dr. Macrae,—That a Committee be appointed in terms of the prayer of the Overture. It was moved in amendment by Mr. Thomas Sedgwick, seconded by Mr. Samuel Acheson,—That the Overture be laid on the table till next year. Votes were taken, when the motion of Dr. McKnight was carried, and the Assembly decided accordingly.

The hour of adjournment having come, it was agreed to continue in session till this matter is finished.

The Committee, as provided for in the Overture, was then appointed, as follows :—Principal Caven, Prof. Gregg, *Convener*, Prof. Mowat, Prof. Scrimger, Prof. Weir, Prof. Currie, Prof. Coussirat, Principal McVicar, Principal McKnight, Principal Grant, Mr. J. Laing, D. B. Blair, E. Ross.

Dr. Grant was, by request, relieved from serving on this Committee.

The Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock, in the afternoon :—

The Assembly met, and was constituted with devotional exercises, Mr. John Crombie, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

SUSTENTATION AND SUPPLEMENTS—COMMITTEE.

The Moderator now named the Committee, agreed upon in the morning, on the Schemes of Supplement and Sustentation, to draft a new Scheme, and report to next

Assembly, as follows :—Messrs. E. D. Millar, W. Armstrong, Dr. King, P. McF. McLeod, J. Laing *(Convener)*, D. M. Gordon, Hon. A. Morris, T. W. Taylor.

APPLICATION—MR. DONALD ROSS.

There was taken up and read a petition from Mr. Ross, setting forth in substance, that he had been appointed to the Mission in the North-West ; that he was, on account of ill-health, unable to proceed to his field, and is not now in a condition to preach, but hoped that he might yet be able to resume work, and praying the Assembly to instruct the Presbytery of Glengarry to retain his name on its roll for two years. The Assembly received Mr. Ross's petition, and granted the prayer thereof.

TEMPERANCE.

The Assembly called for the Report on Temperance. The Report was handed in, and held as read. The Assembly proceeded to consider the recommendations annexed to the Report *seriatim*, when the following were adopted :—

1. That the Assembly draw attention to the deliverance of last year on the Temperance question, with the request that it be made known to our people where this has not been done.

2. That Presbyteries and Sessions be recommended to consider the best methods of advancing the cause of temperance within their bounds, especially to consider what form of temperance organization would be most suitable as recognizing the authority of the Session, and affording scope for the energies of the members of the Church.

3. That the attention of the Governments of the various Provinces in the Dominion be called to the desirability of instructing the children in our Public Schools regarding the effects of alcohol on the human system, and the influence of the drinking usages on society, either by the use of Temperance Manuals or by the introduction into the Reading Books of some lessons setting forth the results of scientific investigation, and the teachings of history and experience, on the subject, and that the Clerk be instructed to send copies of this resolution to the Ministers or Superintendents of Education in the various Provinces.

4. That we recommend the members of our Church to unite with other temperance workers, organizing in our counties and townships branches of the Dominion Alliance, or any other well-conducted association having for its object the Legislative Prohibition of the Liquor Traffic.

There was taken up, in connection with the Report, and read, an Overture from the Synod of Toronto and Kingston, requesting the Assembly to instruct its Committee on Temperance to correspond with other Churches, with the view of united action in the suppression of the evils of intemperance. The Overture was received, and referred to the Committee on Temperance.

There was, further, submitted to the Assembly a Memorial from the Women's Temperance Union. The Memorial was received, and referred to the Committee on Temperance.

SUBJECT OF CHURCH GOVERNMENT—EXAMINATION.

There was taken up and read an Overture from the Presbytery of Kingston, transmitted by the Synod of Toronto and Kingston, setting forth that it is of importance that those who are to be our future ministers should be acquainted with Church Government ; that in the course of Theological education prescribed in the Book of Forms, no place is given to this subject, nor is it prescribed as one of the subjects for examination either for Licensure or Ordination ; and praying that changes be made in the Book of Forms of Procedure in relation to the course of study so as to embrace this important subject. The Overture was, on motion, received, and it was agreed to declare in relation thereto that Church Government is included in the general subject of Theology.

RAISING MONEYS—OVERTURE.

There was taken up and read an Overture from the Presbytery of Paris, transmitted by the Synod of Hamilton and London, in regard to modes of raising moneys for local and general Church purposes, and the great inequalities in the amounts contributed, and stating that such inequalities are greatly owing to the want of proper methods in relation thereto; and praying the General Assembly to appoint a Committee to inquire into this matter, and to recommend such mode or modes as may most effectually develop the liberality of the people. The Overture was received, and referred to the several Synods of the Church.

CHURCH BUILDING FUND—OVERTURE.

There was taken up and read an Overture from the Presbytery of St. John, setting forth in substance that the work of the Church was greatly retarded by the inability of feeble congregations to build churches for themselves, and praying the General Assembly to take the whole subject into consideration, and either to create a Board of Church Erection, or by making such other order as may be deemed most suitable to further this object.

On motion of Mr. Johnstone, seconded by Mr. J. Laing, it was agreed,—That the Overture be received, and that a Committee of seven be appointed by the Moderator, who shall take the subject of the Overture into consideration, and devise a general scheme to further church erection for weak congregations, and report the same to the next General Assembly. The Committee was appointed as follows:—Dr. McVicar, *Convener;* Messrs. D. R. Crockett, Thomas Sedgwick, L. G. McNeill, ministers; L. W. Johnston, Robert Murray, John McGill, elders.

SABBATH SCHOOLS.

Mr. Allan Simpson, from the Committee appointed to take into consideration the Report on Sabbath Schools, read at the Fourth Sederunt, to revise said Report, and bring in a Deliverance, presented and read a Report, containing recommendations for the adoption of the Assembly. It was moved by Mr. Simpson, and seconded,—That the Report on Sabbath Schools as now presented be received and adopted, and printed in the Appendix to the Assembly's Minutes. It was moved in amendment by Mr. Robert Murray, seconded by Mr. Thomas Sedgwick,—That the Report as amended be printed, but that it be not sent down, as proposed, to the Committee on Sabbath Schools. A vote was taken, when the motion of Mr. Simpson was carried, and the Assembly decided in terms thereof.

The recommendations annexed to the Report as adopted are as follows:—

1. That the Paper of Mr. Hossie—which contains a Constitution for Sabbath Schools, suggests the formation of a Board of Sabbath Schools, and outlines the duties of such a Board—be printed in the Appendix to the Minutes, and referred to the Committee, to be reported on next year.

2. That the Sabbath school be fully recognized as a part of the Church, under the control of the Session in all its appointments.

3. That greater attention be given to the study of the Shorter Catechism, both in the Sabbath school and in the family.

4. That each Presbytery devote at least one Sederunt in the year to the consideration of Sabbath school work within its bounds, and that Superintendents and others interested in such work be invited to be present.

5. That the day to be appointed by the Moderator as a day of prayer for Colleges, be also a day of prayer for the youth of the Church generally.

"PRESBYTERIAN RECORD."

The Report on the *Presbyterian Record* was submitted, and was read for the Committee by Dr. Reid. The Report gave the circulation at 34,500, and said that a much

larger number would require to be issued to reach every family in the Church, and stated that somewhat less money had been received and disbursed than in the year before—receipts, $9,388.65; payments, $8,514.95; leaving a balance of $873.70. The Report was received; thanks were tendered to the Editors; and the *Record* was commended to the support of the congregations of the Church.

CHURCH PROPERTY—PROTECTION OF.

The Assembly called for the Report of the Committee for the Protection of Church Property. It was stated by Dr. Reid, on behalf of the Committee, that no case had occurred during the year requiring their attention, and that they had nothing to report.

FINANCE.

The Reports of the Committees on Finance, of the Eastern and Western Sections of the Church respectively, were handed in and read. The Reports were received, and the Assembly agreed to express gratification at the improved condition of the finances, and the largely increased liberality of the members of the Church, presented in the Reports.

PRINTING.

In connection with the Report on Finance, motions were submitted with a view to lessening the expense of printing, and especially in regard to the large number of copies of the Minutes of the Assembly hitherto issued. The several proposals in this direction were not entertained, and the Assembly ordered the usual number of copies of the Minutes to be printed.

HYMNOLOGY.

The Assembly called for the Report of the Committee on a "Hymnal." The Report was presented and read by Dr. Gregg, joint Convener. The Report stated that the Committee had issued during the year a Sabbath School edition, and a larger sized edition with music; that they contemplated publishing an edition intermediate between the Sabbath School and the larger sized copy, and also a Sabbath School edition with music; that about 40,000 copies of all the editions had been sold; that the royalty last year amounted to $1,192.03; that the sums advanced from the Assembly Fund had been returned, and that there remained in hand a balance of $300. The Report closed by recommending that the amount now at the credit of the Committee, and the amount which may be received next year, be devoted to the Aged and Infirm Ministers' Fund, in proportion to the number of ministers connected with or having an interest in each of the Funds for Aged and Infirm Ministers; and that the Hymnal Committee be re-appointed.

The Report was received, its recommendations were adopted, and the Assembly decerned and ordered in accordance therewith.

HYMNAL COMMITTEE.

The Hymnal Committee as re-appointed is as follows:—Dr. Jenkins and Dr. Gregg, *Joint Conveners;* Dr. James, Dr. Macrae, Professor Mowat, Messrs. John Thomson (Ayr), D. J. Macdonnell, J. S. Black, Robert Murray, W. B. McMurrich.

MUSIC FOR PSALMS.

There was taken up and read an Overture from the Presbytery of Guelph, setting forth in substance that the Psalms of David have always occupied a prominent place in the service of praise in the Presbyterian Churches of Great Britain and the Colonies; that it was desirable that the place held by them in the past should still be maintained; repre-

senting the necessity, in order to this, that music suitable to the Psalms should be provided, and praying that immediate provision be made for the publication of such music, along with that for the hymns recently brought into use in this Church. The Overture was supported by Mr. J. B. Mullan, under appointment of the Presbytery of Guelph. It was moved by Mr. George Bruce, and duly seconded,—That the Overture in regard to music for the Psalms be received, and remitted to the Committee on Hymnology for their favourable consideration. It was moved in amendment by Mr. D. J. Macdonnell, seconded by Mr. W. Armstrong,—That a Committee be appointed to make a selection of portions of the Psalms and Paraphrases most suitable for Public Worship, with accompanying tunes. A vote being taken, the motion of Mr. Bruce was carried, and the Assembly decided in accordance therewith.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee appointed at the Second Sederunt to draft an address to the Queen, and also to the Governor-General of the Dominion. The Report embodying such address was presented and read by Mr. M. W. McLean. The Report was received and adopted, and it was ordered that the addresses be suitably engrossed and transmitted through the usual channels.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Board of Directors of the Brantford Ladies' College. The Report was submitted and read, expressing gratification at the prosperity of the institution, and the increased patronage with which it was favoured; thanking the General Assembly for the support and sympathy bestowed during the past year, and soliciting a continuance of their confidence and coöperation. On motion made and duly seconded, the Assembly resolved as follows.—Receive the Report, and put on record the satisfaction with which the Assembly has learned of the prosperity and increased efficiency of the institution; also, resolve to commend the College to the confidence of those members of the Church who may be desirous to find for their daughters a school where they may prosecute the higher branches of education under Christian influences; and further, nominate in terms of the Act of Incorporation, the following twelve gentlemen, from whom the members of the Board to be appointed for next year may be selected, namely: Rev. W. Cochrane, D.D., and Messrs. W. Watt, Robt. Henry, W. Nichol, M.D., T. McLean, C. B. Heyd, A. Robertson, W. Grant, R. Russell, A. Spence, J. Sutherland, A. Turner.

In accordance with the request of the Directors, the Assembly appointed visitors for the College, namely: Dr. McVicar, Dr. Gregg, and Mr. Peter Wright.

OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Board of Managers of the Ottawa Ladies' College. The Report was submitted and read for the Board by Dr. Reid, stating the amount of work done in the various departments of the institution; expressing gratification at the prosperity enjoyed; tendering thanks to the ministers and others connected with the Church for the interest taken in the College; soliciting the continuance of their confidence and aid; asking for the re-appointment of the visitors of last year, and stating that the Managers had secured the amendment to their Act of Incorporation, as proposed in the General Assembly's Minute of the 16th June, 1879.

A copy of the amendment to the Act was annexed to the Report.

The Assembly received the Report, expressed satisfaction with the prosperity of the College, and, in compliance with the request of the Board, re-appointed the visitors of last year, namely: Principal Grant, and the Rev. J. Crombie, M.A.

STATED COLLECTIONS.

The Assembly resolved that in congregations where there are no Missionary Associations, collections for the Schemes of the Church be taken up as follows :—

I. French Evangelization, on the third Sabbath of July.
II. Home Missions, on the third Sabbath of August.
III. College Fund, on the third Sabbath of September.
IV. Aged and Infirm Ministers' Fund, on the third Sabbath of October.
V. Widows' and Orphans' Fund, also on the third Sabbath of October.
VI. Supplements (Maritime Provinces), on the third Sabbath of November.
VII. Assembly Fund, on the third Sabbath of December.
VIII. Manitoba College, on the second Sabbath of January, 1883.
IX. Foreign Missions, on the first Sabbath of March, 1883.

Or on such other days as may be most convenient for the congregation. Further resolved, that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

MISSIONARIES ON PRESBYTERY ROLLS—DR. MATHEWS.

Dr. Mathews here submitted the motion, of which he gave notice at the Twelfth Sederunt, for the reconsideration of the action of the Assembly in resolving to place the Rolls of the Presbytery to which they belonged previously to their going to their respective fields of labour. The motion was seconded, and being put to the House, was lost, and the Assembly declined to reconsider their action in the premises.

THANKS.

The subjoined resolution, moved by Mr. J. A. Murray, seconded by Mr. K. McLennan, was carried unanimously by standing vote, as follows :—That the cordial thanks of the Assembly are due and are hereby given—

I. To the citizens of St. John for their generous hospitality to the members of the Assembly.

II. To the Trustees of this church for the use of their commodious edifice.

III. To the Secretary and members of the Young Men's Christian Association for the offer to members of Assembly of all the privileges of their Association, and to Thomas Deblois, Esq., for his courtesy in offering the use of his Reading Room.

IV. To the several Railroad and Steamboat Companies which have allowed the Delegates to travel over their routes at reduced fares.

V. To Dr. Macrae and the members of the Accommodation Committee, for the efficient manner in which they have discharged their very onerous duties.

VI. To the press generally for their reports of the Assembly's proceedings.

CLOSE.

The business being finished, the Moderator addressed the Assembly, and offered prayer. The Assembly engaged in praise, singing the one hundred and thirty-third Psalm. The Moderator then said : "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this General Assembly, I now dissolve this meeting, and appoint the next General Assembly to meet in the City of London, Ontario, and within St. Andrew's Church there, on the second Wednesday of June, one thousand eight hundred and eighty-three years, at half-past seven o'clock in the evening."

The Moderator then closed the Session with the Apostolic Benediction.

(Signed) WM. COCHRANE, D.D.,
Moderator.

ST. JOHN, N.B., *June* 22, 1882.

HOM

WM. CO

REPORT

OF THE

HOME MISSION COMMITTEE

OF THE

PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION.)

FOR 1881-82.

WM. COCHRANE, D. D.,
BRANTFORD, ONT., CONVENER.

ROBT. H. WARDEN,
MONTREAL, Q., SEC.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION, 1881-2.)

The Committee beg to lay before the General Assembly an outline of the work accomplished during the year ending March 31st, 1882. They are glad to report, that notwithstanding the rapidly extending fields for Missionary operations, committed to their care, demanding a largely increased expenditure, they have by the strictest economy, been able to present a satisfactory financial statement. The interesting details of progress in almost every part of the Mission field, must also be gratifying to every well wisher of our Zion.

During the year, many grants to stations and supplemented congregations have been materially reduced, without, however, any injury to our work,—and several supplemented congregations have of their own accord, become self supporting. In the endeavour to develope the liberality of our people, towards their ministers and missionaries, the Committee have been cordially supported by the several Presbyteries of the Church. The reduced grants for the present year in Manitoba and the Northwest, indicate a willingness on the part of the settlers in that distant province, to give for the support of gospel ordinances, in proportion to their material prosperity. But while the Committee are thus speedily reducing the grants given, to what may now be called the older stations,—new fields are so rapidly occupied with the rush of population now going on, that without a much larger revenue, they cannot possibly keep pace with the demands made upon them. Nor is it to be forgotten, that the ability to give for mission work, has been materially diminished by Presbyterian emigration to the Northwest, which is still going on. There is thus greater necessity, that those who have the means, should give more: liberally than they have ever yet done, that our cause may not suffer at this most important and critical stage of Missionary enterprise in those more distant and hopeful fields committed to our care. The memorable words of the late John Angell James, addressed twenty-five years ago to the American Churches, are now specially appropriate to the Presbyterian Church in Canada; "Your policy must be a home policy. You must cultivate the waste places of your homestead. On your lands hang, in a great measure, the future interests of the globe. Hence the unspeakable importance of your churches concentrating, in a great measure, their religious efforts upon your country."

According to our usual custom, a condensed summary of the reports received from Presbyteries, of their work during the year is presented; while in the appendix to the report, there will be found complete statistics of all the Mission stations and supplemented congregations, belonging to the western section of the Church.

QUEBEC.

Riviere du Loup, owing to the fluctuating character of the population and the removal of Presbyterians, has been discontinued. Massawippi and Richby are making fair progress, and likely to pass in a short time from the list of Mission Stations, with fair prospects of becoming an important field in the near future. Two supplemented congregations have also become self supporting.

OTTAWA.

The mission fields in this Presbytery are six in number. Four of these, Aylwin and Desert, Cantly and Portland, Bearbrook and Cambridge and Hull, have been during the whole year supplied by ordained missionaries. These fields cover wide sections of the country, whose population is largely Roman Catholic. The Protestant families are comparatively few in number, and are widely separated from one another. In one of the fields, Aylwin and Desert, whose area is over fifty miles in length by ten or twelve in breadth, the missionary holds services regularly at no fewer than nine different points, besides occasional services at other places. In another, Cantly and Portland, there are six preaching stations, and in another, Bearbrook and Cambridge, four. The labor involved in working these fields is very great, and during the year this arduous labor has been performed with a zeal, and earnestness, and spirit of self-sacrifice worthy of commendation, and with results more or less manifest and encouraging. In one of the other fields, which are supplied by a Student during the Summer months, an ordained missionary is now laboring with great acceptance and marked encouragement. This field, Chelsea and East Templeton, though possessing a small grant from the Home Mission Fund, has been able to meet all the expenses of supply without drawing it. The other field, Plantagenet was supplied during the summer months by a student, and during the winter months the Students of Montreal College, gave it fortnightly supply. These are all the fields of the Presbytery.

Faithful and efficient work is being done, and souls are being taught and matured in the truth. But whilst these regions feel, in common with the whole country, the benefits of an abundant harvest and the return of more prosperous times, yet the unusual financial strength which these are fitted to give, have been greatly, if not entirely counterbalanced and nullified, by an emigration to the Northwest that has greatly reduced the population. For this reason, chiefly, the fields have been able to do little more than hold their own, and still remain a heavy charge upon the Home Mission Funds of the Church. This is undesirable, but it must be done, or the fields abandoned.

LANARK AND RENFREW.

The consolidation of the work in the large mission field of this Presbytery has been vigorously prosecuted during the year.

One supplemented congregation has become self-sustaining and in other cases grants have been reduced. Two mission stations have become congregations and two mission stations have been organized in necessitous districts.

Satisfactory work has been done in all the Mission Districts and Stations. Special mention should be made however of Wilberforce and Grattan where our ordained missionary has done excellent service and also of Mattawa, where our cause has prospered greatly as the result of the earnest and self denying labors of student missionaries.

Two new churches have been opened in mission districts, and others have been projected and will be built during the coming summer.

That the work goes on and is encouraging, is evidenced from the following comparative statement, A little over three years ago the Presbytery was formed and comprised 22 settled charges and three vacancies. Now there are 27 settled charges and 3 vacancies, and probably before this report reaches the eye of the churches, there will be 30 settled charges. It is thus shown that the spiritual wants of the upper Ottawa District are being provided for in such a way as gives hopes that the whole field will soon be overtaken.

BROCKVILLE.

Although this Presbytery has no new settlements within its bounds, yet very considerable progress has been made during the year in opening and developing mission stations.

Through the energy of Mr. Rowat, of West Winchester, a strong station has been organized at Crysler Village and a neat church built last year and paid for. The station was worked by a Catechist last summer, and is now under the care of Mr. Rowat who is assisted by a student.

At North Williamsburg and Winchester Springs the progress has been most gratifying. Students occupied the stations continuously during both summer and winter. At the former place a neat and comfortable church was opened in March, and is nearly paid for ; a communion roll has been formed, and excellent work is being done in the Sabbath School. At the Springs the work was undertaken in April, 1881, by the Student from N. Williamsburg holding Sabbath evening services in a hall at the Springs and afterwards in the Methodist Church. In July a member of Presbytery, during the holidays at the Springs searched the whole village and vicinity for Presbyterian and neglected families, and got them to subscribe over $1,000 towards building themselves a church. The subscriptions now amount to $2000, and the church is being built. The station has recently been organized.

At the Village of Chesterville, Mr. Nelson has conducted services on Sabbath evenings, for over a year. A few weeks ago, in response to a petition from the people, Chesterville was organized into a regular preaching station as part of Mr. Nelson's charge. The above four stations are contiguous to the congregations of Messrs. Rowat and Nelson, and will likely soon be arranged with these congregations and with that of Mr. McCrae, of Osnabruck, forming two new self-sustaining pastoral charges.

Merrickville has revived and is this summer worked by a student and in connection with North Augusta and Fairfield.

KINGSTON.

This Presbytery has made great progress in the grouping of stations and in reducing very materially the large amounts received in former years from the Home Mission Fund. The mission field under its care, is confessedly one of the most scattered and destitute in Ontario, and exceedingly difficult to work. The students of Queens College, the Rev. Mr. Wishart, of Madoc, and the convener of the Presbytery's Home Mission Committee and other members of that Presbytery, have repeatedly and at great personal inconvenience visited the different stations, and in this way rendered efficient aid to the church. New churches are being erected in several localities, and the work of exploration and consolidation carried on with gratifying energy and success.

PETERBORO.

During the past year the groups of stations in the counties of Victoria and Peterboro, under the care of the Peterboro Presbytery, were supplied with regular services, by three Catechists and two ordained Missionaries. The Rev. R. Stevenson continued to labor in Haliburton and

Minden, giving regular services to the two additional stations of Kinmount and Robertson's Settlement. This promising field has suffered severely financially and otherwise from emigration.

Harvey, Chandos and Burleigh and Cardiff, were under the care of three Catechists during the summer months, and were regularly visited during the winter by the Rev. J. McLean, an ordained Missionary. Eight preaching stations are occupied in the Chandos and Burleigh and Cardiff field. A church building is nearly completed at the Scotch Settlement, and a hall has been secured in Apsley,—stations in the Burleigh and Chandos field,—which will tend to give permanence to our mission work. In Cardiff six stations were supplied during the summer, and two during the winter months. On the whole the interest manifested by the people has been encouraging.

LINDSAY.

In this Presbytery there is little improvement or advance in our mission work, rather the reverse. The lumber being nearly exhausted in the Coboconk district, many of the settlers who are able are leaving for the north west and elsewhere. More aid is thus needed for such destitute fields, than formerly, if our church is to maintain ordinances to the scattered groups of Presbyterian families. Failure to secure suitable ordained Missionaries to work in certain fields, has also operated against us. The Presbytery is doing all it possibly can with the men in the field to overtake the great spiritual destitution that abounds.

TORONTO.

This Presbytery maintains its well known prestige for missionary zeal and exceptional liberality towards the Home Mission Fund. A new congregation has been organized at Deer Park, to the north of the city, which had its origin in a Sabbath school commenced and carried on for some time by the Charles Street Church Session. A small brick church was erected some time ago, largely through the efforts of the Rev. Mr. Reekie, a member of Charles Street Church. The congregation at present only numbers a little over twenty members, but there is every prospect of its growth, as the population around it increases. Parkdale, Brockton and Leslieville, have been considerably strengthened during the year.

BARRIE—INCLUDING THE MUSKOKA DISTRICT.

This Presbytery has the largest Home Mission field in the church with the exception of the great Northwest, under the care of the Manitoba Presbytery. The following is the substance of Mr. Findlay's report, transmitted through the Presbytery to the Committee, at its meeting in March last:

I have to report that during the six months just closing, the work has been carried on in the stations comprising this field to a much greater extent than ever before during the winter half-year. The difficulty of securing laborers during this period of the year has been felt, yet after a considerable amount of correspondence and some disappointment the services of seven missionaries have been secured, six of these being Catechists and one a Licentiate. The fields occupied and the missionaries employed in them are as follows:
Nipissing &c., Mr. D. K. Johnston; Magsanatawan &c., Mr. L. G. Henderson; Emsdale &c., Mr. Henry Knox; Stackleydale &c., Mr. S. Armstrong; Rosseau &c., Mr. W. Robertson; Baysville &c., Mr. C. B. Henning; Huntsville, Port Sydney &c., Rev. W. R. Kennedy. In several of the stations where no supply has been given by the Presbytery, services have been conducted regularly by the people themselves. This though desirable under the circumstances is yet but a temporary arrangement. Were supply more easily attainable they would all desire to enjoy the services of the living preacher.

Missionary meetings were held during the months of January and February in fourteen of the stations at which, with one exception, I enjoyed the company and valuable assistance of the Rev. J. Carmichael of King At many of them the attendance was good, at others very indifferent, owing to stormy weather and the fact that the people, in many cases, were busily occupied in the lumber woods. In many of the stations the contributions through the local missionary associations to the Home Mission Fund will be quite equal to its noticed advance of previous years. To those fields occupied by missionaries but which I was unable to reach, instructions were sent to secure contributions for this fund. In some instances, notably that of Emsdale, the amount thus contributed was quite as large as could be expected

As the work continues to progress, it must be expected that changes and re-arrangements be made from time to time, in order to meet the changing circumstances of the field. I would suggest that the following changes, for the more advantageous working of the field, be made for the coming year. To begin at the extreme north:

I.—That the organized stations of Nipissing and Powassan be placed under the care of the ordained missionary to be appointed to Callendar. These stations have hitherto been under the care of the Students Missionary Association of Knox College.

II.—That the Emsdale field, also up to this time receiving Summer supply from the above association, be assumed by the Presbytery and that the station of Knox Church Chaffey, formerly

in connection with Huntsville be added to it. Should this suggestion be adopted, it will be necessary to continue the grant which they have enjoyed during the past six months.

III.—That the arrangement of the Huntsville and Port Sydney group, with the undermentioned exception be continued, with the hope of securing an ordained missionary for the field. The group to consist of the following stations, viz: Huntsville, Allansville, Port Sydney and Brunell. The exception is that Bethel Church be disjoined from this group and become part of another group as noted below. This arrangement will form a more compact field than before, and consequently one which may be more advantageously wrought.

IV.—Some of the members of the Port Carling station are anxious for a division there for the following reasons, viz: They are living on the Peninsula dividing Lake Joseph and Rosseau, distant some 8 or 9 miles from Port Carling. They have to come chiefly by water to church and are oftentimes prevented by storms from attending. On the Peninsula are a number of families, some 16, who because of the distance go to no church, but who would, it is believed, attend service if held on the Peninsula. Further, a resort for summer tourists is to be opened this season at Port Sandfield in their immediate neighborhood. The friends in the station at Port Carling make no objection to the arrangement as they see the wisdom of it, and agree to contribute a full proportion of the amount necessary for summer supply. Should the new station guarantee sufficient to warrant the Presbytery to comply with their wishes, I would recommend that they do so, and that the grant now given to Port Carling and associated stations be continued to Port Carling and the Peninsula.

V.—This rearrangement will leave four stations, viz: Deebank and Raymond, formerly connected with Port Carling, Bethel, formerly in the Port Sydney group, and McIntosh which had no supply last year, to be formed into a new group. They are situated conveniently to each other and can be worked together advantageously. I would recommend that they constitute a new group to be known as Raymond &c.

The supplying of the stations during the winter months, is found to be of the greatest advantage to those enjoying these services. From several of the stations earnest requests have come for the continuation of the missionaries at present in the fields, during the next six months.

The Missionary association of Queen's College are, we are glad to say, returning Mr. C. L. Herald to Uffington and associated stations for the ensuing six months. The association of Knox College are sending the following Missionaries, viz: to Baysville, Mr. Augusta H. Drumne; to Commonda, Mr. W. Farquharson, and to Strong, Mr. Thos. Wilson. This will leave nine groups to be supplied by the Presbytery and Committee, viz: Port Carling, Raymond, Parry Sound, Rosseau, Stisted, Huntsville, Maganatawan, Emsdale, and Franklin. In conclusion, I might be allowed strongly to urge the adoption of the above recommendations, as they are believed to be essential to the efficient working of the field in the future.

The Barrie Presbytery, at the last meeting of the Committee, asked for the appointment of a Superintendent of Missions for Muskoka, Algoma and Manitoulin. The Committee declined meantime to entertain the proposal, and instructed the Presbytery to take such action as it deems best for the supervision of the Muskoka Mission field. The Committee made a grant of $150 for this purpose for the ensuing summer. It being intimated to the committee that Mr. McAlpine of St. Marys, was willing to labour for three months during the present summer, in some of the Mission fields, he was requested to give his services to the Muskoka district, under the direction of the Presbytery. Bracebridge has now been put on the list of supplemented congregations, with a grant conditional on settlement. An unknown friend having made offer of $500 per annum for five years, to aid in supporting an ordained missionary in the Nipissing, Muskoka or Hastings districts, the committee agreed to apply the amount for at least one year, to the support of an ordained missionary in the Northern part of Muskoka.

OWEN SOUND.

During the year a new station was organized at Woodford.

The Indian Peninsula which formerly consisted of two groups of stations has been divided into three, viz: Upper, Middle and Lower.

In the upper field at Lions Head a new church has been built. At the close of the present summer it will be completed and entirely free from debt. It is of brick. The people are enthusiastic and taking steps to call a minister.

In the Lower field at Wiarton the church has been completed, and much improvement in every way has taken place. At one of the connected stations a church would have been built early this spring had the lack of snow not prevented the people from getting out the timber. The Presbytery is much encouraged with all the fields within the bounds.

SAUGEEN.

The Mission field here is small and there is nothing special to report. During the year one of the mission fields has been put on the list of vacancies and is ready to call a pastor. Here as in other Presbyteries, there is an earnest demand for supply during the winter, as well as the summer months.

HAMILMITON.

The congregation at Louth, which has been under the care of Mr. J. H. Simpson, Catechist, is making encouraging progress. The attendance has largely increased, the Bible class and Sabbath school well attended, and hope is entertained that very soon a church may be organized. At the communion in March six persons were received on profession of faith. The other mission fields, and supplemented congregations in the Presbytery, call for no special remark.

PARIS.

Old St. Andrews, East Oxford, which has been closed for several years, has been opened for worship again, and regularly supplied during both the summer and winter months. If a station could be found within reasonable distance to unite with it, a good congregation might very soon be gathered, and become in a short time self supporting.

LONDON.

By the erection of Sarnia Presbytery during the year. the mission field of this Presbytery has been considerably reduced. Springfield, Lucan and Fraser church are not progressive. The country around them having been settled a long time ago, and other denominations having churches near them, there is little opportunity for growth. The prospects here, as in other Presbyteries, depend on the ability of the Committee to give continuous supply all the year round. What is gained now in summer is lost in the winter, when other denominations come in and reap the fruit of our previous labor.

(NOTE.—Many large, important and wealthy Presbyteries are not included in the above summary. This must not be considered, as indicating lack of interest or progress in the work, but the rather, that they are prosecuting old fields in country districts already reported, and establishing new stations and congregations in towns and cities which have already been referred to in the weekly and monthly periodicals of our church.—W. C.)

SAULT STE. MARIE.

The Rev. William Gallagher has occupied this place and adjacent stations for the last two years. He now returns, and his place has been supplied for the summer by Mr. John G. Henderson one of the graduating class of Knox College, with the request that he will continue in the field for at least one year,—his salary to be at the rate of eight dollars per Sabbath and board for the summer, and in the event of his accepting the appointment for at least one year, his salary to be $700 per annum from the date of his entering upon the work, together with travelling expenses to the field.

During the past autumn, Messrs. Tolmie and Straith visited Sault Ste. Marie, by instructions of the Presbytery of Bruce, to examine into the affairs of the congregation, and secure the church property. Their report as to the prospects of the place are favorable, Mr. Gallagher in his last communication, received by the convener since the meeting of the committee, gives the following details: "Very desirable changes have taken place during the year. We have now 4 elders and a managing Board of 9. The ordinance of the Lord's Supper has been dispensed twice, the number added to the communion roll 13, and the membership now 46. There are about 30 families in the whole field, some of them from 10 to 15 miles distant from the village, who are laboring to make a home with very small means. However, things are much more prosperous this year than they were last year. Last harvest made an encouraging return to the farmers, and the prospect of a railroad being made to the Sault, has animated many with new life and inspired them with the spirit of patience and perseverance. Last summer we organized a Sabbath school in the village. There are about 12 scholars, and three teachers, one of whom acts as superintendent and is now an elder. There is also a union Sabbath School in one of the country sections. In the village, service is conducted every Sabbath at seven (7) P. M. The attendance is from 30 to 50. We hold services in three school rooms in the country and in one private house. The attendance is from 30 to 50 in the school rooms and about 24 attend in the house of Mr. Carl whose residence is in the mountain 10 miles from the village. I am in each school once every fortnight and in the private house once a month, hence I generally have two services in the country and one in the village every Sabbath. A young Methodist Minister holds meetings in the same places in which I preach. We go to each place alternately. His labors are entirely devoted to the country, and another Methodist minister who is superintendent of the whole District has charge of the village congregation,

Three new families have come into the village during the year and two into the country; and only one has gone away from the field. Prospects are now favorable. Harmony and good-will prevail in the church. We have reason to thank God and take courage.

The financial account is satisfactory. I have already received $215,00. Thirty dollars ($30.00) or more have been collected to pay general expenses and to supply books &c., for the Sabbath School. Nothing has been remitted for the schemes of the church only my own contributions

amounting at present to $39,00. The congregation will probably contribute something in a few weeks, as soon as they see how money matters stand at home. I suppose the managers are acting on the old proverb, that charity begins at home. Then if they find themselves able to extend their charity to foreign places they will do so.

During my late Missionary tour, I visited McDonald Township, Plummer Township, Otter Tail, Dunn's Valley, Bruce Mines, Thessalon Township, Day Township, St. Josephs Island, and the Townsbip of Tarbott. Two meetings were held in Dunn's Valley and two in Thessalon, one in each of the other places. The lumber business is largely carried on in the neighborhood of Bruce Mines and Thessalon and on St Joseph Island. The meetings on the whole were well attended, in some instances as many as 60 persons being present. The Presbyterian cause is suffering sad loss by not having permanent Missionaries in these fields. Three men should be sent at once. When I was about to take my departure from Thessalon, the people said, if you come back and preach to us and those in Day, we will support you ourselves without any aid from the Home Mission Committee. In Thessalon village a new Methodist church is almost completed. Presbyterians assisted in the building of it, upon condition that they should have the use of it when a Presbyterian Minister might be present to preach. But some of the Presbyterians there are determined to have a church of their own as soon as possible, after they secure the services of a Missionary. I was warmly received in every place, and felt that the gratitude manifested by the people was a rich reward for all my toil, in seeking to reach these new fields. I was absent from the Sault 19 days, travelled 300 miles, preached 13 times and conducted other meetings, and baptized ten children and one adult. The weather was beautiful, and the sleighing good, although some of the roads were very rough. I returned to Sault Ste, Marie feeling that my labour had not been in vain, and thankful to the good Shepherd for all the way in which he had led me."

Steps are being taken by the Bruce Presbytery to have several of these fields supplied during the present summer, and if an ordained Missionary suitable for such a district can be found, for a term of years, he will be appointed by the committee.

PRINCE ARTHUR'S LANDING.

The Rev. James Herald continues to occupy Prince Arthur's Landing and Fort William with great acceptance, and tokens for good. During the past winter, for reasons that were satisfactory to the committee and the stations themselves, Mr. Herald has confined his labours to Prince Arthur's Landing, where he preaches twice every Lord's day, and acts as Superintendent of the Sabbath School. Dr. Smellie who has been a warm friend and supporter of our cause, having been necessitated by his increasing practice to be relieved from this duty, by some one who could be present every Sabbath, Mr. Herald has occupied this position for the past six months. In a recent letter to the Convener he says;

The beneficial effects upon the School of the presence regularly of the Superintendent, after a short time, began to show themselves. The attendance, when I became Superintendent, averaged about 45. There are now 71 names on the roll, and we have had 61 present at one time. The average attendance is about 58. We have 8 excellent teachers besides the Librarian and Superintendent. The Library is a good one. Last summer a valuable addition was made to it by the Superintendent and Teachers of the Melville church Sabbath School, Fergus, who generously made a gift to us of a number of excellent volumes very much above the ordinary character of Sabbath School books. The gift was all the more generous [illegible] an offer had been made to purchase them by the Teachers of another Sabbath School, who wished to secure them. I am happy to be able to report so favorably in regard to the condition of our Sabbath School.

The office bearers of the church and myself were afraid at the beginning of the Winter, that our congregations would be diminished owing to people leaving the place when the work on the line of railway stopped. I am happy to say our fears have been proved to be groundless. Our congregations are now larger than they were last winter or during the summer. On Sabbath last and the one preceding it we had excellent morning congregations and in the evening of both days the church was crowded. One of the managers said after leaving church last Sabbath evening, we had had the largest congregation he had ever seen in the church.

The managers now are feeling the necessity of having a larger church and are speaking about it. It would certainly be a matter of great importance were there a fund in connection with the church from which assistance to build proper and becoming places of worship could be given, to congregations forming in new and rising places like this. Our church is now being crowded, and consequently we will be unable to accomodate the Presbyterian families and those who might wish to connect themselves with us after the opening of navigation. Business prospects here at present, are such as to lead the least sanguine to expect a very considerable addition to the population in summer. Two companies have been already formed for the building of docks and elevators and are now busy at work. Two other companies of the same kind propose to begin work this summer. There is every reason for believing that the "Landing," is to increase considerably. Hence the necessity for increased church accommodation.

I am happy to report favorably also in regard to the attendance at our Wednesday evening meetings. It has been good during the winter. The attendance last evening was 37. The prospects of our church here are indeed encouraging. The office bearers are zealous and devoted

workers, and the people as a whole, exemplary in their attendance on the ordinances of worship. The more I know the people and look at the prospects of this place, the more I am convinced it may become an important position in our church, and that a larger and more commodious place of worship is an immediate necessity."

REPORT ON THE MISSION TO THE LUMBERMEN.

The Committee on the Mission to the Lumbermen, in presenting their annual statement, are glad to report an increasing interest in the Mission and an extension of some branches, of the work entrusted to them.

During the past winter they have been able to secure a wider distribution of the literature provided for the shantymen than during any previous winter; and, although the work of preaching the Gospel in the shanties was not carried on to the increased extent which the committee had expected, yet this department of the Mission has also been maintained with vigor

The Rev. J. Gandier had arranged to devote four months to the work of the Mission, but owing to his own illness and to the prevalence of sickness in his congregation he was not able to spend more than two months in the shanties. Your committee deeply regret that he is still too unwell to furnish a full statement of the work done by him. They trust that one who has been so long a faithful friend and missionary to the lumbermen may soon be restored to his accustomed strength.

Mr. Gandier briefly reports: "I visited 35 shanties, 14 stopping places, 4 depots, and 39 families, and baptised 5 children. The places visited are on the Pickanock, the Coulonge, the Black River and the Madawaska," He proposes to visit, during the present month (May), a number of shanty crews engaged in rafting their timber on the Coulonge and its tributaries. The committee gladly take advantage of this proposal, and, in consideration of this service, Mr. Gandier will retain the balance of the subscriptions received by him from the shantymen amounting to $25.65.

Mr. Paul F. Langill, who, though not yet ordained, has been serving with much acceptance and success as the missionary of our church at Mattawa, was engaged during part of the winter, in the work of the Mission. The following extracts from his report may convey some idea of the extent and nature of his labours. He says :—

"I began work among the shanties on the 22nd January and finished on the 23rd March. During that time I visited 16 lumber depots, 64 shanties, 7 stopping places, and 44 families, all of these lying in the region of country between the Desmoines and Timber Lake, on the north side of the Ottawa, and between Rockiffe and Lake Nipissing, on the south. To reach these a distance of 1,050 miles had to be travelled, 100 of which were by rail, the remaining 950 by driving or on foot where the roads were unfit for a horse.

The shanties, depots, etc., visited are situated on the following rivers and lakes, viz.:—On the Ottawa, Desmoines, Magnasippi, Garden, North, Mattawa, and L'Amable-du-fond Rivers; and on Lakes Beaushene, Trout, Wolfe, Birch, Mink, Ostobonsing, Timber, Kippewa, and Nosbansing, and on some tributary creeks.

The literature sent for distribution was altogether inadequate to the demand. I would suggest that the quantity sent in future be largely increased, and that about three-fourths of it be French. Could those who have the allotting of the supply see the eagerness with which the men (especially the French) read these papers, and listen to them being read, they could not help making some effort to increase the supply.

In all the shanties, with but one solitary exception, I have felt encouraged at seeing the marked attention with which the men listened to the Word. In speaking to them I avoided Churchism, but endeavoured in every case to hold up before them Jesus Christ and Him crucified. I tried to make the most of my time. Besides having a service every night, I had an opportunity on several occasions of meeting the men at noon and speaking to them during their dinner hour. Sabbath was my busiest day, from the fact that the men were accessible at any hour. My last Sabbath day's work consisted of driving about 35 miles, visiting four shanties, three depots, one family, and conducting four services attended by 112 people. In all the shanties, etc., visited, there were 2,256 men.

I often felt sorry when asked, "Will you get round to see us again?" to be obliged to answer, "I cannot possibly." What is needed is a man able to speak French and English who will devote the whole winter to the work.

The Rev. G. T. Bayne, of Eganville, also took part in the work, his visits being confined to the lumbering districts adjacent to the bounds of his congregation. Mr. Bayne was engaged in the work about two weeks and visited ten shanties, chiefly on the Bonnechere, the Pine River, Kilby's Lake and their tributaries. He had intended to devote more time to it, but was prevented by the breaking up of the roads, and by the illness of his horse. He reports uniform kindness, excellent behavior, and close attention on the part of the men addressed by him. The literature distributed was always received with hearty gratitude and read with interest.

The arrangement made by the committee with Mr. Bayne in regard to remuneration was

that, as he would be visiting many members of his own congregation, he should simply receive the contributions of the men, acknowledgment of their contributions appearing in the committee's report. In the case of the missionary at Mattawa the committee undertake to contribute $100 towards his salary, any contributions made through him by the shantymen being devoted to the same purpose.

The Rev. P. S. Vernier, French missionary at L'Ange Gardien under the Board of French Evangelization, visited in connection with his French work, a number of shanties on the Blanche, Lievres and Nation Rivers and delivered a quantity of literature supplied by your committee. He reports: "I visited four shanties on the Blanche River. In one of these I found a very intelligent young man who, after reading a small French tract, said, 'You Protestant people distribute splendid books, but could you procure me a Bible? That little tract you gave me speaks of it nearly at every page. I would like to read it; would one dollar buy the book?' To see the radiant face of that man when I put a Bible in his hands is something I cannot express. I visited four shanties on the Lievres, two in L'Ange Gardien, and one on the Nation. In visiting the scattered families of French in these districts I visited also seventy English-speaking families that seldom or never attend public worship. I think that if an ordained missionary could visit the shanties two or three times during the season to preach and distribute tracts and copies of the Scriptures, a great work would be accomplished. I had no idea of the usefulness of such a mission before my experience of the past winter."

As in former seasons, the committee have, during the past winter, distributed large quantities of English and French publications among the shantymen through the colporteurs of the Ottawa Bible Society. The colporteurs invariably find that these publications are gladly welcomed and highly prized by the men. One of them, Mr. Robert Stewart, reports that he distributed them among 35 shanties on the Magnasippi and Kipawa, containing 1,241 men. Another colporteur, Mr. Alexander Stewart, distributed his supply among 13 shanties and depots, containing about 320 men, chiefly on the Madawaska and its tributaries. Mr. Stewart bears testimony to very excellent work wrought by two students from Queen's University in the township of Carlow during the summer of 1881, illustrating the way in which the work of this Mission aids in developing the general work of Home Missions in some of the outlying districts.

All the missionaries and colporteurs report an increasing interest in the Mission on the part of the French shantymen and a desire for larger quantities of French publications for distribution. The supply of French literature during the past season has been about as large as during any preceding season, and has been furnished through the kindness of Mr. James Court, of Montreal, but the committee trust that the increasing demand will be met by an increasing supply.

Your committee have to express, as in former reports, their thanks to the Religious Tract Society of London, and to the publishers of the "British Workman," who, in addition to the assistance rendered by supplying their publications at very low rates, have materially aided the work of the Mission by gratuitous grants for distribution. They are also indebted to the managers and agents of many of the lumber firms for assistance in forwarding and distributing parcels of publications.

This Mission has been specially entrusted by the General Assembly to the supervision and support of the Synod of Montreal and Ottawa, and although an increasing number of congregations contribute to the funds of the Mission, yet the great majority of the congregations within the bounds of the Synod still fail to render any assistance. The committee are of opinion that the work of the Mission should, at least during the winter, receive the undivided efforts of several missionaries, and they would endeavor to secure the services of such men if the funds at their disposal were sufficient to warrant the engagement of them. In the meantime they recommend that, as heretofore, there be secured for the Mission, during part of the winter, the services of some of those ordained ministers or missionaries whose fields of labor are adjacent to the lumbering districts. They also recommend that, in future, increased supplies of French publications be procured for distribution.

The very encouraging results that have hitherto attended the Mission and the increasing interest in it manifested by the shantymen, lead your committee to hope that a more liberal support will be given to this work, and that the Church may thus extend her efforts on behalf of this numerous but neglected class of our fellow-countrymen. The Mission is not one whose results may be directly manifested in the statistics of the Church, yet, none the less, it is an important branch of our Home Mission work that may largely affect the work of the Church both in our English and French Mission fields.

Respectfully submitted,

DANIEL M. GORDON,

Convener of Committee.

Ottawa, 8th May, 1882.

NOTE.—From the statement of the treasurer (Mr. Andrew Drummond), accompanying the report, it appears that the receipts of the Mission for the year, comprising congregational and individual contributions, as well as subscriptions from the shantymen, amount to nearly $600. This sum is expended in the purchase of suitable publications for gratuitous distribution in the shanties, and in remunerating to some degree the clergymen who engage in the toilsome work of the Mission.

LUMBER MISSION FUND IN ACCT. WITH MR. ANDREW DRUMMOND, TREAS.

DR.

1881 June	20	To Balance, as per Report, June, 1881			$ 61 15
July	18	" Anonymous			6 00
Oct	7	" Contribution from St Andrew's Church, Ottawa,			50 00
Oct	7	" " Bank Street Church,			25 00
Jan 1882		" " Lanark per Rev J Wilson			4 50
Jan		" " Hon C Bryson, Pt Colonge			20 00
Feb	1	" " Allan Gilmour, Esq, Ottawa			25 00
Feb	2	" " Pakenham, per Rev D Mann			4 00
Feb	3	" " St John's Church, Cornwall			10 00
Feb	9	" " Smith's Falls, per Rev J Crombie			10 00
March	8	" " St John's Church, Brockville,			8 00
March	15	" " Crescent Street Church, Montreal,			50 00
March	22	" " Presbyterian Church, Hampden, Que.			2 50
March	29	" " St Andrew's Church, Almonte			10 00
April	4	" " Stanley St Church, Montreal,			4 00
April	11	" " Presbyterian Church, Arnprior,			15 00
April	12	" " Lichfield, Bryson Section			3 35
April	20	" " St Andrew's Church, Beachburg			5 50
April	20	" " Presbyterian Church, Macnab and Horton			12 00
May	3	" " St Paul's Church, Montreal			50 00
May	3	" " Shanty, per Rev G T Bayne			
		" " Barnett & Mackay's Shanty, Kilby Lake	$ 9 00		
		" " " Depot at Basin	2 75		
		" " " Shanty near Basin	15 00		
		" " " Horse Team Shanty	14 75		
		" " McLachlan Bros Shanty, Round Lake	10 50		
		" " R Campbell & Son's Shanty No 1	11 00		
		" " " " No 2	8 00		
		" " " Depot	4 54		
		" " James King's Shanties, Round Lake	9 00		84 54
		" " Per Rev J Gandier			
		" " From Families	32 20		
		" " From Shanties	69 45		
		" " Coulogne Congregatio n	10 00		
		" " From Rev J Gandier!	5 00		116 65
					$ 579 19

CR.

1881 Oct	7	By Religious Tract Society Publications	$ 48 67	
		" Freight and Duty on Society Publications	7 86	
				56 53
"	7	" "British Workman" Publications	34 07	
		" Freight and Duty on "	9 68	
				43 75
		" Freight on Parcel French Literature	65	
		" " " Reports	50	
1882				
Jan	6	" Carriage paid on Parcels for Distribution	5 25	
		" Packing and forwarding Parcels for Distribution	3 00	
		" Wrapping for " "	70	
				1 15
		" Rev. J. Gandier, Services and Expenses	166 00	
May	2	" " " " among Raftsmen	25 65	
				8 95
"	"	Mr. Paul F. Langill	100 00	
"	"	Bank Draft to Renfrew	25	
				191 65
"	8	" Receipts from Shanties paid Rev. G. T. Bayne		100 25
"	"	A. S. Woodburn, Printing and Wrappers		54 54
"	"	Balance on Hand		8 25
				87 12
				$579 19

May 8th, audited and found correct,

R. CAMPBELL,
JOHN R. EDMONDSON, } Auditors.

NOTE.—Contribution received since closing accounts:
From Daly St. Church, Ottawa $ 5 00

MANITOBA AND THE NORTH-WEST.

The Rev. James Robertson, appointed superintendent of Missions for Manitoba and the North West, at last Assembly, entered vigorously upon his duties last August. The Convener along with Mr. George Bruce of St. Catharines, met with the Manitoba Presbytery, on the occasion of his entering upon his work. The convener also attended the meeting of the Presbytery at Portage La Prairie which was in session for nearly three days. At this meeting Mr. J. A. Macdonald was licensed to preach the gospel, and Mr. D. Stalker ordained as missionary, with Gladstone as his present field. At this meeting also the rules for the guidance of the Mission superintendent were agreed upon, which with slight amendments, are now recommended for final adoption by the Assembly. A large amount of time was spent in discussing the question of arrears due many of the missionaries, from their respective fields; amounting in all to $1,709.67. A settlement of the entire indebtedness was finally reached as follows: The missionaries severally agreed to throw off amounts aggregating $568; the sum of $721.67 was to be collected in Manitoba, leaving a balance of $500 which your convener recommended the committee to pay. This recommendation was adopted by the committee at its meeting last October, and thus all arrears are now wiped out.

Besides attending meetings of Presbytery, the convener and Mr. Bruce preached in Winnipeg, Kildonan, Portage La Prairie, Emerson, Poplar Heights and other points as far west as Brandon. They were succeeded during the summer months by Drs. Reid and Grant and many other brethren, whose presence and public labors were doubtless of great value to our cause in Manitoba.

APPOINTMENTS DURING THE YEAR.

Mr. A. B. Baird, M. A., who was appointed at the meeting in March, 1881, was ordained by the Presbytery of Stratford in August, and at once proceeded to his field at Edmonton. No official report has yet been received of his labors there and the prospects of our Mission, but your committee have good reason to believe, that matters are exceedingly promising, and that the appointment of Mr. Baird, will tend greatly to the permanent establishment of Presbyterianism at that distant point.

At the meeting in October, the committee appointed Messrs. J. C. Tibb, J. Farquharson, and D. McCannell to Manitoba, and sanctioned the appointment by the Presbytery of the Rev. Mr. Ferris and Dr. Collins who were then laboring within the bounds. The Rev. Mr. Rowat of West Winchester, was also appointed, but on account of severe domestic affliction, was unable to proceed.

At a meeting of the sub-Committee in February, the Rev. John McKay, Rev. A. McFarlane, Rev. P. S. Livingstone, and Rev. Malcolm McGregor were appointed. Mr. McGregor, at a subsequent date, withdrew his acceptance.

At a meeting of the Committee in March, Rev. S. W. Fisher, of Elora, Rev. John Anderson and Messrs. J. A. Townsend, R. G. Sinclair, and J. H. Cameron, licentiates of the church, were appointed, and, in addition, six student missionaries to labor in Manitoba during the summer half-year.

The Committee also agreed to place at the disposal of the Presbytery of Manitoba the sum of one thousand dollars ($1000) dollars for supplying with ordinances, fields in Manitoba and the North-West to which appropriations have not been made, and which, in the opinion of the Presbytery, should be occupied with as little delay as possible; a statement of the manner in which this sum has been expended to be submitted to the Committee at its October meeting.

The Rev. Mr. Fisher has, since the meeting of the Committee, withdrawn his acceptance of the appointment to Manitoba.

REPORT OF HOME MISSION WORK IN PRESBYTERY OF MANITOBA.

(By the Superintendent.)

The past year has been unexampled in the advance made by our Home Mission work in Manitoba. All the old fields occupied have increased in numbers, and their liberality has increased with their improved circumstances. In Western and South-Western Manitoba quite a large extent of new territory has been added to the area formerly occupied by the Presbytery, and owing to the filling up of the old settlements, new stations have been erected within the old lines. The progress made will appear in the review of the different fields:

When called by the General Assembly to the important office of superintending the Mission work in the North-West, I considered that I ought to make myself acquainted as far as possible with that work on the ground. To accomplish this I undertook a tour of visitation of all the supplemented congregations and mission stations throughout the Presbytery. By personal observation I would be in a better position to judge of the circumstances of the people, their liberality in supporting gospel ordinances, and their prospects. With the ministers and missionaries in charge of the different fields, I arranged in advance for meetings at all the most

important stations. These meetings, generally speaking, were well attended, and the interest taken by the people in church work was most gratifying. At these meetings I preached first, and then at the close of the services explained the method adopted by our church in the prosecution of her Home Mission Work. The people everywhere were enjoined to contribute as largely as possible for the maintenance of gospel ordinances among themselves, and were informed that unless a generous spirit was shown in the present crisis of our work, they could not expect any large sympathy or aid from the General Assembly's Home Mission Committee. Where there was no Board of Management I caused one to be elected at once, and put subscription lists in their hands so that the district might be canvassed without delay. In some parts of the field arrangements were made by ministers for missionary meetings. These I was glad to attend, and embraced the opportunity offered of discussing as fully as possible the different phases of our mission operations. This visitation (with interruption in attending the meeting of the Home Mission Committee of the General Assembly) occupied my time from the beginning of August till about the 12th of December. I travelled in all by buggy 2,000 miles, preached on 96 different occasions, and delivered about 40 addresses. The importance of such visitation will, I trust, appear in the increase in the contributions of the people and in the greater confidence with which we can determine the aid the several congregations are entitled to receive. When the missionary is directly interested in the givings of the congregation he feels himself hampered in urging the people to do their duty in monetary matters. No such consideration deters the stranger. Having been connected with the mission work in the North-West for seven or eight years, I thought I was tolerably familiar with the state of the different fields, and fully appreciated the importance of the work. I found I had much to learn concerning every settlement, and never have I felt the magnitude and importance of the work as I do at this moment. The good that God has put it in our power to do for our country and for our fellowmen is incalculable.

I was glad to learn that there were but few settlements of any size that had not a missionary of our church. In some districts the people depended wholly for gospel ordinances on Presbyterian ministers. Episcopalians and Methodists have asked and received the sacraments at the hands of our ministers.

The proportion of the population that is Presbyterian is very large. In the North Western part of Manitoba about one-half of the settlers belong to our church, and in almost every district Presbyterians are in the majority. They are much attached to the church, and take a good deal of pride in the vigor and success of our mission operations.

The area occupied by the church is coterminous with settlement. Manitoba is now settled from the beginning of the fertile belt in the east to Fort Ellice in the west, and from the boundary line in the south to Shell River in the north. Here is an extent of country comprising 20,000,000 of acres, or double the acreage of that portion of Ontario west of Toronto, and lying between Lake Erie and the Georgian Bay. Within these limits, however, there is much land not occupied. Wherever settlements have been effected missionaries have been sent, and to-day ordinances are dispensed wherever a congregation can assemble.

For convenience of reference in after reports I purpose to divide the country into small districts, noticing the congregations or mission fields in each district separately.

SOUTHERN MANITOBA.

This district embraces the congregation of Emerson and the Mission Stations of West Lynne, Morris and Dominion City.

Emerson has steadily advanced during the year under the faithful pastorate of Mr. McGuire. The town, however, unlike almost other every town in Manitoba, is not Presbyterian, and rapid growth is not to be looked for in the congregation. Emerson has suffered much this spring, too, from the overflow of the Red River; and I fear the loss sustained, and the depressing effect produced, will postpone the time when this congregation shall become self-sustaining. The pastor and his people deserve the sympathy of the church.

The West Lynne group of stations has developed a good deal during the year through the untiring energy of Mr. Scott. Marais and Dufferin are worked in connection with West Lynne, and together they are erecting a church this summer, at the last mentioned place, at a cost of about $1,800. The Marais settlement appears to be abandoned by other denominations, Mr. Scott being left alone to minister to the spiritual wants of the people.

Morris and associated stations call for no special notice. The town is unfortunate in having been avoided by the C. P. R. people. There is a marsh about six miles to the west of Morris and the land east of the Red River at this point is low and marshy. Notwithstanding these disadvantages the town is growing, and our congregation shares in the growth. The contributions of the congregation are about double what they were last year. Mr. Douglas, the minister in charge, preaches at the stations of Union Point and Plum Coulie every alternate Sabbath afternoons.

Dominion City and Green Ridge lie east of the Red River. Here Mr. P. Langill of Queen's College, Kingston, labored with much success last summer. The students of Manitoba College supplied these stations during the winter. The people of Dominion City have erected a comfortable church receiving very little outside aid.

THE WINNIPEG DISTRICT.

Springfield and Sunnyside east of Winnipeg about 12 miles, are now vacant, Mr. Matheson having been translated to Little Britain. Mr. J. A. McDonald a student of Knox College labored in this field a part of last summer with much acceptance. Differences unhappily exist between the two stations, preventing spiritual growth and seriously interfering with the liberality of the people. The age of the settlement and the wealth of the people ought to make the congregation self supporting, but until some solution of present complications is found I look for little advancement. I tried to make peace when visiting the field, but without success. There was much faultfinding but no fault confessing. But grace can accomplish much and certainly there is much for it to accomplish in that settlement.

The Milbrook group of Stations is the most easterly we have in the Fertile Belt. Mr. Polson labors in this field with much energy and there is gratifying progress. The land however in some partsof the settlement is low, and the field will reach the point of self support but slowly.

Rat Portage and Keewatin stations are situated about 180 miles east of Winnipeg in that tract of country in dispute between the Dominion Government and the Province of Ontario. The Rat Portage district is famed for its splendid water power. The whole volume of the Winnipeg River is here at complete command. Mr. John Mather manages a large sawmill for the Keewatin Lumbering Company, at Keewatin, about three miles west of Rat Portage proper. At these two points Dr. Collins holds services. The population at these places is not large; and the people are connected principally with lumbering operations or railway construction. Owing to the picturesqueness and beauty of the scenery of the Lake of the Woods, Rat Portage will no doubt be an important summer resort. Manufacturing interests will also collect a number of people there. Mr. Mather at his own expense built a church at Keewatin and the congregation of Rat Portage are taking steps for the erection of one this summer.

Little Britain and Selkirk constitute a supplemented charge, about 20 miles below Winnipeg, on the Red River. Mr. Matheson was settled here during the year The congregation is growing very slowly. Little Britain is one of the older settlements. Selkirk has suffered several disappointments in connection with the railway that have interfered seriously with its growth.

The Greenwood group lies north west of Winnipeg about 25 miles. Mr. A. Campbell was in charge last year. He labored hard, but owing to his not residing in the field and to other causes more potent still the progress made was scarcely satisfactory. Much of the land in that locality is unoccupied and the stations are hence weak. Unfortunately however they are rendered still weaker by internal dissensions. The people have long been quarrelling over church sites. At Dundas a site is selected and all are content. The contest is yet undecided between East Greenwood and Balmoral. The liberality of these stations is not satisfactory. The promise is not crushing but it is in excess of the performance. It is somewhat disappointing to find that the settlements for which the church did the most in early days are the most illiberal today. Exception must be made in the case of High Bluff which shows a truly liberal spirit, and perhaps in that of Burnside, but the statement is true generally.

The Stonewall group is increasing in numbers and liberality. Mr Lawrence a licentiate is in charge, and is very popular. The people would call him but he does not see his way clear to accept a call. At Stonewall they are making preparations to erect a church this summer. In the Rockwood quarries a large number of men are employed in summer, and Mr. Macalister, the owner of these quarries, is anxious to secure as frequent service as possible for them. With the present division of the field. and the physical barriers that exist, it is difficult to give Rockwood the supply its importance calls for. The same is true of Stonewall where also many men are employed quarrying stone and burning lime.

Headingly is one of the native settlements lying along the Assiniboine. For years things have been stationary there. The railway now running through the parish may quicken its life. Mr. Mullins, who is laboring there, is doing good work. Connected with Headingly is Riviere Sale, 12 miles further south. Of late that settlement has been developing more rapidly. The Half-Breed Reserve on the north, is, however, a serious hindrance to growth. All reserves as we see them are like a huge serpent coiling itself around the body of the country and threatening to crush out its social, intellectual and religious life. They separate neighbors and prevent social intercourse; they hinder the making of roads, prevent schools being started and make the maintenance of religious ordinances burdensome. People will yet curse the evil genius that devised this huge drag on the progress of the country.

THE PORTAGE LA PRAIRIE DISTRICT.

Meadow Lea and Poplar Heights lie midway between Winnipeg and Portage la Prairie, on the old line of the C. P. R. A succession of wet seasons, combined with the flatness of the land in that locality, drove many of the settlers away from Meadow Lea. Their land was bought by non-residents and our cause languished. Lately a change in the seasons and drainage have improved the face of the country, and men with capital are now purchasing old farms rather than go farther west. Mr. McArthur labored with such acceptability in the field last year that the people petitioned the Presbytery for his return. He is a student of Manitoba College.

High Bluff lies adjacent to Meadow Lea on the west. Mr. McKellar is pastor, and a more faithful and successful pastor does not reside within the bounds of the Presbytery. High Bluff was somewhat troublesome till Mr. McKellar went there, but all is changed since. I must direct special attention to the very exceptional liberality of this group. They contribute for all purposes about $22 per family. Their contribution to the Home Mission Fund is $59, or nearly 25 per cent. of what is received from the fund. The railway is changing the settlement somewhat. Quite a number of the old families are selling out and moving west. Their farms are purchased in many instances by speculators, who lease them to new-comers for a year. These birds of passage do not feel the interest in church work that residents do, and hence a depressing effect is produced. But this will pass away, I trust.

Burnside was formerly connected with Portage la Prairie. The action of the Syndics in deflecting the line of the C. P. R. so as to touch Portage la Prairie at once changed the prospects of that village. The village immediately became an ambitious town, and every interest felt the new inspiration. The congregation of Portage la Prairie petitioned the Presbytery for, and obtained, separation from Burnside. The congregation became from the outset self-sustaining, promising the popular pastor $1,000 salary. Six months later this was increased to $1,500. During the summer the congregation built a church at a cost of $8,000, and but a trifling debt remains on the building. I am sorry to add that the congregation signalized its entrance on its new career by giving nothing towards the Home Mission Fund. For years it drew nourishment from the breast of the church, and in a year of unexampled prosperity forgot her. Burnside having become detached from Portage la Prairie, Oakland to the north, and Beaver Creek to the west, were associated with it. Mr. D. McRae was placed in charge of this group. Later on it was deemed advisable to open a station in West Portage la Prairie. This part of the town is nearly distant a mile from the east end, and of course there is the usual jealousy between the "ends." Mr. Bell, the minister of the Portage, and the session of the congregation encouraged the erection of a new station. Mr. McRae having been removed to the Beautiful Plains, Mr. J. Anderson has been appointed to Burnside and West Portage la Prairie. Oakland is a promising station. To reach it from Burnside, is most difficult in winter, except by driving about 18 miles. This fact, and the opening of a new station in West Portage la Prairie, led the Presbytery to erect a new field near Lake Manitoba. Westbourne, a station on the Portage & North Western Ry., will be the centre of this group. Totogan and the surrounding country can thus be better attended to. Mr. John McArthur is to occupy the field this summer.

Gladstone.—The projection of the line of railway between Portage la Prairie and Gladstone has done the latter place much good. Mr. D. Stalker labored in this field during the summer with such acceptance that the people unanimously called him to be pastor; and he was inducted into the charge of the congregation in April last. For years the people of Palestine suffered from the overflow of the White Mud River. A drain cut by the Government last summer promises relief. When I visited Palestine eight years ago no settlement in the country had a more promising future. A succession of wet years came and progress was arrested. There is a church at Gladstone, and during the time of my visit we succeeded, at a social, in clearing off a debt of over $300,00. For years Woodside, and Pine Creek (associated stations) have been at a standstill. Blake and Richmond to the north west of Gladstone, receive service from Mr. Stalker and also Silver Creek. For convenience in working, McGregor was detached from Beautiful Plains and attached to Palestine. The change is working well. In two years at most I hope to see the field selfsustaining.

RAPID CITY OR MINNEDOSA DISTRICT.

The Beautiful Plains group lies west of the Gladstone group with a good deal of low land between. The soil is lighter than farther east but warm and fertile. When the land was first taken up homestead entry could only be made for 80 acres and the settler could preempt only 80 acres. This accounts for the denseness of the settlement as compared with other localities. Mr. J. B. Stewart, a student of Montreal College was missionary in this field last year. He labored with much zeal and the people parted with him with much genuine regret. The settlement is very largely Presbyterian. A new village has sprung up at the junction of Boggy and Stony Creeks called Neepawa. Mr. J. J. Hamilton, one of the proprietors, offers all the land we require for church purposes, free of cost, and promises a subscription of $300 besides towards the building fund. The offer has been accepted and steps will be taken without delay to proceed with building. Mr. D. McRae in whose judgment and zeal the Presbytery has every confidence was lately appointed to take charge of the field.

Big Plain. Lying south of the Beautiful Plains field is Big Plain. The name indicates the nature of the country. The Plain is all settled and a large proportion of the people are members of our church. Mr. D. McGregor labored here for sometime but the advance was not satisfactory. Mr. McCannell is now in charge and is doing well. The C. P. R passes thro' the southern part of this field, and De Winton a station south of the line promises to be important. A change has lately been made, however, in the location of the station and which I fear will not benefit our cause. At Fairview a church was built last summer but the services in all the other stations are conducted in private houses. This field next year should be selfsustaining.

Rapid City. Following the trail north west thro' the Big Plain Rapid City is reached. The

town is pleasantly situated on the left bank of the Little Saskatchewan. Rapid City was formerly associated with Cadurcis. Its growing importance, however, rendered it only just to all interests to detach it and Shanks from the rest of the group. A new station was opened east of Rapid City (McKenzie) and these three constitute a new field. Mr. Tibb is in charge of this field and is very popular. A church is in course of erection and in a short time the congregation will be fully organized. I have urged them to call a minister without delay and organization once completed a moderation in a call will be asked

Minnedosa. Eighteen miles further up the stream, at the foot of the Riding Mountain, is Minnedosa. The place has had a quiet life for the past few years, but the prospects of a railway caused a "boom" last winter. Mr. Welwood is in charge and is very much respected. McTavish and Rolling River receive his attention with Minnedosa. The Rolling River country is very rough, and how at certain seasons appointments can be kept is difficult for me to understand. Certainly the pastor does not eat the bread of idleness. At Minnedosa and Rolling River they are going to build churches this year. At McTavish a comfortable church was built last summer, at whose opening I assisted in September. This is a prosperous field.

Cadurcis lies between Rapid City and Minnedosa on the west side of the Little Saskatchewan. The settlement is almost wholly Presbyterian. Our work there is growing, but Mr. Smith, the minister in charge, writes me lately that several of the most active helpers in Christian work are selling out and going farther west. Owing to the resignation of Mr. J. S. Stewart Mr Smith was put in charge of the Strathclair group after Rapid City was detached from Cadurcis. The size of the Field under his charge made his work very laborious, especially during the stormy weather in March. The amount contributed by this field for the support of ordinances is not satisfactory. The Presbytery dealt gently with the people when crops failed, and now they seem inclined to make the amount contributed during these trying years the standard in returning prosperity.

The River View group of stations lies west of Cadurcis. Mr. J. S. Stewart who labored here and at Strathclair resigned as missionary last fall owing to the continued illness of Mrs. Stewart. The Huston Settlement was added to this group and Strathclair detached and connected with Shoal Lake. Our cause made some progress there this year but the people were suffering from the losses of previous seasons.

Shoal Lake is the centre of a group embracing Strathclair, Menzies and Finlay's. It is made up of a part of Mr. Hodnett's former large field and a part of Mr. Stewart's. Last summer a neat log church, covered with shingles was erected at Strathclair, but the people unfortunately quarrelled over the mode of its erection and site. Mr. J. McKay has been appointed to the field and it is to be hoped peace may be restored. The station is strong and promising. Shoal Lake is small but promising and the same is true of the other stations of this field.

South Oak River lies south of Shoal Lake and west of Rapid City about 18 miles. It is a new field and very promising. Settlers are pouring into the vacant lands in that settlement. Mr. R. B. Smith a student of Knox College labored in this field a part of last summer very acceptably. The people had occessional supply during the winter. Mr. Fisher is appointed by the Presbytery to supply this field for the future. The people promise $500 of his salary.

BIRTLE OR FORT ELLICE GROUP.

But two fields belong to this group at present. Birtle is a village on the Bird's Tail Creek. Between it and Shoal Lake there is a good deal of pondy country and hence settlement is sparse. South of Birtle there is a fine track of land and a large amount of it was entered for homesteading last fall. There is also a fine track of land between Fort Ellice and Shell River which is being rapidly possessed. This field with the Shell River field was in charge of Mr. Hodnett. The size of his parish would oblige him to spend about half of his time in his conveyance. The growth of the settlements is such that several new stations will require to be opened this summer. The land south of Fort Ellice on the West of the Assiniboine is being taken up, and most likely a new field must be erected with Fort Ellice as its centre.

The Shell River country lies about 35 or 40 miles north of Fort Ellice. In this field Mr. A. McLaren, student of Queen's College labored last season. Four stations constitute the group. The field is new but decidedly Presbyterian. Its strength will be greatly increased this year.

BRANDON DISTRICT.

The Town of Brandon sprang into existence last year. Building began in May, and last fall there were over 100 houses in the place. Brandon is situated on the right bank of the Assiniboine on Section 28, Tp. 10, Range 19, west. The town has a promising future. Its situation on the river, the good country around it, and the decision of the C. P. R. Railway Company to locate division workshops there will all contribute to the importance of Brandon. Mr. Ferries, formerly a minister of the Church of Scotland, who went west to that neighborhood to settle with his family last spring, was asked to attend to the spiritual wants of the people in Brandon and vicinity. He has been continued there since that time, and has worked with a good deal of energy. The congregation is growing rapidly. For want of a church of their own the people were obliged to leave the Methodist church last winter. I visited Brandon in December, and steps were taken at

once to build. The congregation was to occupy the church on the 21st of May. A moderation in a call to minister was asked and granted by Presbytery at its May meeting. The congregation promises towards the support of its minister $650; and after a year will be self sustainin. Brandon itself requiring the services of a minister, the other stations at which Mr. Ferries used to preach are otherwise provided for.

Peacock's group is quite new yet, but fast assuming importance. It was only last summer that the land was taken in that quarter. The influx of settlers this season is very large.

Grand Valley is situated on the north of the Assiniboine, nearly opposite Brandon. Last spring the prospects of Grand Valley were such that the Syndicate offered the owner of the village plot $25,000 for his property. The offer was refused. Owing to the high water in the Assiniboine last summer Grand Valley was flooded, and its very existence threatened. The high water this spring killed the place. There is a good country north and east of Grand Valley, however, and hence there will always be a good station there. Elton about 8 miles east, and McTavish to the north, are associated with Grand Valley. Last season Mr Hyde, of Montreal College, labored in this field. He was not in robust health, and the field he found large.

The Milford and Tiger Hills group of Stations lies east of Brandon along the Souris River. This is a new field. There are between forty and fifty Presbyterian families on the right bank of the Souris, up as far as Long's Valley. The land is good, and a fine class of people occupy it. Mr. A. H Cameron was sent to visit this field in January; my visit was made in August. Mr. J. S. McKay, student, labors there this summer. The country east and south-east of the Brandon Hills will be joined to Milford and associated stations for the coming summer.

East of Milford, on the south side of the Assiniboine, and north of the Tiger Hills, is situated the Cypress River field. Mr. H. S. McKay, a student of the Montreal College Students' Missionary Society, labored very faithfully there last summer. The Presbytery was not able to give any supply during the winter. Fields like Milford and the Cypress are of too much importance to be provided with supply only half of the year. Both require the presence of an ordained minister without delay. Both these fields are new.

The country south and south-west of Brandon, towards the boundary line, is all being fast settled. Arrangements are made to send missionaries this summer to every locality as far as known. Any detailed sketch of these fields would, however, more properly belong to the report of next year.

SOUTH WESTERN MANITOBA.

In this district are found many important fields. The Boyne group lies about fifty miles south west of Winnipeg. The projection of the Manitoba South-Western R. R. is going to help our work there a good deal. There will likely be a town of some importance on the Boyne and markets will be at the settlers' doors. This I trust will bring about two results—a division of the field, and more liberal contributions for the support of ordinances. Mr. Ross, who ministers to the people here, labors hard, but owing to the scattered character of the settlement his labors do not tell as he would like. His physical toil is too severe. At Miami a neat log church was built last season. Mr. Anderson a student of Manitoba College is to be sent to Mr. Ross' assistance for this summer.

Farther south than the Boyne is the Nelsonville group of stations. Nelsonville is about 60 miles west of Emerson. To the east, south and west are stations associated with Nelsonville. The country here is very fertile and the prospects of the people bright. About four miles south of Nelsonville is graded a branch of the C. P. Railroad. The Manitoba South-Western is expected to go thro' the town. The most of the leading citizens are adherents of our church. For sometime Mr. Cameron was missionary at Nelsonville was called to be pastor last fall, but declined the call. Last summer, chiefly owing to his energy the congregation erected a neat church at a cost of about $2000. There is but little debt on the edifice. The building is what is known as brick veneer. Mr. Livingstone has been appointed to Nelsonville.

The Mountain City group calls for no detailed statement. Mr. Borthwick was called to this congregation and settled last fall. The people of Mountain City built a neat frame church last summer. A considerable sum was raised by subscription, but owing to the high price of material a debt of about $1,200 rests on the building. The congregation is increasing in strength, but slowly. Much of the land is not occupied, and several of the old settlers are disposing of their farms and re-homesteading farther west. Until the present restless spirit subsides, solid and enduring work cannot be looked for. Mr. Borthwick's labors in the Pembina Mountain country have been abundant, and I would be glad to see Mountain City and associated stations soon becoming a strong self-sustaining congregation.

The Archibald group lies between the Pembina Mountains and the Pembina River. When I passed over this fertile undulating prairie last season I thought South-western Manitoba to be the garden of the Province. In this field Mr. D. McRae labored till appointed by Presbytery last May to go to Edmonton. Mr. D. Anderson, a student of Manitoba College, was appointed to this field last summer and rendered excellent service. During the winter the supply was rather irregular, but such as the Presbytery could give.

The Rock Lake field is about 25 miles from east to west, and 18 or 20 from north to south. Mr. J. Mitchell, of Montreal College, occupied that field last summer, and engaged in his work

with much spirit. The extent of the field, however, and failing health, operated against him. Mr. James Farquharson was called in December last and inducted to the pastoral charge of the congregation in January. He enters upon his work with excellent prospects.

Turtle Mountain. This field extends from Cartwright on the Badger Creek to a point 8 or 10 miles beyond Deloraine i. e. for 60 or 70 miles from east to west. The most of the settlers are found encircling Turtle Mountain in a belt about 6 or 7 miles wide. Mr. Wm. Patterson a student sent by the Students' Missionary Society of Knox College, Toronto, did himself much credit in this field last season. He was the only missionary in the district, and secured the respect and confidence of Catholic and Protestant. He could sleep anywhere, eat anything and never grumble. Mr. Cameron was appointed to this important field in January last and Mr. Patterson is to be sent to his assistance for the summer.

PRINCE ALBERT DISTRICT.

Prince Albert.—As Mr. Sieveright will be reporting directly to the Committee, there is no need of any reference to this congregation, save to give a complete view of the field. I am of the opinion, however, that with the number of families reported as belonging to the congregation, it is time that the supplement be materially reduced. The most of the people at Prince Albert are farmers, and the $300 they give for the support of a minister represents about 150 bushels of wheat. This would give about three bushels for each family. Prince Albert should cease to be treated as a foreign mission field. There was a church built at Prince Albert last summer, and two others are building at other points. The Carrot River region calls loudly for a missionary, and one is to be sent this summer. Mr. Sieveright appears to have exerted himself to the utmost in the large field under his charge. I hope the matter of church building has not been duly pushed.

Edmonton was occupied for the first time last fall. Mr. Baird appears to be the right man in the right place. The congregation is responsible from the outset for the same amount of salary as Prince Albert, and they have grappled with the financial problem with spirit. Measures have been adopted for the erection of a church during the coming summer, and already over $1,000 have been subscribed to defray the cost of the edifice. Two other points, Fort Saskatchewan and Belmont, are occupied by Mr. Baird. Edmonton promises to be a city of some importance in the future. It is the gateway of that famed Peace River country. The construction of railways in that direction will bring the place into prominence.

GENERAL SUMMARY.

This detailed statement may be summed up in a few sentences. There are, including self-supporting congregations, 156 points at which ministers of our church conduct religious services. This is an increase of 40 over last year. Eight new fields, namely, Cypress River, Milford, Turtle Mountain, Brandon, Grand Valley, South Oak River, Peacock's and Edmonton were occupied during the year, and several new stations opened in territory formerly possessed. One congregation became self-supporting, and the contributions of fourteen more have so increased that they are entitled to call their own ministers—in other words the supplemented congregations now number eighteen while last year they were only four. Four ministers were inducted, but, as Mr. Matheson was only translated from Springfield to Little Britain, there was a net gain of only three. Could some simple and inexpensive mode of exchange be devised so that our supplemented congregations would have an opportunity of hearing candidates, I am convinced that settlements would be much expedited. The extent of the country, the inadequate railway facilities and the high price of all accommodation preclude methods adopted in Ontario. Notwithstanding the large increase in the number of stations the expense for the year has increased but little. The greater liberality of older stations offsets the outlay on account of new fields. It is too much to expect that the expense of our work will not increase, but determined effort is being put forth to make stations supplied, contribute according to their ability for the privileges they enjoy.

NEW CHURCHES.

At Portage la Prairie, Nelsonville, Mountain City, Miami, Fairview, Strathclair, Keewatin, McTavish, Totojan and Prince Albert, churches were erected during the year, and thirteen congregations and stations are already reported as engaged in church building this year. It should be mentioned that the church at Totogan was erected by Mr. Robert Campbell, late chief factor of the Hudson's Bay Co., and that at Keewatin by Mr. John Mather, late of Ottawa. Both gentlemen have property in these localities, and their conduct shows that they have the spiritual welfare of employees at heart.

STATISTICS AND PROGRESS.

The total contributions for all purposes last year by supplemented congregations and mission stations was $15,036. This is slightly in advance of all contributions in the Presbytery of Manitoba for the previous year both by self-supporting and supplemented charges. The

statistical and financial statement of the Presbytery for 1881 is less complete than that for the present year but I am tempted to present them side by side to show the growth and growing importance of our work in the North-west. Last year 116 stations were reported this year 156. The number of families has risen from 971 to 1926, while 1194 young people are reported this year as against 303 last year. The number of communicants for this year is 2063 as against 1153 for 1881, and no fewer than 510 of these are reported as added during the year. The attendance at Sabbath Schools rose fr m 908 to 1436 and with church accommodation this number will rapidly increase. The amount paid last year on stipend account was $6148 as against $19,023 this year. The total contributions for congregational purposes last year footed up $14,-260, this year they amount to $30,884. For Home Mission $326 were given in 1881 and $2260 in 1882. The other schemes of the church were benefitted last year to the amount of $333 while the sum reported this year is $3855. The total amount contributed for all purposes in 1881 was $15,021, for 1882 it is $41,269. This record is encouraging and should sustain and stimulate the friends of our Home Mission work. The comparison between the two years is more marked because of the incomplete returns of 1881. The apparent gain is not all gain, but yet there is a decided gain all along the line. The past year in Manitoba has been one of unexampled activity, and I rejoice that church schemes shared in the general prosperity.

CHRUCH SITES AND BUILDING FUND.

While visiting the different mission fields last summer I embraced the opportunity of securing, wherever practicable, the requisite lands for congregational purposes. In several villages and towns lots valued at about $12,000 were thus obtained free of cost. In consequence of this the contributions of the people and the subscriptions in aid of the building fund can be used exclusively for the erection of churches and manses,

The report made to the committee anent the Church and Manse Building Fund renders any lengthened statement here unnecessary. I enclose a statement up to date. Over $53,000 are already subscribed, $34,000 of which is by residents of Winnipeg. Five other subscribers in Manitoba gave $1700, making the total amount from that Province nearly $36,000. A complete canvass will exceed this amount. By residents in the other Provinces nearly $20,000 are already subscribed, or promised. This amount I expect will be considerably increased before the meeting of the Assembly. To those of her sons who so readily and generously came forward to start this fund the church owes her best thanks. Everywhere I found our people ready to receive information about the work in the North West and willing to respond to all appeals made to them. From ministers and people the receptions last winter were most cordial, and although collections in some cases did not come up to my expectations, yet it must be borne in mind that the most of the congregations had closed the accounts of the year before I addressed them. Wherever I met men who had visited the North West I found them fully in accord with our aggressive measures, and eager to assist.

STUDENTS' MISSIONARY SOCIETIES.

The great service rendered by the students engaged in the field last summer, deserves special mention, but for their efforts many settlements would have been without the Gospel. The representatives of the Students' Missionary Societies of Montreal Colleges and Knox College gave valuable aid in two large and destitute fields. The action of these Societies in sending missionaries is the more commendable in view of the large expense incurred. This year all the Societies have their missionaries in the field.

It must be confessed, however, that our present mode of carrying on our work is not satisfactory. To supply a field during the summer and abandon it in the winter or give very occasional supply is not the way to nurse it into vigorous life. A few observations and suggestions shall close the report.

GENERAL OBSERVATIONS.

1st. The inflow of settlers this year is unprecedented. Some no doubt will not stay in the country but the great majority will make their home permanently in the North West. In every direction the line of settlement is extending In their eagerness to secure choice locations settlers are squatting on land much in advance of the Government surveys. These fresh fields call for additional laborers. Temporary provision at least is made for all the old fields, but the new territory is destitute of missionaries.

2nd. The experiment was tried last summer of engaging young men from our Eastern Colleges to labor during their vacation in our Presbytery. The travelling expenses to and from the field interfered seriously with the success of that mode of supply; many fields, however, were provided with ordinances that would otherwise have been destitute. In the absence of any better method the services of a larger number have been secured for this summer.

3rd. Were Manitoba College fully equipped for a theological course, or were one of the Eastern Colleges transplanted to the Prairie Province, great assistance would be given for the prosecution of mission work in our rapidly extending field, Large districts could then be placed

under the charge of an ordained minister. In winter he would render such supply as was practicable, and in summer one of the students could be sent to his aid. In two or three years the resources of the field would so develop, that a division could take place and two or more settled charges be formed.

4th. The more I see of the field the more I am convinced of the need of young men for our work. Men with large families, and in the decline of their physical powers are not the best suited for the North-west. In new districts there are no schools. House accommodation is difficult to procure. The physical toil incident to the management of a large field is a severe tax on a man of waning energy and soon he begins to question the wisdom of having gone to the west. But he cannot retrace his steps. The expenses of travel forbid his return to the east with his family. He accepts the inevitable—but I need not follow him any farther. The circumstances of the young man are different. Fuller animal life enables him to bear more fatigues in exploring a new field. Home duties make no demand on his time and he is able to devote all his energies to organization. Such a missionary is better adapted for pioneer work. Could the mission staff of the Presbytery of Manitoba be recruited each year by a few devoted young men fresh from college, who would be willing to endure hardship for say two years at advanced posts I feel persuaded that the church would profit much by their labors and that they would gather experience that would be invaluable in after life whether laboring in the west or east. I am not in the least reflecting on the devotedness or efficiency of our present staff. Far be it from me to say a depreciating word of men who are serving the church well. The views I here advance are shared by the whole Presbytery.

5th. Our present position as a Church, in the North West, is encouraging and full of promise. Other denominations are in a laudable spirit, endeavoring to overtake the wants of their people, but none with the success of our own church. The energy manifested in the past has given us a prestige of great value for further effort, but we are only on the threshold of the country. For hundreds, if not thousands, miles of fertile plains stretching out to the west and north-west shall yet be the homes of teeming millions. The rapid pace at which the railway is crossing the continent will stimulate settlement. Thronging centres of trade will rise to the west as rapidly as Winnipeg, Portage la Prairie, or Brandon did. What shall be the character of the people? If in the formative, plastic period, they are leavened with the gospel, we can look forward with hope. Of a country as well as the human subject the language of Scripture is true, "train up a child in the way in which he should go and when he is old he will not depart from it." No Church ever had a better opportunity of doing good work for her Lord than ours. The interests of the country, the love of our fellow-men, the glory of God, all demand that we should deal with this field in a large and liberal spirit. If we do so, God shall bless us and make us a blessing. They that sow bountifully shall reap also bountifully.

All of which is respectfully submitted,

JAMES ROBERTSON.

From the 22nd January until the 10th April Mr. Robertson visited, under the direction of the Home Mission Committee, many of the congregations in Ontario and Quebec, preaching and lecturing in the interests of the fund. Large and interested audiences listened to him, and the result it is to be hoped, will be an increase in the funds during the coming year.

PRINCE ALBERT MISSION.

The Rev. James Sieveright continues his labours at this important point, and the neighboring stations. At the last meeting of the Committee letters were read from Mr. Sieveright in regard to the present position and requirements of the field. It was agreed to make a special grant to Mr. Sieveright of $200 for the year ending 31st March, 1882. It was further agreed to send an ordained Missionary to Carrot River and such other stations in the field now under Mr. Sieveright's care as can be worked along with Carrot River, the salary not to exceed $900 per annum, and the Missionary to be selected by the Presbytery of Manitoba from those appointed to the Presbytery at this meeting. The action of the Committee in making this special grant and in appointing another Missionary to assist him in his widely scattered field, will best be understood by a few quotations from recent letters received from Mr. Sieveright. After giving a rough sketch of the field, from which it appears that Carrot River is distant 40 miles during the winter and 60 during the summer from his central station he adds:

"The amount of service given is not nearly enough. Prince Albert twice every Sabbath, also Bible class except one forenoon once a month, McCrae's, Fletts once a month, McBeths and Ridge once a fortnight. I have only missed one appointment on Sabbath by getting stuck in a slough in Goshen. Several times on week days I have lost my way, been out most of the night on the prairie and returned without preaching. The walls of log churches are up, buildings not yet complete at Fletts, McBeths and the Ridge. There is a station at the South Saskatchewan mainly Indian and half breed, that has been occupied by F. Mission not supplied. The supply given to Carrot River is once a month on week days when practicable. It has not been practicable this summer as there was no ferry within two days journey, making the whole distance 100 miles each way.

The three church meetings at Flett's, Ridge and McBeth were begun in the expectation that another missionary would be sent to assist, otherwise I feel that my physical strength is utterly inadequate to any such task. As to support I stated in a previous letter, Prince Albert, McCrae's and McBeth's can raise $200, far more if the indebtedness on their church buildings were met, leaving what can be got from Ridge, Fletts, Carrot River, and South Branch for support of a missionary. I also stated that last year the crops failed, the wheat crop nearly all frozen. This year the harvest is by no means an average one. The whole stations before my arrival never raised $200. An advance has been made of $100 this year, in the face of heavy expenditures considering the circumstances of our people here with no church buildings. Prince Albert is different from almost any place in Manitoba, altogether different from any in Muskoka. The preponderating element is still half-breed Indians. The white settlers have come here within the past two or three years, and like all other new beginners have no large stock of worldly goods. The committee may not think the people here have done enough. Had they full cognizance of all the circumstances, I am sure they would be the first to admit that they have all more even that could be reasonably expected. The new Managing Committee intend making a thorough canvass of the whole field. I have no doubt the result will shew some increase in contributions The fact that it is the head-quarters of the Episcopal Church for N. W. T., requires all the more strenuous efforts to hold their own. I may also state that the $300 given by the people for the support of Miss Baker is regarded by them as a contribution to the church, as previous to her arrival it was part of the salary of the foreign missionary, who took part in teaching as well as preaching. This arrangement terminates next July. The school will then be a public one, without any aid from foreign missions.

As regards support Mr. Seieveright adds :—$1,200 will not, with their present prices, support a married missionary, especially with no manse. The railway is still 400 miles distant, not near enough to affect the cost of living. Appended is a list of the present price of a few staple articles : Beef, 12½ to 16 cents ;flour, $7 to $12 per 100 : pork, 20 to 25 cents ; butter, 50 cents ; eggs, 50 cents ; sugar, 25 cents; rice, 25 cents ; salt, 15 cents Groceries are two or three times the price they are in Ontario ; scarcely an article can be bought less than 100 to 300 per cent. above eastern prices. I have paid $1 a bushel for nearly all the grain for my horse. There is no doubt that the excessive price of things will pass away in the course of a few years. It is the present we have to deal with, not the future. I am sure that a careful examination of the list given, which could be enlarged to any extent, will show that at present $1,000 is an insufficient salary.

Since Mr. Sieveright's appointment there has been erected a church building at Prince Albert, probably the best in the N. W. T., with an attendance twice as large as formerly and an organization for raising the finances. Three other churches are in various stages of completion, as well as a building at Carrot River, intended for church and school purposes.

In a still more recent communication Mr. Sieveright says : "Nearly the whole population of Carrot River is Presbyterian."

At the Ridge the site of one of our churches' town lots are to be surveyed, a grist mill, &c., erected this summer. Prince Albert itself is now fast reaching a stage when the services of a minister will be needed. When the three churches which I intend to set vigorously to work to complete are finished, more will be needed. There is to be a large emigration this spring.. There has been "a boom" in the sale of mission lots, 140 out of 180 sold with building conditions attached. Out of $2,308 the whole cost of the Prince Albert church, only between $600 and $700 have now to be raised. It was re-opened a few Sabbaths ago, when the seats, reading desk, were put in, collections $52.20. No station occupied can be abandoned without detriment to our cause, and there are others that should be occupied teat are neglected, The church east has not yet the remote idea of the vast work to be done here."

As the Home Mission Committee have now begun operations at Carrot River, it may not be out of place to give a brief account of a recent visit made by Mr. Sieveright to that field. Though not in Prince Albert district ecclesiastically, it is supposed to be within the bounds. The South Saskatchewan intervenes. There was no ferry last summer within several days' journey. Neither man nor horse are experts in swimming. For months this promising locality was left deprived of the institutions of religion. The hard frost bridging river and lake, making marshes firm as granite, made the journey possible in one day. The equipment was of the most primitive kind, a sled not much larger than a hand sled ; a bag of oats, which served also as a seat ; another bag with provisions, camp kettle, axe, a coil of rope, buffalo robes and a horse inured to north-west travel. The sun shone bright and fair on the landscape, whitened with snow, as the houses, stores and mills, of Prince Albert disappeared from view. The first part of the trail for fifteen miles leads over a monotonous succession of hill, hollow and slough till the South Branch is reached. All the best claims have been taken up—the breaking on them a precursor of building. At the crossing of the river there is a Cree Reserve with its mud-plastered houses, and on Episcopal Mission with its church and school. The reserve system destroys all habits of patient industry. There can be no reason why christianized Indians should not have the full rights of citizenship. On the other side of the South Saskatcheman the road leads over densely wooded hills—sweeps mile after mile over a dreary sameness of hill, meadow and marsh. About noon a halt is made at the edge of a bluff, a fire kindled and a meal prepared, All is silent around as

the air. On the hazy horizon the steep acclivities of hills, lakes and islands, like belts of timber mantled in dazzling sheets of snow, make a picture of wild beauty. No signs of man's handiwork are visible, save the thin poles of a hunting lodge which has served as a summer abode of some son of the wilderness. Along the trail, the footprints of wolves, timber prairie and grey lynx, fox, mink and other wild animals were visible. Every wild beast in the north-west flees on the approach of man. A few prairie chickens, with an expert rifleman could easily have secured for an evening meal, were the only living things seen for twenty-five miles. About two miles from the camping ground the sleigh glides smoothly over the polished surface of a five mile lake; then a short portage succeeds, then a one-mile lake; then the trail follows the tortuous course of Pee-Wee-Nah Creek. After leaving the creek the road strikes northward through a region of splendid agricultural land. The hoarse shriek of the locomotive will ere long be heard in that cheerless wild, and its stillness, broken now only by the moan of the wind, thronged with human life. Two townships and the odd-numbered sections in this prolific wilderness, teeming with wondrous fertility, have been secured for a colony from Scotland. Ten miles from Pee-Wee-Nah Creek the scattered houses of Carrot River settlement gleam in the light of the full moon Since my last visit the population has doubled. From Ontario, Lancashire, and even New Zealand, men have come to push their fortunes in this remote spot. Seventy-five claims have been taken up, chiefly by bachelors. There are twelve resident families. The dwellings are scattered over an area of seven miles. Timber is to be taken out this winter for the erection of a buildings for church and school purposes. Thirty-five constituted the audience that on a week evening assembled to listen to the preaching of the Word. There is something wrong about our Home Mission work when so promising a community, increasing and likely to increase rapidly in number, is left without Sabbath services. In the three years of its history no sermon has ever been preached on the Lord's day, and during that period it has been visited only three times by any preacher. The people are nearly all Presbyterian. Champlain declared "the saving of a soul is worth more than the conquest of an empire," It is a poor record for any Church to leave even one hundred souls in the wilderness exposed to the worst of all famines—that of hearing the word of the Lord. Talk of India and China! There is need as urgent for evangelistic work in the Far West. "Barbarism is the first danger" of any community deprived of the public ordinances of religion. One day, and that at no far distant date, the balance of power in the Dominion of Canada will be in the west. Shall it be won for Christ, or abandoned to infidelity, drunkenness, formality and worldliness? Providence has assigned to the Presbyterian Church the weightiest responsibility in solving that important question.

A band of Cree Indians from the South Branch, to whom Rev. John McKay used to give occasional service pitch their frail dwellings for the winter at Stoney Creek (twelve miles from Carrot River), for the purpose of fishing and hunting. In the Fishing Lake, in the Birch Hills, there is an abundant supply of jack fish and gold eyes. The return journey was completed in one day, unmarked by any incident. The nightfall closing on the dreary track, about eight miles from Prince Albert, in a violent storm, the north wind whistling and howling through the tree, like a gale through the rigging of a ship, driving the snow in every open expanse in blind-drifts, made the shelter of a house welcome.

BRITISH COLUMBIA.

The following is the substance of Rev. Mr. Jamieson's report:

All the usual services have been continued throughout the past year without interruption. The Sabbath services have been, on the whole, well attended. There was quite an increase of occasional attenders,—nearly all strangers and non-residents. The Sabbath School was attended by 50 children and 6 teachers. The "International Lessons" have been followed, the introductory and shorter catechisms taught, and a weekly Sabbath School paper given out. The prayer meeting has been well attended every Thursday evening, besides the elders some of the members always take part in the exercises. Numerically, the congregation has continued about the same as the year 1880. There have been six names added to the communion roll, which now contains the names of 38 members, resident in the bounds. The communion is observed quarterly, I believe I may, on the whole, report encouraging evidences of increasing spiritual life in the congregation, while there is much to lament, there is also not a little to lead us to "thank God and take courage" in the consistent walk and conversation of, comparatively, so many of our people. I conduct services at the Penitentiary every Sabbath and Wednesday. Along with part of salary promised ($800), and the usual incidental expenses, the congregation have contributed through the Ladies' Missionary Association, to the schemes of the Presbyterian Church in Canada, as follows; Widows and Orphans' fund $16.50, Aged and Infirm Ministers $15, Foreign Missions $69, (about $25 of it net proceeds from printed circulars sent to members of Presbyterian Church in other districts), Home Mission $34.75, French Evang. $26, and $5.50 from Sabbath School. Total $166.75. The total congregational receipts were $1,126.75, all of which was raised by the ordinary Sabbath collections and the Ladies' Missionary Association subscription lists. We have no pew rents, the envelope system is partly adopted. Were it agreed to by all the congregation there would be a great improvement in our financial affairs. We do not, however, resort to any of the usual "mean and questionable methods of raising money," as Dr. John Hall describes them, We take 50 copies of the "Record," and take care that every one is supplied with a copy. Although not directly connected with my own work, the Presbytery will please allow me to report on some services in other districts where we have no minister, in which I have been much interested,

and towards which I have given what little encouragement and assistance I could. At Clinton, about 230 miles up country, and less than 30 miles from the Pacific Railway, services have been conducted every Sabbath evening by Messrs. Foster, Sues, and J. F. Smith, who alternately conduct the devotional exercises and read a sermon. The average attendance is 35. A Sabbath School is taught by Mrs. McLennan and Messrs. Smith and Bell. There are 16 pupils, including one Chinaman. The introductory and shorter catechism are taught. There are 5 subscribers to the "Canadian Record. It is very cheering to know that we have such zealous and useful members of our church in that central and important locality, they are worthy of every encouragement and assistance. At Nicola Valley they have not yet commenced a service, but a Sabbath School has been organized by Mr. John Clapperton, and it is to be hoped that our handsome church in the Valley will soon be occupied again by a minister of our church.

A Christian gentleman from Ontario, is doing a good work, quietly, by conducting a Sabbath School and service, weekly, near Nanaimo, attended by about 30. The laudable spirit in which he is working may be judged from this sentence in a recent letter from him: "The little that I do is so little that I look for or expect no reward here, God grant that I may be the means of bringing one soul to my Redeemer, and I shall have a reward indeed." He does not wish his name mentioned.

As the supplement given to New Westminster for many years ($1,200) has been much larger than to any other supplemented congregation in the church, it is only fair to show what the people are doing themselves, as compared with churches in the other provinces. The following is a comparison of contributions over the whole church last year (see Minutes p. clvii.) with those from New Westminister for 1881:

	Per	Com.
I.—STIPEND.		
Whole Church	$ 7 64	$ 4 41
New Westminster	27 06	22 00
II.—SCHEMES.		
Whole Church	2 62	1 61
New Westminster	5 33½	4 36
III.—CONGREGATIONAL OBJECTS.		
Whole Church	15 23	8 70
New Westminster	34 00	25 27

(NOTE.—A large amount of correspondence between your convener, the Rev. Mr. Jamieson and Rev. Dr. Gray, of Edinburgh, has been carried on during the past year regarding the condition of Presbyterianism in British Columbia. The letters were submitted and considered at the last meeting of the Committee and certain action taken, which will be found in the recommendations at the close of this report. Within the past few weeks other documents and letters from Mr. Jamieson and the 1st Church of Victoria, have also been received by the Convener, and will be laid before the Assembly.)

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1881-82.

This Society, which was established about forty years ago for the purpose of evangelizing the French-Canadian Roman Catholics, has long since abandoned its original purpose, and now devotes itself to the two-fold object of sending the Gospel to the more recently settled parts of the country and to other places not otherwise provided for by the Church, and also of creating and fostering a missionary spirit among its members. The Society is composed of all who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church.

To accomplish its object, monthly meetings are held during the session for the purpose of receiving reports of missionaries, deliberating on the best means of carrying on the work of the Society and hearing addresses from Ministers and others who are interested in mission work.

During the summer months, student missionaries are sent out to the various fields where they preach the gospel and establish stations in the most promising situations. When these fields become strong enough to take their places among the regular mission stations of the Church, they pass from under the care of the Society, which then turns its attention to new fields.

The expenses of the Society are met largely by contributions from the various fields, but as the work is chiefly of a pioneer kind, the Society has to depend for aid upon the contributions of friends outside the fields. In the past, the expenditure has been kept within the income and the Society trusts that, through the hearty co-operation of its members and the liberality of its friends, this state of affairs shall continue in the future.

The following particulars regarding the work done during the year which has just closed are worthy of notice:—

PARRY SOUND AND MUSKOKA.

These large districts lying to the east of Georgian Bay, were taken up by the Society eleven years ago, when a missionary was sent to Parry Sound. Since that time the work has gradually progressed until the whole of that part of the country has been visited by our missionaries and now there are ten missionaries laboring there, five of whom are supported by the Students' Society.

NIPISSING.

At present, for various reasons, the work of the Society in the Nipissing station of this field is not very encouraging. The future prospects of the field, however, are somewhat brighter as Callandar, which is expected to be an important station on the Canada Pacific Railway, is located in it, and Powassan, the principal station of the group, is very promising. Service was held fortnightly at Nipissing, Powassan and South East Bay, and occasionally in Nipissing Township. This field was visited during the summer by Rev. Messrs. Findlay, Moodie and Leiper, who dispensed ordinances at Nipissing and Powassan, six names being added to the communion roll at the latter place. There is likely to be an ordained missionary stationed at Callandar before long, as a subscription of five hundred dollars for three years has been made for that purpose.

COMMANDA.

Fortnightly Sabbath Services were supplied to Mecunoma and Commanda, two stations on the Nipissing Road, about eight miles apart. The work in the Mecunoma station was some what unsatisfactory, but as the difficulties have been overcome, it is hoped that all will unite in promoting what ought to be a common cause.

At Commanda the work was more encouraging and considerable interest was manifested in it by the people.

The Sacrament of the Lord's Supper was dispensed to about thirty communicants. Service was also held fortnightly at Commanda Lake and McVittie's, a new station, which promises to do well.

STRONG.

Service was held once a fortnight at Strong, Stony Lake, Eagle Lake, and Gibbon's, a new station, with a good attendance at each. Union Sabbath Schools were conducted at the first three stations. Preparations are being made for the erection of frame churches at Strong and Stony Lake.

The material progress of this field is very marked and the interest taken in the work is, on the whole, encouraging. Ordinances were dispensed by the Rev. Messrs. Findlay, Moodie, and Leiper. There are fifty communicants in the various stations.

KATRINE AND EMSDALE.

This field, which embraces parts of three townships, contains five stations, at each of which fortnightly service was held and Sabbath School work carried on. The sacraments were administered at three of these stations by the Rev. Mr. Findlay. This field has fifty-one members in full communion. The debt on the church at Emsdale has been wiped off by the timely assistance of friends in various parts of Ontario. A catechist has carried on the work during the winter.

BAYSVILLE.

This field, which was given over to the Society by the Barrie Presbytery three years ago, was divided last summer, the Society of Queen's College taking charge of Uffington while our Society retained Baysville, Robertson's and Hamilton's. Weekly service was held at Baysville and fortnightly service at the two remaining places. Union Sabbath Schools are established at Baysville and Robertson's.

The attendance upon the means of grace was encouraging, and substantial progress was made. The sacraments of Baptism and the Lord's Supper were dispensed by the Rev. Mr. Findlay. A catechist has been laboring here since the student left.

ALGOMA DISTRICT.

MANITOULIN.

The Society began its work on this island in 1872 with one missionary. Since that time, the work has progressed rapidly under the fostering care of the Rev. Hugh McKay, whose self-denying efforts have done much to advance the cause of Christ on the island until now the services of four missionaries are required, two of whom are supported by the Society. Churches have been erected at Manitowaning, Gore Bay and a Union Church at Bassingthwaite's Settlement.

THE MICHAEL'S BAY FIELD

which occupies the centre of the island, consists of eight stations, in six of which fortnightly services were held and occasional services in the remaining two. The aggregate average attendance at these stations was about three hundred and twenty, and the number of communicants in the field is eighty-seven. The sacraments were dispensed at only one of these stations.

Timber has been taken out for a church at Providence Bay but through lack of funds no further progress has been made.

THE LITTLE CURRENT FIELD

occupies the northern part of the island and embraces five stations which enjoyed service every two weeks. In parts of this field the work is encouraging, but its future prospects are not very promising. The number of members in full communion is seventeen. The sacraments were not administered during the summer. Union Sabbath Schools were held at four of the stations and a weekly prayer meeting at Little Current.

ST. JOSEPH'S ISLAND.

situated near the head of Lake Huron, is twenty-two miles long by twelve wide and contains a population of about 2,000. The island embraces four stations at which fortnightly services were held. The Society had suffered a loss here in the removal of several very liberal supporters. The sacraments were administered by the Rev. Mr. Straith, of Paisley.

BRUCE MINES.

This is a very promising field situated on the north shore of Lake Huron, about forty miles south-east of Sault Ste Marie. During the past summer it included eight stations, at four of which services were held fortnightly and occasional services at the remaining four. The work here was very encouraging both in the interest manifested in it and the liberality displayed in supporting it—our missionary receiving the whole amount of his expenses from the field. An ordained missionary has been laboring in parts of this field during the winter and there seems to be plenty of work for two additional men.

WAUBAUSHENE.

This field consists of three stations, Waubaushene, Port Severn and Sturgeon Bay. Service was held fortnightly at the former place and weekly at the two latter places. Prayer meetings, Bible classes, and Sabbath Schools were well attended to. The field has become self sustaining and, at the request of the people, supply was granted to them fortnightly during the session. The Presbytery of Barrie has signified its intention to take charge of it in future, consequently, it passes from under the care of the Society.

ESSEX CENTRE.

as its name signifies, is situated about the centre of the County of Essex and contains population of about 1,300. Service was held every Sabbath afternoon in the Canada Methodist Church which was kindly placed at the disposal of our missionary.

The average attendance on Sabbath service was sixty-five, and at the Bible class, twenty-five

Every alternate Sabbath, service was held at Gesto, about five miles south-west of Essex Centre, and also at Brainard, eight miles north-east. The work here was of such a character as to encourage the Society to prosecute it with vigor in the future.

MANITOBA.

TURTLE MOUNTAIN FIELD.

This field is about 150 miles west of the Red River, near the United States' boundary line, and extends over sixty miles from east to west, and six miles from north to south. It contains seven stations, at six of which service was held every alternate Sabbath, and at the other one occasionally. The number of Presbyterian families in this district is twenty-nine, and the number of young men with claims is seventy-seven. This field is being rapidly settled and soon there will be several self-sustaining congregations. An ordained missionary has been placed over a part of it since our missionary left.

During the Christmas vacation, a missionary was sent for four weeks to the lumbermen working in the vicinity of Gravenhurst. The work was very encouraging as the men gave good attention to the tidings of the gospel and not a few, let us hope, were brought to a saving knowledge of the truth as it is in Jesus. The men in these camps subscribed twenty-nine dollars and twelve cents to the funds of the Society.

As in former years, assistance has been given during the session to the mission work carried on in the Toronto Gaol and Central Prison.

SUMMARY.

Fields, 12; Missionaries, 12; Stations, 56; Communicants 312; Bible Classes, 5; Sabbath Schools, 25; Prayer Meetings, 8; Revenue from the Society's Fields, $1,189.96; Revenue from other sources, $707.26; amount received last spring too late for last Report, $180.80; Total Revenue, $2 078.02.

The number of missionaries for 1882 is 12.

The Society has great pleasure in recording its thanks to Mrs. Beatty, of Nipissing Messrs. Rye and Jeffery, of Strong; Mr. Smith, of Stony Lake; Mr. Gibbon, of Gibbon's; Mr Shaughnessy, of Eagle Lake; Messrs. Fisher and Irwin, of St. Joseph's Island; Mrs. Finlayson, of Bruce Mines; Mr. Lyons, M. P. P., of Michael's Bay; Mr. Brown, of Sandfield Mills Mr. Caddel, of Providence Bay; Mr. Lariviera, of Manitoba (in part); Mr. Peter Christie, of Sturgeon Bay; and the Georgian Bay Lumbering Co., of Waubaushene, for boarding its missionaries in their respective fields free of charge; and to other friends who have assisted in the work by their contributions.

In concluding this report, we would desire to express our gratitude to God for his goodness to our missionaries and to the Society at large, and our prayer is that He will more abundantly bless our efforts in the future than in the past, in winning souls to Christ, and in the upbuilding of His Kingdom.

J. S. MACKAY,
Recording Secretary.
Knox College, April, 1882.

ANGUS MACKAY,
President.

ANNUAL REPORT OF THE MONTREAL PRESBYTERIAN COLLEGE STUDENT'S MISSIONARY SOCIETY FOR 1881-82.

The following are the missionaries for the summer of 1882, together with their respective fields:

D. Mackay, B. A. ..... Massawippi, &c
A. Currie ..... Chaudiere
W. Fraser ..... Cypress River, Man.
J. C. Martin ..... Chambly and Longueuil

This Society has been in existence since 1869. All students in connection with the college are expected to be members. Its object is to foster a missionary spirit, and promote missionary work. During the summer vacation some of the students labor in fields selected by the society. The funds are derived from the contributions of the fields supplied, and the Subscriptions of students and their friends in the city and elsewhere.

Several fields have already been transferred to the different Presbyteries within whose bounds they are situated.

The Society hopes, in a short time, to hand over another in which it is now laboring. Previous to last year the Society confined its efforts to the Province of Quebec and Eastern Ontario, but owing to an urgent request from the Presbytery of Manitoba it appointed a student to one of those many fields there, which are destitute of Gospel privileges. This action on the part of the Society has not been without encouraging results, as the Report will show.

During the College Session the Society supplied Massawippi, Coaticook and Richby gratuitously, and conducted Gaelic services in the city.

MISSION WORK—SUMMER 1881.

I. Massawippi Group.—Mr. R. Gamble, B. A., Missionary.

1. Massawippi is a village on the Passumpsic Railway, 19 miles south of the city of Sherbrooke.

Mr. Gamble preached here every Sabbath morning, average attendance 77, and conducted Sabbath School after the service, the average attendance 50. He also held a weekly prayer meeting which was well attended.

2. Richby.—A village on the G. T. R., 8 miles east of Massawippi.

Here Mr. Gamble preached every Sabbath afternoon. The report from this station is very encouraging, average attendance 47. There was also a Sabbath School with an average attendance of 20, and a weekly prayer meeting, which increased in numbers as the summer advanced.

3. Coaticook.—A thriving town, on the G. T. R., 20 miles east of Sherbrooke, and 120 miles distant from Montreal.

Here also our missionary preached every Sabbath evening, average attendance 26.

The Sacrament of the Lord's Supper was dispensed at Massawippi and Richby by Rev. A. F. Tully, and two communicants were added to the roll.

This group is in an encouraging condition. Although the membership is not large a embraces several earnest Christian workers, who are zealous in their endeavors to obtain it settled pastor as soon as possible.

II. Riviere du Loup.—Mr. W. K. Shearer, Missionary.

Riviere du Loup is a village of about 1,000 inhabitants, situated on the south bank of the St. Lawrence, 125 miles below the city of Quebec. The population is largely French Roman Catholic.

About ten years ago a Presbyterian Church was opened here, but for the past few years the place has not been supplied by a missionary of our Church. The Society occupied this field last summer for the first time.

Mr. Shearer took up his headquarters one mile from the village proper, near the station of the I C R R, where reside some 30 Protestant families. Here he preached every Sabbath in a school house to about 20 persons, and conducted a weekly prayer meeting. Circumstances are unfavorable for building up a congregation here. The Methodists and Episcopalians have established themselves, and the Presbyterian families, which have not united with them, are very few indeed. Besides, a number of them being in connection with the railway do not reside permanently in the place.

The Society has decided not to send a missionary to Riviere du Loup this year, but rather to devote its energies to fields which do not now possess the services of a missionary.

III. Cypress River Group.—Mr. D. Mackay, Missionary.

This is the first field which has been taken up in Manitoba by the Society. It lies on the south side of the Assiniboine, and runs parallel with that river for about 40 miles. Its average width is about seven or eight miles. This district has been about two years settled by enterprising and intelligent Canadians, principally of Scotch, Irish and English descent. The various denominations are well represented, but the Presbyterians form nearly one half of the entire population.

Services were held every Sabbath in the central part of the field, and on alternate Sabbathe in other stations.

The average attendance at the central station was 50. It was difficult to do much Sabbath School work on account of the families being so much scattered. One school, however, was organized. A collection was taken in the field with which 45 volumes were purchased for the library. This together with periodicals provided by the Young Men's Bible Class of St. Paul's Church, Montreal, furnished the school with abundance of reading matter, which added very much to the success of the work.

IV. Gaelic Work.—During last session service was conducted every Sabbath afternoon in Stanley Street Church by a committee of students who were appointed by the Society to undertake this work.

Mr. D. McLean, the Chairman of said committee, remained in the city during the summer, and continued the Sabbath services. He distributed 75,000 pages of Christian literature (French and English) through the city.

These services were continued during the present session with increased interest.

FINANCIAL STATEMENT.

MASSAWIHPI, COATICOOK AND RICHBY.

Total cost of these Stations, summer 1881	$220.85
Railway fare, &c., during winter 1881-82	$103.90
	$324,55
Amount contributed by the field during the year	$223.49

RIVIERE DU LOUP.

The Total cost of this field was	$ 212.15
Amount contributed by field, $138,95	

CYPRESS RIVER.

The Total cost of this field was	$ 287,68
Amount contributed by field, $101.00	
Total expenditure in Mission work during summer 1881	$ 720,80
Expenses in working Massawippi, &c., during winter	113,70
Total expenditure	$ 834,38

FINANCIAL STATEMENT (*Continued*).

REVENUE.

By cash, balance from 1881	$113.29	
" received	772.66	
" bequest from late Joseph McKay, Esq.	500.00	
		$1,385,95

Balance in Treasury, $561,57

The members of the Society take this opportunity of thanking the many friends who have assisted them by contributions of money and papers, and would solicit a continuance of their liberality. They would record their gratitude to Almighty God, who has so greatly blessed their humble efforts to extend the knowledge of the Gospel, and pray that his blessing may still attend them.

ROBERT MACNABB, B. A., President
DANIEL G. CAMERON, Recording Secretary.

PRESBYTERIAN COLLEGE,
Montreal, April 1st., 1882.

REPORT OF QUEEN'S COLLEGE MISSIONARY ASSOCIATION FOR SESSIOF 1881—82.

This Association opens for the Session on the first Saturday after the opening of Divinity Hall and meets regularly thereafter semi-monthly until the close of classes in Theology.

The work of this Association during tee past Session consisted in the following, viz.: Glenvale, &c., Portsmouth House of Industry, Camden, Wolf Island and Melrose weekly, Sharbat Lake, Hinchinbrook and Mississippi, fortnightly. Besides the regular supply of those stations occasional service was given to settled congregatians in temporary absence of their pastors. Weekly prayer meetings were held on Sabbath morning, trhets were kistributek and jail and hospital regularly visited.

On the reeurns from the five fields supplied by this Association during the summer of 1991 it was found that there was a deficit of $219.31, made up as follows: Muskoka $83.56, Maltanatchaw $66.75, Merrickvill, $69.00, Mississippi and Sharbat Lake bein6 4elf-sustaining. No 4ooner, however, wa3 this encumbrance make known than, partly by the liberality of many Kingston friends and partly by the efforts of the different students in their respective fields it was speedily removed together with the other in-accidental expense4 in connection with the Society. At the close of the Sessian a balance of $125 remained in the treasury. The amounts contributed towards this Society by the different Mission Fields have been already published in the record of May.

In all forty-five students from this Association are employed in Mission Work this summer, thirty-seven of them are employed by the Home Mission Committee the remaining eight are employed by the Society.

The success attending this Association in the past has been marked, especially during the la8t year, and it is the desire of its members to express its thankfulness to God for the the encouraging results through its instrumentality and earnestly pray that the Holy Spirit may continue to bless any effort put forth to extend the cause of Christ and advance the "Glory of Hi3 name."

GEORGE MCARTHUR, B. A.
President.

JOHN YOUNG, B. A.,
Recording Secretary.

STUDENTS' MILSIONARY SOCIETY.

The Committee have agreed to notify the Students' Missionary Societies of the respective Colleges, that all their appointments should be made in concurrence with or at the request of the Presbytery, within whose bounds the field may be situated.

MISCELLANEOUS.

Ladies Association in aid of Home Mission work.

The ladies of Knox church Ingersoll, have formed an association with a view to support a student missionary laboring in Manitoba during the summer.

Bequest of the late Mr. David McEwen.

At the meeting of the Committee in March, there was read a letter from Rev. J. A. Murray, intimating that the late Mr. David McEwen of Westminster had left the sum of $500 to the Session of St. Andrew's Church, London, Ont., to be used in whatever way they consider will best contribute to the furtherance of the Gospel, and that the Session had resolved to appropriate the amount to church buildings in Manitoba. The matter was referred to Mr. Robertson, interim treasurer of the Manitoba and North-West Church and Manse Building Fund, and the Convener was instructed to notify Mr. Murray of the action of the Committee.

Grants from British Churches.

During the year, the Committee have received a grant of £100 from the Presbyterian Church of Ireland.

RECOMMENDATIONS.

The following recommendations of the Home Mission Committee, are submitted to the General Assembly for approval and adoption:

RULES FOR THE GUIDANCE OF THE SUPERINTENDENT OF MISSIONS IN MANITOBA AND THE NORTH-WEST.

(1) His duties shall include the oversight and visitation of all the mission stations and supplemented congregations within the aforesaid territory; the organization of new stations and the adjusting of the amounts to be paid by the different stations and congregations for the support of ordinances, and the amounts to be asked from the Home Mission Committee; and in general the supervision and furtherance of the entire mission work of our church in Manitoba and the North-West. (2) In the prosecution of his work he shall consult with and report to the Presbytery of Manitoba or such other Presbyteries as may be hereafter erected. He shall also submit to the meetings of the Home Mission Committee, in March and October, a detailed statement of the progress of the work including the adaptability of the missionaries to the fields assigned to them, and the fulfillment on the part of stations and supplemented congregations of the engagements entered into for the support of the missionaries. (3) He shall transmit to the Home Mission Committee an annual report for presentation to the Assembly, containing complete statistics of the membership, families and adherents in each mission station and supplemented congregation; also the additions made during the year, the amount of contributions for the support of ordinances and for the Home Mission Fund during the year, and the extent of new territory occupied during the same period, and any other information and recommendations that may be deemed important for the Committee and the General Assembly to know. (4) All Home Mission grants shall be paid by the Superintendent of Missions to the stations and supplemented congregations, and he shall be empowered, should he see cause to withhold payments of said grants in cases where the stations and supplemented congregations have not fulfilled their monetary engagements, or where statistics have not been regularly furnished. (5) Payments shall be made to the stations and congregations quarterly. (6) No draft shall in any case be drawn by the Superintendent of Missions until he has sent to the Convener of the Home Mission Committee a detailed quarterly statement of the amounts due to each station and congregation, and until he has received his sanction to draw for said amount upon the Treasurer of the Church. (7) In the meantime the missionary of Prince Albert shall receive his payments directly through the Convener of the Home Mission Committee. (8) The Superintendent of Missions shall spend a portion of his time as directed by the Home Mission Committee, in the other provinces, with a view to enlist the sympathies and evoke the liberality of the Church in the mission work of Manitoba and the North-West. (9) The Superintendent shall report his travelling expenses every six months to the Presbytery, to be passed by it before being paid by the Home Mission Committee.

Regulations for Church and Manse Building Fund.

The Committee at its meeting in March considered an overture anent a church building fund for Manitoba and Muskoka, remitted to it by last General Assembly. Mr. Robertson having reported that the Presbytery of Manitoba had already begun a fund for church and manse buildings and that nearly $50,000 had thus far been subscribed, The matter was referred to a Sub-Committee, who presented the following Report, which was adopted:—

I—Having taken into consideration the overture of the Manitoba Presbytery, respecting a Church Building Fund for Muskoka and Manitoba, and having learned that the Presbytery of Manitoba has since the date of last Assembly commenced, with encouraging prospects of success, the raising of a Manitoba and North-West Church and Manse Building Fund, the Committee while believing that the interests of the Church in Muskoka would be greatly promoted by participating in the benefits of such a Fund, does not feel at liberty under the circumstances to recommend to the Assembly any further action in the meantime in the matter to which the overture refers, than that already taken.

II—The Committee expresses its cordial approval of the movement inaugurated by the Presbytery of Manitoba and so efficiently carried on thus far by the Home Mission to raise a Church and Manse Building Fund, and commends it to the liberality of wealthier members of the Church.

III.—The Committee recommends that the following regulations shall be adopted in connection with the Fund, on their receiving the approval of the General Assembly:

(a) The Fund shall be called the Church and Manse Building Fund of the Presbyterian Church in Canada for Manitoba and the North-West.

(b) That the amount to be aimed at in the first place be $100,000; that the Fund shall be raised by subscriptions and bequests, and that the canvass outside the limits of Manitoba and the North West for subscriptions should not be extended beyond two years, and the amounts should be payable within three years at most from the date of subscription.

(c) That the money constituting the Fund shall at the discretion of the Board either be invested, and the revenue accruing therefrom be given in the form of grants to congregations engaged in the erection of Churches and Manses, or shall be lent to such congregations for a limited number of years, either with or without interest.

(d) The management of the Fund shall be entrusted to a Board of nine members, six of these to be appointed annually by the General Assembly, the other members of the Board to be the Superintendent of Missions for Manitoba and the North-West, the Convener of the Home Mission Committee, Western Section, and one member appointed by the Home Mission Committee. The ordinary place of meeting of the Board shall be Winnipeg. The Board shall have power to fill any vacancies made by death or resignation until the next General Assembly and before being considered by the Board must be recommended by the Presbytery of the bounds Board is to be sole judge as to the merits of the application and the amount of aid to be granted.

(f) The assistance when made in the form of a grant, shall not, except by special circumstances, exceed one-fifth of the total cost of the building; and when made in the form of a loan shall not exceed 50 per cent. of the cost. The money shall be payable only when the building can be used for service, in the case of grants. In the case of loans it may be advanced from time to time. No grant to be made or loan effected until the Board is satisfied a valid title to the property or a bond to that effect, has been secured by the congregation, and that the deed in the form approved by the General Assembly.

(g) It shall be competent for the Board, with the approval of the General Assembly, to make changes in these regulations, but such as shall not extend to the alienation of the capital intrusted to the Board.

(h) The Board shall report its transactions annually, through the Home Mission Committee, to the General Assembly.

Rev. J. Robertson was requested to act as interim treasurer of the fund till the Boar is duly constituted.

(N. B.—Over $55,000 has now been subscribed towards this fund.)

MANITOBA COLLEGE.

The following resolution was unanimously adopted at the last meeting of the Committee.

That whereas the Home Mission work of the Church is very rapidly extending, and that increasing demands are being annually made upon the liberality of the people to overtake it.

And whereas the great and growing wealth of many members of the Church in Manitoba and the great North-West makes it reasonable that the current expenses of the Manitoba College should be derived from these localities;

And whereas Professor Bryce is at present, by the authority of the Assembly, making an appeal to the churches in Britain for the purpose of securing the endowment of the College;

This Committee recommend that the General Assembly relieve them of the obligation to pay annually out of the Home Mission fund the sum of $1000, for the payment of the current expenses

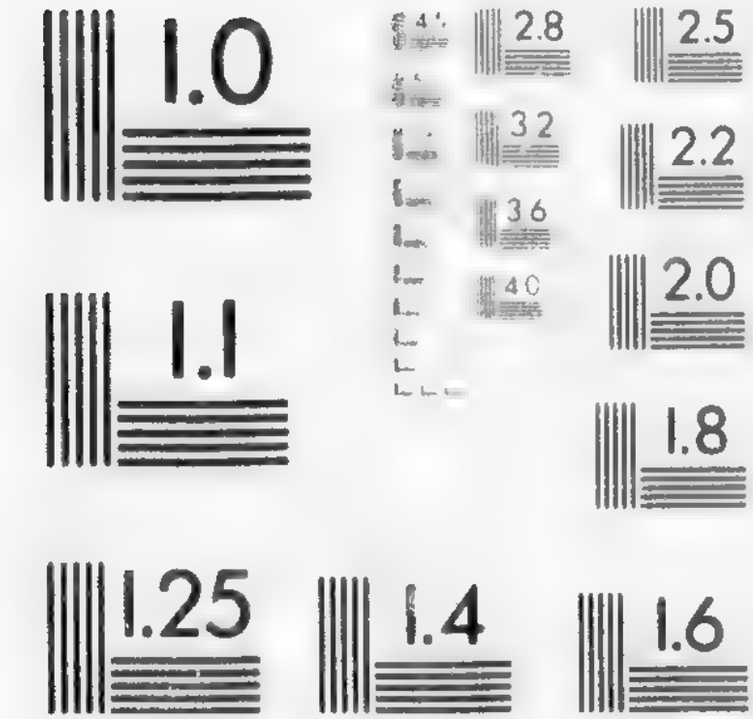
BEQUEST OF THE LATE JOSEPH MACKAY, ESQ.

At the last meeting of the Committee, the following resolution was adopted in reference to the bequest of the late Joseph MacKay, Esq. of Montreal:—

That with regard to the liberal bequest of the late Mr. Joseph MacKay for the Home Mission work of the Presbyterian Church in Canada, consisting of $10,000, the Committee desires to make this suggestion to the General Assembly for the disposition of the money:—That the interest of the money and so much of the capital as may be necessary, together with the interest, to make $2,000, be spent annually, until the amount is exhausted, in assisting to carry on the Home Mission work of the Church.

MICROCOPY RESOLUTION TEST CHART

ANSI and ISO TEST CHART No. 2



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BRITISH COLUMBIA.

At the last meeting of the Committee, the Convener having laid on the table and read communications from Rev. R. Jamieson, of New Westminister, and Rev. Dr. Gray, Convener of the Colonial Committee of the Church of Scotland, in regard to the British Columbia field, a sub-committee was appointed to take the correspondence into consideration, and report. The following is their report and recommendations, which were adopted:

The letters submitted to your Sub-Committee from Mr. Jamieson and Dr. Gray set forth the following facts:

1. Mr. Jamieson intimates his desire to be disjoined from the Presbytery in connection with the Church of Scotland in British Columbia and to be connected with the Presbyterian Church in Canada, and further expresses his willingness to have a reduction of $200 or $300 made in the grant.

2. The Congregation at Nanaimo has expressed its desire to have a minister sent from the Presbyterian Church in Canada, and correspondence has taken place with the Colonial Committee of the Church of Scotland regarding the giving of aid in the event of a Minister being appointed.

3. The Colonial Committee makes no objection to this Church responding to the application from Nanaimo; but the state of the Committee's funds is such, that no guarantee of pecuniary aid can be given.

4. Mr. Jamieson represents that the first Congregation in Victoria would readily connect itself with the Presbyterian Church in Canada in the event of a Presbytery being formed.

In view of these statements the Committee agree to recommend.

1. That the General Assembly be requested to appoint a deputy to visit British Columbia, confer with the Presbytery there, and make inquiry in order to ascertain the condition and prospects of the Church in the whole field.

2. That in regard to the application of Mr. Jamieson to be connected with a Presbytery in this Church, and in regard to the proposed reduction of the grant made for his support, action be deferred in the meantime.

3. In view of what the Church of Scotland has done and is doing for British Columbia and in the hope of securing the hearty support of that Church in any action that may hereafter be taken in the interest of Presbyterianism, the Colonial Committee should be informed without delay of the proposed action of this Church.

CONTRIBUTIONS OF SABBATH SCHOOLS TO HOME MISSION FUND FOR THE YEAR 1881-82.

The amount of $2452.08 was received from Sabbath Schools as follows:—

Presbytery of Quebec,	
Richmond Chalmers Church	$10 00
Metes	2 25
Danville	2 00
Presbytery of Montreal	
Cote DeNeiges Bible Class	8 45
Montreal Chalmers Church	60 00
" Nazareth Street	20 00
" Taylor Church	20 00
" Cote St. Antoine	10 61
" Crescent Street	60 00
" Knox Church	100 00
" Petite Cote	7 75
" St. Joseph Street	20 00
" Erskine Church	30 00
" St. Pauls	20 00
Presbytery of Glengarry	
Indian Lands, Chalmer's Church, in rear of Roxborough	5 50
Cordon Church	10 00
Presbytery of Ottawa,	
Rochesterville	2 72
Presbytery of Lanark and Renfrew,	
Almonte St. John's	12 50
Almonte St. Andrew's Church	11 14
Balderson	9 00
Smith's Falls Union Church	15 00
Presbytery of Kingston	
Kingston Chalmers Church	25 00
Madoc St. Peters	8 00
Presbytery of Chatham	
Bothwell	5 00
Presbytery of Peterborough	
Norwood	13 34
Peterborough St. Paul's	113 00
Peterborough St. Andrew's, Mrs. McClellan's class and Miss Tully's	3 00
Lakefield	46 00
Vernonville	2 53
Keene	15 00
Presbytery of Whitby	
Whitby St. Andrew's	5 00
Oshawa	57 25
Bowmanville St. Paul's	30 70
Presbytery of Lindsay	
Beaverton	25
Presbytery of Toronto	
Davenport Road	10 00
Caledon St. Andrew's	4 20
Mono Mills	7 80
Mono East	8 40
Norval Infant Class	1 02
Toronto St. James Square	120 00
Toronto College Street	40 00
" " Bible Class	2 50
" Charles Street Bible "	10 00
Chinguacousy First	7 25
" Second	15 66
Toronto Charles Street	41 00
" Central Church	75 00
Scarborough Knox Church	16 00
" St. Andrews and Bible Class	35 00

CONTRIBUTIONS OF SABBATH SCHOOLS TO HOME MISSION FUND FOR THE YEAR 1881-82.—(*Continued.*)

Toronto Knox Church	50 00
" " " Bell Class	25 00
" Duchess Street	33 14
Weston	4 00
Malton Burns Church	3 00
Toronto West Church	25 00
" East "	33 00
" Erskine "	25 00
Mount Albert	4 00
Presbytery of Stratford	
Hibbert	26 25
Saint Mary's, First	20 00
Presbytery of Owen Sound	
Chatsworth	1 25
Presbytery of Saugeen	
Durham	8 89
Presbytery of Guelph	
Doon	8 00
Nassagaweya	10 00
Guelph Chalmers church	17 00
Fergus St. Andrews for N. W. T.	16 00
" " Parry Sound.	5 00
Erin Burns church	2 30
Elora Knox church	6 00
Fergus Melville church	10 00
Guelph St. Andrews church for Manitoba	15 06
Alma	6 67
Guelph Knox church	25 00
Berlin St. Andrews	5 00
Presbytery of Huron	
Rodgerville	7 55
Clinton Willis Church	5 89
Brucefield Union Church	10 00
Presbytery of Maitland	
Fordwich	6 50
Presbytery of Hamilton	
Hamilton St. Pauls	50 00
" Knox church	35 00
Burlington	5 00
Beverly	19 29
Caledonia Argyle Street	20 65
Hamilton Ersk'ne church	50 00
" Central "	170 09
" St. Johns "	14 00
Drummondville	6 00
St Catharines	80 00
Presbytery of Paris	
Ayr Stanly Street Church	28 61
Ayr Knox Church	19 00
Saint George	5 30
Glenmorris	23 00
Woodstock Knox Church	150 00
Presbytery of London	
London St. Andrew's Bible Class	20 00
" " S. School	30 00
" First Church	56 00
Komoka	6 00
Presbytery of Sarnia	
Wyoming	2 50
Parkhill	9 35
Presbytery of Barrie	
Bracebridge	10 00
Barrie	22 50
Stayner	5 00
Presbytery of Bruce	
Pinkerton	1 82
Chesley	1 82
West Bentwick	1 50
Teeswater Westminster Church	10 00
West Brant	40
Walkerton Free St. John's	10 00
Port Elgin	4 00

SUMMARY OF HOME MISSION CONTRIBUTIONS FOR THE YEAR.

Contributions to General Fund	$ 39,649.33
Collected by Students Missionary Societies, Knox and Montreal	3472.97
Collected by Lumberman's Mission	600.00

In closing this Report, the Committee would earnestly press upon ministers and office bearers a due recognition of the vast extent of our great Home Mission field. In proportion as its claimant necessities are intelligently presented to our congregations, will be the liberal response of the membership. The germ of Home Mission work is to be found, in our Lord's words addressed to his disciples: "That repentance should be preached in his name among all nations, beginning at Jerusalem." And just in proportion as this department is energetically prosecuted, will all the other schemes prosper. Our country, especially in the North-west, is growing under the pressure o a stimulus th t is unprecedented. Its progress is "like the forced marches of armies." A fixed character for all time, is now being given to the nation. The question before us is, "shall the Church convert the land, or shall the powers of evil outstrip it, in the struggle for supremacy?" As has been well said: "Ours are the promises, promises great and sure, because the emergency is great. We cannot afford to wait—the plans of God will not wait. We are shut up to a perilous alternative. Immeasurable opportunities surround and overshadow us. That which is to be done here, must be done soon. If this continent is to be saved to Christ, and if the immeasurable power of its resources and its prestige is to be insured to the cause of the world's conversion, the critical bulk of the work must be done now. The decisive blows of conquest must be struck now. For reasons of exigency, equally imperative with those which crowded Jerusalem upon the attention of the apostolic pioneers, this country stands on the roll of evangelical enterprise to-day. "Now or never" must therefore be the motto of success in Canadian Home Missions."

It must rejoice this General Assembly to know that a spirit of missionary enthusiasm pervades all our Theological Institutions, and that numbers are offering for neglected Mission fields. Instead of seeking more lucrative and prominent positions in the older provinces, they are ready to go wherever the church would have them labour. Surely such a spirit of consecration demands of the church, increasing prayer and greater liberality, that they may be not only eminently successful, but also adequately supported in their arduous labours.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1881-'82.

SUMMARY OF RECEIPTS AND PAYMENTS.

	Contributions, &c., received.	Payments to Presbyteries, &c.
Balance at beginning of year		$ 862 12
Presbytery of Quebec	$ 454 51	1161 00
" Montreal	3727 15	2345 70
" Glengarry	681 82	203 50
" Ottawa	1332 70	1442 25
" Lanark and Lenfrew	1658 80	1513 00
" Brockville	577 70	516 50
" Kingston	1641 04	1549 08
" Peterboro	1804 73	611 00
" Whitby	973 08	
" Lindsay	472 60	373 50
" Toronto	6098 34	1128 50
" Barrie	1094 25	2031 42
" Owen Sound	307 80	909 00
" Saugeen	379 41	418 00
" Guelph	1770 45	200 00
" Hamilton	3018 03	827 33
" Paris	2164 87	179 00
" London	1829 85	1143 00
" Sarnia	798 22	518 00
" Chatham	928 20	509 25
" Stratford	1155 29	90 00
" Huron	897 19	225 00
" Maitland	655 78	162 50
" Bruce	630 31	476 30
" Manitoba	308 27	12154 20
Grants from other churches	1456 66	
Bequests, donations, &c	2832 33	
Manitoba College		1000 00
Prince Albert		1142 00
British Columbia		1200 00
Prince Arthur's Landing		350 00
Sault Ste Marie		422 00
Allowance to Convener, &c		600 00
Expenses of committee meetings		721 44
Printing and advertising		383 33
Proportion of salary $500 and general expenses $340		840 00
Interest on advances		400 00
Balance at credit		841 41
	$ 39649 23	$ 39649 33

Remarks: The balance above is independent of $10,000 the amount of the bequest of the late Joseph McKay, Esquire, which is a special deposit as a reserve fund.

The amount of travelling expenses of ministers and missionaries sent to Manitoba and the North-West is $1530.56.

	Payments to Presby-teries, &c.
	$ 862 12
1	1161 00
5	2345 70
2	203 50
0	1442 25
0	1513 00
0	516 50
4	1549 08
3	611 00
8	
0	373 50
4	1128 50
5	2031 42
0	909 00
1	418 00
5	200 00
3	827 33
7	179 00
5	1143 00
2	518 00
0	509 25
9	90 00
9	225 00
3	162 50
1	476 30
7	12154 20
3	
3	
	1000 00
	1142 00
	1200 00
	350 00
	422 00
	600 00
	721 4[illegible]
	383 33
	840 00
	400 00
	841 41
3	$ 39649 33

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APPENDICES

TO THE

Report of the Home Mission Committee, Presbyterian Church in Canada,

(WESTERN SECTION,)

FOR 1881-82.

ROBT. H. WARDEN, MONTREAL, *Secretary.*

WM. COCHRANE, D.D., BRANTFORD, *Convener.*

APPENDIX I.—MISSION STATIONS.

Report for the year ending 31st March, 1882.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ c.	$ c.	$ c.	$ c.	$ c.
I.—QUEBEC.	1. Metis	1	1	1	70	41	53	48	2 50	120 00	...	3 25	170 00
	2. Danville	1	1	1	70	27	46	40	4 82	127 15	...	2 00	75 00
	3. Valcartier	1	1	3	70	51	85	46	4 00	158 00	...	2 50	115 00
	4. Kennebec Road	1	....	3	50	38	24	46	5 00	235 25	...	5 00	228 00
	5. Coaticook and Richby	....	1	2	73	16	36	43	3 25	140 00	...	...	...
	6. Massawippi	....	1	1	77	10	18	43	2 00	89 00	...	...	...
	7. Gould (Lingwick)	....	....	1	150	43	42	28	9 00	258 00	...	...	...
	8. Chaudiere and Spider Lake	....	....	2	...	11	...	...	...	...	...	...	...
	Total	4	5	14	560	237	304	294	30 57	1125 70	...	12 75	588 00
II.—MONTREAL.	1. Ogdensburg	1	1	4	45	36	24	52	2 00	76 00	...	5 00	335 00
	2. Taylor Church, Montreal	1	1	1	70	42	81	52	4 00	240 00	...	1 00	164 00
	3. Arundel and De Salaberry	1	2	5	90	62	45	52	4 00	263 00	260 00	5 25	273 00
	4. Avoca	1	1	2	200	43	39	42	4 00	168 00	...	4 00	168 00
	5. Rawdon	1	1	1	60	14	....	36	3 00	108 00	...	3 00	136 00
	6. Ponsonby	1	...	2	55	35	....	26	1 00	20 00	...	5 00	124 00
	7. Laprairie	1	1	2	35	19	13	43	1 00	30 00	....	2 00	36 00
	8. Sorel and West Farnham	1	....	2	50	27	...	46	...	...	...	3 00	116 00
	9. Pointe-aux-Trembles	...	....	1	100	7	41	27	...	...	...	...	...
	Total	8	7	20	705	285	243	376	19 00	845 00	260 00	31 25	1352 00
III. GLENGARRY.	No Mission Stations.	...	...	...	...	...	...	...	...	...	...	...	...
		1	2	6	70	19	80	52	8 00	420 00	142 00	6 35	330 00

	7. Lake Megantic	1	....	2	50	27	....	46	.....	.....	...	3 00	116 00
	8. Sorel and West Farnham	....	....	1	100	7	41	27	.....	.....	.....	....	.....
	9. Pointe-aux-Trembles												
	Total	8	7	20	705	285	243	376	19 00	845 00	260 00	31 25	1352 00
III.—Glengarry.	No Mission Stations.												
IV.—Ottawa.	1. Aylwin and Desert	1	2	9	70	49	80	52	8 00	420 00	142 00	6 35	330 00
	2. Cantly and Portland	1	2	5	45	45	47	52	4 60	240 00	20 00	7 00	360 00
	3. Bearbrook and Cambridge	1	1	4	175	26	94	52	6 25	255 67	309 00	5 20	270 00
	4. Hull	1	1	1	40	20	42	52	4 00	195 00	...	1 25	65 00
	5. Plantagenet	1	2	3	100	71	44	31	4 00	170 00	...	2 00	46 00
	6. East Templeton and Chelsea	1	2	2	90	35	32	44	11 50	440 00		2 00	...
	Total	6	10	24	520	246	339	283	38 35	1720 67	471 00	23 80	1071 00
V.—Lanark and Renfrew.	1. Litchfield	1	3	4	150	56	100	39	7 00	350 00	100 00	1 93	76 00
	2. Mattawa	1	1	5	100	60	10	52	5 00	250 00	.....	6 00	246 00
	3. Alice, Petawawa and Chalk River	1	1	4	125	87	104	52	6 00	278 00	160 00	4 80	237 50
	4. Wilberforce, Grattan and Stafford	1	2	3	180	80	90	52	9 00	250 00	500 00	4 80	205 00
	5. Bathurst and South Sherbrooke	....	1	3	130	35	25	30	5 00	203 00	.....	1 00	.....
	6. Castleford and Dewar's	1	2	3	165	62	80	34	5 00	250 00	.....	1 00	52 00
	7. Otter Lake	1	....	4	80	15	21	37	2 00	.....	.....	2 00	72 00
	8. Darling and Lavant	1	2	4	180	84	96	36	4 00	165 00	.....	2 00	72 00
	9. Waltham, Pontefract and Calumet	1	....	2	50	26	7	14	2 00	20 00	.....	1 50	21 00
	10. Canada Pacific Railway	....	....	....	*	.....	....	20	6 00	150 00	..	.....	.....
	Travelling expenses of Missionaries to fields	....	....	....	.....	.....	....	.....	.....	.....	.....	.....	19 00
	Total	8	12	32	1160	505	533	366	51 00	1916 00	700 00	25 03	1000 50
VI. Brockville.	1. North Williamsburg & Winchester Springs	1	1	2	175	35	22	48	6 25	328 00	1250 00	2 50	118 50
	2. Merricksville and Burrit's Rapids	1	1	2	80	23	26	26	3 50	94 00	....	3 00	23 00
	3. Crysler	1	1	2	100	37	22	25	4 00	137 00	700 00	2 00	55 00
	Total	3	3	6	355	95	70	99	13 75	559 00	1950 00	7 50	196 50
VII.—Kingston.	1. Melrose, Lonsdale & Shannonville	1	1	3	150	44	91	52	6 00	...	.....	4 00	51 33
	2. St. Columba and St. Paul, Madoc	1	2	3	350	50	65	20	6 00	...	.....	2 00	23 00
	3. Rylston	1	1	2	150	28	45	52	6 00	.....	.....	3 00	156 00

* 200 men.

APPENDIX I.—MISSION STATIONS—*Continued.*

Presbyteries.	Designation of Mission Fields.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid for Sabbath Schools for Supplies during the year (including Canada).	Amount paid Sabbath School during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ c.	$ c.	$ c.	$ c.	$ c.
VII.—Kingston—*Continued.*	4. Hinchinbrook and Bedford	1	....	5	230	104	33	36	3 00	.....	.....	3 00	93 00
	5. Wolfe Island	1	1	2	155	30	16	35	4 00	.....	.....	3 00	22 00
	6. Consecon and Hillier	1	1	2	110	25	34	29	6 00	.....	.....	2 00	46 00
	7. Camden and Tamworth	1	1	4	272	31	38	45	5 00	.....	.....	2 00	110 00
	8. Maynooth	1	....	6	215	98	31	22	2 00	.....	.....	4 00	80 00
	9. L'Amable and York River	1	1	7	238	94	61	26	4 00	.....	.....	2 00	52 00
	10. Carlow and Mayo	1	1	3	340	96	132	26	3 00	.....	.....	3 00	44 75
	11. Thanet and Ridge	1	2	2	70	25	50	6	2 00	.....	.....	2 00	8 50
	12. Palmerston	1	1	2	110	34	17	29	3 00	.....	.....	3 00	87 00
	13. Mississippi	1	....	7	315	67	....	32	3 00	.....	.....	3 00	96 00
	Travelling expenses of Missionaries to fields	....	....	....	....	....	....	....	....	....	....	....	34 50
	Total	13	12	48	2705	726	613	410	53 00	.....	.....	36 00	904 08
VIII.—Peterboro'.	1. Haliburton and Minden	1	3	4	150	52	103	52	6 00	300 00	.....	5 00	249 80
	2. Harvey	1	....	2	90	12	25	26	2 50	117 00	.....	3 50	95 00
	3. Chandos and Burleigh	1	....	5	60	37	38	22	2 50	93 50	.....	3 50	83 70
	4. Cardiff	1	....	5	60	44	....	16	1 00	47 00	.....	4 00	72 50
	5. Warsaw, Dummer and Stony Lake. Nos. 2, 3 and 4 worked together winter half-year by ordained Missionary.	1	1	3	....	....	....	....	....	....	....	....	52 00
		....	....	....	....	....	....	19	2 00	85 80	....	5 00	114 00
	Total	5	4	19	360	145	166	135	14 00	643 30	.....	22 00	667 00
IX. Whitby.	No Mission Stations.	....	....	....	....	....	....	....	....	....	....	....	....
X.—Lindsay.	1. Coboconk and Head Lake	1	1	2	104	17	31	40	4 70	187 50	....	3 50	143 50
	2. Digby, Carden and Rama	1	....	3	132	26	36						
	Total	2	1	5	236	43	67	40	4 70	187 50	....	3 50	143 50

IX.—WHITBY.	No Mission Stations.	....	....	..	.....	.....	..	....	.....	.....	.....	.....	.....
X.—LINDSAY.	1. Coboconk and Head Lake	1	1	2	104	17	31	40	4 70	187 50	....	3 50	143 50
	2. Digby, Carden and Rama	1	....	3	132	26	36						
	Total	2	1	5	236	43	67	40	4 70	187 50	....	3 50	143 50
XI.—TORONTO.	1. Sandhill and Caledon East	1	2	2	180	20	48	50	3 50	250 00	..	2 25	112 50
	2. Stouffville	1	1	1	45	23	21	52	3 00	192 00	..	3 00	186 00
	3. Dixie's	1	1	1	75	33	24	52	4 00	303 00	.....	2 00	86 00
	4. Horning's Mills and Honeywood	....	2	2	150	65	102	52	6 00	380 00	.....	....	.....
	5. Brockton	....	1	1	46	20	30	52	6 00	420 00	....	....	.....
	6. Leslieville and York Town Line	..	2	2	165	45	68	52	6 00	504 00	528 00	....	.....
	7. Deerpark	1	1	1	50	15	20	40	4 50	120 00	.....	1 50	....
	Total	4	10	10	711	221	313	350	33 00	2171 00	528 00	8 75	354 50
XII.—BARRIE.	1. Bracebridge, Monck, etc.	1	3	3	210	56	98	52	9 82	388 00	....	3 84	200 00
	2. Rev. A. Findlay, for supervising Muskoka Field	....	....	....	....	....	....	....	....	....	.....	5 77	300 00
												1 92	71 15
	3. Penetanguishene, Midland, etc.	1	2	3	275	115	91	51	12 50	537 00	.....	2 00	52 00
	4. Vesey and Medonte	1	2	....	300	71	54	26	3 00	78 00	.....	3 00	141 00
	5. Maganetawan, Doe Lake, etc	1	2	4	165	55	88	47	3 00	141 00	.....	3 84	150 00
	6. Minesing, Craighurst, etc	1	3	4	255	65	168	39	7 69	300 00	.....	2 00	40 00
	7. Huntsville, Allansville, etc	1	3	3	215	37	62	20	3 00	51 00	.....	2 00	52 00
	8. Port Sydney, Bethel Church, etc	1	2	3	155	51	39	27	3 00	81 00	.....	5 77	138 46
	9. Huntsville, Port Sydney, etc	1	2	3	....	....	....	24	7 00	50 00	.....	3 00	117 00
	10. Stisted, Stanleydale, etc	1	..	4	105	12	39	47	3 00	141 00	.....	2 00	50 00
	11. Port Carling, Deebank, etc	1	2	3	100	43	44	25	3 00	114 72	.....	3 00	92 00
	12. Rosseau and Turtle Lake	1	1	3	92	32	41	37	3 00	111 00	.....	....	.....
	13. Ardtrea, Washago, etc	1	2	3	130	32	30	19	5 00	84 00	.....	3 00	75 00
	14. Emsdale, Katrine, etc	1	1	5	195	33	62	25	2 00	50 00	.....	3 00	57 00
	15. Nipissing, Commanda, etc	1	1	5	100	84	59	19	2 00	58 00	.....	....	.....
	16. Strong, Stony Lake, etc.*	....	....	4	80	60	58	....	....	....	.....	....	.....
	17. Saint Peter's, Franklin.‡	1	....	....	....	....	....	....	....	....	.....	2 00	44 00
	18. Baysville.†	1	1	4	117	46	57	22	3 00	66 00	.....	....	.....
	19. Uffington and Oakley.†	....	....	....	....	....	....	....	....	....	.....	3 00	72 00
	20. Parry Sound	1	1	4	145	50	52	24	2 00	38 00	.....	1 00	21 00
	21. Collingwood Mount'n and Gibraltar	1	2	2	150	116	55	21	3 00	78 00	.....		
	Travelling expenses of Missionaries to fields	....	....	..	....	....	....	....	....	....	.....	.....	108 81
	Total	18	30	60	2789	988	1031	525	75 01	2366 72	.....	50 14	1781 42

* Worked by the Students' Missionary Society of Knox College, Toronto.
† " " " " " during summer half-year.
‡ Supported by Ladies' Aid Society, St. Peter's Church, Rochester, U.S.

APPENDIX I. MISSION STATIONS—*Continued.*

Presbyteries.	Designation of Mission Fields.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ c.	$ c.	$ c.	$ c.	$ c.
XIII.—Owen Sound	1. Sarawak and N. Keppel	1	4	4	353	65	110	48	8 00	384 00	....	3 00	144 00
	2. Indian Peninsula, Lower Field	1	1	2	225	60	64	49	6 00	290 00	225 00	5 00	245 00
	3. Indian Peninsula, Middle Field	1	....	5	167	29	36	28	5 50	99 00	.....	1 00	15 00
	4. Indian Peninsula, Upper Field	1	1	4	180	42	40	36	4 00	145 00	225 00	3 50	130 00
	5. Johnson, Daywood and Caven	...	3	3	190	66	81	44	8 00	364 00	.....	....	.....
	6. Crawford	..	1	1	120	35	55	25	7 00	186 00	93 00	....	.....
	7. Berkeley and Williamsford	..	2	2	180	40	48	24	5 00	150 00	.....	....	.....
	Total	4	12	21	1415	337	434	254	43 50	1628 00	543 00	12 50	534 00
XIV.—Saugeen.	1. N. Luther, Ross and Gordonville	1	2	3	100	60	90	34	10 00	340 00	.	2 00	60 00
	2. Black's Corners and Gandier	....	....	2	80	28	50	23	8 00	155 00	....	....	.....
	3. Proton Mission Field	....	..	3	70	40	37	22	8 00	150 00	..	....	
	Total	1	2	8	250	128	177	79	26 00	645 00	...	2 00	60 00
XV.—Guelph.	1. Garafraxa, 2nd Church	....	....	1	110	29	59	43	6 00	365 40			
	2. Eden Mills	....	1	1	120	20	55	52	6 00	360 00	....	....	.....
	Total	...	1	2	230	49	114	95	12 00	725 40	....	....	
XVI.—Hamilton.	1. Fort Erie and Ridgeway	1	1	2	80	52	41	26	4 25	117 36	....	3 00	78 00
	2. Louth and Reynolds	1	1	2	75	36	15	52	2 00	104 00	..	3 00	156 00
	3. St. Catharines, Haynes Avenue	....	1	1	70	40	60	52	5 00	275 00	..	...	.....
	4. Merritton	....	1	1	80	34	70	52	5 00	250 00	..	..	.....
	5. Ancaster and Barton	....	2	2	148	40	79	50	10 00	500 00	....	....	.....
	Total	2	6	8	453	202	265	232	26 25	1246 36	...	6 00	234 00
XVII. Paris.	1. East Oxford, Old St. Andrew's	1	1	1	125	20	42	52	4 00	200 00	..	2 00	104 00
										[illegible]		2 00	83 00

	4. Merritton	..	1	1	80	34	70	52	5 00	250 00	.....	....	...
	5. Ancaster and Barton	....	2	2	148	40	70	50	10 00	500 00	....	....	.....
	Total	2	6	8	453	202	265	232	26 25	1246 36	.....	6 00	234 00
XVII.—Paris.	1. East Oxford, Old St. Andrew's	1	1	1	125	20	42	52	4 00	200 00	.....	2 00	104 00
XVIII.—London.	1. Springfield	1	1	1	50	27	30	52	4 00	312 00	.....	2 00	83 00
	2. Lucan and Fraser Church	1	2	2	110	30	60	52	4 00	273 00	.....	3 00	118 00
	Total	2	3	3	160	57	90	104	8 00	585 00	.....	5 00	201 00
XIX.—Chatham.	1. Buxton and Raleigh	1	1	2	130	27	60	52	6 00	375 00	.....	2 50	130 00
	2. Sombra	....	1	3	....	....	....	....	....	....	.....	....	....
	3. Henderson	1	....	2	40	20	15	13	2 00	30 00	.....	2 00	....
	Total	2	2	7	170	47	75	65	8 00	405 00	.....	4 50	130 00
XX.—Sarnia.	1. Corunna and Mooretown	1	1	2	120	31	62	52	6 00	400 00	.....	2 00	104 00
	2. Oil Springs and Oil City	1	1	2	110	20	26	39	4 00	240 00	.....	2 00	78 00
	Total	2	2	4	230	51	88	91	10 00	640 00	.....	4 00	182 00
XXI.—Stratford.	1. Trowbridge	1	1	1	110	25	30	23	5 00	120 00	.....	1 00	30 00
XXII.—Huron.	1. Goderich (Gaelic) M. S.	....	1	1	100	66	28	52	6 00	300 00			
XXIII.—Maitland.	No Mission Stations.												
XXIV.—Bruce.	1. Sault Ste. Marie	1	1	3	105	30	41	47	6 00	300 00	.....	9 00	422 00
	2. Prince Arthur's Landing	1	....	....	....	....	....	....	....	....	.....	.....	330 00
	3. Manitoulin—												
	Manitowaning Group	1	1	4	125	40	47	48	8 00	.....	.....	.....	314 00
	Gore Bay "	1	1	7	200	66	70	50	6 00	...	.....	.....	.....
	Little Current "	1	....	7	170	29	28	....	....	....			
	Providence Bay "	1	....	5	125	46	55	50	....	....			12 00
	4. Bruce Mines	....	....	....	....	....	....	....	....	....	.....	.....	
	5. St. Joseph's Island	....	....	....	....	....	....	....	....	....			
	Total	6	3	26	725	211	241	155	20 00	300 00	.....	9 00	1088 00

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied during the Year.	Amount per Sabbath promised by Stations.	Amount paid by Stations towards Supplements during the Year (in eligible Legal).	Amount paid by Legal Board during the Year.	Home Mission Grant per Sabbath for the Year.	Total amount received from H. M. Committee during year.*
									$ c.	$ c.	$ c.	$ c.	$ c.
XXV. MANITOBA.	1. West Lynne, Marais, Dufferin	1		3	...	35	35			500 00			
	2. Campbellville, Pomeroy, etc.	1		3		60	247			410 00	179 00		
	3. Morris, etc	1		3		24	23			350 00			
	4. Prince Albert	1		3		75				300 00	2576 00		
	5. Greenwood, Dundas, etc	1		5		60	51			240 00			
	6. Stonewall, Rockwood, etc	1		4		29				525 00			
	7. Cadurcis, River View, etc	1		5		71	61			500 00			
	8. Minnedosa	1		3		65	45			400 00			
	9. Burnside and West Portage	1		3		57	42			414 00	64 00		
	10. Headingly	1		2		50	16			200 00	36 00		
	11. Caledonia, Clear Springs, etc	1		5		54	44			231 00			
	12. Birtle, Shoal Lake, etc	1		10		66	60			250 00			
	13. Rapid City	1		3		55	55			300 00			
	14. Fairview, Lee's, Alexander, etc	1		5		71	60			250 00	150 00		11765 64*
	15. Neepawa, Salisbury, etc	1		5		48	38			200 00			
	16. Wood Lake, Cartwright, etc	1		7		34	59			327 00			
	17. Edmonton	1		3		24	42			150 00	200 00		
	18. Rat Portage, etc	1		2		17				225 00			
	19. Meadow Lea and Poplar Heights	1		2		13	13			150 00			
	20. Dominion City	1		2		23	45			319 00			
	21. Cypress River	1		5		40							
	22. Grand Valley	1		3		34	40			267 00			
	23. Milford, Brandon Hills, etc	1		5		24							
	24. Archibald, etc	1		4		36	19			200 00			
	25. Park's Creek	1		1		5	8						
	26. Scotch Settlt, Kerr's, Black's, etc	1		4		40	30			65 00			
	Manitoba College												1000 00
	Travelling expenses of Missionaries to the field												1530 56
	Total	26		102		1107	821			6803 00	3005 00		14296 20

* This includes the amounts received for the Supplemented Congregations in the Presbytery as well as the Mission Stations.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

the field													1359 56
Total	26	102	1107	821					6803 00	3005 00			14286 20

* This includes the amounts received for the Supplemented Congregations in the Presbytery as well as the Mission Stations.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Aid Receiving.	Church Buildings.	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Fields.	Communicants.	Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including loan).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ c.	$ c.	$ c.	$ c.	$ c.
1. Quebec	8	4	5	14	560	237	304	294	30 57	1125 70		12 75	588 00
2. Montreal	9	8	7	20	705	285	243	356	19 00	845 00	260 00	31 25	1352 00
3. Glengarry	....	....	....	....	....	....	....	....	....	....	....	....	....
4. Ottawa	6	6	10	24	520	246	339	283	38 25	1720 67	471 00	23 80	1071 00
5. Lanark and Renfrew	10	8	12	32	1160	505	[illegible]	[illegible]	51 00	1916 60	700 00	25 03	1000 50
6. Brockville	3	3	3	6	355	95	70	99	1[illegible] 75	550 00	1950 00	7 50	196 50
7. Kingston	13	13	12	48	2705	726	[illegible]	410	53 00			5 00	304 08
8. Peterborough	5	5	4	19	360	145	196	189	14 00	645 36		22 00	667 00
9. Whitby	....	....	....	....	....	....	....	....	....	....	....	....	....
10. Lindsay	2	2	1	5	236	43	67	40	4 70	187 50		3 50	143 50
11. Toronto	7	4	10	10	711	221	318	350	33 00	2171 00	528 00	8 75	354 50
12. Barrie	20	18	30	60	2789	988	1064	525	75 01	2366 72		50 14	1781 42
13. Owen Sound	7	4	12	21	1415	337	434	254	43 50	1628 00	543 00	12 50	584 00
14. Saugeen	3	1	2	8	250	128	177	79	26 00	645 00	....	2 00	60 00
15. Guelph	2		1	2	230	49	114	95	12 00	725 40			
16. Hamilton	5	2	6	8	453	202	265	262	26 25	1246 36		6 00	234 00
17. Paris	1	1	1	1	125	20	42	[illegible]	4 00	200 00		2 00	104 00
18. London	2	2	3	3	160	57	90	156	8 00	585 00	....	[illegible] 00	202 00
19. Chatham	3	2	2	7	170	47	73	65	8 00	405 00		4 50	170 00
20. Sarnia	2	2	2	4	230	51	88	91	10 00	640 00		1 00	182 00
21. Stratford	1	1	1	1	110	25	30	25	5 00	120 00		1 00	30 00
22. Huron	1	....	1	1	100	46	28	52	6 00	300 00			....
23. Maitland	....	....	....	....	....	....	....	....	....	....	....	....	....
24. Bruce	5	6	3	26	725	211	241	155	20 00	300 00		9 00	1098 00
25. Manitoba	26	26	....	102	.....	1107	821			6803 00	3005 00		14286 20
Total	141	118	128	422	14069	5791	6087	4080	501 13	25132 05	7457 00	206 72	24927 70

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.

Report for the Year ending 31st March, 1882.

Presbyteries.	Congregations.	Names of Ministers.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during year.	Total supplement received from H. M. Com. during year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during year.
									$ c.	$ c.	$ c.	$ c.
I. Quebec.	1. Scotstown	J. Macdonald	1	....	35	35	75	8	500 00	150 00	.....	44 46
	2. Hampden	J. Mackenzie	1	1	65	57	200	6	475 00	125 00	.....	48 00
	3. Melbourne and Windsor Mills	F. P. Sym	2	1	59	81	130	1	480 00	127 00	.....	34 57
	4. St. Sylvester and Leeds	Vacant	2	1	60	78	110	6	200 00	96 00	.....	19 40
	5. Kingsbury, etc.	J. R. McLeod	....	....	....	....	....	....	.....	50 00	.....	.....
	6. Sherbrooke	Vacant	....	....	....	....	....	....	.....	25 00	.....	.....
		Total	6	3	219	251	515	.....	1655 00	573 00	.....	146 43
II. Montreal.	1. Mille Isles	Vacant	1	1	47	53	125	18	180 00	148 00	.....	41 00
	2. Farnham Centre	A. H. MacFarlane	1	1	30	55	150	45	400 00	200 00	.....	52 33
	3. Laguerre	Vacant	1	1	22	43	60	10	260 00	130 00	.....	41 00
	4. Joliette	A. Kohloo	1	....	11	12	35	33	50 00	150 00	.....	19 81
	5. New Glasgow	M. E. Bondreau	1	1	39	60	75	15	250 00	165 70	.....	47 00
	6. St. Hyacinthe	E. D. Pelletier	1	....	21	17	40	35	300 00	200 00	.....	17 00
		Total	6	4	170	240	485	....	1440 00	993 70	.....	218 14
III.—Glengarry.	1. Alexandria	Vacant	1	1	30	36	70	10	400 00	103 50	.....	.....
	2. Summerstown	G. C. Patterson	1	1	37	86	150	7	500 00	100 00	.....	.....
		Total	2	2	67	122	220	.	900 00	203 50	.....	....
IV. Ottawa.	1. Richmond, etc.	T. S. Glassford	2	1	50	79	75	8	525 00	87 50	.....	36 50
	2. Rochesterville	Joseph White, B.A	1	....	55	100	120	1	433 00	165 00	.....	58 00
	3. East Gloucester	H. J. McDiarmid	1	1	48	106	200	7	500 00	100 00	.....	69 38
			2		48	134	150	9	137 50	18 75	.....	10 00

III.—Glengarry.	1. Alexandria	Vacant	1	1	30	36	70	10	400 00	103 50	.....	.....
	2. Summerstown	G. C. Patterson	1	1	37	86	150	7	500 00	100 00	.....	.....
		Total	2	2	67	122	220	.....	900 00	203 50	.....	.....
IV. Ottawa.	1. Richmond, etc.	T. S. Glassford	2	1	50	79	75	8	525 00	87 50	.....	36 50
	2. Rochesterville	Joseph White, B.A	1	...	55	100	120	1	433 00	165 00	.....	58 00
	3. East Gloucester	H. J. McDiarmid	1	1	48	106	200	7	500 00	100 00	.....	69 38
	4. Carp and Kinburn	T. Bennett	2	...	48	134	150	9	137 50	18 75	.....	10 00
		Total	6	2	201	419	545	...	1595 50	371 25	.....	173 88
V. Lanark & Renfrew.	1. Kitley	George Porteous	1	1	30	80	100	8	400 00	200 00	.....	32 00
	2. Dalhousie and N. Sherbrooke	R. McKenzie	1	1	56	138	150	8	450 00	150 00	.....	75 00
	3 Balderson and Drummond	J. G. Stuart	2	...	64	105	400	6	525 00	137 50	.....	93 00
	4. Ross and Cobden	M. D. M. Blakely	3	1	70	90	250	8	275 00	25 00	.....	.....
		Total	7	3	220	413	900	.....	1650 00	512 50	.....	200 00
VI.—Brockville.	1. North Augusta and Fairfield	E. Mullan	2	1	32	54	120	12	400 00	200 00	.....	18 00
	2. Cardinal and Mainsville	W. M. McKibbin, B.A.	2	...	75	117	250	6	530 00	120 00	.....	143 00
		Total	4	1	107	171	370	.....	930 00	320 00	.....	161 00
VII.—Kingston.	1. Lansdowne and Fairfax	G. Shore	1	...	50	60	315	10	396 00	152 00	.....	23 19
	2. St. John's, Pittsburgh	J. Gallagher	1	1	46	44	100	8	500 00	150 00	.....	27 00
	3. Glenvale, Harrowsmith, etc	Vacant	3	...	66	60	300	8	500 00	16 00	.....	.....
	4. Camden and Newburgh	J. Leishman	2	...	45	71	200	9	500 00	127 00	.....	114 84
	5. Millhaven and Earnestown	D. Kellock	2	...	85	55	300	12	450 00	200 00	.....	25 00
		Total	9	1	292	290	1215	.....	2346 00	645 00	.....	190 03
VIII.—Peterboro'.	1. Garden Hill and Knoxville	Vacant	2	1	43	88	140	7	452 00	52 00	.....	5 00
	2. Bobcaygeon and Dunsford	Vacant	2	1	48	105	160	9	504 00	92 00	.....	181 00
		Total	4	2	91	193	300	.....	956 00	144 00	.....	186 00
IX.—Whitby.	No Supplemented Congregations.											

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT. *Continued.*

Presbyteries.	Congregations.	Names of Ministers.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during year.	Total supplement received from H. M. Com. during year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during year.
									$ c.	$ c.	$ c.	$ c.
X. Lindsay.	1 Fenelon Falls and Somerville	W. Lochead	2	1	58	68	180	10	470 00	130 00	.....	48 00
	2 Bolsover	J. T. Paul	1	..	25	27	22	6	210 00	100 00	.....	20 00
		Total	3	1	83	95	202	.....	680 00	230 00	.....	68 00
XI. Toronto.	1. York Mills and Fisherville	Robert Gray	2	....	31	64	120	4	500 00	150 00	.....	80 00
	2. Mono Centre and Camilla	Vacant	2	1	70	135	270	6	362 00	.....	.....	17 00
	*3. Sutton and Cooke's, Georgina	James Frazer	2	1	60	99	300	7	550 00	75 00	.....	142 50
	4. Queensville, etc.	J. B. Fraser, M.D.	2	....	33	120	230	6	525 00	175 00	.....	62 00
	5. Mount Albert and Ballantrae	Vacant	2	..	29	56	160	5	386 00	104 00	.....	21 00
	6. Parkdale	W. A. Hunter, M.A.	1	..	65	115	150	2	550 00	250 00	.....	50 00
	7. West King and Laskay	J. W. Cameron	3	1	47	97	280	....	300 00	20 00	..	71 00
		Total	14	3	358	686	1510	.....	3173 00	774 00	.....	443 50
XII. Barrie.	1. Town Line and Ivy	J. J. Cochrane, M.A.	2	1	70	100	200	5	625 00	50 00	.....	47 00
	2. Gravenhurst	Alex. Dawson, B.A.	1	1	60	83	140	11	500 00	200 00	.....	90 00
		Total	3	2	130	183	340	..	1125 00	250 00	.....	137 00
XIII. Owen Sound	1. Kilsyth and North Derby	Alex. F. McKenzie	2	1	73	128	350	7	505 00	75 00	.....	42 00
	2. Knox Church, Sydenham	Alex. McLennan	1	1	45	82	200	8	400 00	100 00	.....	37 00
	3. Euphrasia and Holland	J. F. McLaren, B.D.	2	1	68	124	260	4	500 00	200 00	.....	58 00
		Total	5	3	186	334	810	.....	1405 00	375 00	.....	137 00
XIV.—Saugeen.	1. Dundalk and Fraser's	J. S. Eakin	2	....	50	71	300	5	450 00	150 00	.....	40 00
	2 Ayton and East Normanby	Alex. Nicol	2	...	32	76	200	7	410 00	175 00	.....	36 00
	3. Maxwell and Feversham	J. Chisholm	3	1	145	160	800	5	700 00	33 00	.....	65 00
									1560 00	358 00		141 00

	2. Knox Church, Sydenham	Alex. McLennan	1	1	45	82	200	8	400 00	160 00	.....	37 00
	3. Euphrasia and Holland	J. F. McLaren, B.D.	2	1	68	124	260	4	500 00	200 00	.....	58 00
		Total	5	3	186	334	810	.....	1405 00	375 00	.....	137 00
XIV.—Saugeen.	1. Dundalk and Fraser's	J. S. Eakin	2	....	50	71	300	5	450 00	150 00	.....	40 00
	2. Ayton and East Normanby	Alex. Nicol	2	...	32	76	200	7	410 00	175 00	.....	36 00
	3. Maxwell and Feversham	J. Chisholm	3	1	145	160	800	5	700 00	33 00	.....	65 00
		Total	7	1	227	307	1300	.....	1560 00	358 00	.....	141 00
XV.—Guelph.	1. Hawkesville	Alex. Russell	1	....	16	40	80	8	300 00	200 00	.....	24 35
XVI.—Hamilton.	1. Port Dalhousie	John Porteous	1	1	50	45	70	4	400 00	175 00	.....	50 25
	2. Dunnville	Geo. L. Yeomans, B.A.	1	...	56	95	100	12	.....	150 00	.....	48 00
	3. Vittoria	S. Fenton	1	....	40	77	50	7	340 00	175 00	374 00	70 31
	4. Port Colborne	F. J. Edmunds	1	....	12	39	85	8	500 00	93 33	.....	.....
		Total	4	1	158	256	305	.....	1240 00	593 33	374 00	168 56
XVII.—Paris.	1. Mount Pleasant and Burford	Thomas Alexander	2	....	41	75	190	6	475 00	75 00	....	48 00
XVIII.—London.	1. Wardsville and Newbury	A. Beamer	2	1	50	87	150	7	600 00	100 00	.....	55 07
	2. Port Stanley	J. H. Paradis	1	1	50	67	140	7	400 00	200 00	.....	41 75
	3. Hyde Park and Komoka	A. Henderson	2	1	55	89	300	3	600 00	160 00	.....	.....
	4. London East	J. K. Wright	1	....	60	115	250	.....	400 00	300 00	.....	30 00
	5. Delaware	J. A. McConnell	2	1	42	98	135	3	600 00	50 00	.....	.....
	6. London, St. James' Church	D. McGillivray	1	1	70	100	170	.....	600 00	192 00	.....	51 00
		Total	9	5	327	556	1145	.....	3200 00	942 00	.....	177 82

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—*Continued.*

Presbyteries.	Congregations.	Names of Ministers.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyter'n Church.	Amount of Salary contributed by Congregation during year.	Total supplement received from H. M. Com. during year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during year.
									$ c.	$ c.	$ c.	$ c.
XIX. Chatham.	1. Leamington, etc	J. Bain Scott	1	...	34	73	140	9	400 00	200 00	.....	45 00
	2. Kilmarnock	Arch. Currie	1	...	30	60	150	8	460 00	100 00	...	33 00
	3. Amherstburgh	Fred. Smith	1	1	40	79	160	18	616 00	50 00	...	.....
	4. Wallaceburg	Vacant	1	1	50	.....	120	8	.....	29 25	...	.....
		Total	4	2	154	212	570		1476 00	379 25	.....	78 00
XX. Sarnia.	1. Point Edward	Vacant	1	...	52	65	120	2	528 00	136 00	...	60 66
	2. Mandaumin	J. W. McLintock	1	1	45	96	180	6	450 00	150 00	...	64 00
	3. West Adelaide and Arkona	James Carswell	1	1	55	88	175	6	540 00	50 00	...	44 00
		Total	3	2	152	249	475		1518 00	336 00	.....	168 66
XXI. Stratford.	1. Wellesley	James Boyd	1	...	48	74	250	6	540 00	60 00	.....	95 00
XXII. Huron.	1. Bayfield and Bethany	N. Patterson	2	...	57	80	190	3	317 00	100 00	.....	36 00
	2. Grand Bend	Vacant	1	1	25	45	120	12	400 00	125 00	.....	20 00
		Total	3	1	82	125	310	...	717 00	225 00	.....	56 00
XXIII. Maitland.	1. Pine River	John McFarlane	1	1	37	74	60	6	400 00	100 00	.....	56 00
	2. Langside	Duncan Davidson	1	1	51	51	200	6	400 00	62 50	.....	54 85
		Total	2	2	88	125	260	.....	800 00	162 50	.....	110 85
XXIV.—Bruce.	1. Kinloss and Bervie	A. G. Forbes	2	1	37	95	150	7	400 00	150 00	...	55 00

XXIII.—MAITLAND	1. Pine River	John McFarlane	1	1	37	74	60	6	400 00	100 00	.....	56 00
	2. Langside	Duncan Davidson	1	1	51	51	200	6	400 00	62 50	.....	54 85
		Total	2	2	88	125	260	.....	800 00	162 50	.....	110 85
XXIV.—BRUCE.	1. Kinloss and Bervie	A. G. Forbes	2	1	37	95	150	7	$ c. 400 00	$ c. 150 00	$ c.	$ c. 55 00
XXV.—MANITOBA.	1. Emerson	T. McGuire	1	....	31	55	.....	.....	500 00	.....	.....	.....
	2. Selkirk and Little Britain	A. Matheson	1	1	42	45	.....	.....	350 00	.....	.....	.....
	3. Mountain City, Alexandria and Bedford	H. J. Borthwick	1	....	32	34	.....	.....	319 00	.....	.....	32 00
	4. High Bluff, Prospect and Poplar Point	H. McKellar	1	....	58	62	.....	.....	593 00	.....	.....	154 00
		J. Ferries	1	....	45	31	.....	.....	450 00	.....	.....	24 00
	5. Brandon and Peacock's	D. Stalker	1	....	61	57	.....	.....	500 00	.....	.....	98 00
	6. Gladstone, Blake, Woodside, etc.	J. Farquharson	.....	....	62	60	.....	.....	218 00	.....	.....	.....
	7. Pilot Mound, Clearwater, etc.	Vacant	1	....	59	59	.....	.....	250 00	.....	.....	.....
	8. Springfield, Sunniside, etc.	P. S. Livingston	1	....	39	49	.....	.....	550 00	.....	.....	27 00
	9. Nelsonville, Darlington, etc.	Total	8	1	429	455	.....	.....	3730 00	.....	.....	335 00
XXVI.—BRITISH COLUMBIA.	New Westminster	Robert Jamieson	1	....	33	38	.....	.....	800 00	1200 00	.....	166 75

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	Congregations.	Churches.	Manses.	Families connected with Congregations.	Communicants.	Average Sabbath attendance.	Amount of Salary contributed by Congregations during the year.	Total Supplement received from the Home Mission Committee during the year.	Arrears of Stipend due by Congregations.	Amount contributed to the Schemes of the Church during the year.
							$ c.	$ c.	$ c.	$ c.
1. Quebec	6	6	3	219	251	515	1655 00	573 00	.....	146 43
2. Montreal	6	6	4	170	240	485	1440 00	993 70	.....	218 14
3. Glengarry	2	2	2	67	122	220	900 00	203 50	.....	.....
4. Ottawa	4	6	2	201	419	545	1595 50	371 25	.....	173 88
5. Lanark and Renfrew	4	7	3	220	413	900	1650 00	512 50	.....	200 00
6. Brockville	2	4	1	107	171	370	930 00	320 00	.....	161 00
7. Kingston	5	9	1	292	290	1215	2346 00	645 00	.....	190 03
8. Peterborough	2	4	2	91	193	300	956 00	144 00	.....	186 00
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	2	3	1	83	95	202	680 00	230 00	.....	68 00
11. Toronto	6	14	3	358	686	1510	3173 00	774 00	.....	443 50
12. Barrie	2	3	2	130	183	340	1125 00	250 00	.....	137 00
13. Owen Sound	3	5	3	186	334	810	1405 00	375 00	.....	137 00
14. Saugeen	3	7	1	227	307	1300	1560 00	358 00	.....	141 00
15. Guelph	1	1	.....	16	40	80	300 00	200 00	.....	24 35
16. Hamilton	4	4	1	158	256	505	1240 00	593 33	374 00	168 56
17. Paris	1	2	.....	41	75	190	475 00	75 00	.....	48 00
18. London	6	9	5	327	556	1145	3200 00	942 00	.....	177 82
19. Chatham	4	4	2	154	212	570	1476 00	379 25	.....	78 00
20. Sarnia	3	3	2	152	249	475	1518 00	336 00	.....	168 66
21. Stratford	1	1	.....	48	74	250	540 00	60 00	.....	95 00
22. Huron	2	3	1	82	125	310	717 00	225 00	.....	56 00
23. Maitland	2	2	2	88	125	260	800 00	162 50	.....	110 85
24. Bruce	1	2	1	37	95	150	400 00	150 00	.....	55 00
25. Manitoba	9	8	1	.....	429	455	3730 00	*	.....	335 00
26. British Columbia	1	1	.....	33	38	.....	800 00	1200 00	.....	166 75
Total	82	116	43	3487	5978	12902	34611 50	10073 03	374 00	3685 97

* The amount paid by Home Mission Committee for Supplemented Congregations in this Presbytery is *included* in the amount granted for Mission Stations in Manitoba.

APPENDIX III.—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations in the several Presbyteries of the Church (Western Section), with the *Current Grant* to each, as revised by the Home Mission Committee in March, 1881 :—

(Those marked * are conditional upon settlement.)

I.—QUEBEC.

SUPPLEMENTED CONGREGATIONS.

Scotstown	Grant of $150 per annum.
Hampden	" 125
*St. Sylvester and Lower Leeds (*a*)	" 270
*Danville (*b*)	" 300
Lake Megantic	" 50

(*a*) And $4.00 per Sabbath till settled.
(*b*) And $2.00 per Sabbath till settled.

MISSION STATIONS.

Metis	Grant of $170 per annum.
Kennebec Road	" 3.00 per Sabbath.
Valcartier	" 3.00 per Sabbath.
Lingwick, M.S.	No Grant.
Chaudiere	"
Coaticook and Richby	"
Massawippi	"

II.—MONTREAL.

SUPPLEMENTED CONGREGATIONS.

*Mille Isles (*a*)	Grant of $200 per annum.
Farnham Centre	" 200
*Laguerre (*a*)	" 200
Joliette	" 150
New Glasgow	" 175
St. Hyacinthe	" 200
Taylor Church, Montreal	" 300

(*a*) And $3.00 per Sabbath till settled.

MISSION STATIONS.

Ogdensburg	Grant of $5.00 per Sabbath.
Arundel and De Salaberry	" 4.50
Avoca	" 4.00
Ponsonby	" 4.00
Rawdon	" 3.00
Laprairie	" 2.00
Sorel and West Farnham	" 3.00
Pointe-aux-Trembles	No Grant.
Chambly	"

III.—GLENGARRY.

SUPPLEMENTED CONGREGATIONS.

Summerstown	Grant of $100 per annum.
*Alexandria (*a*)	" 200
Dalhousie Mills	" 150

(*a*) And $3.00 per Sabbath till settled.

No Mission Stations.

IV.—OTTAWA.

SUPPLEMENTED CONGREGATIONS.

Richmond and Stittsville	Grant of $ 75 per annum.
East Gloucester	" 75
Rochesterville	" 150

MISSION STATIONS.

Aylwin and Desert	Grant of $330 per annum.
Cantley and Portland	" 360
Bearbrook and Cambridge	" 270
Hull	" 1.00 per Sabbath.
Plantagenet	" 2.00
East Templeton	" 2.00

V.—LANARK AND RENFREW.

SUPPLEMENTED CONGREGATIONS.

Kitley	Grant of $200 per annum.
Dalhousie and N. Sherbrooke	" 150
Balderson and Drummond	" 125
Litchfield	" 150

MISSION STATIONS.

Mattawa (*a*)	Grant of $300 per annum.
Alice, Petawawa and Chalk River	" 225
Wilberforce and Grattan	" 250
Castleford and Dewar's (*b*)	" 200
Waltham, Pontefract, etc	" 75
Poland and Darling	" $2.00 per Sabbath.
Otter Lake	" 2.00
Quio	" 4.00
Bathurst and S. Sherbrooke	No Grant.
Canada Central Extension	"

(*a*) For ordained Missionary, or $3.00 per Sabbath for Student.
(*b*) For settled Pastor, or $3.00 per Sabbath for ordained Missionary, or $1.00 per Sabbath for Student.

VI.—BROCKVILLE.

SUPPLEMENTED CONGREGATIONS.

Fairfield and N. Augusta	Grant of $200 per annum.
Edwardsburg and Mainsville	" 120

MISSION STATIONS.

North Williamsburg and Winchester Springs	Grant of $2.00 per Sabbath.
Merricksville, etc	No Grant.
Crysler and Cameron's	"

VII.—KINGSTON.

SUPPLEMENTED CONGREGATIONS.

Lansdowne and Fairfax	Grant of $200 per annum.
St. John's, Pittsburg	" 150
*Melrose and Lonsdale	" 200
*Demorestville	" 200
*Glenvale, Harrowsmith and Wilton	" 150
Camden and Newburgh	" 150
*St. Columba and St. Paul's, Madoc	" 100
Mill Haven and Earnestown	" 200

MISSION STATIONS.

Rylston	Grant of $3.00 per Sabbath.
Hinchinbrook and Bedford	" 3.00
Wolfe Island	" 2.00
Consecon and Hillier	" 2.00
Camden and Tamworth	" 3.00
Maynooth	" 4.00
L'Amable and York River	" 2.00
Carlow and Mayo	" 3.00
Thanet and Ridge	" 3.00
Lavant Mines and Palmerston	" 3.00
Mississippi	" 3.00

VIII.—PETERBOROUGH.

SUPPLEMENTED CONGREGATIONS.

Bobcaygeon and Dunsford	Grant of $100 per annum.
Garden Hill and Knoxville	" 160

MISSION STATIONS.

Haliburton and Minden	Grant of $250 per annum.
Harvey	" 3.50 per Sabbath.
Chandos, Burleigh and Cardiff (*a*)	" 6.00

(*a*) For an ordained Missionary.

IX.—WHITBY.

No Supplemented Congregation.

MISSION STATION.

Claremont	No Grant.

X.—LINDSAY.

SUPPLEMENTED CONGREGATIONS.

Bolsover	Grant of $100 per annum.
Fenelon Falls and Somerville	" 130
*Sunderland and Vroomanton	" 150
*Longford and N. Mara	" 50
*Leaskdale and Zephyr	" 100

MISSION STATIONS.

Coboconk and Head Lake, Digby, Carden and Rama	Grant of $2.50 per Sabbath.

XI.—TORONTO.

SUPPLEMENTED CONGREGATIONS.

York Mills and Fisherville	Grant of $150 per annum.
*Mono Centre and Camilla	" 100
Georgina, Sutton and Cooke's	" 50
Queensville	" 150
*Mount Albert and Ballantrae (*a*)	" 100
Parkdale	" 200
*Leslieville and York Town Line	" 200
W. King and Laskay	" 50
*Horning's Mills and Honeywood	" 200

(*a*) And $2.00 per Sabbath till settled.

MISSION STATIONS.

Sandhill and Caledon East	Grant of $2.50 per Sabbath.
Stouffville	" 3.00
Dixie's	" 2.00
Deer Park	" 1.50
Brockton	No Grant.
Devonport	"
Ballinafad and Melville Church, Caledon	"

XII.—BARRIE.

SUPPLEMENTED CONGREGATIONS.

Town Line and Ivy	Grant of $50 per annum.
Gravenhurst	" 200
*Bracebridge, etc	" 200

MISSION STATIONS.

Supervision of Muskoka Missions	Grant of $150 for Summer [half-year.
Minesing, Midhurst, Craighurst, and Knox Church, Flos	" 100 per annum.
Penetanguishene, Midland and Wyebridge	" 50
Maganetawan, Spence, Doe Lake and Beggboro' (a)	" 350
Waubaushene, Severn, Sturgeon Bay, Medonte Centre and Vesey (b)	" 200
Huntsville, Port Sydney, Brunel and Bethel (a)	" 300
Parry Sound	" 3.00 per Sabbath.
Stisted, Stanleydale, Hoodstown and Axe Lake	" 3.00
Port Carling and Peninsula	" 2.00
Raymond, Dee Bank, McIntosh and Bethel Church, Macaulay	" 2.00
Nipissing, Powassan and S. E. Bay	" 2.00
Washago, Severn Bridge and Ardtrea	" 2.00
St. Peter's, Franklin	" 3.00
Rosseau and Turtle Lake	" 3.00
Collingwood Mountain and Gibraltar	" 2.00
Emsdale, Katrine, Barriedale, Burk's Falls and Knox Ch., Chaffey	No Grant.
Commanda and Strong	"
Baysville and Uffington	"

(a) For ordained Missionary.
(b) For ordained Missionary, or $2.00 per Sabbath for a Catechist.

XIII.—OWEN SOUND.

SUPPLEMENTED CONGREGATIONS.

Kilsyth and North Derby	Grant of $50 per annum.
Knox Church, Sydenham	" 100
Euphrasia and Holland	" 100
*Indian Peninsula, Upper Field (a)	" 200

(a) And $3 per Sabbath till settled.

MISSION STATIONS.

Indian Peninsula, Lower Field	Grant of $5.00 per Sabbath.
" " Middle Field	No Grant.
Sarawak and N. Keppel	Grant of $3.00 per Sabbath.
Crawford	No Grant.
Johnson, Daywood and Cavan	"
Berkeley and Williamsford	"

XIV.—SAUGEEN.

SUPPLEMENTED CONGREGATIONS.

Ayton and East Normanby	Grant of $200 per annum.
Dundalk and Fraser Settlement	" 150
*North Luther, Ross and Gordonville	" 150
South Luther	" 50

MISSION STATIONS.

Black's Corners and Gandier	No Grant.
Proton M. S.	"

XV.—GUELPH.

SUPPLEMENTED CONGREGATION.

Hawkesville	Grant of $200 per annum.

MISSION STATIONS.

Eden Mills	No Grant.
Garafraxa, Second Church	"

XVI.—HAMILTON.

SUPPLEMENTED CONGREGATIONS.

Port Dalhousie	Grant of $175 per annum.
Dunnville	" 150
Vittoria	" 150
*Port Colborne	" 200
*Merritton	" 200
*St. Catharines, Haynes Avenue	" 200

MISSION STATIONS.

Fort Erie and Ridgeway	Grant of $3.00 per Sabbath.
Louth and Reynoldsville	" 3.00
East Ancaster and Barton	No Grant.

XVII.—PARIS.

SUPPLEMENTED CONGREGATION.

Mount Pleasant and Burford	Grant of $75 per annum.

MISSION STATION.

East Oxford, Old St. Andrew's	Grant of $2.00 per Sabbath.

XVIII.—LONDON.

SUPPLEMENTED CONGREGATIONS.

Wardsville and Newbury	Grant of $50 per annum.
Port Stanley	" 200
Hyde Park and Komoka	" 100
London, East Church	" 300
London, St. James' Church	" 200

MISSION STATIONS.

Springfield	Grant of $2.00 per Sabbath.
Lucan and Fraser's	" 3.00
Port Burwell	No Grant.

XIX.—CHATHAM.

SUPPLEMENTED CONGREGATIONS.

Leamington, etc.	Grant of $200 per annum.
Kilmarnock	" 100
Buxton	" 150

MISSION STATIONS.

Henderson	Grant of $2.00 per Sabbath.
Sombra	No Grant.

XX.—SARNIA.

SUPPLEMENTED CONGREGATIONS.

*Point Edward (a)	Grant of $150 per annum.
Mandaumin	" 150
West Adelaide and Arkona	" 50
[illegible]na and Mooretown	" 200

(a) And $2.00 per Sabbath till settled.

MISSION STATION.

[illegible] and Oil City	Grant of $4.00 per Sabbath.

XXI.—STRATFORD.

SUPPLEMENTED CONGREGATION.

Wellesley	Grant of $60 per annum.

MISSION STATION.

Trowbridge	Grant of $2.00 per Sabbath.

XXII.—HURON.

SUPPLEMENTED CONGREGATIONS.

*Grand Bend (a)	Grant of $200 per annum.
Bayfield and Bethany	" 100
*Exeter	" 50

(a) And $2.00 per Sabbath till settled.

MISSION STATION.

Goderich (Gaelic)	No Grant.

XXIII.—MAITLAND.

SUPPLEMENTED CONGREGATIONS.

Pine River	Grant of $100 per annum.
Langside	" 50

No Mission Stations.

XXIV.—BRUCE.

SUPPLEMENTED CONGREGATION.

Kinloss and Bervie	Grant of $100 per annum.

MISSION STATIONS.

Sault Ste. Marie	For Grant see special Minute of Committee.
Thunder Bay	Grant of $350 per annum.

Manitoulin Island :—	Grant of $300
Gore Bay, etc.	" 3.00 per Sabbath.
Manitowaning	No Grant.
Little Current	Grant of $4.00 per Sabbath.
Bruce Mines (a)	" 2.00
Thessalon River (a)	

(a) If these fields worked together by an ordained Missionary, the Grant to be $250 per annum.

XXV.—MANITOBA.

SUPPLEMENTED CONGREGATIONS.

Emerson	Grant of $400 per annum.
Little Britain and Selkirk	" 350
Mountain City	" 400
Gladstone	" 250
Nelsonville	" 250
High Bluff	" 250
Springfield and Sunnyside	" 150
Rapid City	" 400

MISSION FIELDS.

Burnside	Grant of $200 per annum.
West Lynne, etc.	" 200
Boyne, etc.	" 100
Meadow Lea, &c.	" 400
Morris	" 250
Big Bend, etc.	" 300
Newdale, etc.	" 250
Rolling River	" 100
Minnedosa	" 200
Archibald	" 200
Millbrook	" 300
Stonewall	" 150
Big Plain, etc.	" 400
Birtle	" 600
Edmonton	" 900
Prince Albert	" ...
Carrot River	" 300
Beautiful Plains	" 150
Dominion City	" 300
Grand Valley	" 200
Brandon	" 200
Rock Lake	" 300
S. Oak River	" 300
Turtle Mountain	" 150
Cartwright	" 100
Rat Portage	" 400
Milford	" 400
Cypress	" ...
Oak Lake	" ...
Peacock's	" 300
Westbourne	" ...
Qu'Appelle	" ...
Beaver Creek	

In addition to the above grants, the Committee have placed at the disposal of the Presbytery $1,000 for supplying Gospel ordinances, during the six months ending 1st October, 1882, to such fields as have had no appropriation made to them, and which, in the opinion of the Presbytery, should be occupied without delay.

XXVI.—BRITISH COLUMBIA.

New Westminster ..... Grant of $1,200 per annum.

APPENDIX IV.

MISSIONARIES—APRIL, 1882.

I. MINISTERS AND LICENTIATES.—Messrs. J. Scott, Alex. Matheson, W. R. Ross, James Douglas, Alex. Smith, S. Polson, Alex. Campbell, H. McKellar, A. B. Baird, D. Stalker, J. McKay, A. H. Cameron, D. McCrae, W. Hodnett, J. Wellwood, J. Sieveright, J. Herald, J. C. Tibb, D. Farquharson, J. Ferris, Dr. Collins, S. W. Fisher, P. S. Livingston, A. McFarlane, J. Anderson, J. A. Townsend, R. G. Sinclair, J. H. Cameron, J. G. Henderson, W. Gallagher, T. Fenwick, J. R. Kean, James Stewart, T. Bouchard, R. P. Duclos, D. Findlay, D. McNaughton, W. Shearer, M. S. Oxley, M. Turnbull, R. Stevenson, W. White, J. Cormack, D. Beattie, A. Findlay, J. Ferguson, R. Jamieson, H. McKay, J. Geddes—49.

II. THEOLOGICAL STUDENTS.—Messrs. Wm. McKinlay, S. Carruthers, D. B. McDonald, John Jamieson, John Currie, D. Bickell, D. McLaren, D. M. Ramsay, J. Mutch, R. B. Smith, H. Norris, J. S. Henderson, Thomas Davidson, W. G. Wallace, J. C. Willert, Alex. Urquhart, Wm. Miller, W. S. McTavish, John Campbell, J. E. Freeman, W. S. Smith, D. Forrest, John Moore, Adam Linton, Peter Pollock, James Somerville, James Bennett, D. A. McLean, James Dow, L. W. Thom, Arch. McLaren, Alex. McAuley, James Robertson, J. B. Stewart, R. McNab, J. P. Grant, J. L. Morin, D. Currie, A. Scrimger, W. A. McKenzie, R. Stewart, J. G. Pritchard, J. Ferguson, T. E. Inglis, James Ballantyne, John McArthur, Alex. McTavish, R. Gamble, D. McKay, J. Morrison, A. Lee, R. Hyde, D. G. Cameron—53.

III. STUDENT CATECHISTS.—Messrs. R. Haddow, Arch. Blair, J. S. Hardie, J. B. McLaren, John M. Gardiner, H. C. Howard, D. McColl, J. Malcolm, A. K. Campbell, J. L. Campbell, W. J. Hall, W. Patterson, R. McIntyre, S. Craig, W. Hay, J. Young, J. McNeil, J. Steel, A. K. McLeod, D. Monroe, S. W. Dyde, N. Campbell, J. McLeod, James Grant, A. Gandier, S. Childerose, J. Henderson, L. Perrin, C. Cameron, J. F. Smith, D. J. Hyland, G. W. H. Milne, M. McKinnon, G. Whillans, D. L. Dewar, L. Gregor, D. McLean, J. C. Campbell, J. C. Martin, A. Fraser, W. D. Roberts, J. L. Hargrave, J. Sutherland, N. McLeod, A. W. McConechy, J. E. Duclos, P. Langill—47.

IV. LAY CATECHISTS.—Messrs. A. McGillivray, J. Cairns, A. Moffat, C. Hemming, D. McGregor, T. Armstrong, J. Lawrence, L. G. Henderson, D. K. Johnston, W. M. Robertson, H. Knox, J. H. Simpson—12.

Total Missionaries—161.

REPORT OF COMMITTEE ON HOME MISSIONS.

MARITIME PROVINCES, 1882.

In submitting their Annual Report, the Committee have to state that no change has taken place in the general features of the work, or in the mode of conducting it, and they have no striking facts to narrate. New districts are not being opened up for settlement in the Maritime Provinces, and population is increasing very slowly; and as a consequence, few new congregations have been organized, and not many new stations supplied. Little more can be said than that the old ground has been held, and some progress made in the direction of a fuller cultivation; and this has been done under the disadvantage of young men and families removing to lands giving promise of an easier and more abundant livelihood.

The work has engaged the services of twelve ordained ministers, nine probationers, and twenty-one student missionaries—in all forty-two, as against forty-five for the preceding year. Of the twelve ordained ministers, three were located, and nine itinerated; but the latter class were not in all cases employed under the Committee for the whole year; so that the average service of ordained ministers would be about eight for the twelve months. Of the nine probationers employed, two have been absent for the winter, and six have been settled in charges, the ninth having offered his services for the Great North-West. The nine have done work the equivalent of six for the whole year.

The employment of the twenty-one students has varied from four months to five, six, and in one case to at least eight, the average being about five, and the work done the equivalent of nine men engaged for the whole twelve months, so that the three classes of labourers have given the work of twenty-three men for a year.

And where have they been employed?

The preachers ordained and unordained, with the exception of those located, have been employed in all the Presbyteries, that of Newfoundland excepted, according to the number of existing vacancies, and the urgency of the respective Presbyteries in seeking the supply of their wants. During the summer the requirements of Presbyteries were pretty fully met, but during the winter months not only were the stations occupied in summer by students generally destitute, but vacant congregations had not much more than half the preaching they sought.

MISSION FIELDS WITH PASTORS—NEW KINCARDINE COLONY AND THE TOBIQUE—REV. J. A. F. SUTHERLAND.

These districts have been described in former reports, and repetition of their geographical position is therefore unnecessary. During the past year they have both been under the charge of Mr. Sutherland, who was engaged by the Presbytery of St. John, the Committee agreeing, in the peculiar circumstances of the Colony and of the Tobique, to provide $500, the Presbytery to try and get $200. The Missionary's labours have been faithful and abundant, two-thirds of the time being given to the Colony and one-third to the Tobique. In the former, besides the Sabbath preaching, which was well attended, he conducted four Bible classes in different localities, visited eighty-seven families, dispensed the Lord's Supper twice, and added four to the Communion Roll. In the latter, he supplied regularly Tilley, Arthurette, and Three Brooks; and occasionally Riley Brook, the most distant settlement, about sixty miles from the mouth of the Tobique. These stations include thirty-seven families, which were all visited once at least, some oftener, besides many others having no Church connection; and the Lord's Supper dispensed at Tilley, Arthurette and Three Brooks. In all the settlements the attendance was encouraging, and the people made good their proportion of stipend, having provided the $200, besides contributing to some of the schemes of the Church $38, and meeting local expenses.

BEDFORD AND WAVERLEY—REV. GEORGE CHRISTIE.

This is a district from ten to twelve miles from Halifax, but although so near to a city with many ministers it was little better than a moral waste when the Presbytery of Halifax located Mr. Christie to see what would result from the presence and labours of a resident minister. Progress has been slow, but steady. It was a valley of dry bones when the missionary took charge—not very many, but very dry. But now he reports some moving among them, adding, "But whether this is to be followed by a quickening influence from on high is known only to the Sovereign Lord and Redeemer; 'not by might nor by power, but by My Spirit, saith the Lord.'" The people, to say the least, are showing some interest in spiritual things, and talk about Church matters. They recognize the duty of attending the house of God. The Sabbath school promises to be much larger at Bedford this summer than at any former period. May the shaking among the dry bones be followed by the breath of the Spirit of life! A bell has been provided through the pastor's efforts, chiefly among friends in Halifax, which will be of material benefit in reminding summer visitors that the doors of the sanctuary are open, and they are invited to enter. Mr. Christie reports his average congregation at Waverley as double what it used to be, notwithstanding frequent removals to other places. Many who once stood aloof now attend preaching, give some support, and seek Christian fellowship. The congregation evidently shows more life and hope.

Baptisms, thirteen in both sections. Addition to the Communion Roll, five; but in consequence of removals, the Communion Roll is one less than last year.

LITTLE BAY AND BETTS' COVE—REV. W. S. WHITTIER.

Mr. Whittier has completed his second year of service to the entire satisfaction of the Presbyterians, and people generally, of these mining districts. His reports have not yet come to hand, and probably will form an addition to this report. One of his supporters writes, expressing the thanks of the people for the succession of earnest workers which the Committee has sent—Messrs. Cruikshank, Gunn and Whittier. He says that "the general church attendance was, in the morning, at Little Bay, from 70 to 100, and in the evening 150, including Episcopalians, Wesleyans, etc., as well as Presbyterians." He adds, "We part with Mr. Whittier with great regret, because, in addition to his valuable pastoral service, his kind, cheerful companionship did much to help us in this our isolated home."

The future of this Mission is now somewhat uncertain. The prospective change of property into the hands of an English company may involve the dismissal of the men at whose request and by whose aid the Mission was begun and has been sustained, they providing the half and the Committee the other half of a salary of $800. So soon as Mr. Whittier returns, and the Presbytery of Newfoundland is heard from, the requisite steps will be taken to meet the wishes of the Presbytery and people respecting the continuance of the Mission.

GOOSE RIVER, CUMBERLAND—REV. W. S. DARRAGH.

By the regulations of the General Assembly, this congregation is too weak, numerically and financially, to be placed on the list of supplemented charges. The Presbytery of Wallace therefore applied for sympathy and aid to this Committee, when, after inquiry, it was agreed to comply with their very modest request for a grant of $50 per annum. This has been paid for one year, and will be continued unless the Committee's action be disallowed.

THE WORK OF THE STUDENTS

is presented in brief, in tables subjoined. These show a large amount of work done, and the Committee have every reason to believe that it was faithfully performed, and not without evidences of success. It appears from this tabular return that, besides preaching twice every Lord's day, they conducted, either on that day or during the week, a Bible class, or prayer meeting, or Sabbath school, and in some cases all the three; while on an average each student visited seventy families, and some of these repeatedly. The amounts contributed, too, in payment of these services, will compare favourably with the rate of ordinary rural charges, and far surpass not a few congregations which enjoy a pastor's services from the beginning to the end of the year.

SUMMARY OF MISSION STATIONS.

Presbyteries.	No. of Mission Fields.	No. of Preaching Stations.	No. of Sabbaths.	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Amount paid by Stations.	Amount received from Home Mission Committee during the year.
									$ c.	$ c.
St. John	9	35	186	1972	427	361	850	472	970 76	311 81
Miramichi	5	14	106	763	143	231	260	132	377 50	222 02
Halifax	3	13	51	1285	299	215	132	210	247 95	115 35
Lunenburg and Yarmouth	1	6	27	565	58	43	43	25	108 00	54 00
Picton	2	7	25	230	30	32	49	30	87 57	87 43
Truro	4	13	101	970	166	108	152	328	485 82	218 28
Total	24	88	496	5785	1123	990	1486	1197	2277 60	1008 89

It will be found that they have paid at the rate of two dollars per communicant, and at the rate of two dollars thirty cents per family, not per annum, but for less than half a year, which is at the rate of four dollars per annum per communicant, and four dollars and sixty cents per family. The generous contributors to Home Mission work may therefore feel assured that they are helping those who are trying hard to help themselves.

The last report presented a brief account of the various Mission districts, and sketched the work done by the respective occupants of those for the season. It will not be necessary to present a similar detail at present. The districts, and, generally speaking, the stations supplied, are the same. The men supplying these have been in most cases changed, but the work done has been substantially the same, and the tabular appendix presents the leading facts in the smallest compass and in the most practical way.

MINISTERIAL VISITS.

The brief reports of students, accompanying their statistical and financial returns, show that in nearly every case a minister by appointment of Presbytery visited the missionary, accompanying him to his stations, aiding by counsel, and dispensing the Lord's Supper, and in many cases admitting some of the baptized youth to the privilege of full membership. These visits have been highly prized by the student, and equally by his charge; and the Committee would express their strong desire and earnest hope that during the present year this will be followed out in every case.

WINTER SUPPLY.

In this connection the Committee are equally anxious that Presbyteries should in good time adopt measures for providing some supply during the long winter months for those little bands of brethren left vacant for so long a time, and in danger of becoming discouraged and demoralized by neglect. That something more systematic must be attempted and accomplished for a goodly number of the stations hitherto supplied for part of the year by Catechists, has been becoming more evident every year; and during the past winter it has been pressed on the notice of the Committee in an excellent paper from the pen of Dr. McRae, and from the Presbytery of St. John. This paper, condensed, is substantially as follows:—

I. *Glassville and Florenceville.*—These two stations occupy an area of thirty miles by ten,—have sixty, and eighteen families connected with them respectively, an average Sabbath attendance of one hundred and twenty, and sixty; communicants, seventy, and twelve; Sabbath school children, one hundred and sixty, and forty,—and many Presbyterians who could be brought in with little care and labour. Our Catechist reports the procuring of a farm as a glebe, and the raising of nearly three hundred dollars to repair the church and erect a manse. His belief is that, with a little aid and encouragement, the field would soon be self-sustaining. In support of this belief, he speaks of having visited two hundred families in the Glassville section. II. *Londonderry and adjacent Stations* contain fifty-four families; and all express their willingness to "make great sacrifices," to quote from our Catechist's return, in order to secure the services of an ordained minister. III. *Baillie and Towerhill.*—Of this field, our very intelligent Catechist speaks of "pressing need of a settled pastor to take it in charge. Many not belonging to any Church could be brought into ours, if properly cared for." Only forty-three families are *connected* with these two stations; but one hundred in all were visited, and there are others not yet overtaken. IV. *Quaco and Black River.*—Of these stations I can speak from personal observation, having ordained elders and dispensed the Communion, etc., at both some weeks ago. They form a field of very great interest. Could we secure one man to labour even

on alternate months at Quaco, and our fifth group of stations, *St. George, etc.*, we might cherish the hope of building up fairly flourishing charges in both. But both are in great need as regards services; and of course a labourer in each would be vastly preferable. Both are earnestly desirous to obtain a settled pastorate; each would, we believe, raise at least the minimum entitling to supplement. At Quaco, there are in all fifty families, some of whom are wealthy. From St. George, full returns are not in my possession; but our conviction is, that these places only need suitable men to become, in a short time, self-sustaining charges. Our cause in this vast, unwieldy missionary Presbytery, has reached a critical period in its history. Never were the people more alive to their duty; never, as attested alike by the reports of our Catechist, by the financial returns, and by the observation of members of Presbytery, was there a keener desire to secure regular services. What chills, if it does not absolutely kill our efforts is, that during the winter months, when the people are, on the whole, most accessible, the other denominations are busy, and often gather the harvest from the labours of our Catechists, who the while are at college. Thus our work is a perpetual labour of Sisyphus. It is, no doubt, gratifying that additions are made to any branch of the Christian Church but, assuredly, our present sporadic system does not bear much fruit among us, as regards the extension and consolidation of Presbyterianism. Our general position is such, that unless we succeed in securing the services of a few ordained men to assist us in working our, territorially, vast field, we are forced, with whatever reluctance, to submit that we really cannot hope, humanly speaking, to make satisfactory progress.

MORE PREACHERS WANTED.

The Committee express hearty sympathy with these proposals, and their readiness to move as far and as fast as men and means will permit. The Church unquestionably wants more of both. The Great Lord is surely calling on us to furnish more. Our supply of preachers is manifestly inadequate. We have in the Maritime Provinces four or five coming to our help annually, but we need eight or ten. Last winter we had not a man to send to carry the Gospel to the lumbermen of New Brunswick, cut off from all public religious ordinances; nor are we now in a position to occupy, except for the summer, the four posts named by the St. John Presbytery as in jeopardy.

And with more men, further supplies are required. If the men should be provided, their location would involve the outlay of another thousand per annum.

And how is this to be accomplished? If ministers will bring the needs of the Church fully before their people, awakening an intelligent interest in all her schemes, and will make arrangements for frequent and systematic contributions, the object will be gained, but not otherwise, for vague appeals will meet with feeble and fitful responses.

FINANCES.

The Committee began the year with a debt of $623.53, and they close it with a balance in hand. A few years ago, large aid came from the Established and Free Churches of Scotland; now that aid is given for the benefit of Manitoba and the North-West. Whatever has come into our treasury has been from the spontaneous efforts of our people. The grant kindly sent from Ireland was applied, as formerly, to help weak congregations, and went to aid the fund of another Committee.

Last year's report closed with these words: "While thankful to the Parent Churches for much kindness and great liberality, henceforward we must look entirely to our own people; combining a proper self-reliance with full trust in the presence and resources of Him who is able to make all grace to abound towards us, that we always having *all* sufficiency in all things may be able to abound to every work." *We repeat the words with emphasis.* Our people are both able and willing to carry on their own Missions, and are showing that they will do so; 164 congregations have come forward to maintain our funds and our independence; and the Committee would express cordial thanks for the liberality of many. Had all responded, another object earnestly desired by the Committee, the sending of some five hundred or a thousand dollars to help the Missions in the North-West, might have been reached. Indirectly, indeed, something has been done. Two hundred and fifty dollars have been remitted to Manitoba College provision has been made so that gifts hitherto received from Scotland have been transferred to the newer country; and active supporters from nearly every congregation in the Maritime Provinces, some of whom are trained givers, have gone West, and will strengthen Church and Mission Stations there. The Committee would gladly have sent more, because they believe in dispersing abroad, in working for, and giving to, the Lord's cause, beyond our own limited sphere; and more especially because they recognize the obligation of the Presbyterian Church in Canada, regardless of lines and landmarks, to follow our people over the continent, and to extend the Church of Christ from shore to shore. May this or some other Committee, ere long, be able to report that every congregation in the Maritime Provinces has sent up its contribution to the Home Mission Work of the Church!

Receipts to May 1st, 1882		$4652 54
Expenditure: Balance due Treasurer—		
May 1st, 1881	$653 23	
To Located Ministers	1468 87	
To Itinerant Ministers	645 98	
To Students	860 48	
To Manitoba College	250 00	
To Travelling Expenses of Students, Ministers and Committee	211 12	
To Agency	300 00	
To Miscellaneous	107 54	
To Balance in Fund	155 32	
		4652 54

Gain in the year, $808 55.

One year ago the Committee enjoyed the services of two conveners, the one resident in St. John and the other in Halifax. They have now to report, with much regret, that they have not one. The removal, within one year, of Dr. Waters to Newark, and of Mr. Pitblado to Winnipeg, has proved a very serious loss to the Committee and to our Home Mission work. The Committee look to the General Assembly to acknowledge their services, and to fill up, as far as possible, the blanks caused by their removal.

Respectfully submitted.

P. G. McGREGOR, *Secretary.*

HALIFAX, *May 17th*, 1882.

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS

Under appointment during whole or part of year 1881-82.

NAME.	Date of Commencement.	Termination of service.	Under Appointments, Removed or Settled.
Mr. Edward Thorpe	May 1st, 1881	Nov. 1st, 1881	*
Rev. Wm. Maxwell	" " "	April 1st, 1882	
" Jas. Thompson	" " "	May 1st, "	Under appointments.
Mr. Angus Sillers	" " "	" " "	
" Anderson Rogers	" " "	Nov. " "	*
" J. A. Forbes	" " "	" " "	* Settled.
" M. Campbell	" " "	Oct. " "	"
" Angus McMillan	" " "	" " "	"
Rev. E. Roberts	" " "	May " "	Under appointments.
Mr. J. A. Cairns	" " "	Feb. " "	Settled.
" F. W. George	Oct. " "	" " "	"
" J. L. George	May " "	Dec. " "	"
Rev. J. S. Mullen	July " "	M'rch " "	"
" John McDonald	Oct. " "	April " "	"
" H. Crawford	" " "	May " "	Under appointments.

* Absent for six months in Britain.

ORDAINED MINISTERS—Six.
LICENTIATES—Nine.

APPENDIX II.

LIST OF ORDAINED MINISTERS AND PROBATIONERS IN THE MISSION FIELD, 1882.

ORDAINED MINISTERS—
Rev. Wm. Maxwell,
" Jas. Thompson,
" Henry Crawford,
" J. W. Nelson,
" C. D. McLaren,
" E. Roberts.

PROBATIONERS
Mr. Anderson Rogers,
" Edward Thorpe,
" A. Sillers,
" J. R. Fitzpatrick,
" R. Nairn,
" Jas. Mackenzie.

APPENDIX III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly prayer meeting, and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amount received from H. M. Committee during the year.
										$ c.	$ c.
Glassville	28	yes	120	70	60	200	160	no	yes	*140 00	.....
Florenceville		yes	60	12	18	40	40	no	yes	68 00	.....
Londonderry	25	yes	44	12	14	19	....	....	yes	24 28	.....
Walker Settlement		...	82	13	10	17	...	yes	yes	17 08	.....
Long Settlement		....	100	9	9	19	....	....	yes	21 00	.....
Waterford		....	74	12	8	26	....	....	no	39 58	.....
Mechanics' Settlement		...	63	17	7	17	20	....	yes	32 60	.....
Roxburgh		....	48	11	6	20	....	....	yes	32 77	.....
Boiestown	14	no	27	2	4	16	....	no	....	23 16	.....
Campbell		no	57	23	9	35	20	no	....	27 97	.....
Hayes		no	25	4	6	17	....	no	....	20 38	6 50
Ridge		no	53	3	4	24	....	no	....	....	.....
Prais		no	30	....	....	10	...	no	....	6 00	.....
Pond		no	20	....	...	19	...	no	....		
Houltain District— Fox Craft Road	7	no	50	...	15	15	....	....	....	25 72	24 28
School Falls		no	20	....	....	2	....	....	....		
Nerepis	24	yes	54	21	10	22	....	....	....	38 75	109 28
" School		....	32								
Wellsford		....	40								
Westfield		....	50								
Jerusalem		yes	45	13	8	12	....	...	....	20 40	
Summer Hill		....	27								
Clones		....	38								

ST. JOHN PRESBYTERY *Continued.*

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average Attendance at Sabbath School.	Is there a weekly prayer meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from the people.	Total amount received from H. M. Committee during the year.
										$ c.	$ c.
St. Martin's	21	....	50	8	18	40	60	....	8 00	84 10	.....
Cross Roads		yes	80	18	10	17	....	..	7 00	39 00	.....
Black River		yes	150	13	22	47	35	....	9 00	79 50	.....
Baillie	18	yes	120	60	28	60	40	yes	yes	54 00	.....
Tower Hill		yes	120	35	15	40	30	yes	F. E.	54 00	.....
Campbell Settlement	24	yes	42	6	16		10	yes	F. E.	29 07	
Lakefield		....	60	6	6	72	20	....	....	23 68	70 00
Valley Road		....	41	6	14		12	yes	....	21 50	
St. George	25	yes	60	35	24	24	25	yes	yes	†9 00	.....
Pennfield		....	70	11	11	11	....	....	yes	28 75	101 75
Mascarene		....	20	7	9	9	....	....	yes	10 47	.....
TOTAL	186		1972	427	361	850	472			$970 76	$311 81

* Besides $100 for Church Repairs and $150 for Manse Building.
† Besides $81.25 for Board.

MIRAMICHI PRESBYTERY.

New Bandon	25	yes	70	12	6	8	25	yes, well	yes	*23 00	.....
Clifton		....	80	9	6	24	20	....	....	26 00	92 00
Janeville		....	40	11	6	20	....	yes, well	....	9 00	.....
Canobie		..	16	.	..	....	....	....	....	.....	..
Caraquet	25	...	30	7	5	5	....	....	yes	20 00	
Tracadie		....	22	...	5	5	....	....	yes	12 00	
Little Shippegan		....	40	9	7	7	....	....	yes	5 50	91 50
Miscou		....	45	5	9	9	...	....	yes	6 00	

MIRAMICHI—*Continued.*

										$ c.	$ c.
			80	35	50		20	....	yes		

MIRAMICHI—*Continued.*

										$ c.	$ c.
Escuminac	24	yes	80	35	50	70	20	....	yes	120 00	24 00
Point le Garde		....	70	....	....		15	....	$20 00		
† Metapaedia	6	yes	50	41	75	50	22	yes, 30	$7 84	18 00	.....
† Flatlands			75						....	18 00	.....
Upsalquitch			75						....	.....	.....
Kouchibouguac	26	no	70	14	62	62	30	yes, well	yes	120 00	14 52
TOTAL	106		763	143	231	260	132			$577 50	$222 02

* Besides $70 for church repairs.
† Paid for other supply, $151.

HALIFAX PRESBYTERY.

										$ c.	$ c.
Shoal Bay	1	no	50		....	..	....	....	yes		
Tangier	2	no	100	85	....	....	30	....	yes		
Spry Bay	1	yes	150		....	....	....	..	yes		
Sheet Harbour	2	yes	350	84	150	50	80	Bible C.	yes	70 00	38 00
Quoddy	2	yes	200	59	.. .	...	40	....	yes		
Moser River	2	yes	150	28	....	....	40	....	yes		
Beaver Harbour	7	no	30	. .	...	....	...	....	yes		
Lawrencetown	17	yes	60	....	28	43	20	yes	yes	94 89	13 41
Cow Bay		yes	40	....	7		....	yes	yes		
Porter's Lake		yes	20	....	10		....	....	yes		
										$ c.	$ c.
Bay View	17	yes	50	29	12	14	....	Bible C.	yes	*83 06	63 94
Digby		no	40	6	2	16	....	....	yes		
Hillsburgh		yes	45	8	6	9	....	....	yes		
TOTAL	51		1285	299	215	132	210			$247 95	$115 35

* Of this sum $45 was paid for board.

LUNENBURG AND YARMOUTH PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly prayer meeting, and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
										$ c.	$ c.
Riversdale		yes	120		12	12	25	yes, 30	yes,		
Northfield		....	150		10	10	....	yes, 50	$25 06		
Lower Northfield	27	....	75	58	6	6	....	....	....	108 00	54 00
The Branch		...	60		2	2	....	....	....		
Knox School House		....	80		9	9	....	....	....		
New Germany		....	80		4	4	...	....	....		
TOTAL	27		565	58	43	43	25			$108 00	$54 00

PICTOU PRESBYTERY.

										$ c.	$ c.
Country Harbour	10	yes	60	12	6	15	...		...	11 57	
Isaac's "		yes	120	1	6	9	....	....	....	24 00	55 43
Wine "	8	yes	50	17	20	25	30	yes, 35	....	20 00	
Liscomb											
Liscomb Mills											
Ecumsecum	7	....	....	....	...	....	....	....	....	32 00	32 00
Marie Joseph											
TOTAL	25		230	30	32	49	30			87 57	87 43

TRURO PRESBYTERY.

										$ c.	$ c.
Westchester		yes	55	23	12	22	..	15	no	76 50	
Greenville	25	no	45	12	8	17	....	....	no	66 28	

TRURO PRESBYTERY.

										$ c.	$ c.
Westchester	25	yes	55	23	12	22	..	15	no	76 50	
Greenville		no	45	12	8	17	...	....	no	66 28	
Henderson's Settlement		no	....	...	....	....	....	....	....	11 22	
Harmony	23	....	100	31	24	24	35	yes, 50	yes	60 00	18 00
Stewiacke Road		....	90	14	18	18	25	yes, 35	yes	60 00	
Maccan	29	yes	90	17	7	7	50	....	....	169 72	88 38
Athol		....	80	5	3	3	40	....	...		
Southampton		...	100	8	3	3	40	....	....		
River Hebert		...	150	....	....	....	60	....	....		
North River											
West Branch	24	yes	70	28	18	30	38	yes	....	42 10	111 90
South "		yes	40	14	7	8	...	yes	....	...	..
Polson's Settlement		....	70	10	5	8	15	yes	.	.	.
Hatch "		....	80	4	3	12	25	yes		.	
TOTAL	101		970	166	108	152	328			$485 82	$218 28

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	No. of Mission Fields.	No. of Preaching Stations.	No. of Sabbaths.	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Amount paid by Stations.	Amount received from H. M. Committee during the year.
									$ c.	$ c.
St. John	9	35	186	1972	427	361	850	472	970 76	311 81
Miramichi	5	14	106	763	143	231	260	132	377 50	322 02
Halifax	3	13	51	1285	299	215	132	210	247 95	115 35
Lunenburg and Yarmouth	1	6	27	565	58	43	43	25	108 00	54 00
Pictou	2	7	25	230	30	32	49	30	87 57	87 43
Truro	4	13	101	970	166	108	152	328	485 82	218 28
TOTAL	24	88	496	5785	1123	990	1486	1197	2277 60	1008 89

APPENDIX IV.

CATECHISTS FOR 1882.

PRESBYTERY.	NAME.	INSTITUTION.
MIRAMICHI		
Caraquet	Wm. L. MacRae	Dalhousie College.
New Bandon	W. S. Barnes	Union "
Metapedia	Henry Schlosser	Princeton.
Escuminac	Henry Forman	"
Kouchibouguac	W. C. Calder	Dalhousie College.
ST. JOHN—		
Tobique	A. P. Logan	Dalhousie College.
Grand Falls	Wm. Dawson	Pine Hill.
St. Andrew's	H. Hosteller	Union College.
Campbell Settlement	Alex. Campbell	Dalhousie College.
St. George	George S. Allan	Pine Hill.
Quaco	R. D. Ross	" "
Baillie and Tower Hill	T. Hays	Princeton.
Glassville and Florenceville	J. A. Macd. nald	
Houlton, Maine	J. Blair	Dalhousie College.
Waterford and Londonderry	R. C. Quinn	Pine Hill.
Nerepis	— Hawley	" "
HALIFAX—		
Eastern Shore	J. F. Dustan	Princeton.
Lawrencetown	John Ferrie	Pine Hill.
North West Arm	Duncan Cameron	Auburn.
Digby	C. A. R. Janviere	Princeton.
TRURO		
Maccan	W. H. Ness	Pine Hill.
Westchester	George Fisher	" "
North River	Herbert Spencer	Princeton.
Harmony	— Newhenney	"
PICTOU		
Cape George	A. W. Mahon	Pine Hill.
Wine and Country Harbour	C. S. Lord	" "
WALLACE—		
Shemogue	G. W. Borden	Union College.
PRINCE EDWARD ISLAND—		
Montrose and Tignish	John Montgomery	Hartford.
	J. W. Mackenzie	Dalhousie College.
SYDNEY—		
Leitch's Creek	Hector Maclean	Dalhousie College.
NEWFOUNDLAND—		
Bay of Islands	Hugh J. Furneau	Dalhousie College.

REPORT OF COMMITTEE ON SUPPLEMENTS.

MARITIME PROVINCES, 1882.

The first statement of facts connected with Home Mission work in the Maritime Provinces having been laid before the General Assembly, part second is hereby submitted, and consists of an exhibit of what has been done in the supplementing of the weaker charges in the Eastern portion of the Church. In the opinion of the Committee, this is Home Mission work as truly as that which is done under the Committee whose Report has already been presented. The existence of two Committees and of distinct funds has not arisen from any essential difference or interference, but from the growing magnitude and importance of the work of sustaining, with

system and liberality, the newer, smaller, and therefore weaker [illegible] under a different name, is a part, and a most important part, of the Hom[illegible] [illegible] have

A few facts will explain and prove this assertion. When th[illegible] [illegible] Synods of Nova Scotia united in 1860, a few congregations of the [illegible] and [illegible] grants from the parent Church. The latter Synod received no aid from without, and had [illegible] pastoral charge receiving supplements. In 1862 there were eleven in the [illegible] body, at [illegible] year fifteen. In 1866 the Synod of New Brunswick entered the Union [illegible] four years [illegible] that date the supplemented charges had risen to thirty-seven and the expenditure to $3[illegible] rapid augmentation alike in the number assisted and in the rate of payment.

This, it is believed, was a larger proportion of aid-receiving congregations than ever obtained in the West, and called for contributions to Home Missions beyond what had hitherto been given in the Lower Provinces. What had hitherto been quite a secondary part of Home Mission work came to make the largest demand on the treasury; and the necessity arose of doubling the Home Mission Fund, or of what was preferred, of dividing the work, the fund and the Committee. For eight years up to the time of the General Union, and for four years since, the supplementing department has been conducted separately; and though a very large proportion of congregations was on the list—nearly one-fourth of the whole—yet only $1,080 of debt had accumulated in thirteen years. The sudden withdrawal last year of aid hitherto granted both by the Established and Free Churches of Scotland, happening as it did at the time of greatest depression, caused a deficiency of over another thousand, making a debt in all of $2,121.

The cause, on account of which the Committee did not at once attempt its removal, having been already stated to the General Assembly and accepted as satisfactory, it is only necessary to state that for the year just past the aim of the Committee was simply to carry on the work on the same scale and plan as formerly, and to do it on our own resources, without any increase of debt.

Notwithstanding that the Committee was on the watch against making promises beyond their means of fulfilling, their estimate for 1881-82, instead of being diminished, was increased by $200; but, on the other hand, instead of guaranteeing payment in full as in the past, notice was given that unless the means should be furnished by the congregations, there would be a deduction to the extent of one-fourth from the sums set down opposite to the respective congregations.

Thus far payments have been made in full, in accomplishing which the Committee has to acknowledge with profound gratitude the receipt in their time of need of one hundred pounds sterling from the Presbyterian Church of Ireland, whose former liberal benefactions to the Presbyterian Church of New Brunswick, withdrawn for a time, have come back of late years, enabling the Committee to do more for that Province than would otherwise have been practicable.

Our receipts for the year were.....	$4,196 84
Our expenditure.....	4,065 97
Balance on the year.....	$130 87

The result, however, is not so gratifying as first appearances would indicate. The greatest difficulty has ever been in meeting the July payment, and it is still very questionable if that can be accomplished without making the deduction shadowed forth at the time when the lists were submitted and passed by the General Assembly. But while aware of the difficulty, the Committee are not discouraged; for they can look back on twenty years of payment without the abatement of a dollar in any case, and they therefore trust that they will be carried through by the same principle which has supported them in the past; and this is certainly not the principle of eleemosynary aid, or help to poor ministers, but the principle enunciated by the Apostle Paul in his Epistle to the Corinthians, "For as the body is one, and hath many members, and all the members of that one body, being many, are one body, so also is Christ," as appears from the connection, the Church of which He is the head. Again, "For I mean not that other men be eased and ye burthened, but by an equality that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want, that there may be equality; as it is written, he that had gathered much had nothing more, and he that had gathered little had no lack." The real principle of the fund in the past and present has been, and is, the obligation of the stronger to help the weaker, so that every congregation may have the full benefit of a pastor's labours. It deals with congregations, not with ministers.

To this principle prominence has been given in reports and public advocacy of the fund; and its power appears from the fact that the following congregations, after enjoying the fostering help of their brethren for a time, have passed from the list of aid-receiving charges, and now rejoice in the privilege both of maintaining their own pastors, and in turn of aiding those that now require a helping hand: Moncton, Prince Street Charlottetown, Sheet Harbour, Clyde River, Cornwallis, Bridgetown, Harvey, West Bay, Boularderie, St. Ann's, Grand River, Earltown, Little Harbour, Mahone Bay, Blackville, River Charlo, West Point, Woodville, Baddeck, Prince William, *twenty*, one for each year, up to 1881; and the present year is no exception, for the congregation of Coldstream, at the suggestion of its pastor, has given notice of its intention to become self reliant and independent for the future. The Committee therefore feel warranted in saying that the Supplement Fund in the Maritime Provinces, instead of being, as some have represented it, a failure, has done excellent work, and proved a decided success.

The subjoined tabular statement will show at a glance, in Presbyteries, the number of contributing congregations for the past years, the sums paid and the disbursements made:—

Name of Presbytery.	Congs. Contributing.			Paid in.			Rec'd out.
	1880.	1881.	1882.	1879-80.	1880-81.	1881-82.	1881-82.
				$ c.	$ c.	$ c.	$ c.
Pictou	12	16	15	346 49	490 58	515 17	50 00
Halifax	22	21	25	803 94	724 77	929 14	440 00
Truro	15	15	14	521 27	482 57	578 56	238 75
St. John	15	18	18	261 24	343 41	372 78	1426 00
Miramichi	11	12	13	207 73	212 60	214 00	407 50
Wallace	5	2	5	79 90	59 00	94 81	176 67
P. E. Island	16	18	20	350 38	287 30	398 36	294 75
Sydney	7	8	10	41 09	69 50	86 00	227 00
Victoria and Richmond	5	7	5	36 58	57 31	54 75	85 00
Lunenburg and Yarmouth	7	9	10	62 50	87 70	129 42	282 50
Newfoundland	2	1	1	104 00	100 00	125 00	
Total	117	127	136	2815 03	2914 74	3497 99	3028 17

The Committee at its recent semi-annual meeting carefully examined the reports of all the Presbyteries, but found that in several cases no application was made, or the information was so defective that the Committee had no sufficient data for coming to a conclusion. The list so far as reported is subjoined, and for purposes of comparison is placed side by side with last year's list:—

Miramichi Presbytery:	1881-82.	1882-83.
Tabusintac (with $25 additional if the people will raise $100 more)	$100 00	$100 00
Redbank	125 00	150 00
New Carlisle (in view of settlement, to be reduced next year)	150 00	150 00
Black River	100 00	100 00
Bathurst (with probability of other $25 for 1882-83)	50 00	.....
	$525 00	$500 00

St. John Presbytery:		
Sussex	$100 00	$100 00
Springfield (with $25 additional if the people raise $400)	135 00	100 00
Bocabec (with $20 additional if the people fufil their engagements)	90 00	100 00
Carleton	200 00	100 00
Buctouche	100 00	100 00
Chipman	125 00	100 00
St. Andrew's	150 00	200 00
Woodstock	200 00	200 00
Nashwaak and Stanley	108 00	120 00
Hammond River, etc	150 00	150 00
St. James (deferred for financial and stated facts)	100 00	.....
Hopewell and Salisbury (with probability of other $25 for Springfield and $20 for Bocabec)	100 00	100 00
	$1,558 00	$1,370 00

Prince Edward Island Presbytery:		
Cove Head	$72 00	$150 00
Tyron and Bonshaw	135 00	150 00
Tignish, etc	150 00	150 00
Dundas (no application)	90 00	.....
	$447 00	$450 00

LUNENBURG AND YARMOUTH PRESBYTERY

New Dublin (with notice of discontinuance unless the people will raise $400)	$100 00	$100 00
Carleton and Chebogue	135 00	150 00
	$235 00	$250 00

SYDNEY PRESBYTERY

Gabarus (delayed)	$144 00	.....
Cape North	50 00	$80 00
Leitch's Creek (delayed for information and application)	125 00	.....
	$319 00	$80 00

VICTORIA AND RICHMOND PRESBYTERY:

Lake Ainslie (if the people will make up $400)	$50 00	$50 00
N. E. Margaree, Cheticamp and Whale Cove	100 00	100 00
Mabou	50 00	100 00
Strath Lorne	75 00	75 00
	$275 00	$325 00

WALLACE PRESBYTERY:

Amherst	$125 00	$125 00
Pugwash	100 00	100 00
New Annan (on condition that the people raise $550, with arrears)	40 00	40 00
Springhill	.....	100 00
	$265 00	$365 00

TRURO PRESBYTERY:

Acadia Mines (with notice of discontinuance at the end of the year)	$80 00	$50 00
Parrsboro'	150 00	150 00
Coldstream (none asked for)	80 00	.....
	$310 00	$200 00

HALIFAX PRESBYTERY:

Richmond	$200 00	$200 00
Musquodoboit Harbour	180 00	180 00
Kempt and Walton	120 00	120 00
Annapolis	100 00	150 00
	$600 00	$650 00

RECAPITULATION.

Miramichi	$525 00	$500 00
St. John	1588 00	1370 00
Prince Edward Island	447 00	450 00
Lunenburg and Yarmouth	235 00	250 00
Sydney	319 00	80 00
Victoria and Richmond	275 00	325 00
Wallace	265 00	365 00
Truro	310 00	200 00
Halifax	600 00	650 00
	$4,534 00	$4,190 00

The Committee are of opinion that the existing debt should be removed during the present year, and a sub-Committee has been appointed charged with the duty of making the needful arrangements and efforts for having this accomplished. It is confidently anticipated that our successors will meet the General Assembly next year with a clean balance sheet.

Respectfully submitted.

THOMAS SEDGWICK, *Convener.*
P. G. McGREGOR, *Secretary.*

HALIFAX, *May 1st*, 1882.

REPORT OF THE COMMITTEE OF FOREIGN MISSIONS

(EASTERN SECTION).

The Committee, having sent to the press all the reports and letters which they have received from the missionaries, have little that is new to lay before the General Assembly. They will, therefore, compress their Annual Statement within shorter space than usual. Of the two missions under their superintendence, they will present a brief record of

THE NEW HEBRIDES MISSION.

The work of Christian missions on the New Hebrides islands is conducted by missionaries in connection with various branches of the Presbyterian Church, as follows:

Missionary.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efate.	Presbyterian Church in Canada.
Rev. Joseph Annand, M.A.	1873	Aneiteum.	
Rev. H. A. Robertson	1872	Eromanga.	
Rev. Thomas Neilson	1866	Tanna.	Free Church of Scotland.
Mr. James H. Lawrie	1879	Aneiteum.	
Rev. John G. Paton	1858	Aniwa.	Presbyterian Church of Victoria.
Rev. D. Macdonald	1871	Efate.	
Rev. William Watt	1869	Tanna.	Pres. Church of N. Zealand.
Rev. Peter Milne	1869	Nguna.	Presbyterian Church of Otago and Southland.
Rev. Oscar Michelson	1878	Tongoa.	
Rev. Mr. Gray	1881	Not located.	Pres. Church of South Australia and Tasmania.
Rev. Mr. Fraser	1881	Not located.	

The Mission is of a composite character. The missionaries are sent out and supported by the different Churches named; and to them are severally responsible. They, however, meet annually in Synod, and deliberate and decide on measures to be carried out for the common good, and for the evangelization of the group. Rather more than one-fourth of the located missionaries are from the Presbyterian Church in Canada, and the principal reference here will be to their position, work and progress.

REV. MR. MACKENZIE—EFATE.

Mr. Mackenzie, in consequence of serious indisposition, and consequent loss of strength, returned on a furlough one year ago, seeking rest and vigour, so that he might as soon as possible resume his work. He was very cordially welcomed as an earnest and faithful labourer.

Mr. Mackenzie, finding himself greatly recruited by a few months of rest, devoted a great deal of time and energy to visiting congregations, and wherever he has gone the people have shewn deep interest in himself, and in the mission which he represented. His hearty reception in all places visited, the practical expression of interest in his work, and regard for the comfort of himself and family, everywhere evinced, have proved refreshing to himself and gratifying to the Committee; and in no case was this more unexpected, spontaneous, and munificent than by friends in the city of Montreal, whose aid is hereby acknowledged.

Notwitstanding Mr. Mackenzie's abundant labour, he has so far been sustained and strengthened, and if the Lord will, will probably leave our shores before the meeting of the General Assembly.

REV. MR. ROBERTSON—EROMANGA.

The subjoined is Mr. Robertson's own condensed statement for the year past:-

"I think I can safely say, notwithstanding two cases of deliberate murder, that this year has been, at least, one of the most encouraging we have had in the work on this island.

"Between meeting of Synod in 1880 and this date, 4,000 lbs. of excellent arrowroot have been prepared by the church-going people, extending over two-thirds of the island; a bridle track has been cut from Dillon's Bay to Cook's Landing, a distance of at least eighteen miles; a strong Mission Cottage, 30 by 20 feet, of the best Australian hardwood, has been erected at Cook's Landing; a substantial wattle and plaster School House, 30 by 20 feet, has been built at Dillon's Bay; the Martyrs' Church has been plastered inside, and for these buildings five kilns of lime were made. Since January, a number of the districts occupied by our teachers have been visited, either by boat or overland, and by the 1st February (1882) we hope to complete the visitation of all our outposts. At present we occupy twenty-three districts, and most of the teachers are doing well.

"Among our teachers and church members, there have been no cases requiring discipline this year, but three of our teachers have died, including Soso, Mr. James Gordon's faithful helper. The wives of three other teachers have also died since the beginning of the year, one of these was Outevo,

or Mary, who had been a faithful servant to Mrs. McNair. At present we have only fifty-five adult church members, but a large number of young men, especially at Dillon's Bay, might be admitted any day, so far as good conduct and fair knowledge would qualify them, but we are in no hurry to admit them. By next year, probably, several of the young men, and a few women, will be admitted to Church-fellowship. The conduct of the church members has been good for two years. The same can be said of the young men and women who have given up heathenism. The Sacrament of the Lord's Supper was dispensed in Cook's Bay, in the month of March, and again in Dillon's Bay, in July. The usual Sabbath services at all the districts have been regularly kept up, and the daily morning schools, but these latter with less regularity. In Dillon's Bay, Sabbath and week-day classes have been regularly attended, and the Lord's day observed as it ought to be, by all who profess to be Christians. There has been no bad talk among the heathen this year. Our Christian people have been unusually kind to us this year in cheerfully helping in work, and giving many *bona fide* presents of food. Eromanga is now a fine field for both evangelistic, and the more solid work, of training and building up.

"As a family we are well. There have been two Christian marriages this year. Six adults and two infants have been baptized.

"A third edition (1,500 copies) of our Catechism was printed this year in Sydney, under the kind care of Mr. Copeland. Mr. Annand also printed a short Bible History, prepared by the late Mr. Gordon."

Notwithstanding Mr. Robertson's statement, "as a family we are well," Mrs. Robertson has been, *portions of the time*, seriously ill, and for this as well as on other grounds, Mr. Robertson has asked and obtained from the Committee, subject to the decision of the Assembly, leave of absence from Eromanga from a year dating from the end of the current year.

REV. MR. ANNAND—ANEITEUM.

There are two missionaries on this island, Mr. Annand on the southern side, and Mr. Lawrie, Mr. Inglis's successor, on the north. The Mission Synod have expressed their belief that from the decreasing population, and the clamant need of the heathen islands, the time has come for the removal of one, to occupy a heathen island, and sent requests to the Committees of the Free Scottish Church, and of the Canadian Church, to negotiate for the removal of one as soon as practicable. This Committee has expressed concurrence, and readiness to act on the suggestion, but no decision has yet been reached as to whether the senior or junior missionary should be removed.

Respecting Anelcauhat, Mr. Annand's side of the island, his report is in brief:—

"The work goes forward encouragingly, though the population steadily decreases. The Church is losing in numbers, but is growing in purity. Our accessions do not balance the losses from deaths and relapses.

"Education is assuming a more hopeful aspect of late. In addition to the morning classes, so long in operation, for the instruction and edification of the people generally, we have this year organized four schools for children. These are modelled after our own afternoon classes at the Station. Reading, writing, and arithmetic are now taught in five central districts on this side of the island. Nearly all the boys and girls attend these schools; and we are encouraged by the interest taken in them by both old and young. The attendance of the people upon the Gospel ordinances, as well as their general conduct during the year, has been commendable.

"The arrowroot contribution towards the spread of the Gospel among the heathen, is 1034 lbs."

Dr. Steel places to the credit of our funds £7, the proceeds of sale of arrowroot during the past year. The Committee report these facts with great satisfaction.

OTHER MISSIONARIES AND ISLANDS.

While we may, and perhaps ought, to have a special interest in our own missionaries, all the others are equally, in our opinion, the missionaries of the Lord, and their work dear to us, it seems, therefore, very desirable to give a short statement respecting their work and progress. The subjoined facts are furnished by the brethren themselves, who labour on the islands named:—

ANAME—ANEITEUM.

"The work of the Lord goes on steadily at this Station; for some months past a number of men and women, mostly Church members, have come to us expressing an anxiety about the safety of their souls; they said that they wished to trust Jesus, but as their hearts were hard and dark, they did not know how.

"Mrs. Lawrie dealt mostly with the women, and I spoke to the men. Some of them, we believe, have been truly converted, and are now trying to bring others to the Saviour; others do not, as yet, give any evidence of having got a new heart.

"Our day-school at the Mission Station has been attended by about seventy men, women, and children during the past season.

"Two new Church members have been admitted during the past year. At the present time twelve men and women are attending the class for communicants; they must attend this class for about a year before they can be admitted into the Church; this is as a test of their character, and also as a means of increasing their knowledge.

"I have again visited the whole of my side of this island, and find the present population to be 563, Males, 355; females, 208.

"Our people have contributed 1,615 lbs. of best arrowroot this year, the whole of the proceeds to go for missionary purposes.

"JAS. H. LAWRIE."

FUTUNA.

"I have just visted the Island of Futuna and find 'Tatavaka,' the Aneiteum teacher, and his wife both well. I held Divine service with the few natives surrounding the Mission premises, the Aneiteum teacher interpreting for me. The people have still a most hardened look, and are loath to give up any of their heathen customs.

"Two trading vessels called lately and got away nineteen men. This trade most effectually destroys family life, as when the husbands are taken away the wives just become the property of other men.

"The general health was good.

"J. H. LAWRIE."

ANIWA.

"On this island the work of the Mission has been conducted without interruption for the last twelve months.

"The average attendance at the church and Sabbath-school has been about three-fourths of the whole population, and over the half have attended our Wednesday evening prayer meeting.

"From our communicants' class thirty adults were baptized and admitted to the membership of the Church, after which seventeen of their children were baptized. Ten of the above were young men and women, whose Christian intelligence would equal that of any similar number of their own age in the colonies. Three of them were school teachers, and leaders in everything good.

"One elder of the Church died rejoicing in Jesus, and four new elders were ordained in it.

"As a Christian duty, the natives, without payment, re-roofed the church, cleaned and put a new reed fence round it, and prepared three casks of arrowroot to pay for the printing of the Scriptures in their own language, and also to provide their third yearly donation of £10 to Dr. Mercer, for the Heathen Mission Funds of our Church. They cheerfully helped with all other work required at the Mission House, for which they were paid at the rate of sixpence a day.

"I have translated and prepared for the press, ten complete books of Scripture, and other portions, which our last Synod sanctioned the printing of as soon as possible.

"As a gift to our Mission, Mr. Watt, of Tanna, kindly printed 400 copies of a hymn book of forty-three pages, which the natives now sing nicely, and Mr. Annand, of Aneiteum, printed and sent us Almanacs, which they value highly. We have had much encouragement in every department of the work, and the day-schools have been regularly conducted by our native teachers.

"JOHN G. PATON."

PORT RESOLUTION—TANNA.

"I have to report that the average attendance at church at this Station is about fifty; that about twenty attend the Wednesday prayer meeting, and about the same number morning and evening worship, and school, at which they are learning to read, write, and count. A church has not yet been formed, but there are ten or twelve people whom we expect soon to baptize and admit into the Church. I have no teachers on out-stations at present.

"THOMAS NEILSON."

KWAMERA TANNA.

"On the 6th October, I baptized six adults and three children, and on Sabbath, 9th October, the Sacrament of the Lord's Supper was dispensed by Mr. Neilson, who had kindly come round to assist at the formation of the first Christian Church on Tanna.

"In the month of September, the Acts of the Apostles, issued from our press, were put into the hands of our natives.

"460 lbs. of arrowroot, a grass church, and a boat-house, constitute the free contributions of the people for the year.

"We have celebrated two Christian marriages.

"The usual Sabbath and week-day services have been kept up.

"Two out-stations have been re-opened, teachers for them having been procured on Aneiteum.

"W. WATT."

HAVANNAH HARBOUR.—MR. McDONALD'S STATIONS.

EFATE.

This year twenty-seven young and old have been baptized, forty joined in the communion, six withheld themselves, and six were withheld from it. The nominally Christian population is upwards of 150. The increase has been greatest at Moso. The teacher was removed from Sema, in consequence of drunken natives, supplied with drink by a white man, threatening his life. This nearly led to a war. Is there no way of stopping this drink traffic here as in Fiji? While this is carried on, whose life is safe?

NATIVE TEACHERS.

About forty native teachers draw a small support from the Teachers' Fund, and receive in all little more than would support a Christian missionary, the explanation being that they can live on native food in the ordinary huts of the islands, and use inexpensive dress.

Mr. Annand writes :—"This year three Tannese were added to the number of our teachers, thus giving another tongue to our polyglot company. There are now men and women of six languages supported from the Native Teachers' Fund."

The following statements also from his pen are not only in themselves interesting but offer a pleasing testimony to the work which the Lord has done in Efate by the missionary who is enjoying at present his temporary rest :

"In many cases these teachers show real heroism in the cause of Christ. It is often at the peril of their lives that they go away among the savages. This both they and their friends well know, yet volunteers are found for the work. This year when the Christians on Efate were informed that a teacher was wanted for Api, a man and his wife from Eratap volunteered to go. In this case certainly no pressure was brought to bear upon them to cause them to undertake their work, for their missionary was absent. When we recalled how lately these people themselves were heathen, and how they were wont to treat those who first took them the Gospel, we exclaim, "Behold what hath God wrought." It is only seven or eight years since the Eratap people determined to kill their own teacher, and banish the sound of the Gospel from their isle. Now, one of these same people and his wife, volunteer to encounter the same dangers and run the same risks that their earliest benefactors did, and this too, that they may carry the light of life to a strange tribe, speaking a language unknown to them.

"Soon after we called at Erakor, in September, the Eratap people arrived, having accompanied Kalisong and his wife (the new teachers) to see them safely embarked. When they came to the beach an Erakor man spread out a sleeping mat on the ground, upon which to receive a contribution or a missionary collection on behalf of the young couple leaving. In a few minutes quite a fine parcel of useful goods, including a shirt or two, some calico, and several handkerchiefs, were given by the Erakor people. When all who wished to do so had contributed, the package was made up and placed in the boat. A general hand-shaking with the teacher and his wife followed, while we noticed tears on many cheeks, and when we left the shore some of them waded out in the shallow water waving farewells. Then the sound of general wailing arose and came to us over the water, as we glided swiftly out to sea ; but soon the wailing died away in the distance, and we were left to meditate upon the power that had changed that man and woman sitting by our side, from savage heathens to meek and lowly followers of the Saviour. They were now manifesting the genuineness of the change by leaving home and friends to carry the same glad tidings that had saved them, to those sitting in spiritual darkness.

"A few days later we left our friends at Burimba, Api, and calling upon them a fortnight after, we found them enjoying the friendship of the Apians.

"It is such as these that you are supporting in their work. 'Be not weary in well doing.'"

It will thus be seen that help given to aid missionaries in employing these teachers is one of the most economical methods for making known the Saviour's name to the dwellers in the heathen islands.

THE DAYSPRING.

Our clipper barquentine has been sailing o'er the seas for another year, and the Lord has preserved all who have sailed in her. Subjoined is the official statement of her work :—

"During the past year the mission schooner 'Dayspring' has made two voyages to the islands. The first of these extended from the 2nd of April to the 16th of August, and the second extended from the 1st of September to the 21st of December. On each occasion she carried with her a full cargo of stores and timber, and other necessaries for the missionaries ; together with letters, papers, books, and other such articles. On her first voyage she had Rev. Mr. and Mrs. Michelsen, of Tongoa, on board as passengers, and on her return to the colonies in the middle of the year she brought up Rev. J. G. Paton and Mr. Holt, with their wives and families, to Melbourne. Mrs. Watt, of Tanna, being in need of medical advice, came up also to Melbourne and returned to the islands with the second voyage of the 'Dayspring.' The time occupied in sailing between the colonies and the islands amounted in all to seventy-six days. The time occupied among the islands was one hundred and sixty-four days. This time was spent in visiting all the stations in the New Hebrides group at which missionaries or teachers are settled, in delivering the supplies at each station, in conveying the missionaries to the meeting of Synod on Aneiteum, and in returning them all to their homes again. The whole of the month of October was spent in visiting the island of Tongoa, and the heathen islands in the northern end of the group. The Revs. Messrs. Annand and McDonald, as deputies from the Synod, visited a number of heathen villages on the islands of Epi, Paama, Ambrim, Malikolo and St. Bartholomew's. Their purpose was to go as far as Santo, but they were prevented by calms. With reference to this visit Mr. Annand reports :—'We were well received everywhere. There is not now an island of any importance in this group that is not open for the settlement of one or more missionaries.' A native teacher and his wife were settled under hopeful circumstances on Api.

"Before leaving the group for the season the vessel called at all the Mission Stations, and took on board the letters and orders of the various missionaries. She also conveyed Mr. and Mrs. Lawrie to Futuna, in order to ascertain the state of the Mission on that island. On her return to Sydney at the close of the year, the 'Dayspring' brought twenty-six casks of arrowroot, which had been collected and prepared by the natives at several of the Mission Stations for the benefit of the Mission.

"Her expenses have been fully met by the contributions of the Sabbath schools of the respective Churches connected with the Mission, and her periodical visits are as welcome to the missionaries as they are necessary for the efficiency of the Mission."

II.—TRINIDAD MISSION.

Rev. John Morton.—Caroni District, residence, Tunapuna. Teacher, Bakhan at Arouca ; at Tunapuna, Allah Du'a.

Rev. K. J. Grant. San Fernando District. Assistants, Lal Behari, George Sadaphal; teacher in main school, Joseph Corsbie.

Rev. T. M. Christie. Couva District. Teachers, besides monitors, three—Narayan, Ramjas and Madhu.

Rev. J. W. McLeod. Savanna Grande District, residence, Princetown. Assistants, Joseph Annagee and Juramin; teacher of main school, Miss Annie L. Blackadder.

The Committee have to report for the first time that four missionaries have laboured in this Mission during the year, in the districts above mentioned, and with the assistance specified. They have all had the disadvantage of an unusually sickly season, during which, through the prevalence of yellow fever or a malarial fever, closely resembling the deadly malady just named, many Asiatics and a good number of Europeans died. We have much reason for gratitude that the Lord protected the missionaries and their families so that they were preserved in safety. Mr. Christie and Miss Blackadder were both for a time disabled from work, but have been mercifully restored.

The Committee will present only a few particulars respecting the different districts.

THE NEW DISTRICT.

Mr. Morton having introduced Mr. McLeod to his people and work at Savanna Grande, removed his family to his new district, and having selected Tunapuna, a village, in population ranking the highest after San Fernando, rented a temporary dwelling and addressed himself to his work. As soon as possible he opened four out stations, and carries on his work at five centres, Tunapuna, the Caroni, Arouca, Orange Grove, and Curepe. Four of these have a Sabbath service, and the last named a weekly Tuesday evening meeting. Here the people raise the rent of the school room, $5 monthly. In Orange Grove, the Estate school room is occupied. In Arouca, where difficulties have been greatest, Rev. Mr. Dickson has given valuable aid by furnishing a free school room. In Tunapuna, meetings and school are held in the Mission premises, and in the Caroni, a contribution of £37 9s. from James R. Craig, Esq., Glasgow, will commence a fund for building a school room, offers of help from the people having been already received. Ten hospitals have been visited and service repeatedly held with the patients.

BUILDING OF MISSION HOUSE.

Mr. Morton's rented dwelling being uncomfortable and unhealthy, a proper house was indispensable, and it was decided the house should combine dwelling and school room. This has been carried out at a cost of £584 sterling, to which something like £50 will have to be added yet for painting. No special appeal for funds having been made, the debt on the building at the end of 1881 was £448. At the suggestion of Mr. Morton the Committee decided that payment should be spread over a few years, that for the present year one hundred pounds be paid from the funds to cover interest, insurance and leave a balance to reduce the debt, and that both in Trinidad and Canada special donations from friends might be obtained during the year. It was also agreed that £50 be granted for other buildings in this new field, to enable Mr. Morton to deal with the Caroni for a teachers' room at Arouca, and perhaps also a school room there, as no Government aid can be obtained in the present room.

The half of these sums have been remitted and a good beginning made in special contributions, a lady of the United Church, New Glasgow, has sent $100, and has been followed by another of like mind, Mrs. Thomas Davison, of Portapique mountain, who has given an equal sum. A few more such liberal givers, with smaller donations than these, for all can not give in hundreds, would soon reduce the debt, and greatly cheer the missionary grappling with the difficulties of the new field.

It will thus be seen that a great deal has been done in a single year, and that the new field is being really occupied. School attendance and baptisms given elsewhere.

SAN FERNANDO DISTRICT.

Mr. Grant returning to his post one year ago, immediately resumed his work, which is truly a great one, with his characteristic energy and zeal. In this work he has been faithfully assisted by Lal Behari and George Sadaphal as well as by Mr. Joseph Corsbie, teacher in the San Fernando School. Sixteen schools with a roll of 626 and an average of 417 scholars—though taught by others, and most of the teachers have done their part well—must make a large demand on time and strength for superintendance. But not in vain have time and strength been so devoted, for Mr. Grant had the satisfaction and joy of reporting, that never was there so much interest shown in his annual examinations, and never did the scholars show more decided progress. Mr. Corsbie's school maintains its character and usefulness. The three Government supported schools in the Indian Settlements were hindered by bad roads during the wet season, but a good work has been done among the adults, some having been baptized, while others are candidates.

In addition to the six stations which have regular Sabbath service in Hindustani, an English and a Hindustani service are held in San Fernando. Here also the Sabbath-school flourishes, scholars seventy-five, and all the teachers Asiatics, except Mr. George Lambie and Mrs. Grant.

Another interesting and excellent arrangement is, that the teachers of the day schools meet every Saturday morning with Mr. Grant to report and to be instructed, and in the evening the Sabbath-school teachers meet to study the lessons for next day. The progress of liberality, as well as of general prosperity, in the Asiatic congregations is shown by the notice which they sent at the New Year, that for 1882 they will provide *another twenty-five pounds sterling* towards their pastor's salary, making in all one hundred and twenty-five pounds. Other results of the year's work will be presented in the general statement to be given.

COUVA.

Though indisposed in health for a few months, Mr. Christie has more than continued, with short interruption, his usual work. He began the year with an extra evening Hindustani service in

Exchange School near his home. In June he began an English service, with the design of bringing more fully under Christian influences persons on the estates who are in authority over the labourers, and feels that the effort has been successful.

His most valuable helpers have been three of his oldest and most promising converts, who have been sent out as Bible readers, and teachers on estates of adults, and visitors of hospitals. Narayan, besides holding meetings as just indicated, has conducted four classes of adults, meeting three times a week with an average of thirty; Ramjas has visited for a great part of the year three hospitals, and taught adults on Waterloo estate and Orange Valley village, Madhu, employed during the last four months, visits hospitals and teaches in the nearer estates and villages and the work of all three is telling. Schools conducted as last year; Lord's Supper dispensed twice; accessions subsequently stated.

SAVANNA GRANDE.

Mr. McLeod's great work for the year has been the acquisition of the language, and his determination and perseverance have been rewarded with success. Though he has not yet mastered it, yet he can read with ease, and address the people intelligently if not fluently.

For a time his conducting of service was by the aid of one of his assistants Joseph Annagee or Juramin. Between these helpers an exchange was made, the latter taking charge of the bush, or new settlement schools, and the former being thus enabled to live at Princestown and to give more efficient aid.

The new missionary, occupying Mr. Morton's former residence, has thus fairly entered into his labours, and has been successfully carrying on his work. Miss Blackadder in her well-conducted school, and the helpers already named have given loyal service; Mrs. McLeod also took a part, teaching an evening class; besides which in nearly all the schools evening lessons have been given to those who labour during the day.

Mr. McLeod reports that Mr. Morton at his departure was presented by friends, as a token of affection and of interest in his new field, with a silver baptismal font, while a marble font was given by gentlemen of the district for the church at Princestown. Also that Mr. Morton gave two acres of land at Piparo sufficient for a school, a dwelling, and a burying ground, and a site for a church at Princestown, valued at $150.

GENERAL STATEMENT.

The missionaries all make grateful mention of the value of their Asiatic helpers, whether evangelists, teachers or singers, and the Mission Council express high approval of the work of Mr. Corsbie and of Miss Blackadder, who appear to have given themselves devotedly to their work and with great success. They also record thanks to many benefactors in Trinidad, Canada and Britain, whose names cannot all be introduced into this report. These grateful acknowledgements the Committee cordially endorses.

STATISTICS.

Baptisms.

	Adults.	Children.	Total.
Morton's District	3	4	7
Grant's "	36	19	55
Christie's "	6	2	8
McLeod's "	1	2	3
Total	46	27	73

Mr. Morton reports one marriage at Tunapuna, and Mr. McLeod reports at Savanna Grande five by Mr. Morton and five by himself. The others omit statement of marriages, which may not be of great consequence; but the Committee regret that in the three older fields the missionaries do not give the number on their Communion Rolls. The Committee must therefore submit the number on Roll of last year.

Communicants.

Savanna Grande	25
San Fernando	85
Couva	25
Total	135

Schools.	On Roll.	Av. Daily.
San Fernando	85	56
Canaan	53	37
Cedar Grove	23	16
Pictou	57	34
Wellington	34	25
Papure	25	16
La Fortune	58	35
Point à Pierre	60	36
Concord (Guer.)	20	14
Harmony Hall	48	31
Tarouba	23	17
Rusillac	31	21
Fyzabad	30	23

Schools—con.

	On Roll.	Av. Daily.
Barrackpore	28	17
Hermitage	32	24
Bonaventure	19	15
Princestown	85	62
Mount Stewart	48	32
Jordan Hill	37	23
Riversdale (Mountserret)	36	22
Lengua	34	20
St. Julian	23	16
Esperanza	25	17
Brechin Castle	45	27
Exchange	42	25
Waterloo	16	12
Tunapuna	42	26
Arouca	40	25
Curepe	38	25
Total	1139	749

Number of stations having service every Sabbath	17
" " " " fortnightly	4

In each district meetings are held in several other places by catechists and teachers.

Baptisms.

Adults	46
Children	27
Total	73

Schools	29
Children on Roll	1139
Daily average	749
Marriages	28

FINANCE.

Expenditure.

Balance due from 1880	£82	19	4½			
Missionaries' salary and rent	1250	0	0			
Catechists	270	0	0			
Schools	1273	1	10			
Insurance	29	10	1			
Incidental	66	16	9½			
Buildings	642	17	8	£3615	5	9

Receipts.

Canadian Church	£1430	7	1½			
Proprietors	857	4	2			
Native Churches	278	1	6			
Colonial Government	380	1	4			
Donations in Trinidad	141	3	2½			
Sundries	56	2	3½	3142	19	7½
Balance of debt				£472	6	1½
Tunapuna buildings	£448	3	0			
San Fernando district	31	17	2½	£480	0	2½
Less Balance to Cr. Savanna Grande district				7	14	1
Total				£472	6	1½

MISS BLACKADDER'S RETURN.

Miss Blackadder, having more than completed her five years of steady service, refusing to leave her post, even when scarcely able for her work, returns for a season to revisit her Nova Scotia friends, and will be cordially welcomed by all, and especially by her willing supporters, and Woman's Foreign Missionary Societies.

WOMEN'S SOCIETIES.

And this is perhaps the most suitable place to acknowledge, with hearty thanks, the valuable services rendered by the Halifax Women's Society, with its auxiliaries at St. John's and Harbour

Grace in Newfoundland, Truro, Windsor, Pictou, Merigomish, Sherbrook and Economy with "helping hands" cheerfully working and giving. They have provided Miss Blackadder's salary, have sent to the East for Zenana Mission $232.66, have given help to three missionaries whom they entertained within the year, have cheered the wives of missionaries with their letters and gifts, have made more pleasant the visits of the Mortons, Grants, McKenzies and of Dr. McKay, and by sympathy, prayer and social intercourse will add good cheer to Miss Blackadder's return visit.

FRATERNAL ASSISTANCE.

The Committee gratefully acknowledges receipt of sixty dollars and sixty cents from a Committee of the Synod of the Presbyterian Church in connection with the Church of Scotland, to be placed at the disposal, in equal sums, of Mr. Campbell of Mhow, and of Mr. Robertson of Eromanga. Though somewhat late, they would make mention of the larger sum of two hundred dollars, for the same persons and from the same body, received last year after the usual remittances had been forwarded. Regretting the delay both in the transmission and acknowledgement of the sum last mentioned, the Committee trusts that the missionaries will promptly and gratefully acknowledge all the aid thus kindly afforded.

The Committee also gratefully acknowledges the receipt of two hundred and fifty dollars from the managing editor of the *Record*.

RETURNED MISSIONARIES.

Within the year some congregations in the Maritime Provinces have seen the face and heard the voice of three missionaries, returning to tell of the Lord's work among the heathen. During the meeting of the Maritime Synod, Mr. Grant finished a brief, but stirring visit, in which great efforts for a revival of congregational and mini-terial interest in missions were concentrated into a brief space. As he left for Trinidad, Mr. Mackenzie arrived from the New Hebrides. At the same meeting at which the committee welcomed Mr. Mackenzie, they had also the joy of welcoming Dr. McKay, whose presence and addresses will not soon be forgotten by those who had the privilege of hearing him.

The effects of these visits will be a permanent increase of zeal and effort in these Provinces for the evangelization of the world, and one immediate practical result has been the increase of the people's gifts, cast into the treasury of the Lord. The sum raised for Foreign Missions has been larger than during any former year, rising above sixteen thousand dollars.

STATE OF ACCOUNTS.

First Account—Foreign Missions.

Receipts		$13,000 26
Contra.		
Balance due Treasurer	$560 67	
Payment for New Hebrides Mission	4,429 91	
Payment for Trinidad Mission	6,384 04	
Payment for Eastern Mission	408 96	
Payment for Dr. McKay's expenses	76 96	
Payment all other expenses	412 08	
Balance on hand	727 64	
		13,000 26

Second Account—Dayspring and Mission Schools.

Receipts		$3447 46
Contra.		
Balance due Treasurer, May 1st, 1881	$452 25	
Payments to "Dayspring" and New Hebrides	1,232 22	
Payments to Trinidad Schools	1,808 56	
Payments expenses of all kinds	288 56	
		3,781 69
Balance due Treasurer May 1st, 1882		$334 23
Receipts on both accounts	$16,447 72	
Old balance and expenditure	16,054 31	
	$393 41	
In fund		$1,406 33
Receipts over expenditure	$560 67	
Paid off Foreign Mission balance, May, 1881	452 25	
Paid off "Dayspring" balance, May, 1881	393 41	
Present balance on hand		$1,406 33

The Committee would express their thankfulness to the Father of mercies that, beginning the year with a balance against them of about one thousand dollars, and having had a heavier outlay than ever before, the year closes with a balance on hand, not large it is true, but sufficient to evoke the exclamation, "When the Lord turned again the captivity of Zion we were like them that dream. The Lord hath done great things for us, whereof we are glad."

Respectfully submitted.

A. McLEAN, *Chairman.*
P. G. MACGREGOR, *Secretary.*

FOREIGN MISSION REPORT, 1881–82.

(WESTERN SECTION.)

I. MISSION TO THE INDIANS IN THE NORTH-WEST.

Rev. John Mackay, Prince Albert.
" Geo. Flett, Okanese.
Rev. Solomon Tunkansuicive, Fort Ellice.
Miss Baker, Teacher, Prince Albert.
Mr. C. Mackay, Teacher, Crow Stand.

II.—MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Formosa.
Rev. K. F. Junor, Formosa.

III. MISSION TO CENTRAL INDIA

Rev. J. M. Douglas, Indore.
" John Wilkie, M.A., Indore.
Rev. J. Fraser Campbell, Mhow.
Miss McGregor, Indore.
Miss Rodger, Indore.

It is with mingled feelings that your Committee report upon the work entrusted to them during the past year. The review presents much which should excite gratitude to God and inspire hope for the future, and not a little to test the faith and patience of the Church. For wise reasons, the Head of the Church does not always crown the labours of His followers either with immediate, or with unvarying success. Did success invariably attend effort, we might be led to trust in an arm of flesh and to assume that the happy result was due to the powers inherent in the instrumentality. "The husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and the latter rain;" and when success is deferred and disappointments encountered, Christ would doubtless teach His Church to look up, and work on in dependence on Divine aid, and wait patiently until the blessing comes.

The work entrusted to your Committee falls, as in former years, into three departments. In none of the fields has any addition been made to the Mission staff, but in nearly all of them the need of more labourers has been much felt. Faithful work has been done for the Master; the Gospel offer has been presented to many of the heathen; Christian ideas have been widely disseminated, and an important preparatory work has been accomplished, the results of which, it may be hoped, will be seen in years to come. And while there has been no great ingathering of souls into the fold of Christ, the missionaries have been encouraged to hope that some wandering sheep have heard the Good Shepherd's voice. At home, there are very manifest indications that the interest in Foreign Missions is steadily increasing. But while your Committee will have to advert to some matters which are not so encouraging, they rejoice that the review of the work in the various departments is so satisfactory.

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

In the removal of the Rev. John Black, D.D., of Kildonan, from the scene of his earthly labours, your Committee feel that they have lost one of their most valued coadjutors in their Indian work. From the time when he went to Red River, in 1851, until the close of his career on the 12th of February last, he took a deep interest in the temporal and spiritual welfare of the Indian tribes. And from the summer of 1866, when Rev. James Nisbet was sent to establish the Prince Albert Mission on the Saskatchewan, Rev. Dr. Black acted as agent for the Foreign Mission Committee in conducting their Indian work, and upon him devolved, in no small measure, its immediate care; and while for a few years a Committee of the Presbytery of Manitoba shared with him the responsibility, he continued to the end to work with untiring interest to advance the Mission cause among the Indians. His removal leaves a blank which will not be easily filled. Your Committee can no longer enjoy his wise counsel and generous services, but they have, at least, the example of his unostentatious zeal, his loving spirit, and his Christian devotedness, to stimulate them in the prosecution of that work which lay so near his heart.

Prince Albert, the earliest of our Indian stations, has, by the influx of white settlers, and the changes in the aboriginal population, become less important lately as a centre of Indian Missions, but excellent service has been rendered by the school which has been carried on by Miss Baker with great success during the year. The school is supported partly by the English-speaking settlers, and partly by your Committee. The English residents have shown a marked appreciation of Miss Baker's high qualities as a teacher. The attendance at the school has been higher than in any previous year, and the testimonies which have reached your Committee from various quarters have uniformly been most flattering to the teacher. No less than *seventy* pupils were enrolled last winter, and of these Miss Baker states there were *fourteen* Indian children. She reports that most of the Indian pupils attended very regularly, and made satisfactory progress in their studies. She has given special attention to their religious instruction. She writes: "As nearly all of them leave when *learn to read*, I have endeavoured to instruct them in such a manner that they shall receive some spiritual good, trusting that the seed sown may yet take root and produce fruit. I have them all in a class every morning, and try, in as simple a manner as possible, to explain to them the fundamental truths of Christianity."

Rev. John Mackay removed his residence from Prince Albert to Mis-ta-was-sis' Reserve in the beginning of last July, and received a very cordial welcome from the chief and his band. Since that time he has been labouring there with much encouragement. The earnestness with which these Indians sought his services appears to have been followed up by a laudable desire to profit by them. When he arrived, he found that few of the Indians from the prairies could read or write the syllabic character, having forgotten what they had learned at Prince Albert before they removed to their Reserve. Mr. Mackay began at once to teach them, and at the end of six months he was able to report that "in almost every house the heads of families can read and write with ease in their own language." The parents are now also teaching their children, and thus soon the entire population will have ready access to the Word of God in their own tongue. Mr. Mackay conducts divine service twice every Lord's Day, and holds a prayer meeting on Wednesday evenings. In winter, the congregation ranges from sixty to one hundred. The services have, during the winter, been held in Mr. Mackay's house, as there is neither a church nor school-house in which the people can meet. The Indians are prepared to assist in erecting a building which can be used for a church and school-house, and something evidently must be done soon to secure such a building. Mr. Mackay reports nine marriages, eighteen deaths, and the baptism of twenty-eight adults and of twenty-four children. Paganism, Mr. Mackay observes, is fast disappearing in that region.

The Okanase Mission has enjoyed the services of the Rev. Geo. Flett during the year. No direct communication has been received from the Missionary since the beginning of last January, and his letter of that date did not enter into the details of his work. From other sources your Committee learn that he is prosecuting his work in a most satisfactory manner. Indeed all who know Mr. Flett's work speak in the highest terms of his faithful labours. This increases the regret that fuller information cannot be given.

At Crow Stand, near Fort Pelly, a school has been opened for Indian children, which promises to do much good. The teacher, Mr. Cuthbert Mackay, has been very successful. Prof. Hart writes respecting him: "He gives Mr. Flett great satisfaction, and we know that Mr. Flett's standard is very high. Mr. C. Mackay's post is a very important point. There will soon be three large *reserves* adjoining each other at Crow Stand." In addition to his weekly labours in the school, Mr. Mackay preaches to the Indians on Sabbath.

Rev. Solomon Tunkansuiciye has continued his labours among the Sioux Indians, near Fort Ellice, as formerly, and is doing a good work. He gives entire satisfaction to the brethren in the North-West. As he does not speak or write English, your Committee cannot hear from himself directly, but very satisfactory testimony has been received from other sources. Rev. James Robertson, who visited the neighbourhood and made careful inquiry in reference to the working of the Mission, speaks in the highest terms of the Missionary and his work. Solomon, accompanied by an Indian who acted as his interpreter, attended the March Meeting of the Presbytery of Manitoba. He reports the number of communicants in his Mission as forty-one, and the number of persons attending Sunday school as twenty. He has two weekly prayer meetings—one on Wednesday for the men, and one on Thursday for the women. He reports only four baptisms and three marriages. The whole band appears to be making satisfactory progress in religious knowledge and material comfort. They are becoming successful farmers. A pleasing token of the growth of the right Christian feeling among these Indians was afforded this year by their first contribution to the Schemes of the Church. It amounted to the respectable sum of $13.30, of which $7 were given to Foreign Missions.

II.—MISSION TO CHINA.

Rev. Dr. G. L. Mackay, whose visit to Canada did so much to create an interest in this great Mission field, has returned to resume his labours in his beloved Formosa. On the 8th of November last, he and his wife and child sailed from San Francisco for China. His visit to Canada came to a close in a noble Farewell Meeting held in the town of Woodstock on the 11th of October. The Methodist Church, the largest Protestant place of worship in the town, was kindly granted for the occasion. The spacious edifice was found much too small for the number who desired to be present. Nearly all Christian denominations were represented on the platform, and evinced their interest in the Missionary and the cause which he represented. In the course of the meeting, Rev. W. T. McMullen, in the name of the Presbyterians of the County of Oxford, Dr. Mackay's native county, presented him with the sum of $6,215 for the purpose of erecting a Training School or College for the education of a native ministry in Formosa. It was agreed, on the suggestion of Rev. W. A. Mackay, of Woodstock, whose services in connection with this noble movement deserve special mention, that this Training School should be named after the county to whose liberality it is due, "Oxford College." Since Dr. Mackay's return to Formosa steps have been taken to proceed at once with the erection of the building, which will soon stand forth on its conspicuous site overlooking the harbour of Tamsui, a monument creditable alike to Dr. Mackay and his native county.

The arrival of Dr. Mackay at Tamsui on the 19th December was very opportune. Rev. K. F. Junor had been suffering for some time from severe illness, superinduced by his abounding labours, by the trying climate, and the many anxieties incident to his difficult and responsible position. For two years the oversight of the entire work in northern Formosa devolved upon him, and it was to him a matter of great joy when his colleague arrived. It is matter of congratulation that Mr. Junor was able to fill a peculiarly difficult position for such a lengthened period with so much ability and success. Under his faithful administration, if the work has not made much progress, it has at least held its own. The difficulties of his position were greatly enhanced by the arrival of a new British Consul, who appears to have considered himself at liberty to make use of his official power to gratify feelings of personal aversion towards Christian Missions. The course pursued by this gentleman was fitted to be so injurious to your Mission that Rev. K. F. Junor, after failing to obtain any satisfaction, felt it necessary to appeal to Sir Thomas Wade, Her Majesty's Minister at Pekin. In this appeal he was not more successful; for, after waiting seven months, the receipt of his letter was not even acknowledged. In these circumstances your Committee deemed it necessary to draw up a short statement of the case and embody it in a letter to the Right Honourable Earl Granville,

Secretary of State for the Foreign Department, asking the attention of Her Majesty's Government to the conduct of the British Consul at Tamsui. A copy of this communication will be found appended to this report. This letter was transmitted through His Excellency the Marquis of Lorne, and your Committee trust that such action will be taken by the British Government as will effectually prevent, on the part of Her British Majesty's Consul in China, such conduct in the future

Your Committee regret that, owing probably to Mr. Junor's lengthened illness, they have not received from him the usual Annual Report, and they are consequently not able to supply as many details of the work of the year as they could desire. Since his return to Formosa, Dr. Mackay has visited all the stations, and speaks encouragingly of the state of the work. Everywhere he met an enthusiastic welcome from the converts, and he was received even by the heathen with marked cordiality. In the course of one of his tours he encountered a very cheering surprise. As he approached Sâ-kak-ông, a place noted for its lawless and godless character, he found multitudes assembled for idolatrous service and the worship of devils. As he came near, sounds familiar to him, but very unfamiliar to the dense mass of heathen devotees, fell upon his ears. It was a band of Sin-tiam converts singing "I'm not ashamed to own my Lord," etc. It need not surprise us that Dr. Mackay was deeply moved to find Christian converts who had the courage at such a time and place to sing the praises of God in the midst of these excited heathen devotees. No wonder that he adds, "I felt like shouting at the top of my voice, *Glory to God for evermore*, as I felt, I acted, at the risk of being branded as crazy." He spent several days at this place, and was greatly cheered in his work. The Mackay Hospital at Tamsui has during the year rendered excellent service. It has been under the care of Dr. C. H. Johansen, the resident European surgeon, who has with great kindness given to the Mission, gratuitously, the benefit of his medical skill. The number of patients who have received treatment in the hospital is 1,640. This by no means represents all the medical work done in connection with the Mission. The native helpers, who have enjoyed a measure of medical training, have during the year treated 5,128 patients. Tan-Hé, the preacher at Sin-tiam, gave medicines to 1,213 people, all of whom heard of the Great Physician from his lips. Dr. Mackay writes: "Every year men and women are led to embrace the Gospel through the instrumentality of these preachers distributing medicines amongst the suffering masses. I regard the preacher at Sin-tiam as a model labourer. Think of him visiting scores of villages around, distributing medicines to upwards of a thousand people, preaching nearly every evening in the week, and *four* times on Sabbath, and you will have a faint idea of his work. Christians in Canada should never forget these young men when crying to the Lord for the outpouring of His spirit." The year 1881 has been distinguished in Formosa for a number of tremendous storms. Nearly all the chapels suffered severely from them, and had to be repaired, and in some instances rebuilt. In the last letter received from Dr. Mackay, referring to this matter, he says: "We always regarded the chapel at Aû-po-a' and the one at Sân-teng-po as temporary, and intended in due time to move into the nearest towns. The typhoons decided for us. As the chapels nearly fell to the ground, we agreed to go into the towns. I have been attending to this matter since my return. Last Sabbath (19th March) we opened a splendid chapel at a large town called Sin-tang, thus closing the one in the country at Aû-po-a'. The most of the *helpers* were present, and we had a crowded house for several hours. I regretted very much that Mr. Junor was unable to attend through sickness. Since our return to Formosa on 19th December, 1881, till the present time, he has not been able to hold service or visit chapels. He is suffering from asthma and, I think, other complications." In the same letter Dr. Mackay gives an interesting statement in reference to a conference which he had held a few days previously with his *twenty* native helpers. He spent two days in listening to them expounding twenty Psalms, beginning with the first. Each gave an exposition of one of these psalms. Dr. Mackay says: "Perhaps I am wrong, but my humble judgment is that their expositions would be creditable to young men attending the best institutions in America; especially Giâm Cheng Hoâ, my first convert, discoursed for forty minutes on a few verses of the first Psalm in a manner which should call forth the gratitude of the whole Church in Canada." It is certainly a token for good that such a noble band of young men have been given to your Mission in Formosa.

III.—MISSION TO CENTRAL INDIA.

The report laid before last Assembly, referring to this field, said, "It is satisfactory to learn that the dissensions which for a time threatened seriously the stability and usefulness of the Mission, appear to be passing away, and that all the members of the Mission staff are now working more harmoniously together." Your Committee regret that this statement, though made on the strength of information received from India, appears to have been premature. "The hopes of future peace and prosperity" which were then thankfully recorded appear to have been illusory. A state of matters emerged in the course of the year which, taken in connection with the past history of the Mission, rendered the recall of one of the missionaries an unwelcome necessity. The Mission Council in Central India having, in a communication dated the 6th December, 1881, for reasons therein set forth, requested the recall of Rev. J. M. Douglas, your Committee met and gave the whole subject very careful consideration, and after lengthened deliberation they decided unanimously to recall Mr. Douglas. In arriving at this grave decision your Committee did not feel themselves in a position to pass judgment on the reasons alleged by the Council in making their request. They based their action upon their general and somewhat varied information respecting the past history and the present state of the Mission, and upon their knowledge of the conditions essential to its peace and prosperity, due weight being, of course, given to the formal representation of the Council.

The proper mode of dealing with difficulties and dissensions such as have arisen in your Mission in Central India, is worthy of the special attention of the General Assembly. It has forced itself upon the thoughts of all who for any considerable time have had to do practically with the workings of Foreign Missions. Perhaps no course can be followed which is not attended with somewhat perplexing difficulties. When charges affecting either the character, prudence or efficiency of a Missionary in a distant foreign field are made, or when personal differences between labourers arise,

it is evident that the Foreign Mission Committee cannot deal with them satisfactorily through a written correspondence. An extemporised council of neighbouring missionaries, while it has certain advantages, is an arrangement foreign to the genius of Presbyterianism, and could scarcely command the respect of the Home Church, unless the men who composed it were selected with special care, and were well known for their soundness of judgment as well as for their high Christian character. A deputation of judicious men from the Home Church, associated with a few experienced Missionaries in the field, would probably form a body more likely to command the confidence of the supporters of Christian Missions, but the expense of such an expedient must rule it entirely out, except in very rare cases. The method which seems to accord most fully with the Presbyterian system, and that which is most likely to secure the greatest ultimate efficiency of the Mission, is that which lays the responsibility of action upon the ordained Missionaries in the field; and where there is a sufficient body of ordained Missionaries to form an effective Missionary Presbytery or Mission Council, there does not appear to be any reason why they should not, with all their local light and missionary experience, deal with the difficulties which emerge in the field. It is evident, however, that in a Mission like yours in Central India, where there are only three ordained labourers, such weighty responsibilities could not suitably be imposed on them. Your Committee, therefore, while giving due consideration to the views of the Mission Council, would not have felt themselves at liberty to recall Mr. Douglas had not that step commended itself to them in view of all their knowledge of the facts as necessary to the well-being of the Mission.

The Annual Report of the Mission Council for Central India having been kept back by the lengthened detention of a mail steamer, did not reach the Convener until this Report was nearly completed. It is not, therefore, possible to give as full details of the work as would otherwise have been given. The statements of all the Missionaries which have come to hand are encouraging. Mr. Campbell reports that the work has, on the whole, been more encouraging during the past year than in any former one, though severe disappointments have been encountered. He mentions a native helper and a convert, whom he baptized last year, as having brought discredit on their profession, both of whom, however, he hopes have been brought to genuine repentance. During the year Mr. Campbell has been cheered by the baptism of seven persons: three men, three women and a young girl. Very interesting details of these cases might be given. Several others are upon probation, and among them the wife of a man baptized two years ago, who continues to do well. "Over one more," Mr. Campbell writes, "we are sorrowful, yet rejoicing. One of the women mentioned in last year's report as having awakened our hopes, has been removed by death, yet not without giving ground to trust that she had been led to believe in Christ. For a considerable time, Mrs. Campbell's visits to her were interrupted by our absence in the districts and on the hills and by her absence from Mhow. But she had previously declared by notes written in pencil and secretly slipped into the hand, her belief in Christ and readiness to do whatever she was told, and had asked that an answer should be secretly given her. Mrs. Campbell, in reply, referred her to suitable passages to read in the New Testament which she possessed, and explained such in her visits, but her efforts to get a conversation with her alone, were unsuccessful. Suddenly she became very ill, unable to speak, and died in a few days." Four new native helpers have been introduced into the work during the year. The Boys' School and the Girls' School are conducted with efficiency and success. The *Itinerancy* proved particularly interesting during the year. Altogether, Mr. Campbell visited about fifty places, including four *melas*, and in many places we met with a very encouraging reception. He mentions that during the year 3,500 volumes and portions of the Scriptures, and 4,800 tracts have been put in circulation.

Rev. John Wilkie reports an important advantage secured for the prosecution of mission work in the City of Indore. A year ago an order of the Maharajah was said to be in existence forbidding all Christian work in the City, and the authorities had shown the inclination by rather forcible means to give it effect. Feeling that if work could be carried on only by stealth, it would be better to remove to some field in territory directly under British rule, Mr. Wilkie decided to put the matter to the test. He knew that while treaties made with the Maharajah were silent in reference to religious matters, the Queen's declarations, both of 1857 and 1877, distinctly recognized the principle of "religious toleration." After a continuous four months' struggle, liberty to carry on Christian work has been practically secured. The British officers at first sided with the Maharajah, and endeavoured to prevent preaching and Christian work in the city; but afterwards, when the matter was likely to come under the notice of the Central Government, they persuaded the Maharajah to recognize the rights of the Missionary. "Now," Mr. Wilkie writes, "the way seems quite clear for every effort we can put forth, as we can now preach, teach, sell books, etc., quite freely in the City of Indore, without opposition. You will the better understand what has been gained by us, when you remember that about a year and a half ago, the Maharajah forcibly closed Mr. Douglas' school in the City, in which, too, no Christianity had been taught for months, because Mr. Douglas rightly refused to give a written declaration that no Christianity would at any time be taught there."

Mr. Wilkie has during the year given the first place to the work of preaching. Every favourable opportunity, whether in city, camp, or in the surrounding villages, has been embraced of making known the Gospel of Christ. Along with Misses Rodger and McGregor, he aided in conducting for some time two Sabbath schools which had an encouraging attendance. A third Sabbath school in the city was given over entirely to Miss McGregor and her assistants, while Mr. Wilkie endeavoured to make known the Gospel to those who gathered around the door, but would not enter. From forty to sixty persons would in this way often hear the message of life. After the morning Sabbath schools, a service was held for servants, helpers and others in the vernacular, and in the evening after singing and preaching in the street, to attract the people he held a service in a house in the Bazaar in the vernacular, as many as forty persons frequently being present. This meeting was often of a very irregular character. Questions were asked and answered, and the discussions were frequently prolonged to a rather late hour. Interruptions were frequently encountered, but upon the whole Mr. Wilkie says he had most interesting and quiet talks with not a few who are to-day professedly thinking seriously regarding Christianity.

Mr. Wilkie has continued to employ his medical skill as formerly to relieve human suffering, and thereby to open an avenue to the hearts of the heathen for the Gospel of Christ. When labouring

in the surrounding villages, he has found medicine a most valuable agent in helping on the spiritual work which he came specially to do. At Sámer, a town twenty-two miles from Indore, as many as *one hundred* sick persons came daily to his tent for medicines. During the cold season, so far as his other duties permitted, Mr. Wilkie spent his time in dispensing medicine and preaching the Gospel in the villages. As many as forty-six villages were visited and had an opportunity of hearing the Gospel of the Kingdom.

Mr. Wilkie has not been able to do much in the way of school work, owing to the lack of suitable Christian teachers. The desire for education is so widespread, that could suitable agents be found to impart a sound Christian training, there would be no difficulty in extending this branch of the work almost indefinitely. In the course of this district work, Mr. Wilkie in three cases received the offer of a house in which a school could be held, and a house for the teacher.

There appears to be the prospect of an opening for a school of higher grade at Indore. It appears that, owing to the lack of funds, it has been determined to close the High School department of the Residency College, which is the most important department of the institution. Mr. Wilkie has been urged to take up the work, and is led to believe that an attendance of not less than two hundred boys could be secured from the beginning. There can be no question that this suggestion is worthy of the most serious consideration. Throughout the year Mr. Wilkie states that he has always had some coming to him and inquiring about the truth, some of whom seemed very near the Kingdom. He baptised, however, only *three*, of whom only one was gathered in directly from heathenism, the second being his child and the third a young man professedly converted in another Mission.

Miss McGregor reports that during the past year Woman's work in connection with the Mission at Indore has met with great encouragement, and many new openings have presented themselves especially during the latter part of the year. Twenty-five families have been visited with tolerable regularity, and many more are accessible to Zenana teachers. Medical electricity has been used to relieve the sufferings of women and children. Two Bible women have been employed. Large numbers of native women have been drawn from the seclusion of their homes and, while seeking relief from suffering, have heard the Gospel. A service was held each day in the rooms kindly thrown open by native friends for the purpose. Seventeen women are regular pupils in various branches, and many now make friendly visits to the home of the Zenana teachers. Four schools are now open in connection with this branch of the Mission. One hundred and twenty pupils are enrolled, and five teachers employed. A Marathi high caste girls' school has been opened in the city, and has met with gratifying success. Seventy-four names are on the roll. Miss Rodger, after eight years of faithful labour, has been permitted to return to Canada on furlough to recruit her health which has suffered severely from the trying climate. No report has been received from her, probably because she had left India before the Council had sent forward their report. From other sources we know that she has continued to render excellent service, and it is hoped that after a period of rest she may be able to resume her labours in the Mission field.

The following Statement of the Receipts and Expenditure for the year is, in many respects, the most encouraging to which the attention of the Church has ever been called:

FOREIGN MISSION FUND, 1881-82.

(*Western Section*).

RECEIPTS.

Received from all sources	$47,116 89

This amount includes the following sums, viz.:—From Woman's Foreign Missionary Society (Western Section), $5,250; Kingston Presbyterial Woman's Missionary Society, $190; Woman's Missionary Society, St. John, Newfoundland, $184; Harbour Grace, $48; Juvenile Mission, $400; Mrs. McKay, Windsor (for Mackay Hospital, Formosa), $1,300; Rev. W. A. Mackay and others (for Oxford College, Formosa), $4,015.46; for purchase of land for Mission, Formosa, $130; Church in Bangkah, $84; Member of the Church in Galt, for sundry objects, $,1000; Legacy of the late Joseph Mackay, $10,000.

EXPENDITURE.

Payments on account of North-West	$4,525 85	
" " Formosa	14,651 95	
" " India	9,801 68	
Proportion of salary	400 00	
Expenses of Committee	434 27	
Rates of Missions to Woman's Fund	40 00	
General Expenses	280 00	
Interest during the year	500 00	
Balance at Dr. at beginning of the year	5,392 59	
" Cr. at close of the year	11,090 55	
		$47,116 89

Last year the Foreign Mission Fund was reported as having a revenue of $12,962 in advance of the previous year. It is pleasing to report a marked advance on the receipts of last year. It is true that there is included in the income of the present year a legacy from the late Joseph Mackay, of Montreal, of the sum of $10,000, but, apart from this large gift, it is satisfactory to know that the income derived from more ordinary sources is $1,682.31 in advance of the entire receipts of last year. The $14,651.95 expended on Formosa includes nearly two years' salary to Dr. Mackay, and $1,000 for travelling expenses of himself and family to China, and $3,000 on account of Oxford College, Tamsui.

It is both interesting and encouraging to note the steady growth of liberality in the Church in connection with the support of the Foreign Mission cause. There is still ample room for improvement. It is, however, matter for profound thankfulness that the Presbyterian Church is gradually coming to recognize more fully the claims of this enterprise, which lies so near the heart of its Divine Head. The following table shows the annual contributions of the Church to Foreign Missions for twenty years. It exhibits the givings of the Canada Presbyterian Church during the period from the first to the second Union, and of the whole Church from the second Union in 1875 down to the present time.

1861-62	Contributions from all sources			$2,067 06
1862-63	"	"		2,798 23
1863-64	"	"		3,475 59
1864-65	"	"		3,486 53
1865-66	"	"		3,997 39
1866-67	"	"	(including £100 from Free Church)	4,809 50
1867-68	"	"		4,341 18
1168-69	"	"		5,179 38
1869-70	"	"		5,526 26
1870-71	"	"		6,312 62
1871-72	"	"	(including $1,168, legacy and outfit)	11,212 32
1872-73	"	"		10,522 38
1873-74	"	"		11,084 44
1874-75	"	"	(Year of second Union	12,588 40
1875-76	"	"		14,811 85
1876-77	"	"		15,039 18
1877-78	"	"		21,170 74
1878-79	"	"		21,815 39
1879-80	"	"		22,171 59
1880-81	"	"		33,434 58
1881-82	"	"		47,116 89

The Woman's Foreign Missionary Society, Western Section, has completed the sixth year of its prosperous career, and shows no signs of waning vigour. Connected with it there are, at present, three Presbyterial Societies, viz.: Hamilton, Whitby, and Peterborough, and there are also fifty-seven Auxiliaries, and twelve Mission Banks. The total amount raised by this organization during the year was $5,738.54; of this sum $[illegible],250 was paid over to your Treasurer, an advance of $750.00 on the contribution of the previous year. The Woman's Foreign Missionary Society of the Presbytery of Kingston continues on its useful career. It has forwarded to the Treasurer a contribution of $190.00; and when we add to these sums, $184.00 from the ladies of St. John, Newfoundland, and $48.66 from those of Harbour Grace, it will be seen that the various Woman's Foreign Missionary Societies of the Church have, during the year, given the noble sum of $5,672.66 to your Committee to aid in carrying the Gospel to the women and children of heathen lands. Your Committee have been taking steps to increase, at the earliest moment practicable, the number of lady missionaries, and it is hoped that several additional ladies suitable to the work will ere long be secured.

Your Committee are also of opinion that two ordained missionaries should be sent forth to reinforce the staff in India and China, and they have taken steps to look out for men suitable for the work. It is necessary that the utmost care should be used in selecting labourers in the Foreign field, and in the steps which have been taken this fact has not been overlooked.

Attention is called to the appended report of the Standing Committee on Juvenile Mission work. It will be seen that while the total amount raised by this agency is scarcely as large as on some previous years, yet it has continued, under the able and devoted management of Secretary-Treasurer, Miss Machar, to render excellent service in developing the interest of the young in Foreign Missions.

During the year, an unusual number of large and liberal donations and legacies have been received. Mrs. Mackay, of Winnipeg, has given $1,300 additional to the Mackay Hospital at Tamsui. The entire expense of the building, viz., $3,000, has now been met by her liberality. She has also intimated her intention of giving $500 towards the erection of a church at Bangkah. From a young lady there has been received as her dying gift, the sum of $500. From a member of the Church in Galt $1,000 has come into the treasury. From the late Joseph Mackay, of Montreal, a tried friend of Foreign Missions and of every good cause, there has been received a legacy of $10,000. These large benefactions are a token of good, and an indication that the evangelization of the heathen is securing a larger place in the hearts of God's people.

Your Committee were of opinion that it was inexpedient to spend the whole of the large legacy of the late Joseph Mackay at once. They resolved, therefore, to put it aside in the meantime as a *Reserve Fund*, the interest accruing therefrom to be paid over to the ordinary fund, but the capital to be held in reserve, subject to the order of the Committee in cases of necessity, or emergency. It is not supposed that the necessities of the work will render it possible to retain this sum for a lengthened period, but it is hoped that by this arrangement its expenditure will, at least, be spread over a number of years.

All which is respectfully submitted by

WM. MACLAREN,
Convener.

TORONTO, 1st *June*, 1882.

APPENDIX A.

To the Right Honourable the Earl Granville, Secretary of State, Foreign Department:

MY LORD,—I am directed by the Foreign Mission Committee of the Presbyterian Church in Canada to bring under your notice the course pursued towards the Presbyterian Mission in Northern Formosa by H. B. M.'s Consul at Tamsui, China, T. Watters, Esq. The correspondence between Rev. K. F. Junor and that gentleman, and cognate papers, herewith transmitted, supply detailed information in reference to the ground of complaint, and reveal a state of matters which we cannot suppose Her Majesty's Government will allow to continue.

It may be necessary to state that ten years ago the Canadian Presbyterian Church established a Mission on the northern part of the island of Formosa, with its headquarters at Tamsui. The Mission has been conducted with marked ability, prudence and success. Twenty chapels have been erected, each of which has been supplied with a native trained helper. More than three hundred persons have been gathered into the fellowship of the Christian Church, and between one and two thousand Chinese, who have abandoned heathenism, worship regularly in the chapels. Seven schools have been opened for the training of the children.

In Tamsui an hospital was opened at the commencement of the Mission, which has done much to alleviate human suffering, and to establish friendly relations between the Chinese and foreigners. More than nine thousand persons have received medical treatment in it. This institution has enjoyed the cordial support of the small European community, and has received liberal donations from wealthy natives. It is at present under the care of Dr. C. H. Johansen.

This work, which you will readily agree with us in regarding as fitted to promote the temporal and spiritual well-being of the people, has been seriously threatened by the unfriendly attitude assumed towards Missions by H. B. M.'s Consul, T. Watters, Esq., almost from the moment of his arrival at Tamsui. The hostility which the work encountered from the Chinese, at the outset, had largely disappeared, until it received encouragement from this unlooked-for source. In the month of March last, Mr. Watters allowed his feelings to hurry him into a course of action fitted to inflict grave injury on our Mission, and to reflect no credit on the British name. The facts, in brief, are these: It appears that one of the Consul's Chinese servants had complained of receiving abusive treatment in the hospital from the medical assistant, one Kheng. There is good reason to believe that the entire charge was a pure fabrication. But the Consul, without any inquiry into the real facts, at once ordered the arrest of Kheng, and had him confined in the Consulate. Rev. K. F. Junor and Dr. C. H. Johansen immediately called upon the Consul, and asked for an examination, but were refused; and the same day Kheng was handed over, without inquiry or examination, to the Chinese authorities, who, willing to gratify the representative of a friendly Power, immediately, without even the form of a trial, ordered him to receive forty stripes, and this severe and unmerited punishment was publicly administered in the presence of a large crowd. We do not ask Her Majesty's Government to interpose in reference to the internal administration of justice in China, but we think you will not deem us unreasonable if we ask that we shall be allowed to pursue our Mission work free from hostile influences emanating from H. B. M.'s Consuls. In this case, it is evident that the Consul has interposed, and made himself a principal in a difficulty between two Chinamen; and instead of employing his good offices to secure, as far as possible, justice between man and man, he has interfered, and only too successfully, so as to bring a cruel and disgraceful punishment upon a Christian convert, whose only real crime is that he has long been a faithful servant of our Mission.

From the papers which accompany this letter, your Lordship will observe that Rev. K. F. Junor, after failing to get any redress from H. B. M.'s Consul at Tamsui, appealed on 24th May last by letter to Sir Thomas Wade, Her Majesty's Minister at Pekin. We regret to learn, by our latest communication from China, that after waiting nearly seven months, Mr. Junor had not received any reply from Pekin, or even an acknowledgment of the receipt of his communication.

In these circumstances, we feel it necessary to bring the matter under the immediate notice of your Lordship.

Had the action of H. B. M.'s Consul been merely an isolated ebullition of unfriendly feeling towards Christian Missions, the practical effect could not but have been very injurious, but we would have regarded it as a smaller matter. It is, however, very far from a solitary manifestation. He came to Tamsui with a reputation which caused anxiety to the friends of Missions, and since his arrival he has made no secret of his feelings. When he entered upon his duties at Tamsui, the case of a Christian who was beaten almost to death, which his predecessor had pursued nearly to a successful issue, came into his hands, and he let it drop immediately. His sentiments, especially after the case of March last, soon became well known to the entire community, and evil-disposed persons were not slow to take encouragement from his attitude. A succession of annoyances and outrages followed. No less than four robberies were committed on as many chapels, for which no redress has been obtained, and no effective steps taken to secure it.

Lengthened correspondence has taken place between our Missionary, Rev. K. F. Junor, and the Consul, in reference to several of these cases, in which the latter has manifested the same spirit as is evinced in the correspondence which we have brought specially under your Lordship's notice. We deem it unnecessary at present to enter into details. Let it suffice to say, that the protection secured by Treaty of Great Britain and other Christian powers for those who are engaged in the orderly prosecution of missionary work in China, is now, through the attitude assumed by H. B. M.'s Consul at Tamsui, practically denied to our Mission staff in northern Formosa.

In view of the facts brought out in this communication, and the accompanying papers, we trust your Lordship will, at your earliest convenience, take such steps as will effectually prevent H. B. M.'s Consul at Tamsui from making use of his official power and influence to gratify feelings of

personal aversion to Christian Missions. We are confident that it is not necessary for us to ask that the protection which Britain grants to all her subjects shall, with equal hand, be extended to Canadian Missionaries in China. Notwithstanding the perplexing silence of Her Majesty's Minister at Pekin, we feel assured that there can be no desire on the part of the Government which he represents to teach Canadians that their rights and privileges are less esteemed than those of other subjects of the British Crown.

In the name and on behalf of the Foreign Mission Committee of the Presbyterian Church in Canada,

I have the honour to be,
My Lord,
Your obedient servant,
WM. MACLAREN,
Convener.

TORONTO, CANADA, 23*rd February*, 1882.

APPENDIX B.

REPORT OF THE JUVENILE MISSION SCHEME, FOR THE YEAR ENDING APRIL 30TH, 1882.

The Juvenile Mission Committee regret to have to report a considerable decrease in the amount of remittances sent in during the year. This is chiefly owing, doubtless, to the fact that there is now no object in connection with our own Foreign Mission work sufficiently definite to excite the interest and draw forth the sympathy of the children. There are still three or four orphans maintained at the Calcutta orphanage as formerly, and also three day schools at Calcutta supported by the Sabbath schools which have always undertaken their support. But since the closing of the Orphanage at Indore, the only special object we have had to place before the children is the support of day schools at Indore, of which there are now several, under the care of our Missionaries there. These, with one or two Bible-women, or Zenana Teachers, will be provided for out of the year's contributions, in addition to the schools and orphans at Calcutta above mentioned, and to a considerable remittance sent to Dr. McGregor for the "Dayspring." As yet the efforts which have been made to secure teachers for Trinidad and day schools at Formosa, to be maintained by the children, have not been successful. The Committee has no doubt that much could be accomplished by our Sabbath schools in these directions, if it were possible to give them the regular and definite information so necessary to awaken them and sustain their interest, but which the Committee cannot at present command.

In addition to the other receipts of the year, the Treasurer has been notified of a bequest of $393.75 from the late William Gourlie, of Pickering Township, "in aid of the education and support of orphan children in India," which is to be invested and the interest used for the education and support of an orphan, if possible, at Indore, being known as the "Gourlie bequest."

It appears to the Committee very desirable that the Juvenile Mission Scheme of the Church should be placed on a basis which should render it a more satisfactory representation of the missionary work of the children of the Church. At present only a small fraction of its Sabbath schools send their contributions through this channel; the remittances of many schools being sent direct, are merged in the general Foreign Mission Fund. And the same may be said of the contributions made by many Sabbath schools to the French Mission Scheme. In these circumstances, some change would seem advisable, and the present Secretary-Treasurer would be very glad to be relieved of a responsibility which it is scarcely possible to discharge satisfactorily. The Committee would earnestly recommend the consideration and adoption of some plan whereby all remittances sent in to our Foreign and French Mission Schemes by the Sabbath schools of the Church should appear *as a separate whole*, with definite objects for support. Such a plan has been proved of great service in the past, and its value in drawing forth the sympathy and stimulating the liberality of the children of the Church, and so educating them to a warm and living interest in Christian Missions, can scarcely be over-estimated.

All of which is respectfully submitted.

AGNES MAULE MACHAR,
Secretary-Treasurer.

TREASURER'S STATEMENT.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	Amount
St. Andrew's Sabbath School	Kingston	Aladie	Calcutta	$20 00
" "	"	Canadian School	"	10 00
" "	"	Day School	Indore	20 00
" "	Martintown	Ruth	Calcutta	20 00
" "	Seymour	Canadian School	"	10 00
Juvenile Workers for Christ.	Montreal	Dhoba-pârâh School, sen. div.	"	70 00
St. Gabriel Street S. School	"	Dhoba-pârâh S. School, jun. div.	"	20 00
St. Paul's Sabbath School	"	Dhoba-pârâh S. School, jun. div.	"	40 00
" "	"	Day schools	Indore	10 00
St. Andrew's Sabbath School	Arnprior	"	"	15 00
" "	Toronto	"	"	50 00
" "	"	Dayspring	New Hebrides	50 00
" "	Belleville	Day Schools	Indore	25 00
Sabbath School	St. John, N.B.	"	"	20 00
"	Annan	"	"	5 00
"	Kippen (2 years)	"	"	40 00
"	Westport	"	"	5 00
"	S. Georgetown	Badoor Bagan School	Calcutta	20 00
"	Lanark	" "	"	13 50
"	Toledo	" "	"	10 15
"	Mimosa	" "	"	2 00
"	Smith's Falls	" "	"	5 00
"	Williamstown	Dayspring	New Hebrides	20 00
Chalmers Church S. School	Guelph	Day Schools	Indore	10 00
St. Andrew's Sabbath School	King	"	"	8 00
St. Paul's	Hawkesb'y (2 yrs.)	"	"	1 50
"	Hamilton	"	"	36 36
Sabbath School	Picton	"	"	5 00
"	Ormstown	"	"	25 00
Indore Mission Society	Quebec	Zenana Teachers	"	90 00
Ladies' Missionary Assoc'n	Scarboro'			35 00
Children of W. J. Passmore	Conestoga			3 00
Portsmouth Sabbath School	Kingston			5 00
				$719 51

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.		DISBURSEMENTS.	
Received as above	$719 51	Remittance to Scotland	$250 00
Balance from last year	38 37	Remitted to Rev. Dr. Reid for Day Schools and Zenana Teachers at Indore	400 00
		Remitted to Dr. McGregor for Dayspring	70 00
		Expenses on Drafts	1 00
		Postage and Stationery	10 00
		Balance in hand	26 88
	$757 88		$757 88

ADDITIONAL.

Amount of Legacy of late Wm. Gourlie (in trust)	$393 75
St. Andrew's Sabbath School, Sarnia	35 00

A. M. MACHAR, *Treasurer.*

COMPARATIVE AMOUNT OF RECEIPTS FOR THE PAST FOUR YEARS:—

Amount of Receipts in 1879	$1,018 58
" " 1880	1,103 50
" " 1881	1,063 95
" " 1882	719 51

REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1881-82.

Your Committee, as usual, present in Appendix No. I., a list of the vacancies and settlements for the past year in the Western Section of the Church, from which it appears that seventy-two vacancies have been reported by Presbyteries, and that of these nineteen have obtained settlements, either by those whose name was on the Roll of Probationers, or others, while one has been dissolved, and two reduced to Mission Stations.

In Appendix No. II. there is a list of all the Probationers whose services were at the disposal of the Committee. Of these there were sixteen for the first quarter, nineteen for the second, seventeen for the third—but in reality eighteen, one name (Mr. Henderson's) having been omitted from the printed scheme,—and nineteen for the fourth. The total number of names on the Roll for the year was thirty-five. Of these, the time of probation for two expired, and their names have been dropped. Four have obtained settlements, all of them of the standing of 1881. Five have withdrawn. One has accepted an appointment to the North-West. One has been taking only occasional appointments. One has been absent from the country for some time, but is about to return. One is labouring as a Missionary in a Presbytery with a wide and necessitous mission field. Nine have begun their term with the first quarter of the present year.

With the case of one, the Committee have felt some difficulty, and they would ask the Assembly to give a positive decision on it, for direction in the future, should another such case arise. The Probationer whose case is referred to, and who was at one time in a charge, has completed two years from the date his name was placed on the Roll. During the period of his probation he wrote to several Presbyteries to which he had been appointed by the Committee, asking to be relieved, and had his request granted—in some instances with evident reluctance. He now claims that all the Sabbaths for which he was thus relieved be regarded as Sabbaths for which he had no appointments, and that his period be extended so as to embrace the entire number. The Committee have no difficulty in dealing with cases in which they give appointments to Probationers, and the Presbyteries to which they are sent have no work for them. They think that in such cases the limit *ad quem* should not be strictly regulated by the date of entrance on work. Nor are the Committee without their own opinion regarding the case now brought up, but it may govern the expectations of Probationers in future, and it will greatly aid the Committee in a very delicate part of their labours if the Assembly will pronounce its decision.

Your Committee have pleasure in stating that there are only two Presbyteries with which there has been any want of harmonious co-operation during the past year—the Presbytery of Montreal and that of Kingston.

With regard to the former the Committee are unanimously of opinion that they have violated the regulations of the General Assembly in refusing to return the name of St. Paul's Church, Montreal, as a vacancy for appointments by Probationers whose names were on the Roll. The following are the facts in the case, which are given for the information of your Venerable Court. At a meeting of that Presbytery in St. Paul's Church, Montreal, on 28th October, 1881, the Presbytery appointed the pulpit of St. Paul's to be preached vacant on Sabbath, the 6th of November following. In a postscript to the letter conveying notice of this action to the Committee, the Clerk says, "The Presbytery feel this a somewhat difficult case. The congregation have had, for some time past, a very acceptable assistant to Dr. Jenkins, and they are anxious to hear candidates with as little delay as possible. If the Distributing Committee were to decline making appointments in the meantime, the Presbytery and Session would be perfectly satisfied." On the 26th January, 1882, the Clerk writes "At last quarterly meeting of Presbytery, St. Paul's congregation, Montreal, applied for leave to provide its own pulpit supply until next ordinary meeting. The Presbytery, taking into consideration that St. Paul's congregation had engaged an assistant to Dr. Jenkins prior to his demission of his charge, agreed to grant the application. The Clerk is instructed to notify the Rev. Mr. Torrance, Convener of the Committee on the Distribution of Probationers, of this action; also that the Presbytery not having reported St. Paul's as a vacancy decline to receive the supply already sent."

The Committee believe it is well and generally known that Dr. Jenkins, whose praise is throughout the Church, has retired from the active ministry in St. Paul's Church in circumstances that must be highly gratifying to him, as they are most honourable to the congregation—and would that their example may be followed in after years by congregations in similar circumstances—retaining the title of *Pastor Emeritus*. We need not say that this title suggests, if it means anything, that he is discharged from all duty to that congregation. The title is one of relationship, not of service. From the records of Presbytery, as furnished to the Committee, he has demitted his charge, and the pulpit has been declared vacant, and the congregation were "anxious to hear candidates with as little delay as possible."

The plea has been urged, and it has been regarded as possessing force, that because Dr. Jenkins sustains the relation of *Pastor Emeritus*, the congregation is not a vacancy—a contention which, it is submitted, has not the shadow of validity. The communication from the Clerk states, "St. Paul's congregation had engaged an assistant to Dr. Jenkins prior to his demission of his charge," and therefore, "agreed to grant the application" to "provide its own pulpit supply until

next ordinary meeting." We believe it is no secret that the assistant is a young man, a student who has not completed his theological course, and who, therefore, is not eligible to a call, and cannot be a candidate for any vacancy, yet who is closing a vacancy against Probationers whose services are at the disposal of your Committee, none of whom, it must be presumed, are among the candidates they are "anxious to hear."

In another paragraph in one of the communications it is stated that "the Presbytery, not having reported St. Paul's as a vacancy, decline to receive the supply already sent." The Committee may be allowed to express their surprise at the calm frankness with which the Presbytery thus forward a statement of their violation of one of the laws of the Supreme Court, and act as if they were not under authority to that Court. At the meeting of the General Assembly in 1878, in Hamilton, it was enacted among other things, as to supply of vacancies, "Presbyteries are instructed to place all their vacant congregations prepared to call, on the list of vacancies." And again, "Presbyteries are hereby instructed to regard Probationers as having a prior claim to be heard in vacancies, and to secure such hearing for them." It cannot be supposed that any Presbytery or person will endeavour to excuse or defend himself under the expression "instructed," which is employed, and not *enjoined*, for it will be admitted that even the milder term conveys the meaning of obligation. Yet the Presbytery of Montreal intentionally omit—or may we not say refuse?—to report St. Paul's as a vacancy for supply. Were your Committee wrong in supplying their lack of service, even although it was designed, and placing St. Paul's, three months after they were informed it was to be declared a vacancy, and two months after it had actually been so declared, on the list for supply? Are Presbyteries at liberty to withhold the name of any one—and if of any one, why not of every one—vacancy in their bounds? Is not this scant courtesy to the Assembly under existing regulations; disrespect to the Committee, not appointed by an inferior judicatory, but by the Supreme Court to a delicate duty, and endeavouring faithfully to guard and carry out its regulations; throwing a slight upon the Probationers who honestly and nobly devote themselves to serve their Master according to her appointment, not choosing to themselves by-ways; and must it not be fatal to the Scheme of Distribution?

No complaints have been received from Presbyteries regarding Probationers, and the only complaints from the latter have been concerning appointments not given them in the Presbyteries of Quebec and Kingston.

At the last meeting of your Venerable Court the Committee, who had tendered their resignation, were requested to carry on their work for this year under the existing rules; and were, at the same time, instructed to prepare a new scheme for the working of this department of the Church's operations. Your Committee have given the matter their most earnest and careful attention. Their Convener has made personal inquiry, while on a visit to Scotland, as to the course adopted by the Free and United Presbyterian Churches with reference to their vacancies and mode of supply. In view of all they have been able to collect, it is their deliberate and fully formed conviction that no better plan than the one now in force can be proposed, if all parties were faithful—Presbyteries and Probationers—and if they are not faithful to it, what one could be suggested that would ensure their fidelity in its administration? But to be satisfactorily conducted every Presbytery must report every vacancy prepared to call, and every Probationer must be required to have his name on the Roll. It will not do to allow large, wealthy and influential congregations to provide the whole of their own supply, nor certain Probationers to roam at large, and working beneath the surface to procure a hearing in vacancies eligibly situated and attractive from the number and circumstances of their members and adherents, while others, more loyal to the Church to which they belong, and realizing the solemnity of their obligations, and the extent of the service to which they have consecrated themselves, forward their names for appointments in the regular way.

It is, therefore, recommended that Presbyteries be enjoined, as they are now instructed, to forward the name of every one as he is licensed to the Committee for appointments, and that the licentiate be required to consider himself at their disposal, and if any refuse, let it be enacted that he must take his place after Probationers whose names are on the Roll.

It is further recommended that it be an injunction, as it is now an instruction to Presbyteries, that they promptly and faithfully report the names of all *bona fide* vacancies in their bounds, and that they co-operate with the Committee in their efforts duly to carry out the regulations of the Assembly on the Distribution of Probationers.

If these recommendations are not adopted, then they would recommend that you discharge your Committee and leave all vacancies to procure their own supply, and all Probationers to obtain work as they best can.

In the event of the continuance of a Committee, it is again earnestly recommended that the Assembly repeal the regulation adopted at Ottawa in 1879, "That Presbyteries correspond through their Clerks with the Committee indicating the names of those Probationers whose services are not desired by the vacant congregations within their bounds, and that the Committee be authorized to act in accordance with the expressed wishes of Presbyteries with regard to this matter." Under such a regulation the scheme cannot be wrought by any Committee with satisfaction to themselves, nor with justice to the Probationers and the Church.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

GUELPH, *3rd June*, 1882.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1881–82.

PRESBYTERIES.	CONGREGATIONS.	Put on List.	Settled.	Name of Minister.	Still on.
QUEBEC	Leeds and Kinnear's Mills	July, 1881	17th April, 1882	W. K. McCulloch	1
	St. Sylvester and Lower Leeds	" "			
	* Marsboro' and Chaudiere	" "	16th Nov., 1881	William Ross	1
	* Lingwick	October, 1881			1
	Sherbrooke	April, 1882			1
MONTREAL	St. Louis de Gonzague	January, 1880			
	Georgetown	October, 1881	5th May, 1882	J. A. F. McBain	1
	St. Paul's, Montreal	January, 1882			1
GLENGARRY	* Kirkhill	October, 1881	30th May, 1882		1
	Alexandria	" "			
OTTAWA	Osgoode	July, 1880	29th Nov., 1881	George McKay	
	Carp and Kinburn	" 1881	13th Dec., 1881	Thomas Bennett	
LANARK AND RENFREW	Beckwith and St. Andrew's, Carleton Place	October, 1881	16th March, 1882	Duncan McDonald	1
	Castleford and Dewar's	" "			1
BROCKVILLE	South Gower and Mountain	January, 1881			1
	Heckston and South Mountain	October, "			1
	Hyndman and Osgoode	" "			
KINGSTON	Trenton	July, 1881	10th January, 1882	A. Matthews	1
	Glenvale, Harrowsmith and Wilton	October, 1878			
	* Melrose and Lonsdale	" 1881			
	* St. Columba and St. Paul, Madoc	" "			
PETERBOROUGH	Cobourg	October, 1881			1
	Garden Hill and Knoxville	" "			1
	† Norwood and Hastings	" "			1
	Bobcaygeon and Dunsford	April, 1882			1
	Baltimore and Coldsprings	May, "			
WHITBY	Claremont	January, 1882			1
	Dunbarton	May, 1882			1

* Reduced to Mission Stations, March, 1882.

† These are now separated, and each is a vacancy.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1881-82—*Continued.*

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
Lindsay	* Kirkfield and Victoria	January, 1881			1
	* Longford and North Mara	October, "			1
	Sunderland and Vroomanton	" "			1
	Leaskdale and Zephyr	" "			1
Toronto	Scarboro', St. Andrew's Church	October, 1881	23rd March, 1882	Charles A. Tanner	
	Shelburne and Primrose	" "			1
	Ballinafad and Melville Church, Caledon	" "	29th Novem'r, 1881.	A. B. Dobson	
Barrie	First West Gwillimbury and Bondhead	October, 1879	19th April, 1882	J. K. Henry	
	New Lowell and Bonnytown	" 1881			1
	Orillia	April, 1882			1
	East Nottawasaga, Creemore and Dunedin	" "			1
Owen Sound	Meaford and Griersville	January, 1882			1
Saugeen	Knox Church, Durham	October, 1881			1
	Arthur, St. Andrew's Church	" 1880			1
	† Cotswold	January, 1881			
	North Luther, Ross and Gordonville	May, 1882			1
Guelph	First Church, Eramosa	July, 1881			1
	Nassagaweya and Campbellville	January, 1882			1
	First Congregation, Guelph	April, 1882			1
Hamilton	Blackheath	July, 1880	6th December, 1881.	W. D. Rees	
	Jarvis and Walpole	April, 1881			1
	Port Colborne	October, 1881	31st January, 1882.	F. J. Edmunds	
	Port Dover	January, 1882			1
Paris	Ratho and Innerkip	January, 1881			1
	Tilsonburg and Culloden	April, "	2nd May, 1882	M. McGregor	
	First Church, Brantford	October, "	9th " "	F. R. Beattie	
London	Strathroy	July, 1881			1
	Kintyre	January, 1882			1
	English Settlement and Proof Line	" "			

* These are now separated, and each is a vacancy.

† Congregation dissolved 4th April, 1882.

Chatham	Dresden and Knox Church	July, 1880	11th August, 1881	Thomas Tulloch, M.A.	
		October, 1880	6th October, "	Angus McLeod	1

CHATHAM	Dresden and Knox Church	July, 1880	11th August, 1881	Thomas Tulloch, M.A.	
	Florence and Dawn	October, 1880	6th October, "	Angus McLeod	1
	Bothwell	January, 1882			
STRATFORD	Knox Church, Mitchell	April, 1880	12th January, 1882	A. F. Tulley	
	Nissouri, etc	October, 1881	30th May, 1882	J. W. Penman	1
	Elma Centre, etc	" "			1
	St. Andrew's Church, Stratford	April, 1882			1
HURON	Grand Bend	October, 1881			1
	Rodgerville	May, 1882			1
MAITLAND	Bluevale and Eadie	July, 1881	25th May, 1882	A. Y. Hartley	1
	* South Kinloss	October, 1881			1
BRUCE	St. Paul's, Walkerton	April, 1882			
SARNIA	* West Williams and East Adelaide	October, 1881	9th January, 1882	John Lees	1
	Point Edward	January, 1882			1
	Camlachie	" "			

* Require Gaelic.

Appendix II.—LIST OF PROBATIONERS, 1881–82.

Name.	Put on List.	Settled.	Withdrawn.	Still on.	Remarks.
1. John Dunbar	July, 1877			1	
2. R. F. Gunn	April, 1879				
3. Robert Watt	July, "				Time expired.
4. William Reeve	Oct., 1878		1		
5. Hugh McPhadyen	" 1879				" "
6. E. Vincent	" "			1	
7. James A. R. Hay	Jan., 1880			1	
8. D. C. Johnson	" "		1		Boston.
9. John Geddes	April, 1881				Missionary, Barrie Presbytery.
10. William White	" "			1	
11. James M. Boyd	" "		1		
12. J. Rupell Kean	" "			1	
13. W. Galloway	" "			1	
14. A. Matthews	July, 1881	Trenton, 10th January, 1882			
15. W. D. Rees	" "	Blackheath, East Seneca and Caistor, 6th December, 1881			
16. James Howie	" "			1	
17. Donald Currie	" "				
18. Alexander McLean	" "		1		
19. Andrew Henderson	Oct., "			1	
20. E. B. N. Millard	" "			1	
21. Farquhar McRae*	" "		1		
22. J. W. Penman	" "	Nissouri, 30th May, 1882			
23. F. J. Edmunds	" "	Port Colborne, 31st January, 1882			
24. J. A. Townsend	" "				Appointed to North-West.
25. Gilbert A. Smith*	" "			1	
26. Andrew Glendinning	" "			1	
27. John Stewart*	Jan., 1882		1		
28. W. K. McCulloch	" "	Kinnear's Mills, 17th April, 1882			
29. Thomas M. Reikie	" "		1		
30. D. H. McLennan*				1	
31. William Peattie				1	
32. James R. Craigie				1	
33. D. L. McKechnie				1	
34. Alexander Mackenzie*				1	
35. J. S. Stewart				1	

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College begs respectfully to present to the General Assembly the following Report of the affairs of the College for the past year :—

The Board has the satisfaction of reporting that the ordinary work of the College in its various departments has been carried on with continued efficiency.

The Reports of the Senate and Board of Examiners, herewith transmitted, will afford full information regarding the educational work of the College. They also show the standing of the students, and the names of the successful candidates for the several scholarships and prizes. The various duties discharged by the professors, lecturer and tutors, respectively, appear from these reports In the absence of any uniform system of reporting the statistics of the several colleges, it may not be without interest to the Church to submit the following table, showing the numbers of students who have passed through course in theology during the past ten years :—

1882	12
1881	15
1880	11
1879	10
1878	15
1877	13
1876	12
1875	8
1874	16
1873	12
	124

The total number of students who have, since the institution was established, passed through the whole course, is 344.

This number does not include those who have partially received their theological training in the College and have completed it elsewhere.

The domestic management of the College continues to give entire satisfaction to the Board. The number of students residing in the building has been about 75, and everything has been done by Mr. and Mrs. Fullerton to ensure their comfort and to render the College attractive as a place of residence.

The financial condition of the College continues chiefly to engross the attention of the Board. The Treasurer's statement, herewith transmitted, shows exactly its monetary position. From this it will be seen that the College derived from the General Colleges Fund during the past year $8,426.88, being $1,574 less than the amount which, under the new arrangement, it ought to have received. The interest arising from the Endowment Fund is $2,752.25 as against $3,360 received from the same source during the previous year. This deficiency arises from the fall in the rate of interest, the payment of some large securities, and the difficulty experienced in finding suitable reinvestments. It will be noticed that the annual amount received from the Steward for the College accommodations has this year disappeared from the accounts. The Board, while regretting the loss of this payment, is satisfied that the great rise in the price of provisions and the increased cost of labour renders it impossible for the Steward to continue it, and at the same time maintain the boarding department in its present satisfactory condition. The Board, in estimating the amount required for the College from the General Fund, had taken this payment as part of the income of the College, and now find that it cannot look to any moneys from this quarter as a source of revenue. Every year additional expenses must be incurred in repairs to the building and furniture, and considerable sums must be at once expended for these purposes and in alterations to the heating apparatus. The Board cannot therefore fail to recognize that with the increase of expenditure, and the decrease of revenue from the Endowment Fund, a deficiency must year after year arise in the income and the floating debt be increased. This deficiency can only be met by a large increase in the Endowment Fund, or increased liberality in the contributions of the Church. The Board regret to notice, from congregational statistics, that in many congregations the amount contributed to the College Fund is so small and out of proportion to the contributions to other schemes that it is evident that the claims of the College to the liberality of the people have not been sufficiently estimated.

The Board, while always loyal to the decision of the Assembly in everything relating to its management, and desirous of giving a fair trial to any scheme for the maintenance of the College, views with something of apprehension the recent second appeal for contributions for Queen's College, and cannot but regard this movement as likely to affect unfavourably the scheme of a Common Fund, agreed to by last General Assembly.

During the year the collection of subscriptions for the Building Fund has been prosecuted by the Rev. Mr. Burns, the agent appointed by the Board. The amount received for subscriptions is $5,337.59. The new subscriptions obtained are $2,226.45, of which $1,746.45 have been paid.

The Endowment Fund shows an excess of $600 over last year; the present amount is $52,592.10. The increase arises from the special donation of a member of the Board.

The annual expenditure has this year been reduced by very rigid economy from $12,849.67 to $12,604.46.

In view of the urgent needs of the College arising from inadequate support, the certainty of increased expenditure in the future, and the decrease in the income arising from the present Endowment Fund, the Board, in accordance with permission of the General Assembly already given, would desire, without delay, to take steps for largely increasing the Endowment Fund and for the extinction of the floating debt. The Board trusts that any efforts it may make will meet with a hearty response throughout the constituency.

All which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1881-2.

The Senate of Knox College begs to report to the General Assembly that the number of students enrolled in the Theological Department during last session was 37. These were all in actual attendance upon the Classes.

The list of the several years is as follows:—

THIRD YEAR: Messrs. David Bickell, Samuel Carruthers, Charles H. Cooke, B.A.; John Currie, John Gibson, B.A.; John Jamieson, D. B. McDonald, Angus McKay, William McKinley, David McLaren, B.A.; and Robert G. Sinclair.

SECOND YEAR: Joseph Builder, B.A.; A. K. Caswell, B. M. Craig, Thomas Davidson, B.A.; George B. Greig, J. A. Hamilton, B.A.; J. S. Henderson, John Mutch, B.A.; D. M. Ramsay, B.A.; Angus Robertson, R. B. Smith, William Robertson, B.A.; G. W. Wallace, B.A.

FIRST YEAR: W. H. W. Boyle, John Campbell, G. E. Freeman, Alexander Hamilton, J. S. McKay, B.A.; Thomas McKenzie, B.A.; W. S. McTavish, A. B. Meldrum, William Miller, Thomas Nixon, Henry Norris (Rev.); Alexander Urquhart, John C. Willert.

While Mr. Norris gave attendance in most departments, on the Classes of the First Year, the General Assembly, at its meeting in June last, gave him the standing of a Second Year's Student. The Senate is happy to report that in the work of the College he has fulfilled all reasonable expectations, and fully justified the action of the Assembly in his case.

The following abstract of the Class Reports is here given:—

Dr. Caven, as in past Sessions, had under his care the Classes in Senior and Junior Exegetics, and in Biblical Criticism. In the Senior Exegetical Class the First Term was devoted to the study of the Epistle to the Hebrews, and the Second Term to the examination of parts of the Prophecies of Isaiah. This Class was composed of the Second and Third Years in Theology. The gentlemen of the Third Year prepared each a Hebrew Critical Exercise, and those of the Second Year each a Greek Critical Exercise, according to the rule of the Church.

The Junior Exegetical Class (first year) read critically in the Gospel of Luke during the First Term, and in the Book of Genesis during the Second. A series of Lectures on Hermeneutics was given in this Class.

In Biblical Criticism nearly all the topics which belong to the Introduction to that Study were dealt with. Criticism is assigned to the first year.

Dr. Gregg conducted the classes in Apologetics and Church History. In the former class Lectures were given to the first year's students on Natural Theology and the Evidences, and Homilies were read by the students. The students of the second year were examined from text books on the Literature of Apologetics, and on various anti-Theistic Theories, and Discourses by them were read and criticised.

The class in Church History was attended by the first and second year's students, to whom Lectures were delivered on the First Seven Centuries of the Christian Era.

Lectures were given to the students of the third year on Biblical Church History, and Examination was held on a text book on Old Testament Church History.

Professor Maclaren taught two classes in Systematic Theology, the first consisting of the students of the first and third years, and the second of the students of the second year. The first class was occupied during the first term with Theology Proper and Ecclesiology, and during the second term with Ecclesiology, embracing Theories of the Church, the Church Visible and Invisible, the Power of the Church, and the subject of Creeds and Confessions in relation to Church Power.

In the second class Lectures were delivered on various topics in Anthropology and Soteriology. In connection with the Priestly Office of Christ the subject of the Atonement was carefully examined. This class underwent a written examination at the close of the Session on Fairbairn on "The Revelation of Law in Scripture."

The first class met five hours a week during the whole Session, and the second class four hours a week.

During the first half of the Session Dr. Proudfoot conducted the class in Church Government and Pastoral Theology. He delivered thirty-seven lectures on the former subject, and seven on the latter. He devoted special time and labour to the subject of the Ruling Eldership, and to the Prelatical Controversy. Twenty-four Discourses of students were heard and criticised in the class; the principles illustrated in the lectures given to the class being thus carefully applied.

Texts for Discourses, which shall be given in next Session, were prescribed to the students of the first and second years.

All the Professors testify to the regularity of attendance by the students, to their excellent deportment, and to the interest manifested in their studies.

Prof. Lewis gave instructions on Elocution once a week during the Session. The Theological students of the several years were examined on this subject, as in the other departments of study, and small prizes, which the Senate had been enabled to offer, awarded to the gentlemen who held the first, second and third places.

Interesting and stimulating addresses on Home Missions were given to the College by the Rev. Messrs. Baird of Dakota, and Robertson of Manitoba; and a very valuable lecture on the Inductive Study of Scripture was delivered by the Rev. Dr. W. M. Taylor of New York.

In the *Preparatory Department* Mr. John Gibson, B.A., was re-engaged as Tutor in Greek and Mr. D. M. Ramsay, B.A., was appointed Tutor in Latin.

The list of students in the several years is as follows:—

Third Year: W. Fleming, John Gardiner, J. G. Henderson, C. H. Howard, James Malcolm, D. McColl, J. B. McLaren, C. Rutherford, Edward Snyder.

Second Year: G. Ballantyne, S. S. Craig, A. H. Drumm, W. J. Hall, J. S. Hardie, R. McIntyre, W. Patterson, T. Wilson.

First Year: J. Brown, Jonathan Goforth, A. Kinnear, D. A. McLean, W. Mowat, H. Norris.

In addition to those above classified, Messrs. Ross and McNair, who are taking the regular University Course, passed the examination of the third year, in order to secure a standing in the Preparatory Department.

Mr. Gibson reports that the Senior Class in Greek read Homer's Odyssey, B. IX., 302-566, and Lucian's Charon; meeting for this purpose twice a week. The Junior Greek Class, which also meet twice a week, read Homer's Iliad, B. I., 1-171, and Xenophon's Anabasis, B. I., chaps. 7-9. The Classes met together every Monday for the study of the Grammar.

Mr. Ramsay reports that the Senior Class in Latin read Horace, Epodes I.-XIII., and Cicero in Verrem, Act 2, Lib. 4, I.-XI.; and that the Junior Class read Virgil, Æneid, B. I., 1-270, and Cæsar, de Bello Gallico, B. III., Chaps. I.-XV. The Class met together every Monday for Latin Prose Composition. Grammar was taken up for a quarter of an hour four times a week.

Both Tutors speak with satisfaction of the diligence of all the students in their classes, but regret that the defective attainments of some members of the Junior Class on entrance made it difficult for them to derive full benefit from the instructions given.

Dr. Gregg, as in past years, kindly conducted a class in Mathematics for the benefit of the first year's students.

Whilst the students of the Preparatory Department were not required to pass an examination in Elocution, the class in that subject was open to them, and several of them gave at least partial attendance.

Mr. Craig, the Librarian, reports that the library was open for half an hour on four afternoons, weekly. The books taken out last Session were nearly all returned. During the Session 475 volumes were taken out and returned again to the Library. Much use was made of the Consulting Department, the books of which may not be taken from the room in which they are kept. Several important contributions have been made to the library during the year, among which may be specified thirty five volumes from the library of the late Dr. John Taylor of Edinburgh, including the "Biblia Critica" in nine volumes, and a splendid edition of Vitringa on Isaiah; thirty-seven volumes and a large collection of pamphlets, magazines and reports, by the Rev. Dr. Bell; sixteen volumes and a large collection of unbound Nos. of the "Illustrated London News," from the library of the late Sheriff Davidson of Berlin; and fourteen miscellaneous volumes by the Rev. J. G. Carruthers, now of Scotland. In all 120 vols., besides pamphlets and magazines, were presented to the library during last year.

The Librarian recommends that further accommodation should be provided in the use of the Consulting Department of the library. He also solicits the attention of the Senate to the great injury sustained by the library from the general distribution of books for the summer.

Many of the books require to be rebound, and in the event of the present movement in behalf of the library resulting in any considerable additions to it, the whole library will require to be rearranged and renumbered.

The Librarian regrets to report that many volumes which have been taken from the library in past years, notwithstanding the efforts used to recover them, have not yet been returned.

The Senate is pleased to find that the establishment of the course of study for the degree of B.D. offers to prove highly beneficial to theological scholarship. One gentleman has completed his examinations for the degree at this time, and another has passed in the First Department. The Senate is acquainted with the fact that several of those who have recently completed their ordinary course in this College are preparing the work of the B.D. course. We may thus hope that, from year to year, not a few of our best students will have their attention specially directed to the important and generous course of study which the Senate has prescribed as leading to the Bachelor's Degree.

The several Societies in the College have been kept up during the past Session with more than usual zeal and success.

The *Metaphysical and Literary Society* has prosecuted its ordinary work with much vigour, and the public meetings of the Session were all that could be desired. The Senate continues to regard this Society as an important agency in training the students for practical work, especially for public speaking.

The Reading Room still proves attractive, and the supply of valuable periodicals, while not so extensive as could be desired, is still increasing. The College is here, as in so many other respects, not a little indebted to the thoughtful and beneficent interest of the Chairman of the Board of Management.

The class for the cultivation of *Sacred Music*, which is now an established feature of the College, has had more members than in any previous year.

The *Students' Missionary Society* includes in its membership all who are prosecuting study, whether in Knox College or in University College, with the ministry of our Church in view. The Senate records with much thankfulness the fact that this Society may be regarded not only as a valuable means of training for important practical duties those who will soon have the direction of Church work in their hands, but also as, along with the devotional meetings held from week to week, truly helpful to the religious life of its members. The finances of the Society are in a better condition than for several preceding years, and this summer twelve missionaries will be sent out by it.

REPORT OF BOARD OF EXAMINERS, KNOX COLLEGE, TORONTO.

The Examiners appointed by last General Assembly have, for the most part, rendered the service required with alacrity and efficiency. In concert with and under direction of the Senate, examinations were conducted in October for the admission of students both to the Preparatory and Theological courses. At the close of the session the usual examinations were conducted in a satisfactory manner. The scholarships for students attending University College, and having the ministry in view, were duly competed for and awarded.

In the report of the Senate the results of these examinations and competitions for scholarships are fully given; and it is unnecessary to repeat the names of those who were admitted to the College or were successful in competition.

All which is respectfully submitted by

JOHN LAING,
Chairman.

DUNDAS, Ont., *May* 31*st*, 1882.

The following Scholarships were awarded in connection with the University Scholarships Scheme:—

First Year.

St. James' Square Church, Toronto, Scholarship, $60. Awarded to H. Esson Reid.
Knox Church, Stratford, Scholarship, $50 ..... Geo. A. Gregg.
Burns " " " $40 ..... D. McKenzie.

Second Year.

Alexander (I.) Scholarship, $60 ..... John McGillivray.
Baltimore and Coldsprings Scholarship, $50 ..... W. P. McKenzie.

Third Year.

Zion Church, Brantford, Scholarship, $50 ..... C. W. Gordon.
Charles St. Church, Toronto, Scholarship, $40 ..... J. A. Ross.

Fourth Year.

St. Thomas Scholarship, $50 ..... D. McGillivray.
Alexander (II.) Scholarship, $40 ..... W. A. Duncan.

In the Theological Department the Scholarships awarded are as follows:—

First Year.

BAYNE SCHOLARSHIP, $50: For proficiency in Hebrew, Entrance Examination.—Awarded to J. S. McKay, B.A.

JAMES MCLAREN SCHOLARSHIP, $60: For General Proficiency in Closing Examination J. S. McKay, B.A.

ALEXANDER SCHOLARSHIP (I.), $50: For Systematic Theology, Closing Examination A. B. Meldrum.

GOLDIE SCHOLARSHIP, $50: For Exegetics.—G. F. Freeman.

GILLIES SCHOLARSHIP (I.), $40: For Church History.—T. Nixon.

DUNBAR SCHOLARSHIP, $50: For Apologetics.—W. H. W. Boyle.

GILLIES SCHOLARSHIP (II.), For Biblical Criticism.—J. Campbell.

Second Year.

J. A. CAMERON, SCHOLARSHIP, $60: For General Proficiency, Closing Examination.—J. Builder, B.A., D. M. Ramsay, B.A., and W. G. Wallace, B.A.

BONAR SCHOLARSHIP, $40: Church History, Closing Examination.—J. K. Caswell, T. David son, B.A., and Wm. Robertson, B.A.

LOGHRIN SCHOLARSHIP, $50: Systematic Theology.—D. M. Ramsay, B.A.

ALEXANDER SCHOLARSHIP (II.), $50: Exegetics.—W. G. Wallace, B.A.

KNOX CHURCH, TORONTO, SCHOLARSHIP (I.), $40: Apologetics.—J. Mutch, B.A.

HERON SCHOLARSHIP, $40: best average by Student who has not gained another Scholarship.—J. A. Hamilton, B.A.

Third Year.

CENTRAL CHURCH, HAMILTON, SCHOLARSHIP, $60: General Proficiency, Closing Examination.—John Gibson, B.A.

FISHER SCHOLARSHIP (I.), $60: Systematic Theology.—D. B. Macdonald.

FISHER SCHOLARSHIP (II.), $60: Exegetics.—Samuel Carruthers.

KNOX CHURCH, TORONTO, SCHOLARSHIP, $40: Biblical Church History.—Robert G. Sinclair.

CHEYNE SCHOLARSHIP, $40: Best average Examination by Student who has not gained another Scholarship.—Angus McKay.

Second and Third Years.

BOYD SCHOLARSHIP, $40. Church Government, etc., Closing Examination.—A. K. Caswell two-thirds, and R. M. Craig one-third.

SMITH SCHOLARSHIP, $50: For Essay on "Love of God."—John Jamieson.

First, Second and Third Years.

CLARK PRIZE (I.)—(Lange's Commentary): New Testament Greek, Closing Examination.—D. M. Ramsay, B.A., and W. G. Wallace, B.A.

CLARK PRIZE (II.)—(Lange's Commentary): Old Testament Hebrew.—Joseph Builder, B.A.

SCHOLARSHIP of $40: Proficiency in Gaelic Language.—John Currie.

Prince of Wales Prize, $60, is enjoyed this year, as last, by C. H. Cooke, B.A. To Mr. Cooke has also been awarded the Prize of $108 offered for the best Essay on "The Scriptural Authority for Presbyterianism in its Essential Principles." The competition for this prize was open to all Theological Students of the Church.

The First Prize in Elocution,	$12,	was awarded to	C. H. Cooke, B.A.	
The Second "	$8,	"	Angus McKay.	
The Third "	$5,	"	A. K. Caswell.	

KNOX COLLEGE—FINANCIAL STATEMENT.

RECEIPTS.

From College Fund	$8426 88	
" Endowment Fund	2752 25	
" Special donations, matriculation fees, graduation, etc.	348 00	
Balance	1077 33	
		$12604 46

EXPENDITURE.

Salaries of Professors, Lecturer and Tutors	$8430 00	
R. Lewis, Teacher of Elocution	63 00	
Library	80 00	
Insurance	40 00	
Printing, stationery and advertising	145 25	
A. & S. Nairn, Coals	1493 42	
Gas account	128 10	
Water	102 86	
Coal Oil and sundries	159 32	
Sundry repairs, etc.	407 51	
Engineer and Janitor	210 00	
Students' Society	25 00	
Proportion of Salary	400 00	
" General Expenses	150 00	
Interest on debt and Advances	700 00	
		$12604 46

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance from last year	$201 37	
Sundry contributions	829 25	
Interest	691 50	
Principal repaid	1000 00	
		$2722 12

EXPENDITURE.

Scholarships, etc., paid	$1712 99	
Invested	1000 00	
Balance	9 13	
		$2722 12

KNOX COLLEGE—BUILDING FUND.

RECEIPTS.

Amount of subscriptions received		$5337 59

EXPENDITURE.

Balance from last year	$434 21	
Interest on Mortgage	1650 00	
Canvassing and collecting	1485 51	
Proportion of General Expenses	75 00	
Balance	1692 87	
		$5337 59

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year	$15550 73	
Donation	600 00	
Interest received	2752 25	
Principal repaid	25600 00	
		$44502 98

EXPENDITURE.

Amount invested	$29536 54	
Interest to credit of Knox College Ordinary Fund	2752 25	
Balance	12214 19	
		$44502 98

KNOX COLLEGE—DEBT ACCOUNT.

Amount of debt last year	$10263 20	
" " 1881-82	1077 33	
		$11340 53
Received on account of debt	$145 02	
Balance—present debt	11195 51	
		$11340 53

REPORT OF THE TRUSTEES OF QUEEN'S COLLEGE AND UNIVERSITY.

The Trustees respectfully submit the Report of the past Session, the forty-first since the foundation of the University.

I. ATTENDANCE.

The number of students registered in Arts and Divinity is two hundred and two, of whom sixty are studying with a view to the ministry. An increase of students, in twelve years, from twenty-nine to two hundred and two, sufficiently illustrates the growth of Queen's, and its importance to the Church and the country. For information respecting the names, addresses and standing of the students, we refer to the Calendar, copies of which may be had at the table.

II. GOLD MEDALS, SCHOLARSHIPS, UNIVERSITY ESSAYS, BURSARIES.

In the Arts Faculty, we have a gold medal connected with Honour studies in every important department. The names of the Prince of Wales, the Chancellor, the Mayor of Kingston, and John Carruthers, Esq., are, and we hope always shall be, connected with these Honours. His Excellency the Governor-General gives a valuable Encyclopædia to the most distinguished member of the graduating class. The Chancellor and other friends offer handsome prizes for University Essays and Scholarships. The only fund in an impoverished state under this head is the one for which we appeal specially to the Church, namely, that for Bursaries to assist deserving young men studying for the ministry.

III. THEOLOGICAL STUDIES AND LECTURESHIPS.

In one of the departments of the Theological Faculty, the subjects taken up were—In Hebrew—Juniors, Grammar (Wolfe): Josh. i–vii; Ps. i–x, xxxv.; Seniors, Grammar (Gesenius): Ex. xxiii, xxiv; Deut. xxxii, xxxiv; Jer. x, xi; Ps. i–xviii. In Chaldee, Dan. ii, iii. In Biblical Criticism, Hammond's Textual Criticism, the Epistle to the Hebrews in Greek, Lectures on Difficulties in Pentateuch. In Church History, The Ante-Nicene Period, Killen's Ancient Church Lectures. In the other department, the subjects treated during one hour each day were Comparative Religion, Canonics, and Old and New Testament Biblical Introduction; and during the other hour, Apologetics and Homiletics. Church History was taught by the Rev. R. Campbell, M.A., Montreal. In the absence from Canada of Rev. T. F. Fotheringham, Rev. Dr. Bell lectured, in connection with the Apologetics Class, on the Relations of Science and Religion.

The Board has appointed Rev. Mr. Carmichael, of King, special lecturer on Church History for next session, and Rev. D. Ross, B.D., of Lachine, lecturer on Apologetics.

IV. ENDOWMENT FUND—NEW LEGISLATION.

A little was done during the past year in prosecuting the work of endowment, but the amount thus received was more than neutralized by the check given to the payment of subscriptions, when subscribers learned that the Privy Council's decision in the Temporalities Fund had emboldened "the dissentients" from the Union to institute a suit against the College. As soon as the decision was cabled, application was made to the Dominion Parliament for remedial legislation. So warm and universal was the sympathy felt for the University, that our Bill passed through the House of Commons and the Senate without a single member raising his voice against it. Opposition was confined to the Private Bills Committee. If public authorization is an advantage to an institution, Queen's is certainly in an exceptionally advantageous position. It is fortified by the triple brass of Royal Charter, the Provincial Legislature, and the Dominion Parliament. Now that our position is secure, it is earnestly requested that all subscriptions to the Endowment and Building Fund shall be sent to the Treasurer as soon as possible. On the faith of these subscriptions, engagements have been made, and the money is urgently needed. It may be a trite remark, but it is evidently forgotten by some people, that subscriptions benefit no cause until they are paid.

V. THE PREPARATORY DEPARTMENT—MATRICULATION.

This Department, which existed for three years, has been abolished, with the sanction of the Church, and to the great satisfaction of the Professors. Our standard for matriculation is that of Toronto University, and it is impossible to vary from it without imposing additional labour on High School Masters, who are already sufficiently worried by departmental changes. We would prefer a Matriculation Examination that demanded a higher percentage of marks, and a more thorough knowledge of Grammar and of the rudiments of Latin and Greek Composition than the present standard. Evidently the benefits of University and Theological training can be fully enjoyed only by those who have been well grounded in the rudiments of English Composition, Classics and Mathematics, and nowhere can this drill be given so well as in High Schools and Academies.

VI. RESIGNATION OF REV. DR. WILLIAMSON.

After forty years of loyal service, our "Veteran Professor" has resigned the active duties of his office. He retires from the full work of a Professor's chair crowned with the most honourable laurels that man can wear—the esteem of the Trustees of the Church, the devotion of the students, and affectionate reminiscences on the part of every graduate. He has long been our link with the past, and his resignation marks a new era in the history of the University. It will be satisfactory to the Assembly to know that his official connection with the institution as its Vice-Principal is to continue, and that he is still to give his services in connection with the Observatory, that may be called his creation.

VII. FINANCIAL STATEMENTS.

The establishment by last General Assembly of a Common Fund for the benefit of its Theological Colleges in Ontario and Quebec has been nobly responded to by the Church. $3,610 have been forwarded to the Treasurer; and when the books for the year are made up, this will probably be increased to $4,000, which is the smallest sum with which our Theological Department can be sustained, even in its present imperfectly equipped state. Our deficit would have been turned into a small balance to credit had we received the full amount before the close of our financial year.

An appeal was made for special subscriptions to the Library Fund during the past year, and $1,000 have been sent in as the first result. Of this sum, $500 came from Allan Gilmour, Esq., Ottawa, a tried friend to whom Queen's has been indebted again and again.

To provide for an additional Chair in Arts and the long-desired third Chair in Theology, and at the same time meet the loss of revenue consequent on the lowered rate of interest from investments, and the announced withholding of part of the grant hitherto received from the Temporalities Fund, we have appealed to the friends of the University for subscriptions to the amount of $7,500 a year for five years. By the time that the Assembly meets, it is hoped that a report may be given of the success of this new movement, which is intended to make the equipment of the institution reasonably complete.

CHARLES F. IRELAND,
Secretary to the Board.

QUEEN'S COLLEGE, *28th April, 1882.*

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING 1ST APRIL, 1882.

REVENUE.

Grant from Colonial Committee of Church of Scotland		$ 960 00
Temporalities Board		3000 00
Kingston Observatory		500 00
Fees—Class and Graduation		1016 00
Interest on Mortgages and other Securities		11085 94
The Professors, beneficiaries of the Temporalities Fund		650 00
Church Agents, proportion of Funds collected for support of Colleges		
Balance 1880 81	$1048 15	
Acct. 1881-82	2594 49	
		3642 64
Dominion Government, Rent Drill Shed and Grounds		50 00
Balance, deficiency		365 37
		$21269 95

EXPENDITURE.

Deficiency, 1880–81	$1489 81
Salaries, as in previous annual statements	16955 00
Insurance, Taxes on Lands and Repairs	665 81
Travelling Expenses	129 30
Advertising, Printing, Stationery, etc.	409 89
Fuel	672 40
Rent Janitor's House	97 50
Water and Gas Rates	104 70
Prize Books	58 78
Museum	101 00
Expenses of Printing, etc., College Bill, Dominion Parliament	217 88
Observatory, Balance Building	210 14
Contingencies	90 89
Work on Grounds	66 85
	$21269 95

QUEEN'S COLLEGE, KINGSTON, *17th April, 1882.*

Examined and found correct.

J. E. CLARK, F. J. GEORGE, } *Auditors.*

No. 2.—RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS.

RECEIPTS.

Balance on hand as per last audit	$1908 88
Prince of Wales Scholarship	48 00
Toronto Ladies' "	216 94
Kingston Ladies' "	12 86
Mowat "	48 00
Watkins "	60 00
Leitch Memorial " No. 1	57 60
" " " No. 2	86 40
Cataraqui "	50 00
Glass Memorial "	30 00
Dominion "	80 00
Buchan "	180 00
Dow "	90 00
McIntyre "	24 00
Rankin "	56 40
Cameron, Gaelic "	60 00
M. S. McDonald "	105 00
McNab & Horton "	53 00
Lewis Prize	24 00
Redden "	15 00
Kirkpatrick "	25 00
McGillivray Scholarship	100 00
Colonial Committee Grant for Scholarships	240 00
Carmichael Prize	25 00
Mackerras Scholarship	49 00
Spence "	50 00
Thorburn Prize	40 00
McBean "	25 00
Almonte "	25 00
Anderson Scholarship	50 00
	$3835 08

DISBURSEMENTS.

Prince of Wales Scholarship	Medals	$84 38
Toronto "	J. Hay	60 00
Kingston Ladies' "	W. Nicol	35 00
Mowat "	Miss M. Spooner	50 00
Watkins "	H. Folger	30 00
Leitch Memorial No. 1 "	J. J. Wright	57 00
Cataraqui "	A. Givan	50 00

DISBURSEMENTS—*Con.*

Glass Memorial Scholarship		S. Childerhose	$35 00
Dominion	"	D. McTavish	80 00
Buchan No. 1	"	"	50 00
" No. 3	"	J. Murray	75 00
Dow	"	A. R. Linton	100 00
Church No. 1	"	C. J. Cameron	65 00
McIntyre	"	R. McKay	50 00
Rankin	"	J. J. Douglas	55 00
Reekie	"	D. McTavish	50 00
Cameron Gaelic	"	J. McNiel	60 00
M. S. McDonald	"	A. K. McLeod	50 00
		J. R. McNaughton	50 00
Ch. Scotland No. 1	"	J. Moore	60 00
" No. 2	"	J. W. Mason	60 00
" No. 2	"	J. Somerville	50 00
" No. 3	"	G. McArthur	60 00
McNab & Horton	"	A. Gandier	75 00
Lewis	"	J. Ross	25 00
Tassie	"	R. M. Dennistoun	25 00
McPherson	"	J. O'Shea	25 00
McGillivray	"	J. Connell	50 00
Grant	"	A. Shortt	48 00
Mackerras	"	N. S. Fraser	50 00
		W. Clyde	50 00
Gunn	"	Miss J. Hooper	100 00
Thorburn	"	Miss S. A. Harmon	40 00
Redden Prize		A. D. Cartwright	25 00
McBean "		A. R. Linton	25 00
Almonte "		J. W. Mason	25 00
Balance on hand			1905 70
			$3835 08

Examined and found correct.

J. E. CLARK, F. J. GEORGE, } *Auditors.*

QUEEN'S COLLEGE, KINGSTON, *17th April, 1882.*

No. 3. ASSETS AND LIABILITIES.

ASSETS.

Dominion Stock	$ 600 00
Debentures	19800 00
City of Montreal Stock	7800 00
Mortgages	164432 00
College Premises	101627 76
Furniture	3664 57
Class Apparatus	4633 92
Royal Charter	3107 37
Library	3399 68
Bills Receivable	40 00
Lands	2200 00
Sundry parties in arrears for Interest	3717 26
	$311092 56

LIABILITIES.

Endowment—New Chair in Theology	$1163 22
" McIntyre Scholarship	400 00
" Dominion "	1000 00
" Mowat "	800 00
" Dow "	1500 00
" Prince of Wales "	800 00
" Watkins "	1300 00
" Toronto Ladies' "	342 85
" Kingston Ladies' "	317 86
" Lewis "	400 00
" Glass "	500 00
" Spence "	1000 00
" McDonald "	1500 00
Michie Bequest	2000 00
Buchan "	3000 00

LIABILITIES—*Con.*

Leitch Memorial Fund		$2462 03
Watkins Bequest		4000 00
Spence "		3427 70
Endowment Fund		74908 91
Building "		33393 85
Land and Equipment		5199 75
Estate late R. Sutherland		9958 32
Scholarships and Prize Essays, as per Statement No. 1		1905 70
C. F. Ireland		10 37
Federal Bank	$1833 51	
Less cash on hand	1857 77	
		2975 74
N. McNeil		13 73
W. Irving		469 06
R. Tossell & Son		25 00
C. H. Martin		8 95
L. Tolles		5 00
Profit and Loss		155584 52
Suspense Account		720 00
		$311092 56

Examined and found correct.

J. E. Clark, F. J. George, } *Auditors.*

Queen's College, Kingston, *17th April, 1882.*

BURSARY AND SCHOLARSHIP FUND.

Session 1881-82.

RECEIPTS.

Balance per last statement	$112 78
Bursary returned	80 00
Per Prof. Ferguson	5 00
First Congregational Church, Kingston	32 27
Bursary returned	11 00
Principal Grant, for preaching	5 00
St. Andrew's Church, Ottawa	50 00
St. Andrew's Church, Perth	10 00
Iroquois	5 30
Knox Church, Morrisburg	8 50
Chesley	3 00
West King	9 50
Seymour	5 00
Gabriel St. Church, Montreal	25 00
Stirling	4 00
Trenton	5 00
Fergus	10 00
Martintown	23 00
Melbourne	6 60
Brockville First Presbyterian Church	5 00
Lunenburg	5 00
Avonmore	5 00
Storrington, Pittsburgh and Glenburnie	4 40
John St. Church, Belleville, Bible Class	10 00
A Member Chalmers Church, Kingston	10 00
Interest	1 22
	$451 57

EXPENDITURE.

Loans to Five Students	$220 00
Bursaries to Students	64 00
One Church Scholarship	65 00
Postages $6, Book Circulars, etc., $6.10	12 10
Balance	90 47
	$451 57

A. Macalister,
Treasurer.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1881-82.

In presenting this Report, together with that of the Senate for the year 1881-82, the Board of the Presbyterian College, Montreal, desire to express their grateful acknowledgement of the continued prosperity which, by the Divine blessing, has been enjoyed by the institution over whose interests the General Assembly has called them to preside.

It appears from the Report of the Senate that the total number of students under their care during the session was seventy-two, a considerable increase upon the number of former years, and although all of them did not complete the work of their years, comparatively few will fail to continue their studies in this institution. The Board concur with the Senate in thanking the Rev. A. B. Mackay and Messrs. A. C. Hutchison and J. McLaren for their valuable services, gratuitously rendered.

Early in the session, in preparation for entering into occupation of the David Morrice Library, it was thought proper that the Rev. J. Y. Cameron should turn his chief attention to the cataloguing of the Library, and the Rev. J. McCaul, B.A., was accordingly appointed to relieve him of his work in the Greek and Latin classes. Mr. McCaul rendered most efficient service in this department. Notwithstanding the very limited accommodation available for resident students, and the strong desire of all students to be in residence, the session has been a singularly pleasant and harmonious one. Only one case of sickness, from which happily the sufferer has completely recovered, has occurred.

The new David Morrice Hall and Library are making progress, and your Board expect to enter into occupation at the commencement of the session in September next. Much additional expense will be entailed by such occupation, an expenditure, however, that could not be better applied, so necessary to the efficiency of a College as the well-being of its students. Such alterations in the old building as are necessary to harmonize it with the new have been ordered to be made.

In view of the extension of the buildings and the large increase in the number of students in residence, the Board have had forced upon them the consideration of the appointment of a Dean of Residence, and in view of the fact that at present the Lecturer in Classics and Mathematics and the Librarian are both paid officers, it is deemed desirable to secure the services of a Dean, who, in addition to the supervision of the Steward and Dining-hall and the general oversight of the students in residence, could take charge of the Library and conduct the classes in the Literary Department of the College. It is believed such services would be much more effective when performed by one competent person charged specially with all the work, than under the temporary arrangement heretofore existing. The additional expenditure connected with the appointment has been guaranteed by several friends of the institution so as to render unnecessary a larger demand on the common College Fund than the present amount of $5,000.

From the financial statement of the Treasurer, herewith appended, it will be seen that though only $4,213.43 of the $5,000 asked were received from the common College Fund, and though the rate of interest on investments has materially lessened the revenue, yet the income and expenditure in the Ordinary Fund for the year have been about equal. This is owing to the exercise of the strictest economy and also to the fact that the new buildings were not ready for occupation during the past session, as was anticipated a year ago. With the exception of the Building Fund, the indebtedness of which is $21,687.85, there remains a balance on hand to the credit of every one of the other funds of the College, the Endowment Fund now amounting to $110,476.17.

During the year the large amounts announced as contributed by Edward Mackay, Esq., of Montreal, and Mrs. Redpath, of Terrace Bank, have been paid into the hands of the Treasurer, and in addition to these there has been received from the executors of the late Joseph Mackay, Esq., of Montreal, a bequest of $10,000. At the special request of Mr. Edward Mackay, his donation has been added to the bequest of his late brother, and the whole sum—$50,000—applied to the endowment of the Chair of Systematic Theology in the College, to be known by the name of the "Joseph Mackay" Chair. Mr. Edward Mackay's donation was coupled with the expression of his desire that the salary of the present occupant of the Chair should be increased from $2,500 to $3,000 per annum, so long as he continued a Professor in the College. The Board accepted the gift with this condition, and the requisite notarial deed of donation has been prepared, signed and accepted by the College Board.

The name of Mr. David Morrice, Chairman of the Board, again occurs with grateful mention as the donor of a Fellowship of $500, to be competed for from time to time by all the theological students of the College, in all the work of their respective years, and to be made available to the successful competitor at the end of his course for visiting some seat of theological learning in Britain or on the continent of Europe. The examination for the Fellowship, to be awarded for the second time, will be held at the close of the session 1883-84, the subject of the same being the whole work, pass and honor, of the year to which the student belongs, with the addition of the first year's Homiletics for students of higher years.

Thirty volumes have been presented to the College during the year, and the Board are hopeful of being able to report to next Assembly some permanent source of annual income for the efficient support of the Library.

The most imperative want now felt is that of a Professor of Greek and Hebrew Exegesis. Feeling the urgent necessity of such a Professor, the Board recently took steps to secure a guarantee of a sum sufficient to meet the salary for a term of five years, and are happy to report that this effort has been thoroughly successful.

The Board beg respectfully to recommend :

1. That the General Assembly appoint the Rev. John Scrimger, M.A., of Montreal, Professor of Greek and Hebrew Exegesis, at a salary of $2,500 per annum.

2. That a Dean of Residence be appointed in terms of this Report.

All of which is respectfully submitted.

In name and by authority of the Board.

JOHN STIRLING,
Secretary.

MONTREAL, *6th June*, 1882.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1881–82.

The Senate of the Presbyterian College, Montreal, beg to report that the total number of students preparing for the ministry in this College and in McGill University who have been under their charge during the whole or part of the past session is seventy-two. Of these thirty were in Theology and the remainder in the Arts and preparatory classes.

Those who entered the first year in Theology were: Messrs. J. Bennett, B.A., J. Dow, W. Fraser, J. P. Grant, A. Lee, D. MacKay, A. Scrimger, W. K. Shearer and G. Whillans. Those connecting themselves with the College while in their third and fourth years in McGill University were Messrs. L. R. Gregor, R. Greenshields, J. A. Thompson, J. Reid. Messrs. M. L. Leitch and N. Waddell were admitted to the second year's Literary Course, and the following students entered as students of the first year either in the University or the preparatory course: Messrs. G. A. Blair, D. Cameron, A. B. Clement, A. Currie, A. S. Grant. J. B. Gauthier, A. Groulx, V. Groulx, I. L. Hargrave, J. H. Higgins, H. O. Loiselle, J. A. Macfarlane, C. Mackerchar, J. H. MacVicar, J. C. Martin, R. Vilatte, W. E. Wallace.

The Theological classes were taught during the session, according to the curriculum set forth in the College Calendar, by the usual staff. The Rev. Dr. Jenkins, whom the Assembly appointed to lecture in Pastoral Theology, being compelled by ill health to visit Europe, that subject remained attached to the chair of the Principal. The Rev. Dr. NcNish continued his course of lectures on the Gaelic Language and Literature with great profit to the Gaelic-speaking students and others who availed themselves of the privilege of attending them. The work of the Literary department was temporarily divided between the Rev. J. Y. Cameron, A.M., and the Rev. J. McCaul, B.A. The renewed thanks of the Senate are due to the Rev. A. B. Mackay for his lectures in Sacred Rhetoric, and to Messrs. A. C. Hutchison and J. McLaren, lecturers in Ecclesiastical Architecture and Sacred Music, for their valuable gratuitous services.

The Senate have pleasure in recording certain improvements recently made in the curriculum of McGill University which will be greatly in the interest of our students.

The usual examinations were conducted by the Senate at the close of the session, when the following students passed in the work of their respective years, and were accorded their appropriate standing:

As having passed the Post-graduate course: Mr. J. Mitchell.

As having passed the Sessional Examination of the third year: Messrs. I. P. Bruneau, S. Carriere, R. Hyde, J. Morrison, G. C. Mousseau, J. Robertson, J. B. Stewart.

As having passed the Sessional Examination of the second year: Messrs. D. G. Cameron, W. H. Geddes, W. T. Herridge, B.A., R. McNabb, B.A.

As having passed the Sessional Examination of the first year: Messrs. D. Currie, B.A., J. P. Grant, R. Gamble, B.A., A. Lee, W. Mackenzie, B.A.

The following students having only passed examinations in part of the work of their years, owing to the terms of affiliation with McGill University or other causes, are at present unclassified in Theology: Messrs. A. P. Blouin, A. E. Duncan, M.A., B.C.L., W. Fraser, Z. Lefebvre, B.C.L., D. MacKay, W. Ogilvie, B.A., G. A. Pelletier, A. Scrimger, W. K. Shearer, R. Stewart and G. Whillans, B.A.

The following students have passed in the Literary department:

SECOND YEAR:—J. C. Campbell, D. L. Dewar, J. McLaren, S. A. A. Thomas, N. Waddell.

FIRST YEAR:—P. P. Briol, A. B. Clement, A. Groulx, V. Groulx, H. O. Loiselle, J. Martel, W. E. Wallace.

The following students, most of whom are undergraduates of McGill University, await entrance upon Theological studies before being classified: Messrs. H. M. Ami, B.A., G. A. Blair, D. Cameron, A. Currie, A. S. Grant, L. R. Gregor, B.A., R. Greenshields, L. Gobeille, I. L. Hargrave, J. H. Higgins, G. P. H. Hitchcock, G. Kinnear, R. Laprise, M. L. Leitch, T. Lockert, J. C. Martin, J. A. Macfarlane, D. A. MacLean, C. MacKerchar, J. H. MacVicar, J. L. Morin, B.A., W. D. Roberts, J. Reid, S. Rondeau, R. Smart, P. E. St. Germain, J. A. Thompson.

The following awards were made in connection with the Sessional Examinations:

THE MORRICE FELLOWSHIP OF $500, for the highest proportion of marks in the whole work, pass and honor, of the year to which the student belongs, with the addition of the first year's Homiletics for students of higher years, the student to travel in Britain or the continent of Europe: Mr. W. T. Herridge, B.A.

THE ANNIE MORRICE SCHOLARSHIP OF $100, for all the work, pass and honor, of the second year: Mr. W. T. Herridge, B.A.

THE CRESCENT STREET SCHOLARSHIP OF $100, for the same in the first year: Mr. W. A. Mackenzie, B.A.

THE MORRICE SCHOLARSHIP OF $70, for the same: Mr. D. Currie, B.A.

THE MACKAY SCHOLARSHIP OF $60, for the pass work of the third year: Mr. J. B. Stewart.

THE ANDERSON SCHOLARSHIP OF $30, for the same: Mr. J. Morrison.

THE ANDERSON SCHOLARSHIP OF $50, for the pass work of the second year: Mr. W. H. Geddes.

THE COLLEGE SCHOLARSHIP OF $20, for the same: Mr. R. McNabb, B.A.

THE JOHN REDPATH SCHOLARSHIP OF $50, for the pass work of the first year: Mr. A. Lee.

THE ANDERSON SCHOLARSHIP OF $20, for the same: Mr. R. Gamble, B.A.

THE EXEGETICAL SCHOLARSHIP OF $50, for text and exegesis of Romans: Mr. W. T. Herridge, B.A.

THE HAMILTON (McNabb Street) SCHOLARSHIP OF $40, for general proficiency in the work of the year, to French students in Theology: Mr. G. C. Mousseau.

THE GUELPH (Chalmers Church) SCHOLARSHIP OF $40, for the same: Mr. I. P. Bruneau.

THE KNOX CHURCH, MONTREAL, SCHOLARSHIP OF $60, for English students studying for French Evangelization: Mr. L. R. Gregor.

THE PARIS (Dumfries Street) SCHOLARSHIP OF $40, for proficiency in the work of the year, to French students in the Literary course: Mr. S. A. A. Thomas.

THE COLLEGE SCHOLARSHIP OF $40, for the same: Mr. V. Groulx.

THE TANNER SCHOLARSHIP OF $25, for the best French sermon by an English student: Mr. W. K. Shearer.

THE MACLENNAN SCHOLARSHIP OF $40, for proficiency in Gaelic: Mr. C. Mackerchar.

THE GEORGE STEPHENS SCHOLARSHIP OF $50, for general proficiency in the work of the first year, McGill College: Mr. J. A. Macfarlane.

THE STIRLING SCHOLARSHIP OF $50, for the same in the second year: Mr. S. Rondeau.

THE DRYSDALE SCHOLARSHIP OF $50, for the same in the third year: Mr. A. Lee.

THE COLLEGE SCHOLARSHIP OF $50, for the same in the fourth year: Mr. J. L. Morin, B.A.

THE MACLENNAN PRIZE OF $10, in books for Gaelic Reading: Mr. C. Mackerchar.

THE MACNISH PRIZE OF $10, for examination in Gaelic lectures: Mr. J. C. Martin.

SACRED RHETORIC, FIRST PRIZE, $15: Mr. A. Lee.
" " SECOND PRIZE, $10: W. A. Mackenzie, B.A.

ARCHITECTURE, FIRST PRIZE, $10: J. B. Stewart.
" SECOND PRIZE, $5: J. Morrison, J. Robertson.

MUSIC, FIRST PRIZE, $10: R. MacNabb, B.A.
" SECOND PRIZE, $5: W. T. Herridge, B.A.

LITERARY AND PHILOSOPHICAL SOCIETY PRIZES:—
Speaking, $10: Mr. W. T. Herridge, B.A.
English Reading, $10: Mr. D. G. Cameron.
French Reading, $10: Mr. S. Rondeau.
" Essay, $10: Mr. J. L. Morin, B.A.

A special examination for the degree of B.D. was held in the month of October when the Rev. G. Burnfield, M.A., Brockville, passed. The regular examination took place at the close of the College Sessional Examinations, when the Rev. J. F. MacLaren and Mr. John Mitchell passed and received the degree, and the Rev. C. E. Amaron, M.A., and Rev. J. J. Casey passed their first examination for the same.

The Monday afternoon lecture has been maintained throughout the Session with beneficial results. The Literary and Philosophical Society, the Missionary Society, the Alma Mater Society, and the Editing Committee of the *College Journal* have carried on their work with much harmony and success, and the moral and spiritual tone of the College has been all that could be desired.

Comparatively few additions have been made to the Library, but it is hoped that with the greater facilities for consultation in the new David Morrice Hall, an impetus will be given to this important aid to Theological education.

The Senate would respectfully call the attention of the venerable the General Assembly:

1. To the inconsistency between the demands of Colleges and Presbyteries as regards the Latin Thesis.

2. To the desirability of so harmonizing Presbyterial and College examinations as to prevent extra burdens being laid upon students which would interfere with their attention to College duties.

3. To the pressing need of a Chair of Greek and Hebrew Exegesis in this College, and in connection therewith, to the undoubted merits and the claims of the Rev. John Scrimger, M.A., who has for many years past lectured on these subjects under special disadvantages to himself, but nevertheless with great acceptance and success.

All of which is respectfully submitted.

D. H. MACVICAR,
President of the Senate.

PRESBYTERIAN COLLEGE,
MONTREAL, *June 6th*, 1882.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, *Treasurer*,

FOR THE YEAR ENDING MAY, 1882.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	$40,476 17	
Contributions, as per appended list	70,000 00	
Interest from investments	1,762 38	
		$112,238 55

DISBURSEMENTS.

Credited to Ordinary Revenue	$1,762 38	
Balance on hand	110,476 17	
		$112,238 55

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	$64 77	
Theological Chair, subscriptions as per appended list	2,837 50	
Contribution, Rev. T. Fenwick	3 00	
Proportion of College Fund	4,213 43	
Interest from Endowment Fund	1,762 38	
		$8,881 08

DISBURSEMENTS.

Salaries of Professors, Lecturers, etc	$6,875 00	
Mr. Joseph Jackson, Annuity	240 00	
Fuel, $369.98; Gas, $327.20;	697 18	
Water, $60.80; Insurance, $213.75	274 55	
Printing, Advertising and Stationery	317 61	
Plumber's and Carpenter's accounts	93 1	
Furnishings and Sundries	354 61	
Balance on hand	28 97	
		$8,881 08

III.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	$1,424 00	
Interest from investments	87 50	
		$1,511 50

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund	$87 50	
Balance on hand	1,424 00	
		$1,511 50

IV.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	$468 99	
Contributions, as per appended list	950 00	
Interest from Scholarship Endowment Fund	87 50	
Bursary returned by a former student, with interest	55 00	
		$1,561 49

DISBURSEMENTS.

Scholarships, Prizes, Diplomas, etc	$1,316 25	
Balance on hand	245 24	
		$1,561 49

V. LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	$310 00	
Interest from investments	19 00	
		$329 00

DISBURSEMENTS.

Credited to Library Ordinary Fund	$19 00	
Balance on hand	310 00	
		$329 00

VI.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	$44 88	
Contributions, as per appended list	103 57	
Interest from Library Endowment Fund	19 00	
		$167 45

DISBURSEMENTS.

Books, Magazines, etc	$102 94	
Balance on hand	64 51	
		$167 45

VII. BUILDING FUND.

RECEIPTS.

Contributions, as per appended list	$71 50	
Balance at Dr	21,687 75	
		$21,759 25

DISBURSEMENTS.

Balance at Dr., 31st May, 1881	$21,746 95	
Contribution returned (sent by mistake in 1880), etc	12 30	
		$21,759 25

VIII.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, 31st May, 1881	$450 00	
Interest	22 50	
		$472 50

DISBURSEMENTS.

Balance on hand	$472 50	
		$472 50

IX. SENATE FUND.

RECEIPTS.

Contributions, as per appended list	$90 00	
		$90 00

DISBURSEMENTS.

Die for Diplomas, etc	$73 70	
Balance on hand	16 30	
		$90 00

BALANCE SHEET.

MAY, 1882.

Dr.		*Cr.*
	College Endowment Fund	$110,476 17
	College Ordinary Fund	28 97
	Scholarship Endowment Fund	1,424 00
	Scholarship Ordinary Fund	245 24
	Library Endowment Fund	310 00
	Library Ordinary Fund	64 51
$21,687 75	Building Fund	
	Calvin Gold Medal Fund	472 50
	Senate Fund	16 30
91,349 94	Balance	
$113,037 69		$113,037 69

The above Balance is invested as follows :—

City of Montreal Stock	$6,076 25	
" " "	924 00	
" " "	100 00	
Canada Landed Credit Co. Stock	3,356 25	
Debenture, Ontario Investment Association	45,000 00	
Peterboro' R. E. I. Co.	1,550 00	
Mortgage, R. A.	3,000 00	
" J. W.	2,500 00	
" M. E. F.	1,864 00	
" T. D.	600 00	
" L. B. & L.	3,150 00	
" J. A.	900 00	
" W. A.	10,000 00	
" M. L.	3,237 45	
Cash in Bank	9,091 69	
		$91,349 94

MONTREAL, *1st June*, 1882.

We hereby certify that we have examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is ninety-one thousand three hundred and forty nine dollars and ninety-four cents, invested as per above statement.

ARCH. McGOUN, }
A. MacPHERSON, } *Auditors.*

MONTREAL, *2nd June*, 1882.

REPORT OF MORRIN COLLEGE.

The Governors of Morrin College, Quebec, beg to report to the General Assembly, for 1881-2, as follows :—

During the past session the number of students in attendance on the various classes has exceeded that of any previous year in the history of the College, while, owing to the liberality of friends of the institution, a much larger amount of money than usual has been expended on Scholarships.

The Arts Department has been attended by twenty matriculated students, while thirty-one others have attended the classes as occasional students, making a total of fifty-one who have availed themselves of its educational advantages.

As Morrin College is affiliated in Arts to McGill University, Montreal, the students attending the Arts classes require to pursue a course of study identical with that followed in the University.

In the Theological Department there have been only three regular students, though the classes have been attended by two others, who, though preparing for the ministry, are at present only in their third year in Arts. These latter students will thus, when their course is completed, have had actually four years of theological training.

The progress of the students has been exceedingly satisfactory, while one of the seniors, who took the B.A. degree in McGill University a year ago, and then stood in the first class in Hebrew, has shown such competency for the ministry that the Governors and Faculty unite with the Presbytery of Quebec in asking the Assembly to allow of his being licensed this summer.

The Governors have much pleasure in recording their sense of the zeal and efficiency of the theological students in conducting religious services in many localities within the territory of the Presbytery of Quebec, where, especially during the winter season, there could be no such services except at a very serious cost to the Church. In view of this fact, the Governors, in reviewing the requests they presented to the Assembly last year for leave to receive from the congregations of the Presbytery their contributions for College purposes, submit that, unless Morrin College be [illegible] the Church, the funds of the Home Mission will require to be drawn on to a much larger extent in the future than in the past, if the Church desires to hold in the Province of Quebec a number of the places where it already has congregations.

During last winter the Legislature of the Province of Quebec granted to the Theological Faculty of Morrin College the power of conferring degrees in theology.

In view of the fact that all the Theological Seminaries of the Canada Presbyterian Church now possess this power, the Governors respectfully suggest that it might be well for the Assembly to take some steps for promoting uniformity of study on the part of those who may seek such degrees; while, if the Assembly do so, these degrees would then possess somewhat of a higher character than is possible for them to have when granted simply by a single Faculty.

All which is respectfully submitted.

GEORGE [illegible]EIR,
Secretary-Treasurer.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE SESSION 1881-1882.

The Session was opened on the evening of November 2nd, by a lecture delivered in Chalmers Church by Rev. Dr. Pollok, on "One-sidedness in Religious Thought," and was closed at a public meeting held in St. Matthew's Church on the evening of April 27th, when addresses were delivered by Rev. Messrs. Burrows, McPherson and the Principal.

Fifteen students attended, as follows:

FIRST YEAR.—Thomas Stewart, George Fisher, George S. Allan, James Fiske, and John Ferry.

SECOND YEAR.—Samuel Rosborough, A. W. Mahon, William Dawson, R. C. Quinn, S. Lord, R. D. Ross, and W. H. Ness.

THIRD YEAR. James McKenzie, J. R. Fitzpatrick, and Robert Nunn.

Four others of the seven who are studying abroad will graduate this year, so that there will be an addition of seven, five of whom may be expected to remain in the Lower Provinces, while one will go to the foreign field and one to the North-West.

Subjoined are the reports of the Professors:

REPORT OF PRINCIPAL MACKNIGHT.

Apologetics.—Class attended by five students: The Evidences of Natural and Revealed Religion, and topics in the first volume of Hodge's Systematic Theology.

Systematic Theology.—Attended by ten students: The doctrine concerning Christ, the constitution of His Person, and the nature and design of His work, and topics in the third volume of Hodge.

The Discourses.—Homily and Thesis appropriate to these classes were read and criticized as usual.

In both classes two written examinations were held—one in the middle of the Session, and one at the close.

The time devoted on Tuesday to Doctrinal Exegesis was employed in the study of the Epistle to the Romans, chapters v and vi.

I have much pleasure in testifying to the diligence of the students, and the propriety of their deportment.

PROFESSOR POLLOK'S REPORT.

The portion of Church History which was studied during the past Session includes the Apostolic Age and the first two periods of the Church in its ancient and classic form, extending to the year 692. This part of the work occupied two days in each week. During four months of the Session lectures were given on three days of each week upon the History of Scottish Christianity down to the Reformation. In this course of lectures particular attention was given to the early Celtic Church, a subject upon which archæological study has thrown much light and afforded information interesting to the student of early British Christianity; showing that it was of a type differing considerably from that which was subsequently introduced, and that thus it had a character of its own. During two months of the Session lectures were given on two days of each week upon one department of pastoral theology, namely, the cultus or worship of the Presbyterian Church, a subject which is attracting no little attention at the present time. During two months, sermons and lectures upon prescribed subjects were read and criticized in the class. Upon the Church History lectures, examinations were regularly held. Passages in the Greek Testament were read on one day in each week. All the regular studies were brought under review in two sessional examinations, in which the high averages obtained by a very large proportion of the students have proved that the studies of this class have received steady attention. The uniform good conduct and diligence of the students have rendered the whole work of the Session pleasant as well as profitable to us all.

It is proposed during next Session: (1) To resume the lectures on Scottish Church History, beginning at the Reformation period; (2) to finish the course on pastoral theology; (3) to give a few lectures on Christian Missions, as required by an injunction of Synod.

PROFESSOR CURRIE'S REPORT.

The Junior Hebrew class, composed of the first year students, met every day, and overtook the amount of work ordinarily performed in this department. The manual used as a text book, Green's Elementary Hebrew Grammar and Reader, presents a series of lessons of a strictly progressive character, which, commencing with the alphabet, carries the student through the leading principles of orthography, etymology and syntax. As the quantity of Hebrew given for reading lessons is equivalent to about ten or twelve chapters of ordinary length, and as these extracts largely consist of selections from all parts of the Hebrew Scriptures chosen to illustrate grammatical principles, the student acquires a fair vocabulary of words, and also such a knowledge of forms as enables him with the aid of grammar and lexicon to translate almost any verse with which he may meet. Nearly the whole of this manual was read twice.

The Senior Hebrew class, consisting of seven students of the second year and three of the third, also met every day, and during the term read selections from Genesis, Exodus, Isaiah, Ezekiel, Chronicles and Ecclesiastes. These selections were read exegetically, the meaning of the passages being deduced by the ordinary hermeneutical aids, including at times the Latin Vulgate and the Septuagint versions. In these readings, the aim was not so much to enlarge the student's vocabulary as to teach him how to interpret the Hebrew Scriptures. A new feature has during the term been introduced into the exercises of this class—*reading Hebrew at sight.* Occasionally, as time permitted,

at the close of the prescribed recitation, selections of from five to ten verses, made almost at random from the historical parts and from the easier Psalms and prophets, were placed before the class, and with little difficulty were read at sight. The main object of this exercise, which it is our purpose to continue, is to accustom the student to read the Hebrew Scriptures as easily as he reads the Greek. Throughout the whole work of this class special attention was directed to the more difficult syntactical phenomena of the language, with, it is hoped a fair measure of success. Instruction in Hebrew composition was given by means of written exercises, recitations and the blackboard. In Chaldee, extracts from Daniel and Ezra were read, also selections from two of the Targums.

Towards the close of the term, at the request of the class, a few lessons in Elementary Arabic were given, Bagster's Reading Lessons in this language being used as a text book.

To the exegetical class, which was attended by all the students, I lectured twice a week, taking as the subject of Monday's lecture the Criticism of the New Testament Text, and as the subject of Wednesday's lecture the Epistle to the Philippians. With this class I also met on Friday, when an oral examination was held on a text book on the Canon. Greek and Hebrew critical exercises, prescribed respectively to the first and the third year students, were read in class and criticized. Four written examinations on class work were held during the term, and the results, as a whole, show averages as high as those attained in former years.

In closing, I have pleasure in testifying to the exemplary diligence and deportment of the students.

THE PAST SESSION.

The past Session has been, in the opinion of the Board, decidedly successful, and they have every confidence in the character and attainments of the graduates, and of those who have still one or more terms to study.

They have had under consideration the practicability of making the Session a summer term, so that the students might go into the Home Mission field when the want is most urgent; but after consulting the students and weighing the advantages and disadvantages, they are not prepared to recommend a change.

By act of Legislature of Nova Scotia, the Senatus have now the right to grant degrees in theology, a power which for the present Session has not been used.

LIBRARY.

One hundred dollars has been expended in the library, not much more than what is required for text books and current theological literature. Valuable additions have been made by the family of the late Dr. Rayne, of Pictou, who have given 330 volumes, and by Mrs. Munro, of Wallace, widow of Rev. John Munro, who sent 240 volumes. These gifts have been gratefully received and acknowledged, being valuable in themselves and interesting memorials of two of the fathers who will long be remembered for their and their work's sake. Some valuable missionary works, more than twelve volumes, have also been placed on the shelves as proceeds of the gift of Rev. E. A. McCurdy, "In Memoriam" of his deceased boy, Roy McGregor McCurdy.

PRIZES.

The class prizes for general excellence were awarded as follows:—

FIRST YEAR.—Thomas Stewart, $20; George Fisher, $15.

SECOND YEAR.—William Dawson, $15; S. Rosborough, $10; S. Lord, $10.

THIRD YEAR.—James Mackenzie, $20.

SPECIAL PRIZES.

St. David's Sabbath School Prize to the student making the highest general average—A. W. Mahon, $40.

The *Fort Massey Prize*, for the highest marks in Hebrew and Exegetics—Thomas Stewart, $25.

The *St. Matthew's Prize*, for the best examination on the Epistle to the Philippians—S. Rosborough, $25.

The *Pollok Prize*, for the highest marks in the written examinations in Church History—William Dawson, $25.

The *Macmillan Prize*, for the highest marks in the written examinations on Systematic Theology A. W. Mahon, $25.

The first prize for best examination on Rules and Forms of Procedure in the Church—J. R. Fitzpatrick, Dr. Smith's Dictionary of Biblical Antiquities; and to S. Lord, Hodge's Church Polity and Hodge's Outlines of Theology.

The *Wiswell Elocution Prize* to the best reader of the Scriptures—Robert Nairn, $6.

BURSARY FUND.

The Committee gratefully acknowledge receipt per "A Friend," of St. John's, Newfoundland, through Rev. L. G. McNeil, of his annual gift to Bursary Fund of $200, with an advance of $600, completing the promised benefit for the next three years. They have also the pleasure of acknowledging receipt, through Rev. E. A. McCurdy, of $60 from a member of James Church, New Glasgow, for the aid of a student of theology in prosecuting his course, with intimation that arrangements have been made for transferring to the Board the capital for the annual payment of that amount. These gifts have been suitably acknowledged, and the latter applied so as to bring forward a promising young student who, without the help, could not so soon have entered on his studies.

Expenditure.

Balance due Treasurer, May 1st, 1881		$183 36	
Bursaries to students in Dalhousie College	$150 00		
" " Presbyterian College	110 00		
Boarding aid to 15 theological students	356 00		
Prizes	236 00		
		852 00	
			$1,035 36

Receipts.

From 15 congregations	$250 40		
A Friend, St. John's, Newfoundland	200 00		
" New Glasgow	60 00		
Dr. Pollok and Rev. J. McMillan	50 00		
Rev. J. Carruthers, $12; Rev. B. K. McElman, $10	22 00		
Rev. J. Annand, Aneiteum	5 00		
From invested fund	256 50		
		593 50	
Balance due Treasurer		191 46	
			$1,035 36

It will be seen that the number of congregations and individuals who have given to this Fund is small, and might be increased with ease, thus relieving the Committee so that they might without risk carry out during next year what has been done in the past relieve every theological student to the extent of one dollar per week, thus reducing the board bill to the student to fifty dollars for the whole term.

THE COLLEGE BUILDING.

The building and premises attached have been for the past year, and still are, under the charge of Mr. James Barnes. The house and the grounds are kept in good condition, and there is accommodation for a larger number of theological students than have hitherto sought admission. An increase in the number of earnest young men studying for the ministry is greatly to be desired. The wants of the Church at home cannot be met from the present number, not to speak of the call from the North-West, and from heathen lands. The Board would therefore suggest to their brethren in the ministry, in town and country, to be on the watch for young men of piety and talent, and especially for such young men at our academies and colleges; and to use proper means to secure a goodly share of them to become preachers of the Gospel in the Dominion and throughout the world.

COLLEGE ENDOWMENT.

This important work advances, but not with such progress as the Board desires. Last year the whole sum collected of the proposed $100,000 was $62,000, of which sum nearly $28,000 had been expended in the Pine Hall buildings and premises, including furnishing and other unavoidable expenses, besides nearly $6,000 for the Robie Street land and building plans, leaving about $27,000 invested, part of it permanently and part drawing bank interest. By a good deal of effort on the part of the Chairman and other friends of the College, $7,000 and upwards have been gathered in, so that the $69,000 have been passed, of which sum $27,000 are invested permanently, and $6,000 temporarily.

CURRENT ACCOUNT.

Receipts.

From 118 congregations and two stations	$2,211 24		
Donations and opening and closing collection	167 59		
Dividends, interest, etc	5,779 05		
		$8,157 88	

Expenditure.

For professors' salaries	$8,550 00		
Agency, insurance, library, etc	986 27		
		9,536 27	
Adverse balance on the year		$1,378 39	
" " of previous years		1,691 20	
Total debt			$3,069 59

It should be observed that the deficiency on the year, the largest which has occurred, is not the effect of a falling off of contributions, because the receipts are larger than during any previous year For the last four years the payments by congregations have been—in

1879, by 96 congregations	$1,698 01
1880, by 107 "	1,959 02
1881, by 117 "	2,087 81
1882, by 118 "	2,211 24

And the total from all sources has risen from $7,099.18, in 1879, to $8,157.88; but this, as is well known, is the first year in which the full support has devolved upon our own resources. Many pastors have distinctly instructed their people respecting the responsibility of the situation, and these congregations have responded liberally; but success has been prevented by the inaction of others. In all the Presbyteries there are a few blanks, and in some there are many, caused to some extent, but not wholly, by the want of pastors.

In the Presbytery of	Sydney	9	congregations out of	11	gave	$46	35
" "	Victoria and Richmond	3	" "	10	"	38	29
" "	Pictou	13	" "	19	"	363	57
" "	Truro	11	" "	15	"	256	50
" "	Halifax	22	" "	25	"	639	89
" "	Lunenburg and Yarmouth	9	" "	10	"	73	07
" "	Wallace	2	" "	10	"	15	00
" "	St. John	17	" "	26	"	309	49
" "	Miramichi	16	" "	15	"	138	73
" "	Prince Edward Island	15	" "	26	"	230	35
" "	Newfoundland	1	" "	2	"	100	00
		115		169		$2211	24

While it is unquestionably true that most of these failures to contribute anything may be traced either to great weakness or to disorganization, arising from a protracted vacancy, still there is ground for reminding our people, whether poor or rich, or however distant from the centre, that the College is not for the benefit of the professors or ministers. *It is their College*, called into being and conducted for the benefit of them, and of their children, and of the cause of Christ. With it our congregations have not a sufficient supply of pastors; without it many would be utterly destitute. Shall it be remembered or not? If the reply be in the affirmative, then two things must be done. First, the Endowment Fund must be collected and completed without delay. If any refuse payment of what they promised, it had better be known, for at present some are delaying payment of their subscriptions, and *giving nothing* to meet current expenditure. The Board having now the cordial co-operation of Presbyteries, anticipate very decided progress during the next year.

Secondly—Till this is done, all the congregations, without exception, should help. Is it right or brotherly, is it loyal to the Church or to Christ, for so many congregations to step aside and assume the attitude of mere spectators? It should be remembered that one-half or two-thirds of the congregations cannot maintain the College in efficiency; *the whole number can*. If one-third or one-fourth will do nothing, by their inaction they do much to hinder, and to produce a church paralysis fatal to all progress.

The Board, in closing, would record gratitude for tokens of the Divine blessing on the work of the professors and the studies of the young men; and would express the conviction that, notwithstanding some discouragement, the College is growing in the esteem and affection of the Churches throughout the Maritime Provinces.

Respectfully submitted.

R. F. BURNS, *Chairman.*
P. G. McGREGOR, *Sec'y.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, 1881-82.

The Board of Management of Manitoba College begs leave to make its report for the past year to the venerable the General Assembly of the Church.

As the new College building, reported last year as under contract, was not ready in September at the opening of the sess n, the Board had to secure temporary accommodation elsewhere. This it was enabled to do by renting one of the city schools in a convenient locality. It was expected that the new building would be ready for occupation by the first of November; but, though it was promised for the first of almost every month of the session, it was not ready when the end of the session arrived.

The want of the new building with its better accommodation was a great disadvantage to the College, causing much inconvenience and additional expense to both the teaching staff and the students, and rendering it impossible to carry on the boarding department as heretofore. As a consequence, a considerable number of applications for admission to the College had to be declined. Notwithstanding these drawbacks, the session just ended has been perhaps the most successful in the history of the College. The aggregate attendance and the amount of work done have been greater than in any previous session.

The Rev. R. Y. Thomson, M.A., Toronto University, was appointed to take the place of the Rev. Professor Bryce during the absence of the latter in Britain. The Board cannot refrain from expressing its deep sense of the service rendered to the College by Mr. Thomson's efficient and valuable labours throughout the session.

The number of students in the College last session was fifty-five. Of these, fifteen are at present undergoing examinations in the Provincial University—almost half of the whole number from all the affiliated Colleges undergoing this year's University examinations.

As will be seen by a reference to the accompanying report of the Senate, four different honor courses have been taken by the students of Manitoba College during the past session. While this is highly gratifying to the Board and to the friends of education generally, it imposes too arduous and exacting duties upon the small number at present upon the staff of the College.

The new College building will be finished in a few weeks, and will be ready in good time for the next session. It is a handsome and substantial building of solid brick and stone, and while it will greatly increase the comfort and aid the progress of the students, it will also be a credit to our Church, and, it is hoped, a help to our cause throughout the Province and the whole North-West.

During the past year the amount received from Church collections has somewhat increased. The amount from this source may be reasonably expected to become larger every year, but so many of our congregations are taxed to the utmost to meet their own immediate requirements that large contributions to the College and other schemes of the Church cannot, for a year or two, be expected from them.

The income from the Marriage License Fund is smaller this year than it has been for many years; and it ceases with this year to be a source of revenue to the College, as the Provincial Government has, without notice, and, as the Board holds, unjustly, appropriated to its own purposes the revenue arising from this source. This year this fund would have yielded about $500. It yielded only $155, as the law was changed early in the year.

To pay the cost of the new building the Board had to borrow the large sum of $24,000. This it did on favourable terms from the Building and Loan Company, Toronto.

The Board is in hearty accord with the Presbytery of Manitoba in desiring to erect Manitoba College into a Theological College, and to appoint a Theological Professor and Principal. It is believed that this could be done with but little increased expense to the Church, and that thus the most feasible means would be provided for supplying the vast mission field of the North-West with gospel ordinances.

All of which is respectfully submitted.

A. G. B. BANNATYNE,
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1881-82.

The Senate of Manitoba College begs leave to submit the following Report:—

STAFF OF INSTRUCTORS.

The Rev. George Bryce, M.A., LL.B., Professor of Science and Literature; the Rev. Thomas Hart, M.A., B.D., Professor of Classics and French; the Rev. R. Y. Thomson, M.A., Lecturer in Science and Literature, etc.; A. M. Campbell, R. G. McBeth, and R. W. Jameson, B.A., tutors.

NAMES AND STANDING OF STUDENTS.

Final B.A. Year.—N. McCallum, A. M. Campbell, Wm. McKay Omand, R. G. McBeth, R. R. Sutherland.

Junior B.A. Year.—D. Anderson, F. Brown, J. H. Mulvey, J. B. D. Code, H. Ogletree.

For Military School Examination.—J. N. Newcomb.

University Previous Examination.—D. H. McVicar.

University Preliminary Examination.—W. A. McIntyre, W. C. Graham, C. Esplin, J. McArthur, H. Stewart, X. McPhillips, R. Thomson, S. McInnes, T. J. Huggard, F. Fraser, H. Stevenson, H. Belch, J. Bell, George Munroe.

Preparatory Classes, Second Year.—H. Lyon, H. Quigley, A. Fergusson, George Logan, F. Scott, F. Paterson.

Preparatory Classes, First Year.—A. McLeod, Thos. Rosser, Wm. Rosser, F. Lyon, J. Fergusson, F. Sinclair, Geo. McIvor, Geo. Fletcher, D. Scott, J. Hamilton, C. Stevenson, J. Bell, D. G. McDonald, C. McKay, J. G. Murray, T. Breland, H. Constantine, J. W. Munroe, M. Whimster, S. Mulvey, W. B. Hutton, F. Wagner, A. N. McLeod—55.

EXAMINATIONS.

The usual examinations were held at the close of each of the three terms into which the session is divided. These examinations stimulate the students and test their progress throughout the session. They were generally of a highly satisfactory character, and in several instances showed zeal and ability of a high order. One of the students, who had entered upon the study of theology in the College under the charge of the Presbytery of Manitoba, has, in the meantime, through ill-health given up his theological studies. He will graduate in Arts this year, and it is hoped that when classes re-open he will resume his studies. The other two are making satisfactory progress in the course. One of them—Mr. D. Anderson—is at present undergoing examination in the University in Classical honors; the other—Mr. J. McArthur—is undergoing the Preliminary Examination. Both of these students did good service in the mission field last summer, and during the late session. Several of the stations accessible from the College, such as Dominion City, Springfield and Sunnyside, Meadow Lea, etc., were kept up mainly through their assistance. They are both occupying important mission groups this summer. Their course of study comprehended Exegetics, the Epistle to the Romans (chapters i.-v.), Church History (the first three Christian centuries), Apologetics, Systematic Theology, Lectures on the first six chapters of the Confession of Faith, Hebrew. Mr. D. H. McVicar studied the same subjects with the exception of Hebrew, and is preparing for usefulness among his countrymen in the North-West. He is at present undergoing the Previous Examination.

DEGREES, MEDALS.

Two of the students of the College last year took the degree of B.A., Messrs. J. B. Polworth and G. Munroe. Mr. Polworth gained first class honors in Natural Science, and the University silver medal. The College bronze medal, given by the Governor-General, was gained by Mr. D. Campbell.

UNIVERSITY EXAMINATIONS.

Fifteen students of the College are this year undergoing examinations in the Provincial University. Of these, eight have presented themselves for the Preliminary, one for the Previous, one for the Junior B.A. Examination in Classical honors, and five for the final B.A. Examination. Four different honor courses were taken up this year, and the course of reading this involved was very extensive. It included, in Mental and Moral Philosophy, such works as Schwegler's History of Philosophy, Kant's Critique, McCosh's Principles of Fundamental Truth, Mills' Logic, Thomson's Outlines, etc. In Classics, such authors as Plautus, Terence, Livy, Horace, Virgil, Ovid, Juvenal, Pliny, St. Augustine, Tertullian, Herodotus, Homer, Lucian, Plato, Æschylus, Sophocles, Euripedes, Aristophanes, Theocritus, Thucydides, Aristotle, etc. The other two honor courses were in Natural Science and Mathematics.

STUDENTS' LITERARY SOCIETY.

This Society was vigorously maintained. Readings, debates and essays on interesting subjects characterized its proceedings.

THE LIBRARY.

The Senate regrets that it can report no increase this year in the number of volumes in the Library. There must be many duplicates in the libraries of the older Colleges, which would be valuable additions to the Library of Manitoba College. Works of reference, especially in such subjects as are included in the honor courses, are much needed.

The College classes will be opened next session in the new buildings, and the Senate confidently expects that under the new conditions the College will enter upon a career of still greater prosperity and usefulness.

All of which is respectfully submitted.

THOMAS HART,
Chairman.

THE TREASURER IN ACCOUNT WITH MANITOBA COLLEGE.

RECEIPTS.

Church collections in Manitoba	$292 43	
Marriage License Fund	155 00	
Professors' salaries (Dr. Reid)	3,600 00	
Fees, 1881-82	772 29	
Amounts received from notes discounted by Merchants' Bank	25,112 82	
Amount borrowed from Building and Loan Company	24,000 00	
Subscriptions	4,119 87	
		$58,052 41

EXPENDITURE.

Printing	$22 00	
Fuel	67 00	
Wages (Caretaker)	128 00	
Stationery	8 20	
Tutor's salary (R. S. McBeth)	237 00	
" (A. M. Campbell)	387 00	
Professors' salaries paid	3,600 00	
Amount paid on account of building fund and notes discounted by Merchants' Bank	51,209 13	
Interest on mortgage	622 00	
Storage, furnishing and repairs	134 63	
Balance on hand	1,637 45	
		$58,052 41

D. MACARTHUR,
Treasurer.

REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

In presenting their Seventh Annual Report to the General Assembly, the Board of French Evangelization desire to express their heartfelt gratitude to the Great King and Head of the Church for the measure of success vouchsafed during the year in connection with this department of the Church's work.

According to the recently published census of 1881, the French-speaking population of the Dominion is 1,300,000, of whom 10,000 are in Prince Edward Island, 41,000 in Nova Scotia, 57,000 in New Brunswick, 13,000 in Manitoba and the North-West Territories, 100,000 in Ontario, and upwards of 1,000,000 in the Province of Quebec.

The great aim of the Board is to give the Gospel of Jesus Christ to this class of our fellow-subjects, comprising as they do nearly one-third of the entire population of the country.

While nothing calling for very special note has occurred during the past year, the work has been prosecuted with zeal and encouraging results, though there have not been awanting discouragements to try the faith of those engaged in it.

As in former years, the agencies employed have been Missionaries—ordained and unordained—Teachers and Colporteurs.

COLPORTAGE.

The value of this agency is every year becoming more manifest, and the necessity of largely increasing the number of labourers in this department more urgently felt. This has especially forced itself upon the attention of the Board during the past year; and with a view to the extension and more efficient prosecution of the work of colportage, the Executive recently held a conference with Mr. James Court, who has had a most intimate connection with the work for upwards of forty years, and whose experience renders his opinion of great value. Notwithstanding all that has been accomplished in the past, there is still, especially in the Province of Quebec, unlimited scope beyond the sphere of either Missionary or Teacher for the self-denying labours of a class of men who are willing to go from house to house, carrying in their heart the love of Christ, and in their hand the Word of Life, telling the story of the Cross to all who will listen, and scattering as they go those leaves which are for the healing of the nations.

For this kind of work men of special gifts and thorough training are needed. The work is most arduous and often most discouraging, especially in those districts where, for days and even weeks together, the Colporteur toils on without meeting a single Protestant family, mingling with a community who from the altar have been threatened with excommunication and social ostracism if they give him shelter. There is scarcely any class of Christian worker more deserving of the sympathy, and with a stronger claim upon the prayers of God's people than the faithful Colporteur. With a view to the more thorough training of young men entering upon the work, the Board have recently adopted the principle of sending out Colporteurs two and two—a young man along with one of considerable experience—and thus far the plan has been found to work well. In addition to visiting from house to house, distributing copies of God's Word and religious literature, the Colporteur endeavours, where practicable, to gather together the members of two or three neighbouring families, and an hour is spent in singing and prayer and a simple exposition of the plan of salvation.

During the past year, seventeen Colporteurs were employed by the Board. Three of these laboured in New Brunswick, one in Nova Scotia, and thirteen in the Province of Quebec. The following are the counties in which they worked:—Victoria, Kent and Westmoreland, in the Province of New Brunswick; Pictou, in the Province of Nova Scotia; Chicoutimi, Charlevoix, Montmorency, Arthabaska, Richelieu, Drummond, Bagot, Shefford, St. Hyacinthe, Chambly, St. Maurice, Maskinonge, Berthier, Joliette, L'Assomption, Terrebonne, Hochelaga, Laval, Two Mountains and Ottawa counties, in the Province of Quebec; and Prescott county, in the Province of Ontario. The circulation of the year was:—

Bibles, Testaments and Gospels	3,064
Tracts and other religious publications, about	24,000
Total	27,064

The Board are at present in correspondence with other Churches and Societies engaged in the work, with a view to an organized effort to have every French-speaking family visited and offered a copy of the Bible within the next twelve months.

To show the need of a large increase in the staff of Colporteurs, the following statement is given of the Roman Catholic (French-speaking) and Protestant population in twenty-five of the sixty-two Counties in the Province of Quebec. It is taken from the census returns of 1881 :—

Rimouski	33,224	Roman Catholics	567	Protestants.
Temiscouata	25,226	"	258	"
Levis	27,196	"	784	"
Dorchester	17,921	"	789	"
Beauce	31,311	"	709	"
Lotbiniere	20,244	"	523	"
Bagot	20,817	"	382	"
Richelieu	19,858	"	360	"
St. Hyacinthe	20,433	"	198	"
Chicoutimi and Saguenay	31,510	"	899	"
Champlain	26,602	"	216	"
Berthier	21,674	"	164	"
Joliette	21,624	"	364	"
L'Assomption	14,969	"	313	"
Yamaska	16,950	"	141	"
St. Maurice	12,877	"	119	"
Maskinonge	17,409	"	84	"
Nicolet	26,579	"	32	"
Vercheres	12,433	"	16	"
Charlevoix	17,886	"	15	"
Montmorency	12,307	"	15	"
Kamouraska	22,177	"	4	"
Montmagny	15,264	"	4	"
Bellechasse	18,064	"	4	"
L'Islet	14,915	"	2	"

In the last four named counties, only fourteen Protestants to a Roman Catholic population of upwards of seventy thousand! Charlevoix was originally settled by Scottish Highlanders and Scottish Presbyterians; and among all their descendants now there, only fifteen Protestants are to be found, and nearly eighteen thousand French-speaking Roman Catholics, many of them with Scottish names, alike ignorant of their fathers' language and their fathers' faith! Verily there *is* need of largely increased zeal and liberality in order to give these people a pure Gospel.

The following extracts are taken from the journals of the Colporteurs :—

"One to whom I had frequently spoken of Christ and Him crucified, said to me, 'I have now decided to abandon a Church which I know to be in error. I know that Jesus is the only way to heaven. I thank you for having led me to Him,' etc. His letter of demission was written, signed and witnessed and carried to the parish priest. Now, what I rejoice over is not so much the fact of his demission, but that I believe him to be truly converted and born again of the Spirit of God, etc."

"At ——, one man said, 'If all Protestants believe as you do, why do they not live better lives? Many of them drink, etc., and I never hear them speak of Jesus.' I tried to show him that the conduct of professors did not change the doctrines of Christ. He left me saying that he must learn more of my religion, and I gave him a copy of the Testament."

"Several of these families are really Protestants, but fear to come out openly. One man, who formerly was very bitter against us, is turning quite a preacher himself, and takes part in our cottage meetings. Another said he would not be a Catholic another day but for fear, 'but soon,' he added, 'many of us will come out together, for most of my neighbours agree with me that we are in error.'"

"Mons. ——— said, 'I am no more a Romar Catholic in heart than you, but though I go to church I do not believe in the doctrine of the priest. I trust in Jesus, for He alone can save me.'"

Mr. ——— writes, "The people are much more accessible, and many of them begin to think that we have the true Gospel."

"At the cottage meeting at ——, twenty-seven Roman Catholics were present, and seemed to listen most attentively. At the close a woman said to me, 'My priest rebuked me yesterday, and said that the Colporteur whom I had admitted to my house had made a *Suisse* of my husband. I told him that you had made him a better and kinder husband, and that though I was a poor woman, nothing could tempt me to try to make him a Catholic again.'"

"I visited a house in ———, and on taking out a Testament from my bag, the woman rose and in a voice full of emotion said, 'Oh, give me one,' and going to her bureau she took out the cover of a Testament and told me that years ago she got the book from a Colporteur, and just when she was beginning to know what was in it, the priest came to her house and burned it, leaving only the cover with her."

"Among the new converts here, fifteen in number, is one Mons. ———, who is a living example to the neighbourhood. He was formerly a great drunkard, but is now a true Christian. He spends his evenings learning to read, as does also his wife, who is still a Roman Catholic, though her faith is evidently shaken."

"I arrived here yesterday. Mr. ——— colported here last winter and circulated several Bibles. I went into the house of Mons. ———, where twelve or thirteen people were met. On seeing a stranger enter, they were all abashed and would scarcely speak. After a little I asked if they would like to hear a good story, and on taking out my Bible to read, seven of them surprised me by taking from their pockets copies of the Testament. On enquiry I learned that they met twice a week to read the Gospel together. This happened to be one of their meeting nights, but when I came to the house they hid their books, fearing that it might be some unfriendly neighbour that would inform the priest. We sat till past midnight reading and praying." The Board have recently opened a school in this district and sent a Missionary to labour amongst the people some twelve families having last fall severed their connection with the Church of Rome.

These are but brief samples of scores of interesting narratives found in the monthly reports and journals of the Colporteurs, nearly all of whom concur in saying that the people are becoming more and more accessible, and that, were it not for fear of the priest and of their neighbours, large numbers would openly renounce Romanism and cast in their lot with the Protestant Church.

MISSION SCHOOLS.

The School system in the Province of Quebec, except in a few Protestant centres, is Roman Catholic, and entirely under the control of the hierarchy. The teaching in most schools is largely confined to the Church Catechism. In many districts the school and the teacher are altogether unknown, and the children are allowed to grow up in gross ignorance.

When a family sever their connection with the Church of Rome, the Colporteurs of the Board have instructions to endeavour to get them to send one or two of the older children to the Central Mission Schools at Pointe-aux-Trembles, these schools being open to them as well as to the children of Roman Catholics.

Where, however, there are two or three French Protestant families residing near each other, the Board appoint a teacher and open a Mission School, meeting in whole or in part the expenses connected therewith. Into these schools are gathered the children of converts, as also such of the Roman Catholics as can be induced to attend. In all the schools connected with the Board both French and English are taught, and special prominence is given to the religious training of the pupils. The teachers, in addition to their school duties, give a portion of their time to colporting in the district, more especially with a view of getting the Roman Catholic families to send their children to school.

During the year, schools were maintained as follows in the fields under the care of the Board :—

Pointe-aux-Trembles,	number of	pupils attending	86
Port-au-Persil,	do	do	17
Pointe-au-Bouleaux,	do	do	13
St. Jude,	do	do	19
St. Hyacinthe,	do	do	23
St. Antoine Abbe,	do	do	10
Russell Hall, Montreal,	do	do	45
Canning Street, Montreal,	do	do	21
Joliette,	do	do	16
Grenville,	do	do	30
Namur,	do	do	35
Masham Mills,	do	do	20
Ste. Anne, Illinois,	do	do	145
Total		Teachers, 19; Pupils,	480

POINTE-AUX-TREMBLES SCHOOLS.

As these central Mission Schools have received a generous support during the past year, and as enquiries are frequently made concerning them, it is deemed desirable to repeat in substance what was said in last Annual Report concerning their origin and design.

The Pointe-aux-Trembles Mission Schools, situated on the north shore of the St. Lawrence River, nine miles east of Montreal, were founded in 1846 by the French Canadian Missionary Society, and were purchased by last General Assembly and immediately thereafter transferred to the Board. On the Mission property there are two school buildings, one for boys, which can accommodate about 150, and the other for girls, with accommodation for between 40 and 50. Upwards of 2,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being about seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome living in parishes where there is no Protestant school. The session begins in October each year, and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of house-work. The day's duties are thus laid out :—Rise at 5.30 a.m. All go in the class room studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9, with united Bible class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then, classes till 4,

BOYS' SCHOOL, POINTE-AUX-TREMBLES.

recreation from 4 to 5, classes from 5 to 6, tea at 6, recreation to 7. Studying privately in the class room till 9, then family worship (boys and girls in their separate buildings) at 9, and all in bed, and lights out by 9.30 p.m. There are five teachers, two of whom are married, and all of whom reside in the buildings. They are all earnest Christians, of devoted missionary spirit, thoroughly consecrated, it is believed, to their work. The principal, Mr. J. Bourgoin, has been eleven years connected with the Institution, and is admirably adapted for his position. Special prominence is given to religious instruction and to the teaching of the Bible on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them, than can the pupils of Pointe-aux-Trembles when they leave the Mission Schools there. The Board have no hesitation in warmly commending these Institutions as worthy of public confidence, assured that no means are more likely, by the blessing of God, to be efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec, than these central Mission Schools, now providentially connected with our Presbyterian Church.

GIRLS' SCHOOL, POINTE-AUX-TREMBLES.

After deducting the fees paid by the pupils, and expense of repairs, etc., the average cost to the Church of each pupil is about $50 per session. The Board are most anxious that the Institutions should be supported by means of scholarships of $50 each, guaranteed by private individuals or by Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School, contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. Moreover, the School can, every Sabbath, remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contribution.

The session just closed has, by God's blessing, been one of the most successful in the history of the schools. The attendance was somewhat less than in the previous session, chiefly owing to the opening of a similar institution in the city of Montreal and to careful discrimination on the part of the Committee in the admission of pupils. The number in attendance was eighty-six. The schools were regularly visited and examined each month by a Committee of the Board. A superior class was instituted for the training of pupils as teachers and colporteurs, and to fit those who desire to do so to enter upon a course of study for the ministry or other of the learned professions. Owing to an outbreak of sickness in the district, it was deemed advisable to dispense with the public examination, and to close the schools a little earlier than usual. While the progress of the pupils in their studies was most commendable, and the order and discipline all that could be desired, the Board have special satisfaction in reporting that twenty-two of the pupils professed their faith in Christ, and after careful examination were admitted into the fellowship of the Church, the Rev. Professor Coussirat administering the ordinance of the Lord's Supper in the end of March.

Mrs. Inglis having resigned her position in August last, the Board were fortunate in securing the services of Miss Blair, a teacher holding an Academy diploma from McGill Normal School, who has discharged her duties with marked satisfaction to the Committee in charge of the schools. The other teachers have, as in former years, maintained in efficiency their respective departments.

The Board are gratified in being able to report that for next session they have secured the services of Miss Cairns as Directress of the Girls' School. For many years this position was most efficiently

filled by Miss Cairns, till two years ago, when on account of ill-health she was compelled to resign. Her health is now completely restored, and with renewed zeal she returns to her former position, and to what to her is a labour of love.

THE PRINCIPAL'S ANNUAL REPORT OF THE SCHOOLS.

The following is the Report for the Session of 1881-82 of Mr. J. Bourgoin, the Principal of the schools :—

"We have again reached the close of another successful session of the Pointe-aux-Trembles Missionary Schools. As we look back upon the past, we feel that we have abundant ground to be thankful. We are conscious more than we ever were before that God has added His blessing to the work of our hands. It is, therefore, with feelings of deep gratitude to Him that we present to-day the following report of what has taken place during the last session.

"Eighty-six pupils have attended the schools during the session, one-third of whom belonged to Roman Catholic parents, a few were Protestants, and the rest children of converts.

"Of those who were Roman Catholics on entering our schools, the majority have declared themselves as Protestants before taking leave of us. Their zealous researches after the Gospel truths, as well as their general conduct, bespeak well in favour of their new profession.

"Twenty-two of the pupils have been converted to Christ during the session, and have become members of the Church, being admitted to the Lord's Table for the first time on the 29th of March. During no other session within our recollection did such a large number of pupils make a profession of their living faith in Christ as their Saviour.

"Three of our young men are about to leave for Mission fields, in which they will engage as Colporteurs during the summer months.

"We are glad to be enabled to say that the progress of our scholars has been very encouraging. If we take into consideration the shortness of the session, as well as the fact that they spend a part of their time in house-work, we cannot but say that their progress in literary attainments has been very satisfactory indeed.

"As far as conduct is concerned, it is pleasing to record that it has been as good as can be desired. Our pupils have shown a desire to accomplish well their tasks. It seems as though they understood better than before that they have duties to perform not only towards themselves, but also towards their Creator and towards their fellow-men. These duties they seem to have striven to accomplish to the best of their ability. As a consequence, peace, harmony and brotherly love have reigned in the schools during the whole of the winter months. Not only in their intercourse with us have our pupils been amiable, but also in their daily intercourse with one another.

"Owing to sickness, we have had to close our schools a little earlier than usual. Although there were several cases of sickness, still, thanks to God, none has been fatal.

"On looking over the list of young men who passed through our Institute, we are glad to meet the names of some whose success of late deserves to be noticed. Three of these have just completed their theological course at the Presbyterian College in Montreal. Seven others are still pursuing their studies at the same college, with a view to the ministry of the Church. Two others have completed a course of study in the Law faculty of McGill College, and have taken the degree of B.C.L. One has also taken a Gold Medal on the completion of his Law course.

"Another one is at present studying medicine in one of the medical colleges of Montreal, and still another, a student for the ministry of our Church, has just taken the Governor-Generals's Gold Medal in McGill College. The doings of all these former pupils give us great joy, and we are not indifferent to the success which they meet.

"Let us hope that a still greater number will become eficient ministers of the Gospel, while others will find their way into the liberal professions, where they will exert an influence for good.

"Let our boys and girls go forth into the world carrying in their hearts a holy reverence for the God they have learned to love, habits of prayer, of activity and of industry, such as they have been taught to cherish whilst under our roof, and we have no fear for their success in their future career."

SCHOLARSHIPS.

A list of the Scholarships received or guaranteed by Sabbath Schools and private friends of the work is herewith appended :—

From Sabbath Schools.

Ancaster and Alberton, Ont.
Ansonia, Conn., U.S., Congregational.
Barrie, Collingwood, Orillia and Bradford.
Belleville, John street.
Bridgeport, Conn., 1st Presbyterian.
Brockville, First.
" St. John's.
Brussels, Melville (one-half).
Bryson and Litchfield B. class.
Charlottetown, Miss Montgomery's class.
Chatham, Ont., First.
Chatham, Ont., St. Andrew's (one-half).
Cobourg.
Cote des Neiges.

Farringdon.
Fergus, St. Andrew's.
" Melville.
Fullarton and Avonbank.
Galt, Knox.
Gananoque.
Halifax, Fort Massey.
" St. Matthew's.
" Poplar Grove (one-half).
Hamilton, Central.
" Knox.
Little Britain, Manitoba.
London, St. Andrew's.
Moncton, N.B. (one-half).
Montreal, Stanley street, Bible class.
" Chalmers.
" Inspector street.
" Tanneries.
" Erskine.
" Crescent st.
" " Bible class.
" Nazareth street.
" Knox.
" St. Matthew's.
" St. Gabriel.
" Cross Mission.
Norwood (one half).
Oshawa.
Osnabruck, St. Matthew's.
Ottawa, Bank street.
Pembroke.
Peterboro', St. Paul's.
" St. Andrew's (one half)
Picton, N. S., Prince street
Port Hope, First, } Mill street. }
Quebec, Chalmers.
Ross, Ont. (one-half).
Springside, N. S.
Stratford, Knox.
" " Bible class.
Sarnia.
Streetsville (one-half).
Thorold (one-half).
Three Rivers.
Toronto, Knox.
" " Bible class.
Truro, N.S., First.
Vankleek Hill (two).
Wakefield, Que.
Waterbury, U.S., First Congregational.
" Young Ladies' Mission Circle.
" Second Congregational.
West Winchester, Ont.
Williamstown, St. Andrew's.
Windsor, Ont., Sabbath school. } " D. Cameron. }
Woodstock, Ont., Chalmers.
Woodville and Mariposa, Ont.

From Private Individuals, etc.

Blenheim, Ont., Robert Black.
Brantford, Ont., Ignatius Cockshutt (8).
Brighton, Eng., two Friends, per Rev. A. B. McKay.
Fergus, Ont., A. Dingwall Fordyce.
" A. D. Ferrier.
Hamilton, Ont., Mrs. R. M. Wanzer.
Kingston, Ont., Mrs. P. McLaren.
Kirkwall, Ont., Robert McQueen.
Leith, Ont., Ross Bros.
Martintown, Burns Church, and Williamstown, Hephzibah Church.
Middleton, Conn., First Congreg'l Church.
Montreal, E.R.O.L. (4).
" Erskine Church Ladies.
" Crescent street Church Ladies.
Montreal, Mrs. Redpath.
" Mrs. A. B. Mackay.
" David Morrice.
" George Rogers (one-half).
" Cash.
" McLachlan Bros.
Nairn, Ont., Rev. L. McPherson.
New Glasgow, N.S., Mrs. R. McGregor } and Mr. J. W. Carmichael. }
New Glasgow, United Church Ladies' Benevolent Society.
Ottawa, Ont., a Friend.
Quebec, Que., C.D.
Rockwood, Ont., Arch. McNab.
Ste. Anne, Illinois, Rev. C. Chiniquy.
Toronto, Knox Church.

The Board desire to give expression to their deep gratitude to these friends and to the pastors, superintendents, teachers and pupils of these Sabbath schools for their generous contributions. Thanks are also cordially tendered to the other Sabbath Schools and friends from whom contributions were received during the year. It is earnestly hoped that all who guaranteed Scholarships, or contributed during the past year, will continue to do so in the future, and that many other Sabbath Schools and friends will generously help in this important work, so that the number of pupils will be largely increased next session. Applications for admission are expected from about two hundred. The Board hope to be able to admit at least one hundred and thirty, and are most desirous to establish similar institutions in Montreal and elsewhere as early as possible, believing that this will tend very much to the advancement of the work of French Canadian Evangelization.

PREACHING STATIONS.

The following table contains a list of the fields occupied by Missionaries of the Board during the past year. While some of the fields only received supply for six months, the great majority of them were supplied during the entire year—twenty of them enjoying the stated services of regularly inducted pastors or of ordained missionaries. Though not so complete as is desirable, the statistics are much more full than in any preceding year; and while in some instances they are but approximates, they will convey, it is believed, a fairly accurate idea of the present condition of the work. In one or two of the fields, where joint French and English work is carried on, the statistics in some particulars include both sections :—

Fields.	Stations.	Church Buildings.	Members.	Families.	Attendance at Service.	Attendance at Sabbath School and Bible Class.	Bibles and Testaments distributed during the year.	Amount contributed by the Field.
Grand Falls, N.B.	2	1	....	31	105	33	19	$112 07
Vanburen, Maine	1	.....	....	13	30	29	37	47 77
Caraquet, etc., N.B.	4	1	....	18	120	18	24	48 50
Stellarton, N.S.	1	.....	....	12	20	10	43	....
Pointe-au-Bouleau	1	.....	9	5	16	13	18	....
Port-au-Persil, Que.	1	.....	11	6	21	17	22	....
Murray Bay, Que.	1	.....	....	....	50	.....	57	32 06
Quebec City	1	1	27	12	40	18	33	97 78
St. Valerien, Que.	2	.....	13	11	45	.....	41	36 00
Theodore d'Acton, Que.	1	.....	....	8	20	.....	16	....
St. Hyacinthe	1	1	17	22	35	30	20	450 00
St. Jude	2	.....	....	10	25	21	41	....
Sorel	1	.....	17	12	35	.....	52	60 00
West Farnham	1	1 being built.	18	15	35	20	93	40 00
St. Antoine Abbe	1	1	8	9	20	12	56	60 00
Laprairie	2	1	21	19	50	20	31	46 00
St. John's, Montreal	1	1	141	170	140	54	210	389 54
Canning Street, Montreal	1	1	45	55	75	58		160 00
Italian Mission, Montreal	1	1	....	24	30	14	14	....
Cote St. Louis, etc.	2	.....	....	19	30	25	33	....
Pointe-aux-Trembles	1	1	39	7	100	90	116	11 [illegible]
St. Martin's, etc., Que	2	.....	11	15	50		[illegible]	....
Shawbridge and Morin, Que.	2	.....	13	21	120	Union S.S.	134	....
Joliette, Que.	1	1	11	11	30	30	18	50 00
Rawdon, Que.	1	1	....	14	75	Union S.S.	22	100 00
New Glasgow, Que.	1	1	60	50	90	35	14	375 00
Grenville, etc., Que.	4	1	27	36	100	26	20	76 00
Namur, Que.	2	1	34	38	60	30	68	22 00
Angers, etc., Que	2	1	28	32	50	44	105	240 00
Montebello, etc., Que.	2	.....	6	16	30	.....	30	....
Masham Mills, Que.	1	1	12	16	50	32	41	6 00
Ottawa	1	.....	26	13	35	10	94	65 00
Leslie and Thorne, Que	4	.....	27	15	40	24	37	42 [illegible]
Drysdale, etc., Ont.	2	1	21	22	45	.....	24	28 [illegible]
Ste. Anne, Illinois	3	1	425	150	300	250	212	600 00
Headingly, etc., Man.	4	1	25	60	110	45	50	[illegible]
Districts occupied by Colporteurs, other than the above—estimate	11	.....	....	160	300	.....	1150	.....

In the last Annual Report of the Board there was given in full the report of St. John's Church (Russell Hall), Montreal, for the year ending 1st May, 1881. As space does not admit of the publication of the reports of all the missionaries, it is deemed advisable, instead of giving extracts from these, beyond what is found in the statistical table, to publish in full the report of St. John's Church, Montreal, for the year ending 1st May, 1882. This is done not only because it is a model report, and one that gives a fair idea of the method and spirit of the Mission, but because it is well that the General Assembly and the friends of the work should have presented to them a continued history from year to year of at least one of the congregations under the care of the Board.

ANNUAL REPORT OF ST. JOHN'S CHURCH, MONTREAL, FOR THE YEAR ENDING 1ST MAY, 1882.

To the Board of French Evangelization of the Presbyterian Church in Canada.

The ecclesiastical year which has just expired has been one of the most encouraging—or rather the most encouraging of all—since my induction to the pastorate of St. John's Church. Apart from the blessing of God upon the work, one of the chief reasons of this has been the greater activity of the labour market. Whilst in past years we have had to deplore every spring the departure of a number of our best members for the United States or Ontario, this year the small diminution from this cause has been more than made up by new accessions to our Roll. If it is remembered that two years ago, in the short space of six weeks, we lost by emigration over forty communicants, it will be seen how difficult it must have been to labour with any degree of hopefulness. After my induction on the 2nd November, 1877, the Session purged the old Communion Roll, and found on it only

[illegible] members in good standing out of a list of one hundred and eighty. Sixty of the last number had emigrated, forty had gone back to the Church of Rome, and thirty could not be found, having [illegible] apostatized or left the city. A new Roll was then begun, containing at the present time two hundred and ninety-one names; or in other words, two hundred and forty-one new members have been admitted—not carelessly, but after suitable probation—since the date mentioned. As the church has about two hundred and fifty sittings it will be seen that it would have been more than filled by communicants alone were it not for emigration. Our losses by death or apostacy have been comparatively trifling. It must be remembered also that since 1877 three additional French missionary churches have been opened: one in the old Craig Street Church, supported by the Methodist body; another in Chatham Street, under Anglican patronage; and lastly, our own Canning Street Church. That we have been able not only to hold our own, but to make material progress in such circumstances, should encourage us to continue and increase our efforts in a field which is evidently "white to harvest." Facts, however, will show this better than words.

1. In addition to the regular services, presided over by myself in [illegible] Church, two missionary stations have been opened in what I might call the North and [illegible] east end of my somewhat extensive parish. The students of the Presbyterian College undertook to exhort all they could persuade to come, and the result has been that an average number of [illegible]teen persons in each station have heard every Sabbath the good news of a free salvation through Christ, and we have been confirmed in our opinion that there is room for more labourers in this part of the field. As to the church itself, the attendance has *averaged* sixty persons in the morning and ninety-five in the evening. The weekly prayer meeting averages thirty-two. These figures are reliable, being not taken from guess-work, but actual counting. The smallest attendance has been at morning service of the 15th May, 1881, only eighteen persons being present; the largest at evening service on the 12th of February, 1882, being one hundred and sixty. The Communion has been dispensed quarterly to an average of forty-one communicants.

2. The families attending St. John's Church are exclusively French-speaking. About one-half are from France, Belgium, and Switzerland—the rest are French Canadians. There are one hundred and forty-one communicants on the Roll (in good standing), an increase of twenty-three compared with last year.

3. Forty-three have been added during the year: twenty four by profession of faith, and nineteen by certificate. Twenty names have been taken off the Roll during the year; three for apostacy, five were expelled for unchristian and immoral conduct, six have emigrated, and five have died—we trust, in the faith of the Gospel.

4. One hundred families are generally represented [illegible] more of their members on Sabbath morning or evening. Seventy or eighty families claim [illegible] adherents of the Church are only occasionally represented, from various causes. These [illegible] generally speaking, in a transition state, having [illegible] loose from the Church of Rome, but [illegible] yet realized all the obligations that an adherence to the Protestant faith puts them under. [illegible] in this class, however, the greater part of our Church members is recruited. The constituency [illegible] to speak, of the Church, may therefore be estimated at one hundred and seventy families at least.

5. The Kirk Session of St. John's Church numbers nine elders, besides the Moderator. It has held ten meetings during the year, each of which has been attended by an average of four elders.

6. There are four managers, the only change in this respect since last year having been the retirement of one from the office of Treasurer, and the appointment of another one of the existing managers to the vacant charge.

7. There have been thirty-two baptisms this year. In the case of one of these it was discovered that the parents had had the child baptized before in the Roman Catholic Church, their object in asking for that sacrament from us being to obtain poor relief through the winter. The imposture was, however, discovered in time, and the parties looked rather foolish when a certificate of baptism, signed by the officiating priest, was shown to them.

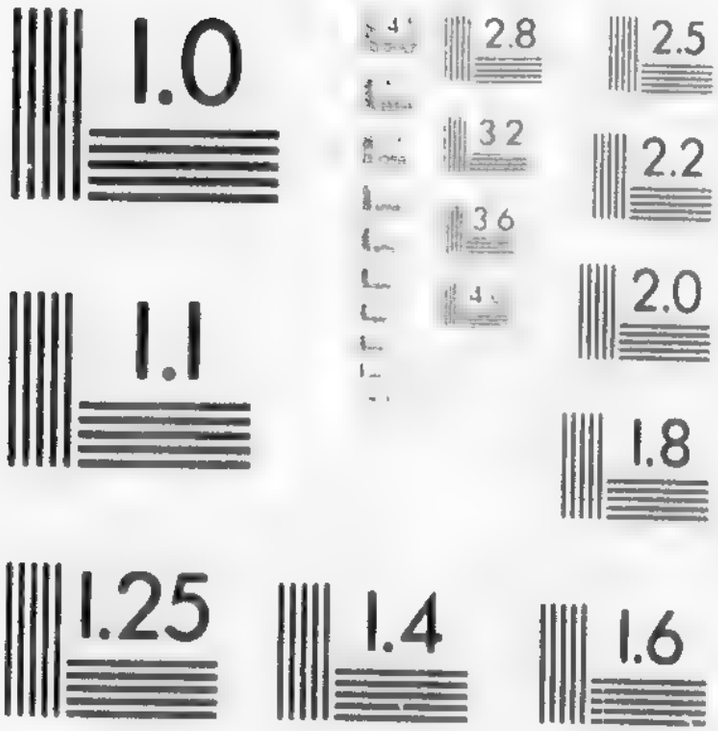
8. Your Board asks us "How many converts from the Church of Rome have we obtained during the year?" I think that this question is best answered by the number of additions to the Communion Roll, viz, forty-three. I respectfully submit that until the people we preach to and visit take this important step, they are not yet converted in the highest sense. You cannot class as converts people who, through fear of men or from other causes, still adhere to some outward observances of Romanism, and yet come to hear the Gospel preached, and give us free access to themselves and families. If, however, we add the children and non-communicant adult members of the families of the forty-three who joined us this year in full membership, the number would be about seventy or eighty souls.

9. It is equally difficult to answer the question as to "How many Roman Catholics attend our services?" There are invariably some; sometimes one or two, sometimes twenty or thirty. Occasionally we have noticed members of the *elite* of French society present. With rare exceptions, these visitors are respectful and attentive. Few women of the Roman Catholic faith come to hear the Gospel. When they do, it has often been noticed that they appeared nervous, and almost terrified at their own boldness, but, calming themselves, they generally stay on to the end of the sermon, and sometimes come again.

10. Apart from the families of French Protestants connected with St. John's Church, either as communicants and adherents, there are probably a hundred more in connection with the French Methodist or Baptist Churches. Some five or six highly respectable families have connected themselves with English congregations—why, does not clearly appear. For one thing, there is not so much reproach to bear from Roman Catholic friends and neighbours: they will far more readily forgive a former co-religionist his connection with English than with French Churches. There are also about fifteen to twenty families without any religion at all, some of them indeed baptized in the Protestant faith, but having fallen into utter carelessness, if not altogether into atheism. It would be impossible for me to give the exact number of individuals of these various classes to whom I have free access, but they certainly amount to several hundreds. There is any amount of work to be done in the field.

MICROCOPY RESOLUTION TEST CHART

ANSI and ISO TEST CHART No 2



APPLIED IMAGE Inc

11. I have in connection with the Sunday School a comparatively small Bible Class, composed almost exclusively of young women. Its average attendance has been fourteen members during the year; seven of these have professed faith in Christ and joined the Church in full communion.

12. The Sunday School is small, the average attendance being only thirty-one, with a roll of forty scholars, under two male and two female teachers.

13. The day school, under the superintendence of Mr. Deville, appears to me to be well conducted, and the children have made marked progress in the different branches taught. I think the number attending is over thirty, but exact statistics on this point will be found in the Teachers' Report, as also touching the proportion of Protestant and Roman Catholic scholars.

14. There has been a marked improvement in the contributions of the people during the year. The monthly subscription scheme introduced last year has worked well, the only defect having been the want of collectors to go round and jog the memory of the defaulters. This has been remedied at the last annual meeting of the congregation by the appointment of a Missionary Committee of ladies, whose duties will be to collect not only these monthly dues, but to solicit contributions for the various schemes of the Church. A comparison between last year's financial statement and this year will show better than words what has been done.

	1880-81.		1881-82.
Sabbath Collections and Subscriptions	$190 00		$241 04
Special Collections, Widows and Orphans	4 35		4 25
do Assembly Fund	3 00		
do Presbytery Fund	2 00		2 00
Pointe-aux-Trembles, Sabbath School, Pastor.	9 00		
French Evangelization			53 00
Home Missions			3 50
Colleges			5 00
Registers	1 25		1 25
Contributions by Sabbath School	21 60		16 50
Christmas Tree	12 00	Christmas Tree and Picnic	24 00
Poor relief	10 00	Poor relief and funerals of destitute members.	25 00
Sabbath School, Balance on hand	12 00		
Organist			24 00
	$265 20		$399 54

Apart from the $53 remitted to your Board, the revenue has been (with the exception of a balance of about $50 in the Treasurer's hands) spent in defraying the expenses of the Church, for caretaker, heating and lighting. We have also furnished the necessary stoves and coals for the day school, and the gas for the Italian services. Some indispensable repairs had also to be attended to, and it is our intention to provide the means for painting and redecorating the interior, which is sadly in need of it.

15. It will be seen that the congregation has contributed one hundred and thirty-four dollars more than last year—all the contributions, with the exception of five dollars, being free-will offerings to the Lord. This latter sum was the proceeds of a small entertainment given by the Young Men's Literary Society this spring. In urging our people to give according as the Lord prospers them, we have to observe a certain degree of caution, so that they may not think that Protestants are one of the two daughters of the horseleach (Prov. xxx. 15). They have escaped from one of them, and are naturally suspicious at first if we ask them for money. I have found that if they can be persuaded to give themselves to Jesus, they need no urging to give of their substance. If time and space allowed I could give some striking instances of this great truth.

16. I have no doubt that many Roman Catholics, in spite of all the warnings and threats of the priesthood, are well disposed towards us. The uniform civility with which I am treated, the presence of highly respectable members of their Church at our diets of worship and at the weekly meetings of the Young Men's Literary Association, and the almost total absence of the interruptions so common three or four years ago, seem to indicate that it is not in vain we have striven to make the Gospel known. The divisions and hostility that the Laval question gave rise to among Roman Catholics here will naturally lead some of the more intelligent to look round for a solution of the difficulty, and to find out that the shortest and best way is to cut the Gordian knot which holds them at Rome's mercy, and to accept the glorious liberty of the children of God. If we felt at liberty to mention names, we could show that this solution has already occurred to some of the best members of French social circles, and has been openly discussed among them.

17. Our work may be said to be all aggressive; for whilst we try not to neglect the flock confided to our care, it would dwindle away to nothing, from emigration alone, if it was not recruited from the ranks of the Roman Catholic population around us. Much is done by visitation. I have made six hundred and seventy visits of a pastoral or missionary nature during the year, being an average of thirteen per week. There is no vacation for French missionaries, so that I have had to preach one hundred and seventy times, to lecture five times on scientific or literary subjects, besides superintending the Sunday school, teaching the Bible class, and giving a whole day, for the better part of the winter, every week to the superintending of the applications of French poor at the Board of out-door relief. I have, moreover, had my full share of Presbyterial work at several inductions, ordinations and missionary meetings within the bounds.

18. In my pulpit ministrations I have occasionally preached controversial sermons, but in general I am satisfied to try to show plainly the teaching of the Gospel, merely pointing out very briefly their disagreement with Roman Catholic doctrines, leaving the inevitable conclusion to the judgment of the hearers. I thus avoid wounding the self-love of those who differ from us, showing them that I believe them wise enough to distinguish between truth and error, after the first is made known to

them. Whenever I have thought it desirable, I have asked Church members and adherents from the pulpit to bring their Roman Catholic friends in the evening, thus insuring for myself an attentive and respectful hearing. Frequent invitations are given in the course of my visits to any who wish to discuss in private any controverted points, and it is not rare to have these invitations accepted. I have thus had two long interviews with an aged priest, a most gentlemanly and well-informed man, and with the Vulgate open before us, we have discussed in a friendly manner for several hours each time, and have parted with mutual good wishes.

19. Two colporteurs labour in my district, so that whenever I have been asked for the Scriptures, I have referred the parties to these gentlemen, and one of them recently told me he had met with great success in this branch of Christian work.

20. The progress of the year may be summed up thus:—1st, a much better attendance in the house of God; 2nd, more spirituality in Church members, especially among the young; 3rd, greater liberality to the cause of Christ; and lastly, enough of admissions to the membership to show that a blessing has rested upon our labours.

21. It is also encouraging to find how small a number of our converts have been reduced to the painful necessity of asking relief. Eight families had to do this, owing entirely to sickness and want of employment; three more on account of the drunkenness and vicious habits of the head of the family, which we could not very well visit upon the heads of the women and children. The sound discipline and careful oversight of the Kirk Session has thoroughly purged the congregation of any low and vicious characters whose hypocrisy made it hard to detect and convict. The three cases of apostacy mentioned in another part of this report were those of people who made professions of faith in the fall of the year, with the evident purpose of obtaining help through the winter, but failing in this, thought it better to leave.

Allusion has been made to the Young Men's Literary Society. This organization, inaugurated some years ago chiefly by the French Presbyterian students of the Montreal College, has held eighteen meetings through the winter, partly to debate some of the burning questions of the times, partly to hear lectures by such able men as Prof. D. Coussirat, Rev. Messrs. Lafleur, Duclos and Cruchet, and also by the Pastor of the Church. These meetings were generally well attended, sixty persons being the average; among these a fair sprinkling of educated Roman Catholics. These last have often expressed their satisfaction openly at what they had heard, and the meetings have been the means of attracting a good class of people, socially speaking, and of increasing the respect due to enlightened Protestant views and to those who hold them.

22. I wish I could add that there are no discouraging features in this Mission work, but this would be far from the truth. It is notorious that many Protestants belittle our labours among Roman Catholics, or question their utility. The devils cried out, when they saw Jesus, "Let us alone!" and many Protestants likewise say to us, "Leave these Roman Catholics alone." Of course, such Protestants do nothing for this special branch of our Lord's work. Others, who wish us well, forget our isolated position, and rarely, if ever, visit our congregations, or encourage our converts by a few cheering words. We meet in our pastoral visitations much bitter poverty; but what can we do to relieve it with the means at our command? In every emergency the pastor is the one waited upon to help, and too often he has trouble enough to get along himself. I could give a case which is to the point. It is that of an old man once wealthy and well educated, but now destitute and helpless through paralysis. His wife is weak and sickly; his only son far gone with lung disease. What can be done in such a case? They will not go to the House of Refuge, where a home could be had, because the rules there require the separation of the sexes, and the faithful wife will not delegate to any stranger the care which her husband's helpless state demands. Had we the means to give them even a dollar a week, that, with the partial relief of the Out-door Board of the Refuge, might enable them to pull through; but we have not. Strange that in a city like Montreal we have no institution to meet such cases! We meet also with much ingratitude on the part of those we are trying to serve. But this is probably a common feature of every great philanthropic and religious work.

Many of our people have much to learn in the matter of church attendance. There is a great amount of carelessness on this point, even in those from whom we have a right to expect better things. It is also difficult to train converts to a right appreciation of the blessed Sabbath rest, accustomed as they have been from infancy to look upon the afternoon of that day as a special time for amusement, games, picnics, etc. We must, however, remember that many of these have much to learn yet, and that they cannot be expected at once to fall in with the precise ways of those who, like most of us, have been trained from infancy in the requirements of the Gospel.

23. This report is already so long that I will only add an interesting incident which happened last winter, and which may point a moral to the Christian thinker.

Late in the fall of last year I came across a former member of the Church sitting on a bench in one of the public squares. He had at one time been a member of our Board of Managers as well as a communicant, but an unfortunate love of liquor had caused him to be suspended from Church privileges, after which he had ceased attending. He looked haggard and miserable. I sat down by his side, and asked him what was the matter, and why he never came to church now. He explained that the immoral conduct of his wife had driven him to drink; that he felt deeply his degradation; he had tried to reform her and to reform himself, but it was of no use. "She is going to hell," he exclaimed, "and she is dragging me down with her." I encouraged him as well as I could, and promised to try to get his wife to change her conduct, advising him above all not to give way to despair, but to look to God for help. A few days later he sent for me, and I found him evidently dying. I read to him a part of the first and second chapters of the 1st Epistle of John, and after a few words of exhortation, we prayed together. A change seemed to have come upon the dying man. He repeated several times, "God has forgiven me! 'The blood of Jesus Christ cleanseth from all sin!'" I called again the next day, but his soul had appeared before God. For a few days his wife seemed deeply affected, but as time passed the impression wore away, and she went on living the same life as before. Two months later, she was suddenly taken ill, and before her neighbours could summon help of any kind she was dead."

I append here a comparative statement of Baptisms, Marriages and Deaths in St. John's Church since the union. Such things show the reality and solidity of our work, for when those who were formerly Roman Catholics procure our services in those great events of life, they are converts indeed:

	1875	1876	1877	1878	1879	1880	1881	1882 to May.
Baptisms	3	8	28	22	21	24	35	11
Marriages	5	6	12	15	20	12	15	5
Deaths	2	6	11	16	6	10	17	0
Total	10	20	51	53	47	46	67	

It will be seen that the total of civil acts for 1881 is almost seven times greater than it was in 1875. Surely this is substantial progress. Our ministers and people in all parts of the country have in these figures the necessary data by which they can estimate the extent of our work.

But I must close this rather prolix report. Long as it is, however, the half has not been told, and many more pages might be filled with additional information. Some years ago it was hard to find work enough to fill the time of the missionaries, as they had access to but few families; now it is equally hard to overtake the work; it taxes all the mental and physical energies of those who strive to do it conscientiously. It is literally to spend and be spent, without hope of any other rewards or distinctions than those which the Lord, the Just Judge, will give unto His servants at His appearing. Ask the brethren to pray for us, that the word of the Lord may have free course and be glorified, even as it is with them, and that we may not grow weary in well-doing, but endure hardness like good soldiers of Jesus Christ.

All of which is respectfully submitted.

CHAS. A. DOUDIET, *Minister of St. John's Church.*

OTHER FIELDS.

During the year applications have been received from a number of other fields for Missionaries, but owing to the lack of suitable men these have reluctantly been declined. The Board are at present in correspondence with parties with a view to the appointment of Missionaries to Prince Edward Island; Penetanguishene, Ontario; and to the French Reserve, Marais, Manitoba. Though not directly connected with the Board, several of the English-speaking ministers of our Church devote a part of their time to the French Canadians settled in their respective districts.

JOINT FRENCH AND ENGLISH FIELDS.

In no less than fourteen of the fields under the care of the Board, service is conducted in English as well as in French, and in several of these the English-speaking Protestants would be destitute of religious ordinances were it not for the services of our Missionaries. At Grand Bend, in the Presbytery of Huron, the French and English congregations have each had a Missionary up to the present time. They have recently united in agreeing to call a minister able to conduct services in both languages, and there is the prospect of a settlement at an early date, at considerable saving both to the funds of the Home Mission Committee and of the French Board.

It is very much to be desired that a number of our English-speaking Theological Students should give themselves to the work of French Canadian Evangelization. It is well known how largely the work in France has been indebted to English-speaking labourers familiar with French; and considering the facilities for acquiring the language, and the vast field among French Canadians for Missionary work, it is to be hoped that many of our English Theological Students will turn their thoughts in this direction.

MISCELLANEOUS.

REV. C. CHINIQUY.

As stated in last year's report, Mr. Chiniquy has again taken charge of his former congregation at Ste. Anne, Illinois. In Kankakee county there are about 350 Protestant families that have been led out of the Church of Rome through Mr. Chiniquy's instrumentality.

During the past year both the congregation and the school at Ste. Anne have made satisfactory progress. The principal of the school, Rev. C. Lafontaine, reports an increasingly large number of pupils, nearly one-fourth of whom belong to Roman Catholic families. Mr. Chiniquy reports an accession of forty members to the Church, including four priests who have abjured Romanism.

Mr. Chiniquy spent two or three months last winter in visiting New York City and the New England States, addressing large meetings of French Canadians. His visit has given a great impetus to the work of French Canadian Evangelization in several of the manufacturing towns in Massachusetts, and he reports upwards of two hundred persons as having publicly renounced the errors of the Church of Rome as the result of his labours there.

FRENCH CANADIANS IN THE UNITED STATES.

As is well known, large numbers of French Canadians have of recent years emigrated to the United States, and they form no inconsiderable part of the population of the manufacturing districts of Massachusetts and New Hampshire. Among these are many of the former pupils of the Pointe-aux-Trembles schools and of the converts of our Mission in Montreal and elsewhere. These have taken the Gospel with them, and already congregations have been organized in several towns, ministered to by former students of the Presbyterian College, Montreal. During the past few months no less than five of the Missionaries of the Board have accepted invitations to French Canadian churches in the States.

Though the loss of these has somewhat hampered the Board in carrying on their work in Canada, still we rejoice that the cause is prospering in the neighbouring Republic, believing that its success there will tell greatly upon its success in our own country. Already we are receiving applications from young French Canadians in the Eastern States for admission to the Pointe-aux-Trembles schools, with a view to study for the work of the ministry at the Presbyterian College, Montreal, – the only College on the continent with a French Theological Department; and already we are receiving liberal contributions from the Eastern States on behalf of our work, no less than $1,250 having been obtained during the past year, including six Annual Scholarships of $50 each, for the Mission Schools at Pointe-aux-Trembles.

FRENCH CANADIAN MISSIONS OF ALL THE CHURCHES.

Though our Presbyterian Church has been greatly honoured of God, and stands in the forefront in this work of French Canadian Evangelization, yet the work is not altogether confined to it, but is participated in by other three Protestant denominations. In December last representatives of the several denominations met and resolved to hold a Union Public Meeting, in the interests of French Missions, during the week of the Anniversary Meetings in Montreal. The meeting was held in January, and was one of the most successful of the series, in point of numbers and interest. About 2,000 persons were present. The venerable Dr. Wilkes presided. The singing was conducted by a choir of two hundred French Canadian pupils from the Mission Schools, and addresses were delivered by four of the Missionaries engaged in the work. The following carefully prepared statistics of the work in Canada, in connection with the several Protestant Churches, were presented to the meeting. The first column gives the statistics of *all* the Churches, and the second those of our own Church :–

	All the Canadian Churches.	Presbyterian Church in Canada.
Ordained Missionaries	40	21
Unordained Missionaries	14	10
Mission Day School Teachers	41	19
Colporteurs	11	11
Bible Women	4	3
Total number of labourers employed	110	64
Preaching Stations	94	47
Church Members	3,276	1,345
Adherents	10,461	5,260
Sabbath Schools	48	34
Sabbath School Scholars	2,000	1,350
Institutes and Mission Day Schools	23	13
Pupils in " "	827	490
Theological Students	30	16
Copies of Scripture distributed in 1881	3,440	3,140

In addition to the above, the Montreal, Ottawa and Quebec Bible Societies employed during the year 1881 seven French Colporteurs, and issued 3,595 French copies of the Scriptures in whole or in part.

THE WORK IN FRANCE.

As stated in last year's Report, one of the Missionaries of the Board, Rev. A. B. Cruchet, left Canada in May, 1881, for France, with a view to aid the movement there. Mr. Cruchet laboured in Paris and at other points for about four months, returning home in the end of September. As Mr. Cruchet is a member of Assembly, and will have an opportunity of giving his impressions of the work in France it is unnecessary to refer to this matter at greater length here. In the columns of the *Record* during the year several interesting articles on the Religious Movement in France have appeared from the pen of the Rev. Colborne Heine, of Chalmers Church, Montreal, who personally laboured for some months in connection with Mr. McAll, and is fully conversant with the work.

A FRENCH "RECORD."

The Board have had under consideration for many months the advisability of publishing a weekly French newspaper in the interests of the work. For several reasons it was concluded unwise at present to attempt this. It is felt, however, to be of the utmost importance that there should be some method adopted of bringing before the French Canadians questions deeply affecting the religious, educational and other interests of our country, but the Board do not think it wise to inaugurate such a movement without the approval of the General Assembly.

LADIES' FRENCH EVANGELIZATION SOCIETY.

The Annual Report for the year ending 18th October, 1881, of the Ladies' French Evangelization Society—an Auxiliary of the Board—is appended to this Report. This Society has recently been merged in the newly organized Montreal Woman's Presbyterian Missionary Association.

FINANCES.

The total receipts of the Board for the year were $38,552.13, viz., $21,905.32 for the Ordinary Fund; $2,550 for the Endowment Fund of the Pointe-aux-Trembles Schools; $7 385.72 (inclusive of fees, etc) for the maintenance of the schools; $2,511.09 for the Pointe-aux-Trembles Building Fund, and $4,300, a legacy of the late Mr. Joseph Mackay, of Montreal, $300 of which was specially designated for the Sabbath School and library of the Canning Street Church, Montreal. From the accompanying Financial Statement it will be observed that while the receipts have been sufficient to meet the current expenditure of the year, leaving a balance on hand, and to reduce by a considerable sum the liabilities of the Board for building purposes, there still remains a debt on the Building Fund of $13,325, the interest on which interferes with the expansion of the work so urgently demanded.

Owing to the return of the Rev. C. A. Tanner from Britain in July last, the receipts from this source are less than in former years, though the Board are under great obligations to Mrs. Macnider, of Edinburgh, for her warm interest and active efforts in securing contributions to the extent of $299.58, and to the Presbyterian Church of Ireland, and especially the Convener of its Mission Committee—Rev. Dr. Wilson, of Limerick—for a renewal of its generous grant of £200 sterling.

Mr. Tanner spent the months of October and November in the Maritime Provinces, and collected the handsome sum of $1,345.63 on behalf of the Pointe-aux-Trembles School Building Fund, from friends there, to all of whom the Board tender their very cordial thanks.

One of the most encouraging features is the large-hearted liberality extended to this most important department of the work—the Pointe aux-Trembles Mission Schools. To the lady from whom the donation of $2,300 was received, and to all the Sabbath Schools and friends of the cause for their warm expressions of sympathy and their generous contributions to the schools and the other departments of the work, the Board desire to convey their most heartfelt thanks.

From a careful estimate it is found that about $35,000 will be required to meet the ordinary expenditure of the current year, viz., $27,500 for the general work, including interest on the Building Fund indebtedness, and $7,500 for the maintenance of the Pointe-aux-Trembles Schools.

CLOSE.

Amid the many difficulties encountered in the prosecution of the work, it is encouraging to know that the Church is awaking to some measure of her duty and privilege as to the support of this scheme, the great aim of which is to draw aside the covering with which a corrupt faith has overlaid the simple story of the Cross, to remove the veil of error and of superstition which it has woven to hide the face of the Crucified One, and to beckon aside all human mediators between the soul and God, and wake the echoes of Rome's long dark night with the cry, "Believe on the Lord Jesus Christ and thou shalt be saved."

To maintain in efficiency this most important department of the Church's work, the Board earnestly solicit the prayers and sympathy and increasing liberality of all the friends of the Mission, and, above all, the continuance of the Divine blessing and favour, without which all else is vain.

All of which is respectfully submitted.

D. H. MACVICAR, LL.D.,
Chairman.

ROBT. H. WARDEN,
Secretary-Treasurer.

260 St. James Street, Montreal 7th June, 1882.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for the said Board, the sum of

to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Board of French Evangelization shall constitute and be sufficient discharge therefor.

BOARD OF FRENCH EVANGELIZATION,

Of the Presbyterian Church in Canada, in account with REV. R. H. WARDEN, *Treasurer, for the year ending May, 1882.*

ORDINARY FUND.

RECEIPTS.

By Balance on hand from last year		$1,048 54
Congregational Contributions	$15,982 59	
Sabbath School "	1,398 01	
Contributions from Parent Churches	966 66	
" Great Britain	299 58	
Bequests	425 00	
Miscellaneous Contributions	2,833 48	
		21,905 32
		$22,953 86

DISBURSEMENTS.

To Salaries paid Missionaries, etc.	$16,783 00	
Presbyterian College, Montreal, French Department	2,410 50	
Rev. Dr. McGregor, Halifax, Expenses, etc.	81 00	
Interest on Mortgages on Church Properties	1,122 35	
Rents, Taxes and Insurance on Church Properties	403 19	
Printing and Postage, including Annual Reports and proportion of expenses of Assembly Minutes	459 03	
Books, Pamphlets, Tracts and Stationery	172 28	
Fuel, Repairs (including Roof, etc., to Russell Hall) and Sundries	588 33	
Travelling Expenses of Members to Board Meeting	109 50	
Notarial Fees	19 35	
Central Church, Toronto, contribution sent by mistake in 1880-81, and returned	14 14	
Balance on hand, May, 1882	791 19	
		$22,953 86

CHURCH BUILDING FUND.

RECEIPTS.

By Cash, Joseph Mackay Fund	$2,000 00	
Proceeds Dorchester Street Church	1,222 12	
Balance at Dr., May, 1882	13,325 00	
		$16,547 12

DISBURSEMENTS.

To Balance at Dr., May, 1881	$16,547 12

THE JOSEPH MACKAY FUND.

RECEIPTS.

By Bequest late Mr. Jos. Mackay, Montreal, for the work of the Board	$4,000 00	
Bequest " " for Canning Street Sabbath School and Library	300 00	
		$4,300 00

DISBURSEMENTS.

To Cash, Church Building Fund	$2,000 00	
Cash, Pointe-aux-Trembles Building Fund	1,000 00	
Balance on hand, May, 1882	1,300 00	
		$4,300 00

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand from last year		$1,677 46
Interest on Investments	$139 14	
Contribution from a friend	2,300 00	
Bequest late Mr. Thos. Bell, Montreal	250 00	
		2,689 14
		$4,366 60

DISBURSEMENTS.

To Interest transferred to Pointe-aux-Trembles Ordinary Fund	$139 14	
Balance on hand, May, 1882	4,227 46	
		$4,366 60

II.—ORDINARY FUND.

RECEIPTS.

By Balance on hand from last year		$23 58
Congregational Contributions	$657 56	
Sabbath School "	3,021 57	
Miscellaneous "	2,106 05	
Tuition Fees and Board	1,361 40	
Interest from Pointe-aux-Trembles Endowment Fund	139 14	
		7,285 72
		$7,309 30

DISBURSEMENTS.

To Salaries paid Teachers and Servants	$1,706 23	
Repairs to Buildings, $511.38; Insurance, $24; Fuel, $491.75	1,027 13	
Butcher's account, $865.22; Grocer's, $1,369.66; Baker's, $561.16	2,796 04	
Hardware, Crockery, etc., $228.41; Dry Goods, $128.45	356 86	
Books and Stationery, less sales, $124.48; Fodder, $106	230 48	
Furnishings and Sundries, including Notarial Fees	331 87	
Annuity for half year to donor of $2,300 to Endowment Fund	80 50	
Transferred to Pointe-aux-Trembles Building Fund	33 03	
Balance on hand, May, 1882	747 16	
		$7,309 30

III.—BUILDING FUND.

RECEIPTS.

By Contributions from Great Britain	$1,008 46	
Contributions from Canada	1,402 63	
Cash from Joseph Mackay Fund	1,000 00	
Cash from Pointe-aux-Trembles Ordinary Fund	33 03	
		$3,444 12

DISBURSEMENTS.

To Balance at Dr., May, 1881	$2,580 53	
Rev. C. A. Tanner, Salary and Expenses while collecting	863 59	
		$3,444 12

BALANCE SHEET.

MAY, 1882.

	Dr.	Cr.
Ordinary Fund	.....	$791 19
Church Building Fund	$13,325 00	.....
Joseph Mackay Fund	.....	1,300 00
Pointe-aux-Trembles Endowment Fund	.....	4,227 46
" " Ordinary Fund	.....	747 16
" " Building Fund	.....	.....
Bills Payable (Mortgages on Church Properties)	.....	13,325 00
Balance	7,065 81	.....
	$20,390 81	$20,390 81

The above balance is invested as follows:—

Mortgage—D. G.	$1,100 00
Cash in Bank of Toronto	5,965 81
	$7,065 81

The above Bills Payable are as follows:—

Mortgage on Russell Hall—Ministers' W. and O. Board, Church of Scotland in Canada	$10,000 00
Mortgage on Canning Street Church—Dr. R. P. H.	2,400 00
" Bronsdon Lane Property, Montreal—J. P.	925 00
	$13,325 00

MONTREAL, *19th May, 1882.*

We hereby certify that we have examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, and find the same carefully kept and correctly vouched. The balance on hand is seven thousand and sixty-five dollars and eighty-one cents, invested as per above statement.

ARCH. McGOUN, ALEX. MACPHERSON, } *Auditors.*

MONTREAL, *2nd June, 1882.*

REPORT OF THE LADIES' FRENCH EVANGELIZATION SOCIETY, 1882.

In presenting this Sixth Annual Report your Committee desire to express their gratitude to God for the measure of success which has accompanied the Society's labours during the past year.

In conducting the active missionary work of the Society a change has been made since last annual meeting. It having been thought best to employ the services of a missionary and his wife, your Committee were fortunate enough to procure those of Monsieur Lockert, who was for some time in connection with the French Canadian Missionary Society, and who was very highly recommended to us, together with those of Madame Lockert. Since they have entered upon their duties your Committee have been much satisfied with the efficient manner in which they have conducted their work, having laboured with untiring energy. The number of visits made since the 1st of December is two thousand eight hundred and twenty, of which eight hundred and sixty-two were to Protestants, and one thousand nine hundred and fifty-eight to Roman Catholics. The number of Bibles and Testaments sold since the same date is *four Bibles* and *one hundred Testaments*, while only *two Bibles* and *fifteen Testaments* were distributed gratuitously. The colporting may appear at first sight small, but it must be borne in mind that the difficulties become greater as Monsieur Lockert is better known. At times he has very nearly met with serious injury, while he can hardly enter certain streets without receiving all kinds of slights. The priests seem to regard him as a most bitter enemy, and do their utmost to counteract his efforts, warning their parishioners against him. But already he seems to have made some good and lasting impressions. We may take from the reports two or three instances, and these are by no means solitary.

Madame M——, a woman of most excellent character but a bigoted Catholic, married a Frenchman, an infidel, who little by little opened her eyes to the errors of her Church. Not being a believer himself, he could do nothing else for her. But Madame, feeling the need of religion, tried to read the Bible for herself. She then attended regularly the Mothers' meetings at the Home with the double purpose of purchasing the clothing and listening to the reading and expositions: this, with the visits of the missionary, were the only help she had. Fear prevented her entering a church, but after much thought she at last became a regular church attendant, and of late a member in full communion. She has exercised such a good influence upon her husband that he now believes and loves the Bible. She has had to struggle with poverty, but she has never asked for any assistance.

Another example. Last winter some assistance was given by the Society to an Italian, Madame ——, who was very ill most of the winter. The attention of a Frenchman interested in her was thus directed to the Society and its work. A convert originally from Roman Catholicism, he had been a member for two years of the Rev. Mr. Prevost's church. After the departure of his pastor he became lukewarm, and finally lapsed into infidelity. The work of the Home revived his faith in living Christianity, and although misfortune has obliged him to seek a home elsewhere, his interest in our work is unabated. In one of his letters to your missionary he says, "Speak to me of God as much as you please; I like it, and desire you should pray for me." In another: "What a strong and happy man I would be if I were only convinced. I hope soon to have done with doubt. I am tired of it; I must believe in something."

Still another fact. A young woman who had become a sincere Protestant was left by her husband with two very young children, and in great distress. Deprived of a home she lived sometimes with one sister, sometimes with another, both of whom were Roman Catholics. Her constant cry was for work, though at many times it seemed almost impossible for her to do any. Your Society gave her much attention, and when at last her baby died, defrayed the expenses attendant on its burial. The sisters were at first much opposed to the missionary's visits and to the assistance given by the Society. One of them, however, relented at the time of the child's death, and even allowed the funeral service to be held in her house, being present at it with her family. Now the missionary visits her by her own invitation, and she has allowed her children to go to the Protestant church occasionally. It is certain that God has made use of the assistance given Mme. L. to draw the sister thus far. We may therefore conclude that a judicious application of means in affording temporal relief will, by the blessing of God, continue to open the hearts of the poor and the afflicted to the truth of the Gospel.

In the early part of the summer the Society met with a great loss in the death of their matron, Mrs. Oliver, who was taken away after a few days' illness. Herself a convert from Romanism, she was devotedly attached to the work of the Society, and discharged the humble duties devolving on her with great fidelity. Since Mrs. Oliver's death the house work of the Home has been under the management of Mrs. Lockert. Every Thursday morning during the winter the House Committee met for the purpose of seeing anyone who might wish work or assistance. In no case was help given until the Committee were fully satisfied that it was deserved. Very few indeed of those aided have given cause to regret having rendered the necessary assistance. During the cold weather hot soup and bread were provided for the women on Thursday morning, and this in some instances constituted their whole breakfast. Your Committee would take this opportunity of thanking the friends who so kindly supplied the means for affording this enjoyment.

The Mothers' meetings were conducted every Wednesday afternoon since November until the middle of August, and they have been the means of helping many. The clothing made at them has all been purchased by the women, and in nearly all cases paid for. At their last meetings they made three quilts for the Home. The Children's meeting on Saturday closed in April. It has not been as successful as the Society could have wished, but that may perhaps be accounted for by the frequent change of teachers.

Your Committee would express the thanks of the Society to Drs. Bessey, Blackader, Kennedy and McConnell for the services which they have so kindly given at all times to the sick; to the many kind friends, Dorcas societies and auxiliaries, from whom money, clothing and other supplies for the work of the Society have been received; and to the ministers, students and others who have taken a part in the public meetings in the Home.

In conclusion, your Committee would urge upon the members of the Society increased zeal in extending a knowledge of the work done by it throughout the bounds of the Church, and diligence in prosecuting that work itself, being convinced that our gracious Master will yet more abundantly own the cup of cold water given in His name.

All of which is respectfully submitted.

M. H. CAMPBELL, *President.*

MONTREAL, 14*th October*, 1881. J. FLUHMANN, *Secretary.*

LADIES' FRENCH EVANGELIZATION SOCIETY.

In account with MISS H. M. GORDON, *Treasurer.*

RECEIPTS.

By Balance on hand, June, 1880		$246 32
" Subscriptions in Montreal	$494 51	
" Proceeds of Parlour Concerts	162 50	
" Sales of work done at Sewing Class, etc	16 40	
" Part collection at Presbyterian Anniversary Missionary Meetings	61 00	
" Contributions outside Montreal	209 40	
" Contributions on behalf of Girls' School, Pointe-aux-Trembles	217 55	
		1,161 36
" Balance due Treasurer, 14th October, 1881		86 94
		$1,494 62

DISBURSEMENTS.

To Salaries paid Matron, Bible Women and Colporteur	$703 85	
" Rent of Mission House and Taxes	321 05	
" Funeral and other expenses for poor families	84 52	
" Furnishings for Mission House, etc	70 92	
" Painting Mission House	18 00	
" Fuel for do.	51 79	
" Printing, Postages, etc	26 94	
" Board of French Evangelization for Girls' School, Pointe-aux-Trembles	217 55	
		$1,494 62

MONTREAL, 14*th October*, 1881.

REPORT ON SABBATH SCHOOLS, 1882.

Your Sabbath School Committee held two meetings for the transaction of business during the year—one in October and one in April. Careful attention was given to the department of work entrusted to them.

A few inquiries relative to the more vital parts of the work were issued to all congregations and mission stations, and a summary of the information elicited will be found in the following statement and statistics:—

THE SYNOD OF HAMILTON AND LONDON.

The reports of all the Synods are drawn up with great care, and reflect credit on the respective Conveners and Committees. They present an instructive and suggestive synopsis of the Presbyteries reporting, with much helpful counsel as to the future administration of the Committee's duties.

All the Presbyteries of the above named Synod report, and in many respects that of Maitland stands first in fulness, Paris next; the lowest is Hamilton. Out of fifty-six schools only twenty-nine report, and the three largest charges of the bounds make no report.

This is not creditable to these charges, inasmuch as attention was directed to the same delinquency last year. Alongside of this stands an encouraging item: Hamilton Presbytery reports the largest amount given to the schemes of the Church; Paris next.

London: out of thirty-six schools only twelve are reported as giving anything to the missionary work of the Church. Stratford, Paris and Hamilton, in this order, gave each nearly as much as they spent on their own work. London spent more than twice as much money on itself as it gave to the schemes, Bruce and Chatham more than four times as much, Huron and Maitland more than six times as much, Sarnia more than ten times as much.

Hamilton reports the largest number added to the communion of the Church during the year, Paris next; only it is to be borne in mind that Hamilton Presbytery numbers thirty-eight charges, Paris only eighteen.

	1882.	1881.
Number of schools reporting	177	...
" teachers and officers	1,937	1,767
" scholars in attendance	18,538	15,740
" communicants under instruction	1,244	1,011
" communicants added during the year	384	310
Amount expended on school work	$ 6,938	$ 5,104
" devoted to mission work	3,124	3,075
Number of volumes in Sabbath school libraries	35,074	32,732

THE SYNOD OF TORONTO AND KINGSTON.

The Clerk of this Synod states that, owing to the pressure of other business, the Sabbath School Report was held as read, with the exception of the recommendations, which were adopted. The following comparative statement will indicate the work as far as reported:

	1882.	1881.
Number of schools reporting	251	...
" teachers and officers	2,493	2,293
" scholars in attendance	21,159	20,181
" communicants under instruction	1,872	1,751
" communicants added during the year	638	739
Amount expended on school	$ 7,174	$ 5,247
" devoted to missions	3,914	2,895
Volumes in Sabbath school libraries	38,214	46,597

These returns represent progress in reporting, or in the work; doubtless in both. Presbyteries in this Synod are awakening to a livelier sense of the importance of the work, manifested by the number of Presbyterial conferences with the teachers and the people, and the discussion of a wider and more fruitful range of topics.

The Presbytery of Guelph, in the thoroughness of the work done, the regularity of their conferences, the wisdom of their decisions, and the painstaking care with which these are put before the teachers of their bounds, is worthy of all praise, and their example in this matter worthy of imitation.

If Presbyteries have difficulty in getting as many of the teachers to these conferences as is desirable, let there be an earnest effort in the spirit of the Great Commission to carry counsel and results to them.

The attention of the Presbyteries of this Synod was last year directed to the discouraging fact that the giving of the schools to the schemes of the Church, as far as reported, averaged only three cents per scholar. A still darker view is presented this year.

A great many schools expend no money for their own efficiency, and contribute nothing for other work. One Presbytery reports thirty schools, but only eight of these contribute to missionary objects; another with fifty-nine, reports only ten as giving anything, and nine of the foregoing fifty-nine send no report on any subject; another with eighteen reports only two as giving to the work of the Church. These sad facts presented, indicate fidelity on the part of the Synod's Sabbath School Committee; but the Presbyteries referred to ought to feel responsibility in this matter, as the true Bishops of such charges, and call attention to their duty. There is culpable indifference somewhere, and little is being done for the future well-being of such charges, and the generation to come.

THE SYNOD OF MONTREAL AND OTTAWA.

In this Synod all the Presbyteries report. In the Presbytery of Glengarry all the charges having settled pastors send full reports. Montreal stands next in the order of excellence, all the settled charges reporting but two. Quebec reports only eight schools out of thirty-three.

Besides giving full statistics, the report of this Synod shows that there are about two hundred and seventy-one schools within the bounds of the Synod, and also that the following figures represent but two-thirds of the whole. Based on the number reported, there is given to Missions on an average twenty-two cents per pupil, and for school expense thirty-nine cents per pupil. Pastoral care, the superintendents' and teachers' personal influence in each school and class, might in one year enlarge this hopeful record by one-third more.

	1882.	1881.
Number of schools reporting	196	170
" teachers and officers	1,665	1,399
" scholars under instruction	14,005	12,846
" communicants under instruction	1,137	608
" communicants added during the year	222	183
Amount expended on school work	$ 5,553	$ 3,204
" devoted to missions	3,164	3,777
Volumes in Sabbath school libraries	30,164	

This exhibit shows increase in the returns and in the work in all its aspects, with the discouraging fact that there is a falling off in the sum devoted to missions of six hundred dollars, while there is an increased expenditure on the school work of over two thousand dollars. This calls for consideration from the Presbyteries of Montreal and Ottawa.

THE SYNOD OF THE MARITIME PROVINCES.

This Synod has more discouragements in obtaining information on Sabbath School work than any of those already reported upon. Eleven Presbyteries constitute this Synod, but only eight report. Two others are heard from through the fidelity of their clerks, who assure the Synod's Convener that the work goes on, but that the Presbytery had taken no action.

The tabulated statement shows progress on last year's reporting and work.

The Presbyteries of Prince Edward Island and Halifax continue to be foremost—the first, in the completeness of their reports; the other, in debating the value of reporting at all, and for these reasons:—

1. Only half of their congregations send replies.
2. The most important of the questions are answered in the Statistical Report.
3. The information obtained is exceedingly meagre.

The Synod's Committee dealt at length with these objections, and in substance as follows:—

That all the Presbyteries reporting with increasing carefulness and with growing fulness think otherwise, and that while in a few particulars the items are found in the Statistical Report, the same line of reasoning would apply to the reporting on the State of Religion. Yet the importance of the work, and the necessity of oversight and discussion on its means, methods and results, justify the course enjoined by the Assembly. This Presbytery would do well to instruct their charges in this matter.

	1882.	*1881.*
Number of schools reporting	257	239
" teachers and officers	1,145	1,505
" scholars	13,380	9,396
" communicants under instruction	938	811
" communicants added during the year	184	143
Amount expended on school work	$2,201	$2,859
" contributed to mission work	1,729	1,507
Number of volumes in Sabbath school libraries	17,209	14,401

Your Committee are not unmindful of the untoward circumstances for obtaining information in this Synod. Small and scattered congregations, with an unsettled population, arising from the character of their industries, are difficulties not easily overcome. Nevertheless, patient continuance in this work is a means of deepening interest and enlarging knowledge in the cause of Christ. The best illustration we can have of this deepening interest and growing appreciation of the value of reporting will appear in comparing the returns of the first year in which schedules were issued with the returns now before the Assembly. The years are represented in their totals on the specified items.

	1882.	*1879.*
Number of schools reporting	881	369
" teachers and officers	7,540	3,099
" scholars under instruction	67,082	18,457
" communicants under instruction	5,191	578
" communicants added during the year	1,428	....
Amount expended on schools	$21,861	....
" contributed to missions	11,931	....
Volumes in Sabbath school libraries	120,651	....

A fuller synopsis is obtained from the Committee on Statistics:—

Number under Sabbath school instruction	87,732	....
" of teachers and officers	8,979	....
" volumes in Sabbath school libraries	167,209	....

Your Committee have no doubt about the stimulating and educating influence of the making up of these statistics on the schools, Presbyteries, Synods, and also on the Assembly. The last item in these statistics calls for special notice.

SABBATH SCHOOL LITERATURE.

This important part of Sabbath school aims was specially reported upon last year, setting forth that, through the enterprise and interest in a healthy literature of Messrs. James Campbell & Son, the Church was now in possession of a Board of Publication, with full moral control and no financial responsibility, and that a classified catalogue of books, that had been carefully examined and reported upon by brethren of various Presbyteries, was now printed and laid on the table for approval, a copy having already been sent to every minister in charge.

The Assembly resolved as follows:—"Express satisfaction with the provision made for supplying literature for Sabbath school libraries, as reported, and commend it to the favourable consideration of all Sabbath schools."

While the orders from this catalogue, considering the very favourable terms agreed to by the publishers, and the great need of good Sabbath school literature, are not all that might have been expected, yet the Church has availed herself of this arrangement to the amount of Nineteen Hundred Dollars worth of books; and your Committee are satisfied that *when* the catalogue and the terms are more fully understood, the demand will be much greater. Fifty new and additional volumes have been examined by the Committee since last Assembly, and the catalogue of the same has been forwarded to every minister in charge, and is herewith laid before the Assembly for approval. Fifty volumes are in process of examination, and will be available in due time. This will make the catalogue of books number seven hundred volumes, which can be winnowed or increased at any time by any minister or teacher reporting on the book objected to or desired to be added.

SABBATH SCHOOL HELPS.

The attention of the Committee was directed during the year to the importance of sound and instructive Sabbath School Helps in the study of the Lessons in the homes, by the teachers and the scholars. This requires all the more attention from the fact that a class of Lesson Helps are being pressed upon our people, the highest quality of which is cheapness. One of the joint Conveners embraced an opportunity of visiting the Presbyterian Board of Philadelphia, and had a conference with the editors of the *Westminster Helps* concerning the more general adoption of this series with the imprint of the Presbyterian Church in Canada. He informed himself on terms and methods, and the matter is noticed here because of its importance to the interests of the distinctive teachings of the Presbyterian Church in the Dominion.

THE SABBATH SCHOOL TEACHER'S PREPARATION.

This constitutes the third department of the work of your Committee. We have examined the Sunday School Reports of the Church or Churches for thirteen years, and with very few exceptions they emphasize and make suggestions about the importance of the Sabbath school teacher's work and his preparation. In the questions sent down to congregations, three were directed to this subject, viz.:—

"Have you adopted the Teachers' course of study?

"Have you adopted any means of preparing Teachers for class work?

"Have you a Teachers' weekly meeting for the preparation of the lessons?"

The information obtained to these inquiries is as follows:—Six classes adopted the Teachers' course of study as issued by the Committee, embracing one hundred students, and in these a number passed highly creditable examinations on the appointed subjects:

"The Tabernacle and its services.

"The first two years of Christ's ministry.

"The Shorter Catechism, from Question 28 to 39 inclusive."

The examination papers prepared on these subjects were used not only by those who had organized classes, but others, who, though they did not comply with the regulations of the Committee, used their labours in the interests of their work, and so far the objects of the Committee were met.

The Synodical Reports on this subject set forth:—London Presbytery reports three classes for the preparation of Teachers, Paris two, Huron and Stratford one each; in all seven, with thirty-nine weekly Teachers' meetings for the whole Synod. The Synod of Toronto and Kingston reports twenty-five classes for Teachers, and fifty-four weekly Teachers' meetings. In the Synod of Montreal and Ottawa no Presbytery even alludes to either Teachers' classes or meetings for the study of the lesson. The Synod of the Maritime Provinces reports eight as having adopted the Teachers' course of study; twenty-eight report having adopted other means of preparation for Teachers, and report only seventeen weekly meetings for the study of the lesson.

The reports set forth in classes for Teacher preparation—66.

Teachers' weekly meetings for the study of lessons—71.

Your Commitees have no doubt there is some confusion, even among pastors and superintendents, between a class for the training of a Teacher for effective work and the ordinary weekly meeting for the preparation of the coming Sabbath's lesson; but, be that as it may, the returns show some little attention to this supreme question in Sabbath School work, "How to equip the Teacher?" or "How can the Pastor best help and stimulate the Teacher?" Much time and labour would be economized in cities and towns by organizations of Presbyterian teachers into associations for this express object. London entered into such an arrangement, and it has contributed to the interest and efficiency of Sabbath school work in that Presbytery.

Your Committee regret that they should feel it necessary to urge this department of their work on the Assembly, but they do so from a deep sense of its importance to a growing class of Christian workers. The dignity and promise of this department of Church work depends on the preparation and power of the Teachers. Their truest power lies in their knowledge of the Word. The more the Church can do for the individual Teacher, the more she will effect for the home and the family life. The congregation that does not, with painstaking care, consider her children in their spiritual interests, has already entered upon a period of loss and decay, and those who faith-

fully instruct the child need not be unduly cast down about who controls the adult. The forward step in Presbyterian Sabbath school work lies in attention to the Teacher. It is true that "The grandest work of an Apostolic Church is the training of the young and those to whom they are entrusted."

At the meeting of Committee in October last, a draft copy of Constitution of a Board of Sabbath School Work was laid before them by W. N. Hossie, Esq., of Brantford, an active member of Committee. It was felt that it required a larger and more special consideration than could then be given. The more expedient course was adopted of sending a copy to every member of the Assembly's Committee, and of laying it before the Church through the press; and it is herewith laid on the table.

All of which is respectfully submitted by the Joint Conveners,

JOHN McEWEN,
ALLAN SIMPSON.

St. John, N.B., *June 14th*, 1882.

OUR SABBATH SCHOOL WORK.

BY WALTER N. HOSSIE, BRANTFORD, ONT.

The following has been submitted to the Sabbath School Committee of the General Assembly of the Presbyterian Church in Canada, with a view to providing a system for the better organization, government, and extension of the Sabbath school work throughout this extensive Dominion. The Presbyterian Church in the United States has made large provision for the proper equipment of the Sabbath school, and so has the Methodist Church in Canada, and has also laid down a code of rules and constitution to bring all into methodical line. Many begin to think it quite time that our Church took a step beyond the theoretical committee work, although for the past two years much practical hard work has been done by the conveners and a few members of the Committee, in providing courses of study and improving our library literature; but for want of organization few schools availed themselves of the admirable course of studies provided. It is, however, hoped that more have taken advantage of the selected books, catalogues of which may be had on application to Messrs. Campbell & Son, Toronto. We commend the document to the careful consideration of all interested in our Sabbath school work:—

THE SABBATH SCHOOL.

1. The Sabbath school includes the session, members and adherents of the congregation, together with their children, and all others who may be enrolled from time to time;

2. And is understood to be the Church at work, by the congregation assembled on the Lord's Day to study, teach, and learn the Word of God, for the purpose of leading souls to Christ, and of building up believers in the grace and knowledge of their Lord and Saviour Jesus Christ, and to help each other to know more of the great salvation so freely offered in the Gospel.

3. The minister of every congregation, or pastor in charge of every mission station, shall at once organize a Sabbath school or schools in each congregation or station, such schools to be kept open every Sabbath during the year.

4. In organizing a new school, the minister in charge shall choose and appoint, with the concurrence of the Session, a suitable person to superintend the same; and the person so chosen and appointed shall, with the concurrence of the minister in charge, choose and appoint the necessary officers and teachers, and proceed to organize the school on the basis of the following Constitution; and on these appointments being ratified by the Session, a brief document, in appropriate terms, addressed to the officer or teacher, shall be signed by the moderator and clerk of Session, and be delivered to the party named:—

CONSTITUTION.

I. *Name.*—The school shall be known as the Sabbath school, and shall be under the oversight of the Session of congregation of the Presbyterian Church in Canada.

II. *Text Books and Instruction.*—The Holy Scriptures and the recognized Standards of the Presbyterian Church shall be used, and the instruction given in the school shall be in accord with the doctrines of the word of God; portions of Scripture and the Shorter Catechism shall be systematically memorized, to such an extent as may be decided upon by the officers and teachers; exercises of praise (Bible reading) and prayer to be reverently engaged in on opening and closing each session; and in the meantime the Westminster Sabbath School Helps, published by the Presbyterian Board of Publication, Philadelphia, are recommended.

III. *Sabbath School Committee.*—(1) The Sabbath School Committee, consisting of the minister, half the Session, three deacons, the officers and teachers of the school, and at least one and not more than three other persons nominated by the minister, and elected by the annual meeting of the congregation. (2) Where the school is large, any teachers' meeting at which fifteen members are present, if preferred, may select and appoint from among themselves a certain

number to represent them on the Sabbath School Committee—not less than five nor more than nine for this purpose—and this Committee shall be charged with all matters relating to the proper maintenance of an efficient Sabbath school.

IV. *Executive Officers.*—The executive officers of the school are the pastor, superintendent, secretary-treasurer, librarian, and as many assistants as may be found necessary for the due discharge of the duties pertaining to their respective offices.

V. *Appointments.*—In existing schools the teachers convened for the purpose shall nominate the officers, and the superintendent nominate teachers from time to time, such nominat ons to be immediately sent to the Session for approval, and shall hold office during pleasure.

VI. *Meetings.*—The Sabbath School Committee shall meet for general business on the first Thursday of each quarter, and may adjourn from time to time to complete the same, and seven members shall be a quorum. Order of business: (1) Open with praise and prayer. (2) Call roll. (3) Read minutes of previous meeting. (4) Communications and unfinished business. (5) Reports from committees and officers, minutes of teachers' meetings, and nominations. (6) Miscellaneous and new business. (7) Close with prayer. Special meetings may be called at any time by the secretary, on the request of the minister or superintendent of the school, due notice to be given from the pulpit, or to each member of the Committee, and the special business to be transacted shall be stated when the notice is given. No other business shall be introduced at such special meetings.

VII. *Teachers' Meetings.*—A weekly meeting of the officers and teachers shall be held for the study of the lesson and transaction of ordinary executive business of the school, at which the minister, if present, shall preside, and in his absence the superintendent or such person as he may appoint, or be chosen by those present; at these meetings, new teachers may be proposed for nomination, discipline, class formation, and school matters be discussed, and recommendations to the Sabbath School Committee be made; a minute of these meetings shall be kept, in which the attendance and recommendations shall be noted, to be submitted at each quarterly meeting of the Sabbath School Committee.

VIII. *Anniversaries.*—A public anniversary meeting of the school shall be held immediately after the close of each year, when the reports of the school, adopted by the Sabbath School Committee, shall be read, Sabbath school contributions to missions and schemes of the Church be voted, and such exercises and addresses offered as in the judgment of the Committee may be deemed proper and profitable.

GENERAL.

1. The minister and superintendent shall be *ex-officio* members of all committees appointed.

2. No person shall be permitted to retain a position as officer or teacher in the Sabbath school whose character or religious views, in the judgment of the session, shall be deemed a sufficient ground of unfitness for service in our Sabbath schools, and the session may withdraw from such persons the document given them on their appointment.

3. A Sabbath School service is recommended for once each quarter, at the usual hour of public service, in order to reach the young in the congregation.

4. The superintendent of the school shall cause the annual statistics to be made up, and present the same to the Session, to be forwarded to the Presbytery in the month of January.

5. Should any difficulty arise in connection with the school, which the executive officers cannot satisfactorily adjust, reference shall first be had to the teachers' meeting, secondly to the Sabbath School Committee, and lastly to the Session.

PRESBYTERY—SABBATH SCHOOL WORK.

1. Each Presbytery shall hold an Annual Conference on Sabbath school work in the month of February each year, at which schedule reports from each school shall be called for, and inquiry be made into the condition of each school.

2. The Conference to be composed of members of Presbytery, all superintendents of schools, and a delegate from each school, and one additional delegate for every fifty scholars on the Sabbath school roll, the exercises of which to consist of discussions on Sabbath school matters, essays, normal classes, public addresses, etc., as may be arranged for by the Sabbath School Committee of the Presbytery.

3. The Presbytery shall at this meeting appoint one minister and one elder to represent it in the Synod's Committee on Sabbath Schools.

SYNOD—SABBATH SCHOOL WORK.

1. There shall be a Sabbath School Committee for each Synod, composed of a minister and elder from each Presbytery, as provided for by the preceding section, and as many others as the Synod may appoint.

2. It shall be the duty of this committee to collect and tabulate the statistics of the Presbyteries, and prepare therefrom an annual report to be forwarded to the General Assembly, and make such recommendations to the Synod as the necessities of the work may require.

3. The Synod shall devote at least one sederunt to the consideration of Sabbath school matters, to be prepared and laid before it by the Sabbath School Committee;

4. And at this meeting shall appoint two ministers and two elders to represent it on the Sabbath School Board of the General Assembly.

GENERAL ASSEMBLY—SABBATH SCHOOL WORK.

1. The General Assembly shall appoint a Sabbath School Board, consisting of twelve persons, who, with those appointed by the several Synods, shall be known as the General Sabbath School Board of the Presbyterian Church in Canada, which shall meet at such times and places as may be expedient.

2. The Assembly shall appoint the convener, secretary and treasurer of this Board.

DUTIES OF THE BOARD, ETC.

1. The Board shall superintend the selection, examination, and recommendation of suitable books for our Sabbath school libraries, and publish and circulate catalogues of approved books.

2. Any book proposed to be introduced to any of our Sabbath school libraries, which has not been approved by the Board, must be recommended by the minister of the congregation to which the school belongs.

3. As soon as deemed expedient, the Board shall publish suitable Sabbath school papers and helps for the Dominion.

4. It may make grants of books to destitute localities when its financial condition will permit, such grants to be made on application of the superintendent of the school, signed by the minister in charge, to the Board through its secretary.

5. The Board shall prepare and cause to be forwarded, through the secretaries of the Sabbath School Committee of the respective Synods, all necessary schedules for the collection of statistics.

6. And to enable the General Board to carry to success the object of its appointment, by placing the necessary funds at its command, an annual collection shall be taken up in each school, to be forwarded to the Treasurer of the Board.

7. A report of the work and operations of the Board, with detailed statement of receipts and expenditures, duly audited, shall be submitted to each General Assembly; and through the secretaries of the respective Committees, copies of such report shall be supplied to each contributing school.

REPORT OF COMMITTEE ON THE HYMNAL.

The Committee on the Hymnal beg to report as follows, viz.:

That during the past year the publishers, as authorized by the Committee, have issued a Sabbath school edition of the Hymnal, without Psalms, at the price of eight cents per copy.

That there has also been issued during the year an edition of the Hymnal, with music, at ninety cents per copy, and the Committee are gratified to learn that the selection of tunes has met with general acceptance. Seven thousand five hundred copies of this book have already been sold.

That the Committee contemplate issuing another edition of the Hymnal of a type and size intermediate between the Sabbath school and the larger-sized copy, at the price of twenty cents per copy; and also a small-sized edition of the Hymnal, with tunes, with the "Air" alone, for the use of Sabbath schools, at as low a rate as practicable.

That the whole number of copies of all the editions already sold is about forty thousand, and the amount of royalty received during last year was $1,192.03.

That from the amount received during this and last year, the Committee have been enabled to refund all the amounts advanced by the Treasurer of the Church, and also to pay all outstanding claims for copyright of tunes and hymns, as well as all other expenses, and that there remain small balances in the hands of the Treasurers of the Church and of the Committee.

That as all expenses to be incurred by the Committee in future are likely to be very little, it is estimated that the amount of royalty at the disposal of the Church will be from $1,000 to $2,000 annually.

The Committee recommend—(1) That the amount at the credit of the Committee, and the amount which may be received next year, be devoted to the Aged and Infirm Ministers' Funds, in proportion to the number of ministers connected with or having an interest in each several fund of this description; and also (2) That the Annual Committee be re-appointed.

WILLIAM GREGG,
Convener.

ST. JOHN N.B., *19th June*, 1882.

W. B. McMURRICH, *in account with the Hymnal Committee.*

		Dr.	
1881.			
May 1.	To Balance on hand	$ 27 84	
Nov. 1.	" Cash from Messrs. Campbell & Son, for royalty	289 28	
1882.			
May 1.	" " " " "	932 75	
	" Goods account	6 95	
			$1256 82

1881.	Cr.		
May 6.	By Goods	$ 6 95	
June 24.	" Miss Gauntlett	215 15	
Oct. 7.	" E. J. Hopkins, on account	244 00	
Nov. 1.	" Novello & Co., for tunes	25 55	
	" Martin, for tunes	5 11	
	" Hymnals to authors of Tunes and Hymns	30 05	
	" Travelling expenses	32 00	
	" Paid Dr. Reid	650 00	
	" Balance	48 01	
			$1256 82

REPORT ON THE STATE OF RELIGION.

Your Committee have the honour of laying on the table of this General Assembly their Report for the past year.

So soon as convenient after last meeting of this Venerable Court, your Committee sent down to Sessions a prepared list of queries, soliciting information as to the state and progress of religious interest and work in their respective congregations for the year.

RETURNS.

Reports on these returns from Sessions were submitted in due course to their respective Presbyteries, and a summary of these Presbyterial Reports was submitted to Synods, and now the direct duty of your Committee is to present in a condensed form the subject-matter of the Reports to Synods, thus unitying—bringing into a focus—the information gathered from the whole field occupied by the labourers who are under the jurisdiction and authoritative oversight of this Venerable Assembly.

Your Committee would here express their sense of the great care taken by many ministers and Sessions to furnish full and accurate information on the topics submitted, and also of the careful and earnest manner in which the Reports were discussed at Presbyterial Conferences held for the purpose, and, more especially, of the large place and favourable circumstances afforded for the full consideration of this important subject at the meetings of the four Synods of our Church, one of which, in evidence, put on record the following motion: "That the Synod adopt the Report, record its great thankfulness to God for its cheering character, and humbly resolve, by the assistance of God's grace, to seek a larger measure of personal consecration to His service, in the hope that still more blessed things may be given us in the rapid increase of the Church in numbers and holiness." And the worthy Clerk of another Synod, in forwarding the Report to your Committee, "takes the liberty of calling attention to it as one of considerable excellence and interest."

Only for this diffused interest, centering first in Presbyterial Reports and Conferences and then in Synodical Reports, your Committee could not have possessed the full and valuable information and the carefully prepared Reports which were forwarded in due time, and from the materials of which this Report is now made up.

It is, at the same time, matter of sincere regret that, as yet, no Report has been received from the Presbytery of Manitoba, in which wide field so much of the interest of the Church generally is at present centred; and also that a few other Presbyteries, and not a few of the Sessions of our Church, have overlooked or neglected their duty in this important matter. All the Synodical Reports express regret on this point. In one Presbytery belonging to the Synod of the Maritime Provinces, out of twenty-seven charges only three returns were made, and in another Presbytery of twenty-nine charges only seven returns were forthcoming; and in this Report it is suggested that Sessions be constantly reminded of their duty by postal card or circular. The Report from the Synod of Montreal and Ottawa is more encouraging in this respect, for, while regretting that only a portion of the 193 congregations and mission stations had sent in returns to their respective Presbyteries, it does not appear that any Presbytery has been negligent; and in some other Presbyteries, as Glengarry and Brockville, every congregation or Session has sent in a return, except two in the latter, one of which is a vacancy, and in the other the pastor is at present absent from his charge. In the Report from the Synod of Toronto and Kingston, it is gratifying to note a slight advance upon the number of last year's returns, and that Reports were received from all the Presbyteries within the bounds except one, in which, although no formal Report was prepared, yet a conference was held on the State of Religion, as also in most of the other Presbyteries, with much interest and profit to those attending upon them. It is, however, to be regretted that only 120 returns were made from the 215 congregations and mission stations within the bounds of this Synod; and, as remarked in the Report, "nearly one-half the congregations contributing no information to the Church courts as to the condition of religion or morals within their bounds, thereby adding greatly to the difficulty of forming a proper estimate of the religious status of the field and the measures needed for its improvement. However, it only makes the need of such efforts as are associated with the work of this Committee the clearer and the more urgent."

The Report from the Synod of Hamilton and London states that Reports were received from all the Presbyteries within the bounds. It complains, however, that as many as seventy Sessions have neglected their duty in this matter, and, like some of the other Reports, laments the vague and

indefinite answers given in many of the returns made. It states that the Reports of the Bruce and Hamilton Presbyteries reached the Synod Committee in printed form, and suggests that were the Reports always carefully drawn up, it would be well that they should be printed and widely circulated among the members of the various congregations.

Although, as one Report remarks, there is "no outstanding evidence of a very vigorous Church life, or of more than usual blessing enjoyed;" and however we may account for the failure of returns in so many instances—whether because of numerous vacancies, or because they have nothing specially to put on record, or neglect and indifference—it is yet gratifying and encouraging to believe and feel that the information gathered from over the whole field warrants the conclusion that the Lord's cause is progressing in our land, and that the Master is not leaving us without evidence of His blessing on our unworthy labours, and tokens of His presence in the midst of much unfaithfulness and weakness.

This favourable conclusion will be more apparent by the presentation of the particulars of the several Reports summarized under the respective queries submitted, as follows:

QUERY I.—*What evidences of spiritual growth and practical piety have you observed during the past year in attendance on the means of grace; in family religion; in liberality to the schemes of the Church; in the young making an open profession of faith in Christ; or in any other way that you think worthy of mention; and have any but the ordinary means of grace have been employed by you to promote the same?*

In giving information relating to the several particulars here embraced, there is a marked oneness in all the Synodical Reports.

(*a*) MEANS OF GRACE.

The means of grace and ordinances of worship are fairly attended. The people in general are church-going, though, as one Report remarks, "there is no extraordinary eagerness for the means of grace;" and complaint is sometimes made that members of the Church in many instances satisfy themselves with attendance upon one service only on the Sabbath day.

In the Report of the Synod of Montreal and Ottawa it is stated that "most of the Sessions report a marked improvement in this particular. One deserves special mention. The writer says: 'The grandest spectacle beheld by me, during a pastorate of well-nigh seventeen years, was that of beholding old and young coming out for fourteen nights in succession, with the thermometer several degrees below zero, to attend our evening meetings for prayer; and yet the people all reside at a distance of from three to seven miles;' and another adds, 'There is every reason to believe that our people prize highly the ordinances of God's house, and that they find there what gives them comfort in sorrow, guidance in perplexity, and strength for the toils and temptations of life. A crucified Saviour lifted up in the faithful preaching of the Word has power to draw men unto Himself.'"

In the Report of the Synod of Toronto and Kingston it is sagaciously remarked, in connection with this important particular, that "whilst the returns for the most part speak favourably of the church-going habits of our people, there is no doubt room for improvement; and the high scriptural ideal of spiritual worship needs still to be kept in view—to worship God in spirit and in truth—God who is Himself a spirit;—the joyful, humble waiting in His sanctuary with the desire to learn and the purpose promptly to obey." After carefully examining and comparing the returns made, it is satisfactory to note, in the words of the Report of the Synod of Hamilton and London, that "in this feature of our work there is no marked falling off to record, but, on the contrary, rather a slight improvement."

(*b*) FAMILY RELIGION.

In regard to family religion, in its twofold aspect of worship and training, the Reports speak with great hesitancy. The best is ardently desired, but the worst is greatly feared. In most cases, where definite opinion is expressed, or the actual condition of matters stated, the complaint is that there is great neglect, training defective, and neither training nor worship what they once were and what they still ought to be. One Report says that "many returns pass over this item without remark, a silence which is suggestive;" and adds: "Evidently this is one of the points we must press on the attention of the people. The carelessness of too many of our young men and women must be attributed largely to neglect of worship in the family." In the Report of the Synod of Toronto and Kingston it is observable that some of the returns are very discouraging, whilst others are of the most cheering description. The substance of several returns is, "No appreciable progress," and commonly: "It is extremely difficult to speak definitely of religion in the family, but we believe that there has been little change in this respect since the preceding year." The Report goes on to remark: "Upon such a matter there surely should be more definite information on the part of those entrusted with the oversight of the flock. It were worth while instituting a careful inquiry, even were the result as startling as in the case of one Report, which says, 'There are six Sessions which give no answer to this question, and the others are very vague and indefinite.' One says, that 'after careful investigation they come to the very discouraging result that only *one-fifth* of the families observe family worship.' The Report rightly adds, in view of such a painful state of things, 'there is surely room for greater zeal on the part of Sessions, as family religion lies at the very foundation of all true spiritual life,' and they might add, of all national well-being. 'It is evident that coldness and indifference here must prove inimical to all true progress in the Church of God.' In other quarters we have more encouraging accounts, giving us glimpses of what may be accomplished where earnest efforts are made and the blessing of God vouchsafed. In one return the statement is, 'In houses where the family altar was practically unknown before, family worship has been begun, and has already, it appears, resulted in blessings which have worked great things for the Church and daily life.' We regret that the Report does not tell us how this happy advance was brought about. But we gather from another that results somewhat similar were attained by faithful preaching, accompanied by faithful pastoral dealing. One Session reports that 'while religion in the family is not all that could be desired, great improvement in the past year has been made in this direction. Children are kept at home from school, and the whole family meet the

pastor at his regular pastoral visits. Families who have long neglected family worship are undertaking that important and pleasant duty. The work is only beginning in many homes, but we have reason to believe the work so hopefully begun will be continued.'" Would that this cheering aspect were more general—yea, universal—over the Church! But, as another Report remarks, "the greater number of returns indicate that this fundamental duty is not so conspicuously attended to as that the Sessions are easily cognizant of it. On the contrary, if it is generally observed, it is with such privacy that the fact of it remains, in many instances, a matter of considerable dubiety." Some of the reasons for this defective state of things in the home religious life will appear when we come to consider the Reports on the subject of Hindrances to Christian Life. Many of these hindrances operate powerfully in the direction indicated.

(c) LIBERALITY.

In the matter of liberality to the schemes of the Church all the Reports speak encouragingly. That of the Synod of Toronto and Kingston says: "The contributions to these will this year probably be found to be decidedly in advance, though it is remarked by one Presbytery that the same does not seem to be the case with regard to the support of ordinances in the congregations, as the promise usually found in the call to the minister, 'to contribute to his suitable maintenance as God may prosper us,' is in many cases too soon and too easily forgotten. One of the Sessions in the same Presbytery explains the lack of Christian liberality thus: 'We pray to be advanced in the Christian graces—gentleness, peace, long-suffering, and such like—but in the grace of liberality we know of none who pray for growth, and this may account for the lack of it everywhere.' The probable truth is that, with all the progress made in many quarters, much greater attainments are still within our reach, and might easily be realized in the near future if, as another Report says, 'two things could be accomplished, viz., the including of all among the givers, and the introduction and more general establishment of habits of systematic beneficence among our people.'" "This matter," adds another Report, "we deem worthy of special attention, and that the notice and consideration of the General Assembly should be called to the subject. An authoritative deliverance, or, better still, a Standing Committee on the subject, charged with the duty of propagating its principles and promoting its practice, might accomplish much." The Report of the Synod of Montreal and Ottawa, speaking of the encouraging returns received, remarks that "If spiritual progress could be measured by this test alone, we could truly say that very much had been accomplished. We trust that the greater part of this increase of liberality is indeed due to an increased sense of what is every Christian's duty and privilege. It is cheering to hear of some congregations giving more to one scheme alone now than they used to give to the whole of them together—paying up old church debts without diminishing their general contributions, increasing their pastor's stipend and clearing up old arrears, taking up a collection as a New Year's offering to the amount of $781, as was the case in one congregation. It is not, however, thought that we have done all we could or should on this point. As there are shadows in every picture, thus we may find many of our Church members, and some of our congregations, who have yet much to learn as to the privilege and blessedness of giving to the Lord."

(d) YOUNG PEOPLE.

In reference to the young making an open profession of faith in Christ, the Reports are far from encouraging. That of the Synod of the Maritime Provinces says: "There is all but universal mourning over the fact that so very few of our young people are now found making a public profession of faith in Christ. When it is made, it is chiefly by the young women of the Church." It is to be feared that there is a widespread and increasing indifference among young men. One return made to this Synod, however, gives a cheering account of a revival, in which a goodly number of young persons are interested—some professing to be hopefully converted. "The work was begun in an unusually dark corner of the congregation, where a Sabbath school and prayer meeting were maintained by the elders and members from a distance. The interest commenced during the week of prayer. The meetings are still upheld, and in all the prayer meetings there appears to be an expectancy of the outpouring of God's Spirit." In the Report of the Synod of Hamilton and London, we are informed that the returns bear diversified testimony, rendering it almost impossible to state the true condition of things on this point. It is evident, however, that nothing is occurring in this portion of the Church, omitting a few very encouraging instances, to warrant any unusual congratulation. In the Report of the Synod of Montreal and Ottawa it is stated that the Presbyterial Reports vary greatly. In one Presbytery the returns of "one-third of the Sessions give the cheering intelligence that many of the young have joined the Church, and are leading consistent Christian lives. It may be that in other Presbyteries the same proportion holds good, but the Reports are in general too vague on this important point. There *are* bright spots here and there, which shine like stars of the first magnitude. In one congregation, in the Presbytery of Montreal, *thirty-four* young persons joined the Church during the year; in another, *twenty-two*. There are apparently more young women than young men who thus confess Christ. No reason is assigned for this fact. It seems to us that the indifference and carelessness of our young people may be connected with the unsatisfactory condition of family religion in many professors' homes." The Report of the Synod of Toronto and Kingston states that "the returns made on this subject seem to indicate that the work is advancing slowly but steadily in a goodly number of our congregations, while in others great discouragement and perplexity is being felt at the backwardness of our youth, sometimes from frivolity and indifference, at others apparently from timidity and diffidence. In all the Reports we find but once or twice mention made of anything like a movement of interest among the young."

(e) SPECIAL SERVICES.

In reference to whether any but the ordinary means of grace have been employed, the reports are various. In the Maritime Provinces, special services at communion seasons, and after the

week of prayer at the beginning of the year, have been very general. In the Synod of Toronto and Kingston, all the Presbyteries report special services of some kind, and to some extent being held, and in nearly every case with beneficial results. Other variations are also noticeable besides, or in addition to, these special services; as in one congregation where the people are all engaged to offer supplication on the Lord's Day morning for a blessing upon the services of the day. In others where Saturday evening is chosen for similar exercises, including also special prayers for individual cases. In the Synod of Hamilton and London, one Session reports the weekly distribution of tracts; and another the issue of a monthly tract by the pastor, addressed to the congregation, and with gratifying results; this Synod's report also remarks that "If ever there was a time that called for special effort on the part of the members and ministers of the Church to stimulate the flagging energies of the professing people of God, that time is the present. And if we must confine our efforts to the use of the ordinary means, these would require to be plied with a persistency and fervour surpassing anything that now appears, if the great cause entrusted to our keeping is to make advance against a hostile world." This report also adds, that three or four returns mention the use of Evangelistic services with good results. The report of the Synod of Montreal and Ottawa notices increased faithfulness in the daily conversation of Church members, and its happy influence on the world around where it exists. "Fourteen congregations of the various Presbyteries report having held special services of an Evangelistic nature; though the great bulk of our pastors and Sessions have been content to use, as a respected brother puts it, 'more than an ordinary amount of the ordinary means.' One report makes the following suggestion: 'That in view of the great benefits to the Church which have resulted from special Evangelistic services, a minister, or some wise and prudent layman, able for that work, should be sent to congregations by the General Assembly to hold such meetings.' (Would it not be well to have one in each Synod?) It should also be mentioned that the largest additions of young people to the Church membership have been after, and probably in consequence of, special Evangelistic services."

HINDRANCES.

QUERY II.—*What do you regard as real hindrances to Christian life among your people: (a) as to anything practised or carried on in the congregation itself; or, (b) as to the temptations and engagements of your people, particularly the young, in society generally? State whether any special measures are being tried to overcome or remove these.*

This query has not elicited much that is new or fresh. It has called to the front the faces and forms of old enemies, veterans in the field of carnality and Satan, not diminished in numbers, nor much changed in form or power. The report of the Synod of Hamilton and London says that "The returns are characterized by a painful and discouraging uniformity. The hindrances reported embrace almost every form of evil conduct and every form of temptation. Those most emphatically denounced, and those of a more general and important nature, are: an engrossing worldliness, Sabbath desecration, inconsistencies of professing Christians, and intemperance. Still, it does not appear that these prevail to a greater extent than hitherto. And it is gratifying to observe that the Church seems to be alive to the evils abounding around her, and to be making diligently such efforts as experience suggests to oppose and overcome them. And the Sessions seem in most instances alive to the necessity of watchful efforts on every side to meet the assaults of the enemy." In addition to the prominent evils noted above, the Synod of Montreal and Ottawa calls attention to "the eagerness to be rich, and consequent absorption in business, to the neglect of spiritual things; the necessity of working in company with rough, ungodly men; the prevalence of gossip, with all the falsehood it leads to; public balls, unsuitable marriage alliances, bad books, card playing and secret societies;" and this Report recommends the faithful preaching of the Word, personal dealing with the transgressors, and earnest prayer. The want of pronounced public opinion against breaches of the seventh commandment; much gaiety and many evening parties, accompanied with dancing till a late hour; the conditions and surroundings of life in a military and naval station, the usages of fashionable society, the attractions of questionable public entertainments, saloons for the practice of games of chance, are all specially referred to.

The Synod of Toronto and Kingston says that "Intemperance has not now its former prominence, partly, we think, because less rampant, and partly because the subject has been made a special one to be dealt with by another Committee. For the first time recently, we find mention of an evil habit which might well receive larger notice in our quest for hindrances to spiritual life and growth, viz., *Tobacco*, mentioned only by one Presbytery, though we suspect there are few sanctuaries in the land whose courts are not polluted by the smoke of this strange fire, metaphorically if not literally."

The tide of worldliness still seems to surge up to our very gates, if not indeed to be sending its waves further in than ever, and drawing back to its yawning vortex multitudes not only of giddy youth, but stalwart men. We seem just now to be passing through a veritable simoom of worldliness, of which speculative money hunger and greed of hasty gain are prominent elements. Many of our men are so engrossed with business and toil through the day that they are too tired for the prayer meeting in the evening, or even household or closet devotion, and often so absorbed through the week that they have lost heart or taste for the Sabbath service when it comes round. Then follows, naturally and easily, the fatal belief mentioned by one Presbytery, "that man prospers in the world as well without religion as with it."

On the other hand, we are told of youthful thirst for worldly pleasures, with their chilling and dissipating effects, leaving no taste for any sober enjoyment. Pleasure-driving and visiting on the Lord's Day are also mentioned, while the attractions of the theatre, the billiard and ball room are prominently noticed.

Of promiscuous dancing, one report says, "This fascinating folly is especially dangerous, from the connection in which it is usually found, the companionship to which it generally leads, and the natural antagonism ever felt to exist between it and the Spirit of Christ."

HINDRANCES MET.

How these hindrances shall be met and removed is the question now raised. And the Reports contain statements of various suggestions. "To counteract these evils," says one (Kingston), "several of the congregations have successfully established literary and musical societies, and reading rooms," and such expedients of furnishing counter-attractions of a similar but purer nature, and freed from many of the dangerous surroundings, seem now to be a favourite experiment, but one which we cannot but think must prove delusive and disappointing in the long run. The New Testament idea of the "expulsive power of a new affection" seems to offer a "more excellent way," a more radical cure; and our aim should rather be to develop in the Church her own unrivalled, unapproachable charms, and make the home of her children more home-like. Only get rid of her unseemly strifes, and repulsive inconsistencies. Let her arise and shine in her own peculiar glories, without borrowing any of the world's tinselled shows; clothe her in the graces of her Lord, the "altogether lovely One," herself realizing and exemplifying the unspeakable joys and glorious liberty of the children of the King; then, and not till then, will she be as attractive in manner and measure as her Lord meant her to be, and her victory will be speedy and complete. It is pleasant to know that these views and aims are not new or strange among us, but form the time-tested and invariable principles of procedure in multitudes of God-honoured congregations."

THE CARELESS.

QUERY III.—*Are there many within your bounds living in the neglect of ordinances, those particularly who originally belonged to the Presbyterian Church; and what are you doing, or do you regard as the best means, for bringing them into connection with the Church of Christ?*

This query has been the occasion of revealing a sad state of matters in many localities. Few are the portions of the field which have not their non church-going and lapsed classes; and many of them seem to have been too long neglected. Not a few of these were once connected with the Presbyterian Church in this or other lands, and many claim to belong to it still, in name at least. Several causes accounting for this state of things are mentioned, as "poverty with its privations, want of proper clothing, influx of strangers who are careless and ungodly." In one Presbyterial Report it is remarked that "Some Presbyterians have been carried away by Plymouthism, and have become quite indifferent to religious exercises of all sorts." Whatever be the cause, it is sad to think that such statements as the following are possible:—"A large number of heads of families never enter the house of God." "One community is reported as having lapsed into heathenism." Such statements should awaken our deepest concern. And as the Report of the Synod of Toronto and Kingston, in which these statements occur, remarks, "Such acknowledgments from our oldest neighbourhoods, long blessed with Church privileges, may well raise the anxious question of the Assembly's circular, 'What means are used to induce such to connect themselves with the Church?'" The means employed are various, such as house-to-house visitation by the pastor and elders, holding cottage prayer meetings in the houses of members, to which the non-church-going neighbours are invited. One return mentions useful help by the women of the congregation visiting the homes of the careless, and inviting them to meetings; special services designed to reach such classes, and the employment of a missionary for the purpose of gathering such in; young people's bands, formed according to last Assembly's recommendation. And many earnestly desire counsel as to the best means. "Others express a desire for some intenser form of aggressive gospel effort than that usually prevailing, and look with hope to the introduction of Evangelistic services, but have not yet been able to obtain the help desired."

CONCLUDING REMARKS.

Your Committee, in bringing this Report to a close, might do so in the words of one of the Synod Reports: "While there is nothing of a prominent character either to warrant discouragement, or to sanction decided satisfaction, there is a condition of things which demands the very earnest attention of the Church. Undoubtedly, at this moment there is a loud call to the Church of Christ to assume a bolder and more aggressive attitude towards abounding evil, both in the Church and out of it. There is need to assert before her own people her Divine character and authority, and to claim and exercise a larger discipline. There is need to teach the people that the Church of God is no mere mutual improvement society,—no mere human association whose ruling power is money,—and there is need that her voice be heard more loudly in protest against the open violations of God's law in regard to the Sabbath, against the debasing influence of an utterly Godless and immoral press and literature, against the manifest growing evil of a system of education in which the religion of Jesus Christ is ignored, and against the all-absorbing worldliness that seeks to drag the Church down to the level of its own mammon-worshipping spirit."

Finally, whilst bewailing the many defects, hindrances, and discouragements referred to in the body of the Report, we would desire to see this General Assembly and the whole Church join in devout thanksgiving to the Great King and Head of the Church for the measure of prosperity which has been vouchsafed to our Zion during the past year; for the Christian activity and liberality manifested; for the special tokens of His presence and power granted to so many portions of His vineyard in this land; for the earnest spirit and attention manifested in most of our Presbyteries and Synods by conference on this subject, which must be followed with beneficial results in future; for the evidence which we have that the Church is alive to the evils which prevail in our midst, and is diligent and faithful in testifying against them, and in endeavours to counteract and repress them; and whilst humbly acknowledging unworthiness and much shortcoming in duty, and in the improvement of the many facilities and privileges brought within our reach, we would address ourselves anew, in dependence on Divine grace and the promised aids of the Holy Spirit, to the great and glorious work to which the Lord and Master has called us."

RECOMMENDATIONS.

I. That the minister should make the questions sent down on the State of Religion, and the answers given thereon by their respective Sessions, the subject-matter of a discourse to the people at some diet of worship on the Lord's Day.

II. That the Christian young men, and young women also, of our respective congregations should be encouraged to form themselves into bands, to go out two by two and invite the young who do not go to church, to go with them to Sabbath school and to the Lord's house; and that office-bearers be encouraged to countenance and assist them in their work.

III. That elders in visiting their districts, and ministers in their ordinary visitation, be urged to talk in a familiar and friendly manner with heads of families in regard to family religion, and especially Bible reading and instruction in the family circle.

IV. That brethren be enjoined to assist each other in special services on all opportune occasions, so as to promote a healthy and lively spiritual interest in all the congregations of the Church, and, if possible, to make inroads on the careless and ungodly around.

V. That all the Presbyteries be recommended to hold conferences on the State of Religion, and be charged to see that Sessions within their bounds send returns in due time.

VI. That all the office-bearers and members of the Church be earnestly exhorted to abstain from, and, as opportunity offers, to discountenance the evils complained of, so that those things which are "pure, and lovely, and of good report," may prevail.

All of which is respectfully submitted.

JOHN JAMES, *Convener.*

ST. JOHN, N.B., *June*, 1882.

REPORT OF GENERAL ASSEMBLY'S COMMITTEE ON SABBATH OBSERVANCE.

The General Assembly's Committee on Sabbath Observance beg leave to report, that during the past year some progress has been made in grappling with the great and still lamentably prevalent evil of Sabbath profanation.

Some six months ago, a very bold and defiant policy on the Sabbath question was adopted by the Credit Valley Railway. The Company resolved to run a regular Sabbath train from Toronto to St. Thomas, connecting there with the through Sabbath express trains on the Canada Southern. This was the inaugurating of a new departure in railway Sabbath profanation. The other roads in Ontario profess to run no local passenger trains on Sabbath; but the Credit Valley, breaking through the restraints observed by the others, set the very bad example of introducing a system of regular local passenger trains on the Lord's Day. Very strong feeling was aroused in Toronto and all along the line to St. Thomas. The Toronto Ministerial Association took action, and appointed a deputation to wait on the authorities of the road and remonstrate with them. Some of the Toronto daily papers did excellent service in the cause of the Sabbath by earnest and vigorous testimony against the policy adopted, and pointed out the effect which such a course, if persevered in, must ultimately have on the other railroads of the Province. A remonstrance in the name of the General Assembly was also addressed to the Board of Directors, and was respectfully acknowledged by their secretary. The efforts of the friends of the Sabbath were crowned with success. In the course of some six weeks the running of the Sabbath train was abolished, by order of the Board—a result which may be reckoned a very important and substantial gain in the interests of Sabbath Observance in the part of the Province more specially concerned, and in the Dominion in general.

It is worthy of notice, that the question whether barbers and barber shops come under the operation of the Lord's Day Act in Ontario, has recently been tested in the courts, and decision given in the affirmative by the Divisional Court of Common Pleas.

Your Committee have pleasure in reporting also, that under the auspices of the International Sabbath Association, whose agent, Rev. Yates Hickey, addressed our Assembly in 1879, a very influential conference was held in the city of Pittsburg, Pa., on the 28th, 29th, and 30th of March last, at which one of the joint-conveners of your Committee had the pleasure of being present and of reading a paper on "The State of Sabbath Observance in Canada, and the Kind of Co-operation needed between the United States and the Dominion."

The other subjects discussed had reference exclusively to Sabbath Observance in the United States, and were such as the following—"Sabbath Traffic on Railroads, and How to Deal with it;" "The Carriage of the Mails on the Sabbath;" "The Attitude of our Foreign Population towards the Sabbath, and what should be done to induce them to accept it as a blessing, and to regard it as an indispensable factor in our free institutions;" "What Means should be Employed to secure Proper Action by the Municipal, State, and National Governments, regarding the Right Observance of the Sabbath;" "The Sunday Press an Intruder;" "The Position and Duty of the Church, and her Responsibility and Power in the whole matter of the Sabbath."

In the paper on this last topic the question was raised—"What position should the Church assume towards those of her members who claim that they are obliged to labor on the Sabbath?" It was urged that the Church should deal tenderly and faithfully with such persons, impress on them the duty of resigning situations in which they are required to break the law of God, aid them in finding new situations, and give them, if need be, pecuniary help in the meantime; but if such

measures fail, and the sin be persisted in, then in no case should the Church compromise her position or break her testimony by retaining such persons in her fellowship, and much less the still more guilty capitalists, who, impelled by a greed as blinded as it is merciless, insist on the necessity of such Sabbath labour, that they may pocket the profits.

The proceedings of the Conference were very fully reported in the city papers, and the good influence of the meeting became immediately apparent in Pittsburg the following Sabbath. On the Saturday the Mayor issued instructions to the Chief of Police to see that the civil law of the Sabbath be put in force, relative to the closing of saloons and the suppression of public Sabbath profanation; and by the testimony of the press, a marked change was observable.

The several papers read at the Conference have been printed in full, and widely circulated.

Every advance made in the way of furthering the cause of Sabbath Observance in the United States is a gain to the cause in Canada. The spirit of Sabbath-breaking spreads like pestilence, and the most active co-operation is called for in order that the plague may be stayed.

We report with satisfaction, that the authorities in Halifax have closed all the small grocery and other shops that had evaded the law and done mischief for the past half century. In that city also much attention has been directed to the running of Sunday trains on the Intercolonial Railway.

Continued vigilance on the part of our own people, and the hearty co-operation of Christians of other denominations, are essential to the abatement of present evils, and to the prevention of further encroachment on the Sabbath rest. Your Committee therefore earnestly recommend that all ministers and members of our Church should take into consideration the importance of safe-guarding this most vital interest of our Redeemer's kingdom, and continue to struggle against the encroachments of the world upon the weekly day of rest.

All of which is respectfully submitted.

Signed on behalf of the Committee,

ROBERT JARDINE,
Convener pro tem.

REPORT OF COMMITTEE ON TEMPERANCE.

Your Committee on Temperance, in presenting their Second Annual Report, have, at the outset, to express their regret that it is not so full or satisfactory as could be desired. The Convener, the Hon. Senator Vidal, having found himself unable to undertake the duties, addressed a letter to the undersigned on the 20th of January last, requesting him to act in his place. As soon as possible thereafter there was sent, through Presbytery Clerks, to all the Sessions of the Church, a circular containing the resolutions adopted by last General Assembly on the Temperance question, together with the following questions:—

QUESTIONS.

1. What action have you taken with a view of bringing the above resolutions of the General Assembly under the notice of your people?
2. What means have you employed for giving effect to the third recommendation, and with what results?
3. What kind of organization do you consider most suitable and efficient for carrying on Temperance work in our congregations? Please state at length your reasons for your preference.
4. If there are any coffee-houses in operation in your neighbourhood, please give some account of the benefits derived from them.
5. The Committee would be glad to have suggestions or opinions from you on any other points which you may deem of importance in connection with this question.

It was felt, as the event has proved, that there was not sufficient time for Sessions and Presbyteries to deal with the subject in a satisfactory manner, yet it was thought better to have an imperfect report than none at all. The worst fears, however, have not been realized. Indeed, considering the circumstances, the number and character of the returns which have been received indicate an amount of interest and activity in Temperance work which is very encouraging.

Returns have been received from three Synods—Montreal and Ottawa, Toronto and Kingston, and Hamilton and London. The Presbytery of Manitoba has not been heard from. It is hoped that the return from the Synod of the Maritime Provinces will be forwarded, so that it may be read as an Appendix to this report.

In the Synod of Hamilton and London, seven Presbyteries out of nine reported; in the Synod of Toronto and Kingston, five out of nine; and four Presbyteries out of six in the Synod of Montreal and Ottawa.

As to the character of the returns sent by Sessions, it is complained in some cases that they are not so full nor so much to the point as could be desired.

In one of the Presbyterial reports is the following statement, which is true also of some Sessions in other Presbyteries:—"Some Sessions have paid so little attention to the matter as not even to have caught the force of the question asked, and the answer accordingly does not point in the direction desired; others have simply written a few lines of a general character on the state of Temperance in their congregation or community, without answering the questions at all."

Still, on the whole, it is apparent from these reports that an increasing amount of attention is given to this subject, and that the Church is awaking to a sense of its duty in connection with it, although it is painfully evident that there is still too much indifference.

1. Comparatively few of our Sessions have taken any action with a view of bringing the resolutions of last General Assembly on the Temperance question under the notice of their people. In less than one-half of the returns received is it stated that these resolutions were read from the pulpit. In some cases they were commented upon, and in other cases the reading of them was accompanied by a sermon on the subject. Some ministers have expressed their intention of reading them to their people as soon as possible.

It should be borne in mind that the circular of your Committee was issued at a time when ministers and Sessions have an unusual amount of ecclesiastical business to attend to, so that this may account for the lack of attention to this matter.

Your Committee think that these resolutions ought to be read in all our Churches, inasmuch as they are the fullest and most explicit utterance given by the Supreme Court on this important subject, and are calculated to have great weight with our people and to exercise a potent influence for good.

2. In answer to the second question, which refers to the active prosecution of Temperance work, a few Sessions say that they see no necessity for taking special action on this question, as there is little or no intemperance among their people. Would that more of our Sessions could with truth make a similar statement! In most of our congregations there is a felt need of activity.

The efforts of our office-bearers and people assume various forms, according to the circumstances of the case. Several of our congregations report flourishing Temperance Associations, and although no detailed statement is given regarding their organization, still the results are represented as encouraging. Take a specimen from the Presbytery of Peterborough:—"For several years we have had a Temperance Association in connection with our congregation, in which a majority of the adults and nearly all the Sabbath school children are enrolled. Results have been most satisfactory. Periodical social reunions are held in connection therewith, and the pledge audibly recited by all." In the Presbytery of Hamilton one association has a membership of over two hundred, and two of over one hundred. In many congregations where there is no formal organization there is a pledge signed by the minister, elders, and as many of the people as are willing. There appears to be increasing attention paid to the inculcation of sound Temperance principles in our Sabbath schools. In many places suitable Temperance literature is circulated, and the young people pledged to total abstinence.

The circulation of Temperance literature is an agency the importance of which can scarcely be over-estimated.

One of the first things in this, as in every moral and religious movement, is to secure intelligent conviction; if this is not secured, pledges and associations amount to very little. Hence, tracts and papers presenting the truth clearly and pungently, coming frequently, and often reaching people who do not hear sermons or lectures, are agencies which should by no means be lost sight of in the prosecution of Temperance work.

In the city of Toronto there has been organized within the past year a "Society for the Prevention and Suppression of Intemperance," whose aim is to work chiefly on the following lines:

(*a*) The discountenancing of the social usages which lead to intemperance, especially the prevalent custom of Treating;

(*b*) The collection and diffusion of information as to the evils of Intemperance;

(*c*) The aiding and encouraging of the establishment of Coffee-houses;

(*d*) The securing of the due observance of the Liquor Laws.

The Society proposes to issue a series of tracts setting forth the views of eminent scientific men as to the use of alcoholic beverages, and dealing with various aspects of the question of Temperance. The first of the series, "The Action of Alcohol upon Health," by Dr. Clark, has just been published. It is hoped that Churches and Associations will interest themselves in the circulation of these tracts.

3. Various agencies are recognized as being useful and helpful in the prosecution of Temperance work, such as family training, private dealing, sermons and lectures on the subject, the circulation of suitable literature, united and vigorous effort on the part of associations for the purpose. It seems, with scarcely an exception, to be the opinion of our Sessions that congregational associations are to be preferred to secular societies, or societies independent of Church control. Several reasons are assigned for this preference, among which the following may be noted:

(*a*) The Church is a divinely constituted society, and should not leave its work to be done by any secular or self-constituted association, controlled, to some extent, if not largely, by persons who, to say the least, make no profession of religion.

(*b*) A congregational society may be expected to have greater permanence; it partakes of the permanence of the Church itself. Other associations are difficult to maintain in a state of efficiency.

(*c*) Congregational associations are more likely to unite the energies of the active members of the Church. Many of our people object to joining secular societies.

(*d*) Another advantage is, that the work would then be done in a more orderly way under the supervision of the office-bearers of the Church.

It is felt that the Church has at her command all the agencies necessary for the prosecution of this and every department of Christian work. Hence no new organization is required. All that is desired is that the Church should use the gifts with which she has been endowed by her Divine Master for the suppression and prevention of intemperance; or, in other words, that the Church should, by the use of every legitimate means, bring the principles of the Gospel to bear on this evil. What *form* a Congregational Temperance Association should assume is a point on which little or no light has been thrown by the returns from Sessions and Presbyteries. Which form of organization would be fitted most fully to enlist the sympathies and evoke the energies of the members and adherents of the Church, and would, at the same time, be most congenial to its constitution? This is a point which does not appear to have been very extensively studied. Your Committee would commend it to the attention of the courts of the Church.

4. Coffee-houses have been established in the cities of Toronto and Hamilton, with fair prospects of success. A few Temperance Hotels are reported in successful operation—some of them for many years. All efforts to provide entertainment for the public without placing temptation in their way, are deserving of the sympathy and support of the Christian community.

The Synod of Toronto and Kingston has overtured the General Assembly to instruct its Committee on Temperance to correspond with other Churches, with a view to united action in suppression of the evils of intemperance.

Your Committee would make the following recommendations, based on suggestions and recommendations contained in the returns from the inferior courts of the Church:

RECOMMENDATIONS.

1. That the Assembly draw attention to the deliverance of last year on the Temperance question, with the request that it be made known to our people where this has not already been done.

2. That Presbyteries and Sessions be recommended to consider the best methods of advancing the cause of Temperance within their bounds, especially to consider what form of Temperance organization would be most suitable as recognizing the authority of the Session, and affording scope for the energies of the members of the Church.

3. That Presbyteries be recommended to consider the propriety of arranging for courses of lectures to be delivered within their bounds, especially upon aspects of the Temperance question which are not usually dealt with in the pulpit, and to exercise due care and watchfulness over the circulation of Temperance literature, to secure its being of a healthy character.

4. That the attention of the Governments of the various Provinces in the Dominion be called to the desirability of instructing the children in our Public Schools regarding the effects of alcohol on the human system, and the influence of the drinking usages on society, either by the use of Temperance Manuals or by the introduction into the reading books of some lessons setting forth the results of scientific investigation, and the teachings of history and experience on the subject; and that the clerk be instructed to send copies of this resolution to the Ministers or Superintendents of Education in the various Provinces.

5. That we recommend the members of our Church to unite with other Temperance workers in the organizing, in our counties and townships, branches of the Dominion Alliance, or any other well-conducted association having for its object the legislative prohibition of the Liquor Traffic.

All of which is respectfully submitted.

DONALD FRASER,
Acting Convener.

MOUNT FOREST, *June 8th*, 1882.

REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The names of four annuitants have been removed from the roll by death—namely, Mrs. William Bell, Mrs. Bryning, Mrs. Haig, and Mrs. George Macdonnell. Three names have been added—Mrs. Walter Ross, of Beckwith; Mrs. Thos. Scott, of Plantagenet; and a daughter of the late Dr. Muir, of Georgetown. The number of annuitants is thirty-eight, receiving annually an average of $166 each. The names are as follows:

1. Mrs. Barr.
2. " Bell.
3. " Brown.
4. " Campbell.
5. " Cameron.
6. " Cochrane.
7. " Colquhoun.
8. " Darrach.
9. " Dickie.
10. " Gregor.
11. " Hogg.
12. " Hunter.
13. " Lambie.
14. " Machar.
15. " Mair.
16. " Mackerras.
17. " Maclennan.
18. " Miller.
19. " Milligan.
20. Mrs. Moody.
21. Miss Muir.
22. Mrs. McEwen.
23. " McLatchey.
24. " McLaurin.
25. " McLaurin.
26. " McLean.
27. " McLennan's son.
28. " McLeod.
29. " McMurchy.
30. " Nicol.
31. " Roach.
32. " Ross.
33. " Scott.
34. " Skinner.
35. " Smith.
36. " Stuart.
37. " Wallace.
38. " Walker.

The financial transactions of the year were as follows:—

RECEIPTS.

Interest upon investments	$6,281 71	
Congregational collections	1,672 57	
Ministers' contributions	1,584 00	
Capital returned	15,259 50	
Balance from last year	9,681 29	
		$34,479 07

EXPENDITURE.

Annuities and grants to Widows and Orphans	$6,324 00	
Invested in Mortgages	15,600 00	
Law costs *in re* St. John's French Church, Montreal, and arrears of taxes	319 16	
Expenses connected with obtaining required legislation from Dominion Parliament	72 00	
Expenses of management, inclusive of office rent, taxes, postage and stationery	468 69	
Balance in Merchants' Bank	11,055 22	
		$34,479 07

ASSETS.

Mortgages on real estate	$84,602 00	
39 shares 7 per cent. city stock at 140	5,460 00	
Cash and interest due to 1st June	12,458 22	
		$102,520

ROBERT CAMPBELL,
Chairman.

JAMES CROIL,
Secretary-Treasurer.

MONTREAL, 30*th May*, 1882.

Audited and found correct.

PHILIP S. ROSS,
Chartered Accountant.

MONTREAL, 9*th June*, 1882.

REPORT OF COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

The Committee of the Ministers' Widows' and Orphans' Fund of the late Canada Presbyterian Church beg to present the following as their Annual Report:

1. The transactions of the year have been as follows—

RECEIPTS.

Balance, including Suspense Account	$4,866 13	
Congregational contributions	4,696 18	
Ministers' rates	2,172 37	
Interest	6,229 57	
Principal repaid	650 00	
		$18,614 25

EXPENDITURE.

Annuities paid	$8,153 00	
In suit Johnstone v. Reid	1,436 37	
Sundry payments	38 75	
Invested	8,033 18	
Proportion of salary	525 00	
Proportion of general expenses	344 16	
Balance	83 79	
		$18,614 25

2. The state of the Fund at this date, as given below, shows an increase upon the amount reported last year of $2,067.66 :—

Invested in Debentures	$70,200 00
" on Mortgages	28,010 00
Balance in cash	83 79
	$98,293 79

3. The Committee regret that the suit regarding one of the securities, referred to in last year's Report, terminated adversely to the Fund, occasioning a loss of $1,436.37. In the course of the thirty-five years during which the Fund has been in existence, this is the only instance in which the Committee has had to engage in litigation, and the only case in which a single farthing of loss has been incurred in connection with any security upon which money has been invested by the Committee.

The books of the Treasurer have been audited, and the Committee have examined the securities held for investment, and found them satisfactory and in correct order.

During the year the name of one annuitant has been removed from the list, and four have been added, making the number at present on it forty-nine. As usual, the names are appended hereto.

All of which is respectfully submitted.

W. ALEXANDER, T. W. TAYLOR, } *Joint Conveners.*

TORONTO, *8th June*, 1882.

LIST OF ANNUITANTS.

1. Mrs. Adams.
2. " Anderson.
3. " Baikie.
4. " Barron.
5. " Bethune.
6. " Black.
7. " Breckenridge.
8. " Burns.
9. " Campbell.
10. " Craigie.
11. " Esson.
12. " Fayette.
13. " Geggie.
14. " Glassford.
15. " Gordon.
16. " Gray.
17. " Hall.
18. " Henry.
19. " Jennings.
20. " Lindsay.
21. " Malcolm.
22. " Milne.
23. " McArthur.
24. " McColl.
25. " McConechy.
26. Mrs. McGregor.
27. " McKenzie.
28. " McKeracher.
29. " McKinnon.
30. " McLachlan.
31. " McLean (Puslinch).
32. " McLean (Strabane).
33. " McLean (Andrew).
34. " McLean (Donald).
35. " Paterson.
36. " Rennelson.
37. " Richardson.
38. " Riddell.
39. " Rintoul.
40. " Scott.
41. " Skinner.
42. " Smart.
43. " Stewart,
44. " Thompson.
45. " Wightman.
46. Miss Lundy.
47. Children of Rev. W. T. Murdoch.
48. " Rev. T. Nisbet.
49. " Rev. J. Whyte.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH, LOWER PROVINCES.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund beg leave to report as follows: -

The whole receipts during the past year have been as follows :—

From Interest and dividends	$1,120 99	
" Members' dues	796 00	
" Donations	90 00	
" Fines	17 65	
		$2,024 64

The expenditure has been :

For annuities to Widows and Orphans	$1,592 00	
For incidental expenses	80 51	
		$1,670 51

leaving only the sum of $354.13 to be added to the capital fund, which now amounts to $26,074.49, which, with the balance in the Treasurer's hands of $12.39, makes the total assets $26,086.88. In addition, however, there is a sum of over two hundred dollars of interest accrued on shares of N.S. building, not credited in the above, but in reality added to the principal. Even with this it must be admitted that this does not show as favourable results as the reports for some years past. The causes of this may be noted. These are, first, the increase in the number of annuitants, and at the same time the recent increase in the amounts paid; secondly, the reduction on the rates payable; and thirdly, the lowering of the rate of interest on investments. To these must be added the decrease in the amount received from members' dues, partly from the reduction of rates, but partly also, it must be said, from members neglecting to pay their rates, and from so few joining the fund, owing, we believe, in at least some measure, from the unsettled state of the arrangement as to the future management of the Fund. The Trustees, however, do not see any reason for anxiety or alarm regarding the state of the Fund. The Fund had for years been exceptionally successful, and we have always contemplated that the time would come when the rate of increase of the Fund would diminish. Still, they feel the importance of an increase of membership, and they trust that the measures now being adopted for the amalgamation of the two funds in the Lower Provinces, and the future management of the united Fund, may accomplish this result.

During the past year one Widow upon the Fund, Mrs. Donald Morrison, has died, and another, Mrs. James Watson, has come upon it, leaving the whole number upon the Fund ten, the same as last year. But as Mrs. Morrison's orphan family are still upon it, there are in effect eleven annuitants upon the Fund.

In accordance with the resolution of the Assembly of last year, the Committee have, in conjunction with the Committee of the Fund of the late Synod of the Maritime Provinces, had under their consideration measures for the amalgamation of the two Funds; but upon this a separate Report will be presented to the General Assembly.

DUNCAN B. BLAIR, *Chairman.*
GEORGE PATTERSON, *Secretary.*

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.
2. " James Waddell.
3. " Allan Fraser.
4. " James Smith.
5. " John Geddie.
6. " James Fraser.
7. Mrs. Archd. Glendinning.
8. " John Stewart.
9. " Alex. Stuart.
10. " James Watson.
11. Orphan children of Rev. Donald Morrison.

MINISTERS' WIDOWS' AND ORPHANS' FUND, LATE SYNOD OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND, IN ACCOUNT WITH GEO. MITCHELL, *Treasurer.*

TREASURER'S ACCOUNT.

1881.		Dr.	
June 11.	To	paid N. S. Printing Co., printing copies of Rules	$5 00
" 30.	"	paid for P.O. orders of $60 each to remit Mrs. Louisa A. Donald, St. John, N.B., and Mrs. Alexina Keay, St. Andrews, N.B., six months' allowance to date	120 60
Nov. 4.	"	paid Mrs. Helen Maclean, six months' allowance to date	25 00
1882.			
Jan. 1.	"	paid for P.O. orders of $60 each, to remit Mrs. Louisa A. Donald, St. John, N.B., and Mrs. Alexina Keay, St. Andrew's, N.B., six months' allowance to date	120 60
Feb. 23.	"	paid J. C. Mackintosh for 40 shares Ontario Bank, $40 each, at 62 per cent. and commission	996 96
May 3.	"	paid Mrs. Helen Maclean, six months' allowance to date	25 00
" 3.	"	paid Rev. A. Maclean, of Hopewell, N.S., expenses attending meeting	5 00
" 24.	"	sundry postages and post cards	0 40
	"	balance carried down	275 62
			$1574 18

1881. CR.

May 27.	By balance in Savings Bank, deposit receipts, etc., brought down to this date, as per account	$799 22
June 30.	" received from Rev. Thos. Duncan, five years rates, at $12 per annum	60 00
July 1.	" six months' interest on City of Halifax School Debentures	20 44
" 20.	" " dividend Canadian Bank of Commerce	54 00
" 20.	" " " Merchants' Bank of Halifax	37 80
Aug. 1.	" " " Bank of Nova Scotia	154 00
" 29.	" " " People's Bank of Halifax	4 20
Sept. 29.	" received from Rev. John Robertson, of Black River, N.B., three years' rates	36 00
Oct. 13.	" " Rev. Dr. Jardine, Brockville, Ont., annual rate	12 00
Dec. 27.	" " St. Andrew's Church, Halifax, congregational collection	12 00
1882.		
Jan. 3.	" six months' dividend from Canadian Bank of Commerce	54 00
" 23.	" " " Merchants' Bank of Halifax	37 80
Feb. 1.	" " " Bank of Nova Scotia	176 00
" 23.	" " " People's Bank of Halifax	4 20
" 23.	" received from St. Matthew's Church, Halifax, congregational collection	42 45
" 23.	" " Merchants' Bank of Halifax, amount of interest on deposit receipts withdrawn	13 63
April 28.	" " Rev. A. W. Herdman, Rattray, Scotland, annual rate	12 00
May 24.	" six months' interest on City of Halifax School Debentures	20 44
" 24.	" annual rate from Rev. Principal Grant, Kingston, Ontario	12 00
" 24.	" annual rate from Rev. R. Laing, St. Matthew's, Halifax	12 00
		$1574 18

1882.

May 24.	By balance brought down—in Savings Bank, $200; on hand, $75.62	$275 62

ASSETS.

Twenty-two shares Bank of Nova Scotia	$300 each	$6,600 00
Twelve shares Merchants' Bank of Halifax	124 "	1,488 00
Seven shares People's Bank of Halifax	22 "	154 00
Twenty-seven shares Canadian Bank of Commerce	75 "	2,025 00
Two City of Halifax School Debentures	100 "	206 00
One " "	500	515 00
Forty shares Ontario Bank	27 "	1,080 00
In Government Savings Bank		200 00
In Treasurer's hands		75 62
		$12,343 62

WIDOWS NOW ON THE FUND.

Mrs. Louisa A. Donald, St. John, N.B	per annum	$120 00
" Alexina Keay, St. Andrews, N.B	"	120 00
" Helen Maclean, Halifax, N.S	"	50 00

SUMMARY OF RECEIPTS AND EXPENDITURE.

RECEIPTS.

Ministerial rates	$144 00	
Congregational collections	54 45	
Interest and dividends on investments	576 51	
		774 96

EXPENDITURE.

Allowances to three Widows	$290 00	
Printing, postage and travelling expenses of a member of Committee	10 40	
		300 40
Receipts exceeding expenditure by		$474 56

Correct,

JAS. J. BREMNER, J. S. MACLEAN, } *Auditors.*

GEO. MITCHELL, *Treasurer.*

HALIFAX, *May 25th*, 1882.

PROPOSED TERMS OF AMALGAMATION OF PRESBYTERIAN MINISTERS', WIDOWS' AND ORPHANS' FUND OF THE LATE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES, AND OF THE LATE SYNOD OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

1. Those ministers now on the Fund of the Ministers', Widows' and Orphans' Fund of the late Presbyterian Church of the Lower Provinces shall continue to pay the same amounts per annum as at present, viz.:—

Class 1.	Class 2.	Class 3.
$8.	$12.	$16.

2. Those ministers now on the Fund of the late Synod of the Maritime Provinces in connection with the Church of Scotland who have been paying the $12 per annum, with a rate from their congregations, may continue to pay in the same manner; or, if they prefer, they may pay at the rate of $16 in lieu of both. Those ministers of that body who have been paying only the ministerial rate, $12, may continue to pay at the same rate, and shall be in the same position as those on the second class of the Fund of the late Presbyterian Church of the Lower Provinces; but it shall be open to them, up to 1st July, 1883, to join the higher class, paying thenceforward at the rate of $16 per annum.

3. Widows and orphans now upon the Widows' and Orphans' Fund of the late Presbyterian Church of the Lower Provinces, and any who may come upon it when amalgamated, shall (subject to such changes as may be made in a regular way) receive the following amounts per annum:—

Widows.

1st Class.	2nd Class.	3rd Class.
$75.00.	$112.50.	$150.00.

If a widow be on the highest class, she shall receive in addition, for one child, $20; for two, $36; for three, $50; and $10 for each additional child; and if she be on either of the other classes, in the same proportion. In the event of the decease of both parents, if there be one orphan, the Board shall pay for the benefit of such orphan two-thirds of the amount payable to widows in each class, and for the highest class, if there be two orphans, $25 shall be added to the amount; if there be three, $20 more; if there be four, $17.50 more; and $12.50 for each additional orphan; and the other classes in proportion, to be continued in each case till they reach the age of 18.

4. Widows and orphans now upon the Fund of the late Synod of the Maritime Provinces, receiving on account of both ministerial rates and congregational contributions, and those who may hereafter come upon the Fund when amalgamated, entitled to receive on account of both, shall receive at the highest rate received by the widows and orphans on the other Fund.

5. Widows and orphans on said Fund now entitled to receive the rate allowed for ministerial contributions alone, shall hereafter receive at the same rate as widows and orphans on the second-class fund of the late Presbyterian Church of the Lower Provinces.

6. In all other respects, all connected with either fund shall be subject to the rules that may be adopted now or hereafter for the future management of the Fund.

7. Ministers under 40 years of age, now on the roll of the Synod of the Maritime Provinces, and those ministers of the late Synod of the Maritime Provinces in connection with the Church of Scotland who did not enter the Union (and any ministers now in connection with them), not now upon either of the Funds, shall have the privilege of joining the United Fund up till 1st July, 1883, on the following terms:—

That they pay the arrears due according to the class on which they choose to enter, from the time they should have entered up till four years' rates, and thenceforward the annual rate; but they may pay the amount of arrears in instalments of $10 per annum for the higher class and $5 for the lower, with interest on the balance due.

8. The cases of those 40 years of age and over, not now on the Fund, as in No. 7, shall be made the subject of special arrangement.

NAME.

The Fund, when amalgamated, shall be called "The Ministers', Widows' and Orphans' Fund o the Synod in the Maritime Provinces of the Presbyterian Church in Canada."

Proposed Rules for the Management of the Fund.

I. The management of the Fund shall be intrusted to a committee of twelve, five of whom shall be a quorum, who shall elect their Chairman, Secretary and Treasurer, and who shall be the Trustees of the Fund, in whose name all obligations shall be taken; the said committee to be nominated by the Synod of the Maritime Provinces and appointed by the General Assembly annually, the ministerial members of the committee to be contributors to the Fund.

II. The Trustees shall meet by notice from the Chairman to each member, or by regular adjournment from one meeting to a special date.

III. It shall be the duty of the Secretary to keep a regular Minute-book of all the proceedings of the Trustees, and also a Record-book, in which shall be inscribed a correct record, from the schedules forwarded to him, of the names and dates of birth of all ministers contributing, the names and dates of birth of their wives and children, the names of widows and orphans in receipt of aid, and such other statistics as may be required; and he shall also prepare an annual statement, to be submitted to the Synod and General Assembly, of such changes as may have taken place during the year preceding in the statistics of the ministers contributing, and their families, through admissions, marriages, births, deaths or the like.

IV. The Treasurer shall every year prepare an account, to be laid before the Synod and General Assembly, of the sums of money received and expended since the previous statement, and also a general statement of the Funds and effects in the hands of the Trustees.

V. Ministers ordained by any Presbytery of the Synod of the Maritime Provinces, or ordained over congregations which did not enter the Union, may be admitted to the benefits of the scheme by entering on or previous to the second 1st July following ordination, and paying the regular rates from that date. But should any one neglect doing so at that time, he may join any time within three years after, by paying arrears from that date with interest.

VI. Each applicant shall be required to furnish the committee, in writing, with a statement of the date of his birth, and if married, of the date of his wife's birth, and also a statement of the name and date of the birth of each of his children under 18 years of age.

VII. There shall be two classes of beneficiaries, and every person becoming a member shall signify which class he chooses; and the choice being once made, he shall not afterwards have the power of rising to a higher class; but he shall at any time have the liberty of taking the lower class, it being understood that no part of the sum already paid or due by him can be returned or abated to him, and that his widow or orphan children will henceforth be entitled only to the annuity of the class then chosen by him.

VIII. Every person coming on the scheme shall pay annually, on or before the 1st of July in each year, at the following rates:—

	Class 1.	Class 2.
Ministers under 35 years of age	$8 00	$16 00
" between 35 and 45	10 00	20 00
" between 45 and 50	12 00	24 00

The application of any minister over fifty years of age shall be made the subject of special consideration.* In all future cases there shall also be chargeable a marriage equalization tax for every year exceeding five that the minister's age exceeds that of his wife:—

Under 45 .....
Under 60 .....
Over 60 .....

The same to be paid on every subsequent marriage, except when he marries a widow already on the Fund. In all cases he shall be bound to furnish a statement of the date of his own birth and of that of his wife.

IX. Members not making payment of their annual rates on or before the 1st July in each year, shall be subject the following fines:—

Class 1.	Class 2.
10 cents.	20 cents.

For each month thereafter until payment be made; and those who neglect payment for four full years, shall from that period cease to be members, and shall forfeit all privileges connected with the Fund, and shall have no claim to the money they shall have paid into it. Intimation shall in all cases be sent to ministers in arrears before they shall be cut off from the benefits of the Fund.

X. As soon as correct tables for the purpose can be prepared, members shall be entitled at any time to redeem their annual rates, payable for life by the payment of a single sum at once, or to commute them into an increased annual payment to cease on their completing the 60th or 65th year of their age.

XI. The annuities for widows shall be as follows:—

Class 1.	Class 2.
$75.	$150.

That in order to enable a widow to recover an annuity, six payments of annual rates shall be made, such payments, so far as they have not been made, to be deducted yearly from the annuity.

XII. Annuities to widows shall be payable half-yearly, on the 1st January and 1st July of each year, commencing at the date of their husbands' death, and ending at their own death or subsequent marriage.

XIII. There shall be payable to each orphan child of any member the following sums yearly, until such child shall reach the age of eighteen:—If a widow be on the highest class she shall receive in addition, for one child, $20; for two, $36; for three, $50; and $10 for each additional child; and if she be on the other class in the same proportion. In the event of the decease of both parents, if there be one orphan, the Board shall pay for the benefit of such orphan two-thirds of the amount payable to widows in each class; and for the highest class, if there be two orphans, $25 shall be added to the amount; if there be three, $20; if there be four, $17; and $12.50 for each additional orphan, and the other class in proportion, to be continued in each case till they reach the age of eighteen.

XIV. The funds, so far as they are not required for immediate application, or expenditure, shall be invested in security on real estate, or in savings banks or government or city securities, or in any of the chartered banks in the Dominion, in the name of the Trustees.

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* The following clauses reserved for further consideration

XV. There shall be an investigation of the funds of the institution every fifth year, and a revision of the rates, when the amount of annuities to widows and orphans may be increased or diminished as the state of the funds will warrant, or the amount of the annual rates may be altered. But no alteration in these shall take place at other times.

XVI. No alteration in these rules shall be made until considered by the committee, and the proposed alterations be submitted to a meeting of those in full standing as contributors, and adopted by a majority of those present, and afterwards submitted to Synod and Assembly and approved by them.

XVII. All differences or disputes that may arise in regard to sums due shall be referred to arbitrators, of whom the Trustees shall name and elect one, the other party one, and, if necessary, a third to be chosen by these two, being persons not beneficially interested, directly or indirectly, in the funds of the institution.

XVIII. In case of any minister, a widower or unmarried, having made forty payments, and having reached the age of seventy years, on his agreeing to relinquish all claims to the Fund, he shall be entitled to receive the sum of $300 when on highest class, and $150 when on the lowest.

XIX. In the event of any minister or professor ceasing to be a minister or professor of the Church, by resignation, deprivation, or in any other way, it shall nevertheless be in his power to uphold and continue the right and interest of his widow and children to participate in the benefits of the Fund, by making regular payments of all sums payable under these regulations.

XX. Every minister on the Fund shall be required to furnish annually to the Secretary a notice of the changes in his family, by birth, death, or marriage, which shall be duly entered on the Record-book.

XXI. The annuities payable to widows and orphans, being intended as alimentary provisions, form no part of the estate of the contributor, and shall not be assignable or subject to arrestment or other legal proceedings at the instance of creditors, but shall be paid over to the widows, and the tutors and guardians of the children; and in case the widow shall be under any legal or natural disability, or in case the children shall have no tutors or guardians, it shall be competent for the Trustees of the Widows' Fund to name two or more persons as Trustees to manage and apply the annuities in such manner as shall appear to them to be most for the benefit of such widows or children.

XXII. Ministers ordained elsewhere, and being inducted in congregations of the Synod of the Maritime Provinces, or in congregations of the late Synod of the Maritime Provinces, which did not enter the Union, shall have the privilege of joining the Scheme on the terms laid down for ministers at present inducted, but now on the Fund. (See Nos. 7 and 8 of Terms of Amalgamation.)

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30TH, 1882.

The following annuities (including the payment of $125 to the heirs of the late Mr. James McConechy) have been paid during the year:—

Rev. Daniel Allan	$220 00	Rev. William Lochead	$220 00
" Matthew Barr	220 00	" Thomas Lowry	205 00
" J. G. Carruthers	100 00	" James McConechy (deceased)	125 00
" David Coutts	220 00	" Donald McKenzie	220 00
" Robert Dewar	200 00	" Duncan McMillan	220 00
" James Dick	220 00	" Thomas McPherson	220 00
" John Duff	220 00	" James Malcolm	104 00
" Charles Fletcher	220 00	" William Meldrum	220 00
" William Forrest	220 00	" James Mitchell	100 00
" John Fotheringham	180 00	" Robert Monteath	220 00
" S. C. Fraser	220 00	" J. R. Scott	220 00
" William Fraser, D.D.	220 00	" Wm. C. Young	190 00
" William Graham	220 00	" Walter Wright (deceased)	80 00
" William Hancock	110 00		
" Alex. Kennedy	220 00		
" George Lawrence	220 00		$5574 00

The above list contains *twenty-nine* names, of which *two*, viz., those of Messrs. Thomas Lowry and Walter Wright, appear for the first time. Messrs. McConechy and Wright being now dead, the number of beneficiaries is at the present date *twenty-seven*.

The amount paid to annuitants is $186 *less* than the amount reported last year. Deducting, however, the amount of the *back payments* of the two years, which was $506 last year as against $125 this year, there is an increase of $195 in the amount of the payments properly belonging to this year, as compared with those properly belonging to the previous year.

The income and expenditure for the year, as given in the General Agent's Finance Report, are:—

I. INCOME.

Contributions from Congregations, Bequests and Donations	$6499 26
Ministers' Rates	1255 65
Interest on Capital	370 00
	$8124 91

II. EXPENDITURE.

Amount paid in Annuities	$5574 00
Invested	1900 00
Proportion of Salary of Agent	175 00
" General Expenses	150 00
Sundry Expenses, including printing, stationery and postage	24 49
	$7823 49

These figures show a balance of $301.42, which, added to last year's balance of $1018.61, gives $1,320.03. This balance includes $1,200 waiting investment at the close of the year, and now invested. According to last year's Report, the instructions of the Assembly of 1878 required the investment of nearly $1,100—a sum exceeding the whole balance in hand. During the year a bequest of $2,000 has come in from the executors of the late Mr. Joseph Mackay, of Montreal. The amount, therefore, of the income of the last two years falling to be invested is $3,100. The Agent's Report shows the investment of $1,900, and the investment of the other $1,200 will appear in his report of next year.

The state of the Fund at the close of the financial year was:—

Invested in Debentures and Mortgages	$6400 00
Balance (including $1,200 waiting investment)	1320 03
	$7720 03

Deducting the bequest above referred to, the income is $6,124.91, and shows an increase of $119.36 in congregational contributions, $20.58 in ministers' rates, and $20 in interest of capital. The expenditure, exclusive of the investment of $1,900, being $5,923.49, the excess of income available for current expenditure is $201.42. Deducting from this $81.39, the difference between $1,100 and last year's balance, there remains $120.03 available for the current expenditure of the year now running. The whole income of the year, as compared with the previous year, shows an increase of $1,062.51.

The income has not been such as to warrant the Committee to give a larger *maximum* annuity than was given last year—$220. It is hoped, however, that there may be no further reduction, and that at no distant date there may be a return to the former *maximum* of $250, and even an advance upon it. That this hope is not without some good ground is, the Committee believe, apparent from a review of the results of the Assembly's action four years ago, which may be said to have constituted a new era in the administration of the Fund. In 1875, the *maximum* annuity was advanced from $200 to $250. The experience of the three years following this increase seemed to show that it was premature, for, as a matter of fact, the expenditure of these three years exceeded the income by about $4,000, the amount being taken from the capital and reducing it by more than one-half. In 1878 the Assembly, on the suggestion of the Committee, ordered that there should be no more encroachment on capital, and that bequests and donations other than congregational should go to its increase, thus confining the income available for current expenditure to congregational contributions, ministers' rates, and interest from capital. It could not, of course, be expected that, with such an arrest laid on the Committee's power of expenditure, and with the yearly increase of the number of beneficiaries, the advance from $200 to $250 could be maintained without a greatly increased liberality on the part of congregations. Such liberality was urged by the Assembly of 1878, and the call has been so largely responded to that, notwithstanding yearly additions to the number of beneficiaries (the number this year being twenty-nine as against twenty in the year preceding the Assembly of 1878) the maximum annuities for the past four years have respectively been $225, $250, $220 and $220—an average of $228.75. During the same period the sum of $4,100 has been added to the capital. It cannot but be regarded as something to be rejoiced in that, while the action of the Assembly has resulted not only in saving the capital from extinction, but in adding to it at the rate of over $1,000 a year, there has been—owing to the increased liberality of congregations, from $1,900 in 1878 to nearly $4,500 this year—so little reduction made on the larger annuities. Still it is a matter of regret that a reduction averaging about $20 a year, comparatively small as it is, has been necessary, especially when it is considered that it would not have been necessary had the congregations of the Church more generally responded to the call of the Assembly. For, while many of the congregations have done all that could have been expected and some even more, there is still, as appears from the statistics of last year, a considerable number of congregations—some of them large and wealthy—that are doing little or nothing for the Fund.

It is earnestly hoped that no further reduction may be necessary; but, as it is probable that several names will be put by this Asembly on the list of annuitants, it does not appear how further reduction can be prevented unless the congregations referred to be led to do as others are doing. The Committee, therefore, would ask the Assembly to press on congregations the claims of the Fund, and especially to enjoin Presbyteries to use all proper means to ensure that the call shall be attended to by all the congregations within their bounds.

Pending the action of the Church on the proposed regulations anent the ministerial rate, the Committee believe they are not called on to refer to it, beyond reporting that, while about 350 ministers have paid rate, many of these are more or less in arrears.

JAMES MIDDLEMISS,
Convener.

GUELPH, *May* 30, 1882.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION, FOR THE YEAR ENDING MAY 1ST, 1882.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section have to report as follows :—

1. One venerable father, who has been upon the Fund for several years, the Rev. James Watson, of New Annan, has been removed by death.

2. The receipts and expenditures were ;—

RECEIPTS.

Balance on hand, May 1st, 1881	$325 30	
Interest and Dividends	273 24	
Ministers' rates	317 96	
Congregational collections	935 50	
Donations	32 50	
		$1,884 50

EXPENDITURE.

In Annuities.

To Rev. A. McMaster	$200 00	
" James Law	200 00	
" Andrew Donald	200 00	
" J. T. Baxter	200 00	
" E. Ross	200 00	
" James Watson	150 00	
		$1,150 00

In Expenses of Management.

Proportion of Agents' salary	$100 00	
Postage and stationery	10 00	
		110 00
Total expenditure		$1,260 00
Balance on hand, May 1st, 1882		$624 50

3. Last year the General Assembly agreed "that in the meantime the Committee for the Eastern Section of the Church be allowed to manage the Fund for that section according to whatever regulations may be agreed upon by the Synod of the Maritime Provinces, subject to the approval of the General Assembly." The Synod, at its last meeting, unanimously approved of the following Regulations :—

1. The Fund for disabled ministers, in the Eastern Section of the Church, shall in the meantime continue separate, and be managed by a Committee appointed by the General Assembly.

2. The Fund shall be sustained by annual congregational contributions, ministers' rates, donations and bequests.

3. The invested capital shall not be trenched upon for the purpose of paying annuities in full; and all bequests made to the Fund shall be added to the capital, except when otherwise ordered by the testators.

4. Ministers having congregations shall pay into the Fund a yearly rate of one-half per cent. upon their professional income, a deduction being made for house rent where no manse is provided.

5. Persons joining the Fund shall pay their percentage, with interest thereon, from the date of their ordination, or of their becoming ministers of our Church. This rule shall not apply farther back than 1877.

6. Foreign Missionaries, Professors in Colleges and Church Agents shall pay a yearly rate of one per cent. upon their professional income, a deduction being made for house rent.

7. Ministers shall be placed on the Fund only on application of their respective Presbyteries, after they have obtained leave of the General Assembly to retire from the active duties of the ministry on account of age or infirmity.

8. When a minister is allowed by the General Assembly to retire after ten years' service in this Church, he shall receive an annuity of $150 a year, with $5 additional for every year's service beyond ten years, up to forty years' service, if the state of the Fund permits.

9. The case of a minister allowed to retire after less than ten years' service in this Church shall be made a subject of special consideration by the Assembly.

10. When a minister's strength may be impaired, but not so much as to render him wholly unable to discharge the active duties of his profession, the Committee may grant him half the allowance to which he would be entitled in case of complete disability.

11. In the case of a minister taken upon the Fund for sickness thought likely to be permanent, and afterwards recovering his strength sufficiently to engage actively in the duties of a profession, the annuity shall be discontinued.

12. In the meantime no minister receiving a retiring allowance of at least $300 a year from his congregation, or any other public source, shall be placed upon the Fund.

13. These rules may be revised once in every five years.

4. There are ninety-five ministers in connection with the Fund. Of these, eighty-three have paid their rates in full. There are nine in arrears for one year, and three for two years. Collections were made last year for the Fund by 116 congregations.

A. McLEAN SINCLAIR,
Convener.

REPORT OF THE COMMITTEE ON STATISTICS, 1881-2.

In presenting to your General Assembly their Report on Statistics for another year, it is only proper to acknowledge, at the beginning, the goodness in which the God of all grace has abounded to the Presbyterian Church in Canada. He who has blessed her in the past, has been blessing her still; and should we not expect that He will continue His interest in her, maintain a watchful care over her, extend and strengthen her, and give her songs of gladness, because of increased prosperity?

Owing to the fact that the members of your Committee are widely separated, there is no opportunity for meeting, and their communication must be by letter. Towards the end of last year a draft copy of questions for congregations was sent by the Convener to every member, and his opinion asked regarding them, with any alterations or additions he might suggest. After replies were received, the form was finally prepared, and, on the 17th December, copies were despatched to every Presbytery in sufficient number for every congregation and mission station in his bounds, so far as could be ascertained from the Rolls of Presbyteries; followed, a week later, by a circular which was as follows:—

"GUELPH, 24th December, 1881.

"REV. DEAR SIR,—

"On the 17th instant I forwarded to your address, as Clerk of Presbytery, blank forms for the Statistical and Financial Reports of the Congregations and Mission Stations in your bounds for the year 1881-82. Will you be so good as to send a copy to each congregation, whether vacant or settled, and station, and use your best efforts to procure returns from every one, so that the Committee on Statistics may be able to present as full a report as possible to the General Assembly at its next meeting?

"In former years reports from many congregations have been unsatisfactory, in that the entry under the Nos. in which TOTALS were collected in the Financial Statement, did not correspond with the items of which they were composed. Instructions have been sent every year on the printed slip, stating what Nos. were to be added, so as to give another number which was specified. For example:—It is stated in the forms for the present year that No. 5 should include 2, 3, and 4, and so of No. 13 and No. 19. But these instructions have been overlooked or neglected in very many cases, so that discrepancies present themselves which the Committee could not correct, and thus what might appear to be errors in their additions were the errors of reporting Treasurers of congregations. Similar instructions are given on the sheets prepared for Presbytery Clerks, but they can deal only with the figures sent to them, as the Committee can deal only with those which they receive. Would you be so good, however, as to give the matter your careful attention, so that it may be remedied or avoided this year? When mistakes occur, you may have time, after receiving the report, to correspond with the Treasurer of the congregation, point them out, and have them corrected.

"It is not too much for the Committee to expect that correct and full reports shall be sent in from every congregation and mission station in the Church. Reference may be made as to what can be accomplished, to the United Presbyterian Church in Scotland, in which there was not a defaulting congregation last year, although the forms used are minute in their details.

"The blank forms for Presbyteries will be issued in a few days.

"The addresses of Presbytery Clerks have been taken from the Minutes of General Assembly for last year, except the case of London. If any change has been made, would the retiring Clerk please hand the forms to his successor? If a sufficient number of copies have not been forwarded, an additional supply may be had on application.

"I am, Rev. Dear Sir,
"Yours truly,
"ROBERT TORRANCE,
"*Convener of Committee on Statistics.*"

It will thus be seen that means were taken, in good season, to advise Presbyteries as to the Returns, and it was hoped that they would be forwarded promptly to the Committee, that there would be much fewer non-reporting congregations than formerly, that all the columns would have their proper entries, and that the totals, when asked for, would correctly represent the items of which they were composed. The hopes of the Committee have been far from realized. Of some Presbyteries they can speak with nothing but praise. All the entries were made, and the additions were without error. With others it was quite different. We need not specify these in this part of our report, as they can be detected by any one who turns to the following pages. It is greatly to be regretted that there should be this cause of complaint year after year. To have their just value, the Statistical and Financial Returns should be full. There is no impossibility in the way of procuring these. What has been done by some could be done by all. If the census of a kingdom, or of our own Dominion, embracing so many details, can be taken, is it not within the ability of this Church to procure from every congregation and mission station in her pale information upon all the points which are submitted? The questions are not many. They are expressed clearly. Precise instructions as to answering them are given. And yet, judging from the replies received, these instructions have not been read—at least they have not been followed—by some of the congregations and Presbyteries.

STATISTICS.

Taking first in order the Statistics, it is found that there are 777 pastoral charges in the Church, 41 of these being in the Presbytery of Manitoba, which shows an increase of 10 upon those of last year. The number of vacancies as reported is 114, of which 33 are in the Synod of the Maritime Provinces, 10 of these being in the Presbytery of St. John, and 5 in that of Halifax; 13 in the Synod of Montreal and Ottawa, 4 of these being in the Presbytery of Quebec, and 4 in that of Glengarry; 35 in the Synod of Toronto and Kingston, 6 of these being in the Presbytery of Peterborough, and 9 in the Presbytery of Toronto; 24 in the Synod of Hamilton and London, 6 of these being in the Presbytery of Hamilton; 4 other Presbyteries having 3 each, and 3 having 2 each, and 9 in the Presbytery of Manitoba. The only Presbyteries without vacancies were Miramichi, Newfoundland, and Bruce.

Clerks of Presbyteries have not in all instances acted upon the instructions of last Assembly to send in all names on their Rolls, whether Professors or Retired Ministers residing in their bounds, so that your Committee cannot be certain that they are correct in stating that there are 18 Professors engaged in our Colleges; 3 Ministers sustaining the position of Colleagues; 2 that of *Pastor Emeritus;* 2 Agents of the Church; 9 Ministers Retired, and 10 Ordained Missionaries. The number of Ministers is, as nearly as can be made out, 679, or including Professors 697, which gives 12 more than last year.

Reports have been received from 903 pastoral charges and stations, but, in many cases, when two or more congregations form a Charge, the reports are combined, although it has all along been the desire of the Committee to get a return from each, and to secure this, a note is appended to the slip for Statistics, "[illegible] Congregation and Station to be reported separately, whether vacant or settled." The Committee have no means of knowing whether this combining is done by those filling up the congregational reports, or by Presbyteries. There are 88 Congregations and Stations from which no reports have been received, 23 of these being in the Synod of the Maritime Provinces, 24 in that of Montreal and Ottawa, 31 in that of Toronto and Kingston, and 17 in that of Hamilton and London.

According to the returns received, there are 1,524 churches or stations forming ministerial charges, an increase of 18 on the previous year, while there are 231 mission stations or groups of stations. Omitting the latter, there is an average of more than 2 congregations or stations to each minister in the Maritime Provinces, and some of them have more than 5; an average of about 2 to each in the Synod of Montreal and Ottawa, and of nearly 2 to each in the Synods of Toronto and Kingston, and Hamilton and London.

There are 65,623 families, an increase of 514 on last year; 7,894 single persons, an increase of 1,278; and 113,977 communicants, with their names on the rolls of congregations, or, adding those in Mission Stations, 116,883, showing an increase of 4,013 on those of last year. The additions reported to the membership of the Church were 11,087 in congregations, and 263 in Mission Stations, while the removals from the former were 8,093, and from the latter 195.

From the Dominion census taken in 1881, the entire Presbyterian population appears to be 676,165, or striking out all but those under the heading "Church in Canada," and also those in British Columbia and the Territories, the number is 625,317. Our Statistics give 68,208 families, or say 70,000, and supposing each family to consist of 6 persons, this would give a total of 420,000. Judging from the reports there is an average of 80 families in each congregation, and allowing for the 88 congregations that have not reported at the same rate, these should contain a population of 42,240, making a total of 462,240, or 163,077 of a difference from the Dominion census.

The administration of the Sacrament of Baptism is one of our New Testament privileges. We, as a Church, hold that it is agreeable to the Word of God that it should be administered to the infants of those who are members of the visible Church, as well as to others applying for it to whom it has not been dispensed in infancy, and who give evidence of their being disciples of Christ. The lambs of the flock are under the care of the Good Shepherd. Believing parents are desirous that their children should be consecrated to Him, and blessed by Him. Our Church holds this forth as a privilege of which they should avail themselves, and which she is ready to grant. In the course of the year the ordinance has been administered to 9,721 infants and 664 adults, or in all to 10,385 persons, who are thus in recognized connection with the Church of the Living God, are under spiritual oversight, to be brought up in the nurture and admonition of the Lord, and taught to adorn the doctrine of their Saviour in all things. Last year the number of infants baptized was reported as 9,250, an increase this year of 471, while the adults were 474, showing an increase again of 190, or an increase in both of 661.

The number of elders is 4,410, an increase of 70 on the previous year, or about an average of 6 to each pastoral charge and mission station. The number of "other office-bearers," whether deacons, or managers or trustees, as some report, is 6,720, an increase of 180.

The number in attendance at Weekly Prayer Meetings is 25,001, a very large falling off on the previous year—a fact calling for serious consideration. The State of Religion is a subject on which we believe conferences are held by all Presbyteries. Means are taken by most of them for holding special evangelistic services in the congregations in their bounds. We have men both among our ministers and elders well qualified and willing to take part in conducting these. And should not the fruit be seen in an increased attendance in the place of the regular Weekly Prayer Meeting?

The number under instruction in the Sabbath School and Bible Class is 91,257, an increase of 5,401, and last year showed an increase on the preceding one of 2,000, being thus an increase in the two years of 7,401, and affording proof that care is being taken of the young. The number of Sabbath School Teachers is 9,934, a decrease on the preceding year, which is explained when we state that then the answer took in all that were engaged in Sabbath School Work, the Librarian, the Superintendent, etc., while this year it was confined to Teachers. Had it been in the same terms no doubt there would have been an increase in this particular also. The number of volumes in Sabbath School and Congregational Libraries is 173,285, an increase of more than 11,000; the figures for the previous year being 162,164. Besides these, what an amount of religious literature passes into the hands of children and households in the shape of periodicals! This important part of the Church's work or machinery presents a pleasing and encouraging aspect. Who can estimate the extent of benefit gained by teachers in preparing for their classes, and imparted by them when actually engaged with their classes, and how much time is profitably spent on the Lord's day, and on other days in the family, in reading the volume brought home from the shelves of the library.

The number of "Sittings in Churches" is 333,525, a decrease of a little more than 12,000, which may be accounted for by the omission by some congregations of returns on this question, while they reported on others, and the omission of some to make any returns at all.

Missionary Associations are now 351, with 1 Ladies' Aid Association, an increase of 69. The only Presbyteries in which there are no such organizations are Victoria and Richmond, and Lunenburg and Yarmouth. But in some the number is as small as it can be; that of Quebec, for example, with its 16 pastoral charges, and 13 ministers having only 1; Wallace, with 11 charges, and Newfoundland with 3, have 2 each; Miramichi with 16 charges, and Saugeen with 20, have 3 each; Sydney with 13 charges, and Glengarry with 18, have 4 each; Picton with 19 charges and 18 ministers, Kingston with 27 charges and 18 ministers, Barrie with 23 charges and 20 ministers (2 of these it is true without charge, but there being in addition 2 ordained missionaries), Owen Sound with 12 charges and 13 ministers, Huron with 16 charges and 15 ministers, and Sarnia with 17 charges and 15 ministers, have 8 each. On the other hand, Whitby, with 14 charges and 12 ministers, has 13; and Guelph, with 26 charges and 24 ministers, has 25.

The number of Manses is given as 433, an increase of 16; and of Rented Houses 62, a decrease of 11, and 5 answer "Yes" without indicating whether it is a manse or rented house they provide. 37 churches and 19 manses were built during the year. 1 church was repaired. 1 congregation answers "Yes," but does not specify whether it was a church or a manse that was erected.

In preparing the forms for Financial Statement some alterations were made on those for last year. The first column, "Stipend promised from all sources" was omitted. So also was the fourth, "Arrears due by congregation at date." In very few instances had this column been attended to, congregations apparently being unwilling to state the arrears. Hence, anyone could see by a glance at the figures in the columns "Stipend promised" and "Stipend paid" what the arrears were. According to the instructions of last Assembly a column was added for the "Supplementing Fund of the Synod of the Maritime Provinces," and space was found for this through the omissions just mentioned. Other columns might have been added had there been room, but even as it is it is difficult to procure a sheet large enough for the items given, and it is humbly thought that all these are of importance and general interest.

Your Committee might introduce this part of their report by copying word for word the first paragraph of the report last year on Finances. One cannot but wonder at the carelessness with which entries are made, and the number of instances in which they are omitted. Let the Assembly only look at the returns from the congregations in the Presbytery of St. John, which in former years were so full and accurate, and which, like those of Manitoba, were not received till the end of May, and after those from the other Presbyteries had been in the hands of the printer about a fortnight. A moment's thought will enable anyone to see what a damaging influence such carelessly prepared and incorrect returns must have upon the whole exhibit of the report.

Adding the figures in the column "Stipend promised by congregation alone" they make $529,101; nearly as much as the "Stipend promised from all sources" last year was, or $33,730 more than from the same source that year. Of this amount $16,863 or $3,113 more than last year was in the Presbytery of Manitoba, and $6,098 were promised in mission stations; but even deducting these there is a gratifying increase shown. Nearly $7,000 were paid more than were promised, and of this sum $683 were raised in Manitoba, and $2,531 in mission stations, leaving $509,873 paid by settled or vacant pastoral charges, and an increase of $11,398 on last year. The expenditure on Churches and Manses was $357,815, of which $13,540 were in Manitoba, and $3,165 in mission stations, leaving $341,110 to congregations, which is an increase of $78,159. Of this amount $37,601 were expended in the Synod of the Maritime Provinces, the largest sum being in the Presbytery of Pictou; $70,784 in the Synod of Montreal and Ottawa, the Presbytery of Montreal alone raising $32,405 of this; $12[illegible],018 in the Synod of Toronto and Kingston, the Presbytery of Kingston contributing $19,744, that of Toronto $44,186, and that of Guelph $24,465; $105,028 in the Synod of Hamilton and London, of which $22,570 were raised in the Presbytery of Chatham, and $15,137 in that of Stratford. The amount expended on other incidental but strictly congregational objects was $205,301, Manitoba contributing $3,991 of this, and mission stations $864, thus leaving $200,446, or $11,160 in excess of the preceding year. Had the entries been correctly made these sums should have given an aggregate of $1,099,161, but on adding up the column to which the totals are carried it amounts to $1,120,566, showing that there have been expenditures the items of which have not been recorded. In the Presbytery of St. John the three entries given sum up to $22,979, while the addition is given as $30,454 a discrepancy of nearly $8,000. In the Synod of the Maritime Provinces 6 Presbyteries of the 11 composing it are correct, 5 are wrong. In the Synod of Montreal and Ottawa, with 6 Presbyteries, 5 are wrong, 1 of these only slightly, the aggregate in the column being $81,066, showing that $8,879 have been omitted in the three preceding columns, as their aggregate is $72,187. In the Synod of Toronto and Kingston, with 9 Presbyteries, there are only 2 in which the additions do not correspond. In the Synod of Hamilton and London, also with 9 Presbyteries, 3 show discrepancies. The returns from Manitoba show an error of $5,152. If we take from the total contributions for strictly congregational purposes, $45,616 contributed in Manitoba and mission stations, there are left $1,074,950 for pastoral charges, being an increase on the amount raised last year for the same objects of $80,953, and that year showed an increase of $78,820 on the previous one.

The total amount raised for the Schemes of the Church was $222,469, or by pastoral charges, exclusive of Manitoba and mission stations, $215,655; and to this may be added, $1,078 of Synod Fund expenses, $3,368 of the Supplementing Fund of the Synod of the Maritime Provinces, and $4,562 Presbytery Fund expenses, with $306 in two sums for Synod and Presbytery Funds (but how much to each not stated), making a total of $224,962, showing the gratifying increase of $53,775.

Taking the particular schemes, $18,552 were raised for the Ordinary Fund of the Colleges, and $94,258 for the Special Fund, of which amount the Presbytery of Montreal raised $73,442, Halifax, $4,485. The sum raised for Home Missions was $41,408, last year it was $35,519. For French Evangelization $17,589 were reported, an increase of nearly $1,000. A slight increase of rather more than $100 appears in the sum collected for Foreign Missions, the amount being $32,891. $5,533 were raised for the Aged and Infirm Ministers' Fund, an increase of $913, and $4,537 for the Widows' and Orphans' Fund, an increase of $852 on the year 1879–80. But there are also two sums, one of $134 and another of $7, given to these Funds, while the amount for each has not been specified. The contributions to the Assembly Expense Fund were $4,104, of which $21 were raised by mission stations and $30 by Manitoba—last year the amount was $4,034. The contributions for Benevolent and Religious Purposes, not previously included, were $45,074, of which $852 were raised in Manitoba and $120 in mission stations, showing an increase in the congregations and vacancies of $2,530. By Sabbath Schools and Bible Classes $14,464 were raised, of which $4[illegible] were in mission stations and $164 in Manitoba.

Taking now the last column, which should exhibit the total contributions of the Church for the year, we find that Manitoba has given $42,576, being an increase of $27,555 upon the total contributions of the preceding year, and $14,660 were raised in mission stations—last year the sum was $8,401, being an increase of $6,259. This leaves $1,367,172 for pastoral charges reporting, and an increase, exclusive of Manitoba, on last year of $121,877.

The following figures show the income and increase since the union :—

	Total Income.	Increase.		Total Income.	Increase.
1875-76.....	$982,672		1879-80.....	$1,162,154	$51,773
1876-77.....	986,115	$3,443	1880-81.....	1,245,495	83,341
1877-78.....	1,030,386	44,271	1881-82.....	1,409,748	164,253
1878-79.....	1,110,381	79,995			

Total income for seven years, including Manitoba, $7,941,611 ; total increase, including Manitoba, $427,076.

Your Committee have prepared a Table, as was done by the Committee last year, showing the average contribution per family and communicant in each Presbytery towards (1) Stipend paid, (2) all strictly congregational expenditure, (3) schemes of the Church, and (4) all purposes. By comparing this with the Table of last year Presbyteries can see whether and to what extent there was an increase on the amounts raised in their bounds.

AVERAGE CONTRIBUTIONS PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
1. Truro	$6 68	$3 73	*$11 86	$6 61	$1 66	$0 93	$14 57	$8 12
2. Sydney	3 47	6 46	4 68	8 72	0 50	0 93	5 73	10 67
3. Victoria & Richmond.	*2 50	3 55	4 08	5 85	0 40	0 58	4 72	6 77
4. Halifax	*8 90	4 67	14 80	7 75	3 86	2 02	20 85	11 16
5. Wallace	5 24	3 17	9 94	6 02	0 60	0 37	11 01	6 72
6. Pictou	5 45	2 64	9 76	*4 86	1 64	0 80	12 12	6 03
7. Prince Edward Island	5 63	4 05	8 71	6 27	1 11	0 80	*10 50	7 56
8. Lunenburg & Yarm'th.	8 18	7 55	10 46	9 65	0 86	*0 80	12 19	11 25
9. St. John	7 69	4 67	*17 60	10 68	1 26	0 77	22 24	13 50
10. Miramichi	4 86	4 40	8 74	7 94	0 92	0 83	10 33	9 36
11. Newfoundland	17 00	10 57	33 20	20 63	8 13	5 05	43 70	27 19
12. Quebec	*15 00	8 13	29 54	18 53	2 72	1 70	33 35	20 92
13. Montreal	9 67	4 45	27 48	12 65	30 19	*13 90	62 12	28 59
14. Glengarry	6 98	4 00	12 03	7 21	1 78	1 07	14 62	8 76
15. Ottawa	9 87	*5 50	23 27	*13 00	1 95	1 09	26 06	14 56
16. Lanark and Renfrew..	7 36	3 86	12 90	6 76	2 70	1 41	16 54	8 69
17. Brockville	7 02	4 49	12 08	7 63	1 49	0 95	14 60	9 34
18. Kingston	10 87	7 30	26 76	*18 00	4 29	2 88	32 19	21 65
19. Peterborough	6 71	3 51	13 09	6 86	2 31	1 21	16 43	8 60
20. Whitby	9 66	5 39	*15 70	8 75	*2 00	1 16	18 76	10 47
21. Lindsay	7 72	4 73	15 07	9 24	1 40	0 86	17 29	10 60
22. Toronto	10 30	4 89	28 01	13 30	3 53	1 67	32 92	15 16
23. Barrie	8 22	4 62	15 31	8 61	1 60	0 90	17 61	9 90
24. Owen Sound	8 61	4 24	16 73	8 23	1 03	0 50	18 03	8 87
25. Saugeen	*8 40	4 84	14 49	10 26	1 08	0 62	19 11	11 03
26. Guelph	8 24	4 07	21 43	10 60	2 16	1 07	24 53	12 13
27. Hamilton	10 22	5 03	17 80	8 76	3 10	*1 54	22 15	10 90
28. Paris	8 62	4 15	20 67	*10 00	2 70	1 30	24 78	11 92
29. London	8 51	4 94	15 00	8 70	2 32	1 34	18 50	10 53
30. Chatham	9 65	5 89	28 40	17 32	1 69	1 03	31 05	18 94
31. Stratford	8 84	4 63	21 31	11 17	2 07	1 09	24 64	12 92
32. Huron	7 66	3 90	13 98	7 07	2 18	1 10	16 95	8 56
33. Maitland	8 12	5 12	15 70	9 84	1 15	0 72	17 38	*10 90
34. Bruce	7 40	3 84	13 34	16 95	1 38	0 72	15 37	*8 00
35. Sarnia	8 52	*5 20	21 07	12 85	2 04	1 24	23 52	14 35
36. Manitoba	*10 00	9 20	16 26	15 00	3 15	2 91	21 71	20 70

* Nearly.

The average per family over the Church for stipend paid was $8.06, last year it was $7.64, and per communicant $4 65, last year it was $4.41. For all strictly congregational purposes the average per family was $16 87, last year $15.23, and per communicant $9.72, last year it was [illegible]79. For the Schem[illegible] of the Church the average contribution per family was $3.38 and per [illegible]municant $1.95 against $2.62 and $1 61 respectively in 1880-81. The average per family for [illegible] purposes was $21.47, last year it was $19.09, and per communicant $12 38, against $11.02 last [illegible] These figures show that the liberality of the Church is increasing although, as an examination of the foregoing table will show, there are Presbyteries in which there is room for improvement, and a comparison of it with the corresponding one for the previous year brings out the fact that in some of the objects they have fallen off. "Whereto we have attained, let us walk according to the same rule; yea, rather let us go from strength to strength."

Your Committee close with the recommendation that Presbyteries be enjoined to procure, either through their Clerks or Committees for the purpose, carefully prepared returns from all their congregations, and have them forwarded in good season, and that the matter be made the subject of inquiry at one of their meetings near the beginning of the year. They would also recommend that they be required to examine the reports at their first meeting after the reception of the printed minutes of Assembly, for the purpose of informing themselves whether congregations are contributing according to their ability, and take such action as may be called for.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

GUELPH, *3rd June*, 1882.

STATISTICAL AND

PRESBYTERY OF TRURO,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Families of Cong.	No. of Communicants on Roll	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A.)	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
1.	1st Presby. Ch., Truro.	W. McCulloch, D. D.	2	154		256	18	50	5 A. 15 I.	6	8	200	290	36	575	1150	Yes	.....	Ch
2.	Great Village	James Maclean.	1	115		186	12	11	8	7	5	75	110	11	450	1000	.....	M	.....
3.	Riverside	Alex. Cameron	3	107		223	6	6	2 8	9	11	150	160	18	.....	500	.....	M	.....
4.	St. Andrew's,	A. Burrows, B.A.	3	98	20	200	8	16	1 8	5	7	60	250	33	650	1000	Yes	M	.....
5.	Clifton	J. D. McGillivray	3	112	1	160	5	8	2 23	7	13	200	125	18	.....	250	.....	M	M*
6.	St. Paul's	J. McMillan, B.D.	1	165	10	118	11	23	2 8	7	8	60	180	19	634	350	.....	M	.....
7.	Upper Londonderry	James Sinclair	3	150		250	7	7	5 10	11	6	190	160	16	100	1600	Yes	M	.....
8.	Onslow	J. H. Chase, M.A.	2	100		167	8	3	1 4	5	10	160	150	20	250	700	Yes	M	.....
9.	Stewiacke	Edward Grant	2	150	5	297	16	16	27	12	6	300	350	35	....	1300	Yes	.....	.....
10.	Middle Stewiacke & Brookfield	Edw. Smith, B.A.	2	140		249	11	16	3 12	14	9	100	200	30	200	800	Yes	M	.....
11.	Springside	J. C. Meek	2	144	18	253	18	2	1	6	6	250	170	17	.....	500	Yes	M	.....
12.	Economy and Five Islands.	A. F. Thomson	3	139		270	22	14	1..16	12	10	200	200	12	230	600	Yes	M	..
13.	Coldstream	W.T. Bruce, M.D.	4	70	1	190	7	12	12	9	6	25	160	17	.....	470	.....	M	.....
14.	Acadia	J. A. Logan, B.A.	3	100	22	159	15	10	3 39	8	9	85	180	16	100	575	Yes	M	.....
15.	Parrsboro'	Vacant	3	70		97		6	6	7	7	.....	45	8	60	600	.....	.....	.....
	MISSION STATIONS.																		
1.	Westchester		2	28	1							20	24	3	.....	.....	.....	.....	Ch.
2.	North River																		
3.	Maccan																		
	Total		39	1743	111	3075	164	296	25 A. 197 I.	125	121	2075	2755	309	3249	11395	9	12M	2Ch 1 M

* One Manse bought.

PRESBYTERY OF SYDNEY,

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Families of Cong.	No. of Communicants on Roll	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A.)	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
1.	Mira	H. McLeod, M.A., D.D.	1	.....		.....			A I.										
2.	Syd'y Mines & N. Sydney	M. Wilson, M.A., D. McMillan, col and suc.	3	200	...	126	8	3	43	6	15	140	290	26	700	400	...	M R H	...
3.	St. Ann's and North Shore.	A. McIntosh	4	300	...	125	2	2	5 20	8	24	300	264	16	.....	2500	.....	.....	.....
4.	Gabarus	D. Sutherland	6	77	...	38	6	2	15	6	16	50	80	3	.....	300	Yes	M	.....
5.	St. Andrew's, Sydney	A. Farquharson.	1	155	.	152	4	3	17	9	9	150	120	15	120	400	.....	.....	.....
6.	Boularderie	D. Drummond	2	232		118	4	4	3 36	8	10	100	120	12	.....	330	.....	.....	.....
7.	Falmouth St., Sydney	J. Murray	3	52	12	51	6	2	12	5	10	40	130	14	100	450	.....	R H	.....
8.	Cape North	P. Clark	4	137	.	43	2		1 7	8	8	13	120	11	40	250	.....	.....	.....
9.	L. Lomond & Framboise	G. Sinclair	1	90	....	36	1	2	3	5	7	30	30	3	.....	400	Yes	.....	.....
			1	69	.	16	..		10	3	6	25	20	1	.....	300	Yes	.....	.....
10.	Grand River & St. Peter's	G. L. Gordon	2	144		62	4	5	6 35	6	9	150	74	7	.....	620	Yes	M	.....
11.	Glace Bay Mines	J. A. Forbes	3	125		26	...	...	11	2	5	40	120	8	150	400	.....	.....	.....
12.	Cow Bay Mines	Vacant	3	125	2	99	1	. 3	26	5	7	60	123	15	100	450	.....	M	.....
13.	Leitche's Cr'k	"	2	70		70	....			3	7	20	...				.....	.....	.....
	Total		34	1776	14	951	38	23	18 A. 235 I.	74	133	1118	1491	131	1219	6800	4	4 M 2 rh	.....

FINANCIAL RETURNS.

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total Expenditure for strictly Congregational purposes.	College Funds. Ordinary.	College Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. C. Synod of Mar Frow.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. & Bible Classes.	All other Contributions for Benev't & Religious purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1200	1200	1301	233	2834	20	.....	40	10	127	10	10	5	222	.....	60	4	35	241	3396	1
800	800	556	150	1506	12	140	12	17	35	6	.....	3	225	3	35	4	13	30	1816	2
700	700	106	80	886	32	.....	39	16	55	7	.....	3	152	2	34	4	31	85	1197	3
1200	1200	1655	1015	3870	74	.....	75	33	130	12	.....	8	332	4	94	4	73	50	1427	4
700	700	227	165	1092	10	.....	13	16	28	12	5	5	89	5	33	4	54	3	125.7	5
800	800	.....	478	1278	40	79	50	15	75	10	.....	5	283	5	50	4	40	173	1833	6
720	720	900	100	1720	20	50	40	15	60	7	.....	5	197	2	26	4	16	50	1935	7
800	800	200	150	1150	30	100	45	30	78	10	.....	5	298	2	30	6			1986	8
800	800	200	50	1050	24	80	40	20	40	5	.....	5	214	2	44	4	25	49	1388	9
725	725	.....	64	789	28	21	83	47	115	6	.....	5	305	2	55	4	10	40	1205	10
700	700	.....	72	772	20	35	25	50	65	10	16	4	225	.....	35	.....		56	1088	11
700	760	325	130	1155	16	.....	37	53	65	7	.....	5	183	8	52	4	21	.....	1423	12
550	426	10	35	471	.....	.....	20	24	21	.....	.....	.....	65	.....	43	.....	15	.....	594	13
600	600	448	92	1140	5	.....	15	4	15	5	5	5	54	5	15	.....	18	5	1237	14
.....	600	.....	25	625	.....	.....	7	7	3	.....	.....	.....	17	.....	.....	.....	3	.....	645	15
150	154	100	5	259	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	269	1
	60	.....		60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	2
																				3
11145	11685	6028	2844	20557	340	505	541	357	912	107	36	63	2861	40	606	46	334	772	25306	

FOR THE YEAR ENDING MARCH 31ST, 1882.

$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																				1
1600	1600	333	401	2334	10	80	32	18	40	10	5	6	201	8	18	8	40	146	2755	2
650	550	100	10	660	.....	24	11	10	25	5	3	3	81	10	10	4		19	784	3
200	225	105	6	336	4	1	5	3	10	2	2	2	29	10	12	4			391	4
850	850	.....	220	1070	6	53	34	30	34	10	1	5	173	12	8	3	26	45	1337	5
682	692	50	40	782	8	1	15	16	24	7	.....	3	74	.....	9	8			873	6
800	850	.....	314	1164	5	57	15	20	25	5	5	4	136	6	10	3	12	33	1364	7
403	352	35	23	410	6	.....	6	4	5	.....	.....	.....	21		7	2			446	8
300	266	.....	6	272	2	.....	5	5	5	1	.....	2	20	1	3	2	1	.....	299	9
244	188	.....	5	193	2	.....	4	4	4	1	.....	2	17	1	2	2	1	.....	216	
529	518	239	29	786	2	.....	10	12	18	2	1	1	46		1	3	.....	46	882	10
800	74	.....	129	203	.....	.....	64	.....	.....	.....	.....	.....	64	.....	.....	.....	.....	.....	267	11
.....	.....	.....	114	114	2	.....	7	11	5	.....	.....	2	27	2	6	.....	12	414	576	12
																				13
7008	6105	862	1297	8324	47	216	208	153	195	43	17	30	889	50	86	39	93	703	10184	

PRESBYTERY OF VICTORIA AND RICHMOND,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied	No. of Families.	No. of Sittings. Persons not connected with Family of Cong.	No. of Communicants on Roll	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adults (A.) Infants (I.)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H)?	Do Congregation build Church or Manse during year?
1.	Whycocomah	M. Stewart, M.A.	1	*160	2	177	5	.....	A. 1. 1...46	5	12	350	160	14	.....	800	.....	M	..
2.	Baddeck C.B.	K. McKenzie	2 1	71 73	4	74 48	15 3	6 1	1... 8 2.. 3	4 3	1 0	45 60	130 20	15 1	150	150 350 350	..		.....
3.	West Bay	Don. McDougall.	4	170	.....	126	31	.....	36	7	13	.....	26	2	200	†250	.....	M	
4.	Lake Ainslie.	Alex. Grant	1	100	.....	60	.....	1	1 .22	4	7	60	.....	.....	.....	500	.....	M	.....
5.	Middle Riv. Little Narr's	Alex. McRae	1 1	130 130	.....	67 51	13 1	7 1	6...10 1..27	3 8	3 9	50 100	70	7	.....	400 400	.....	M	.....
6.	Strath Lorne	Mal. Campbell		*35	.....	106	5	15	...21	3	10	25	40	5	.....	350	.....	M	
7.	Malagawch. Riv. Dennis.	A. McMillan	1 1	74 69	3	31 41	.....	.....	... 7 ... 4	4 4	10 7	150 60	.....	.....	.....	450 250	..	.....	.....
8.	Mabou and Port Hood	Vacant	1	45	.....	112	1	37	1... 9	6	6	12	25	4	.....	350	..	.....	.....
9.	Pt. Hastings R Inhabit'ts Hawkesbury	" " "	1 1	†70 130 48															
10.	Big Interv'le Whale Cove & Harbor Cheticamp Mis. Stat'n.	" " "	1 1	32 †16 †7															
	Total		20	1280	9	893	74	68	13 A. 193 I.	51	87	912	471	48	350	4600	.....	5M	

NOTE.—Of 1,250 families only 1,087, so far

* Families who contributed to the support of Gospel ordinances. † Estimated.

PRESBYTERY OF HALIFAX,

No.	Congregation.	Pastor.																	
1.	Agent East'n Sect'n of Ch.	P. G. McGregor, D.D.																	
2.	Annapolis & Bridget'wn	Vacant	2	30	5	50	.....	.....	3	6	3	20	.....	4	400	400	.....	.....	.....
3.	Bermuda—Warwick	W. Thorburn, J. Wallace, B.A.																	
4.	Bermuda—St. Andrew's	J. A. McKeen	1	33	13	59	4	2	4	2	3	31	62	7	370	260	.....	M	M
5.	Cornwallis, S. & Wolfville	J. B. Logan, M.A.	2	45	13	120	11	7	7	4	6	40	80	13	460	660	.....	M	.....
6.	Cornwallis, North & West	A. McDougall	3	85	.....	130	.....	.....	2	7	6	45	100	12	150	400	.....	.....	.....
7.	Dartmouth	P. M. Morrison	1	102	20	163	17	9	6	6	15	50	120	13	.....	600	Yes	.....	.....
8.	Elmsdale & Nine Mile R.	J. Layton	2	84	2	158	4	12	13	12	13	90	90	15	250	300	.....	R H	
9.	Gay's River and Milford	A. B. Dickie	2	121	.....	253	10	16	26	9	9	120	220	20	400	450	.....	M	.....
10.	Gore and Kennetcook	Adam Gunn	3	90	2	176	14	10	19	6	.....	120	180	10	140	600	.....	M	
11.	Halifax—Chalmers	Vacant	1	70	130	180	10	15	17	5	16	180	240	32	300	600	.....	M	
12.	" Ft Massey	R. F. Burns, D.D.	1	80	25	215	17	20	4	6	13	80	200	24	500	700	Yes	.....	
13.	" Pop. Grove	A. Simpson	1	100	50	194	18	17	5	7	7	70	151	25	300	550	Yes	M	.....
14.	" Richmond	A. L. Wyllie	1	34	.....	59	3	2	3	2	6	30	85	10	500	350	.....	.....	.....
15.	" St Andw's	T. Duncan	1	70	26	90	4	5	8	5	5	50	185	24	985	550	.....	M	
16.	" St. John's	H. H. McPherson, M.A.	1	140	20	258	8	8	.....	8	12	150	220	37	700	600	Yes	.....	
17.	" St. Matty's	R. Laing, M.A.	1	225	200	352	32	27	11	2	7	110	311	33	2000	1250	Yes	M	
18.	Kempt and Walton	T. H. Murray	2	40	.....	95	13	.....	11	3	3	20	49	8	.....	250	.....	M	

FOR THE YEAR ENDING MARCH 31ST, 1882.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total Expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing Fn. Synod of Mar. Pro.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. & Bible Classes.	All other Contributions for Benev. & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
650	566	M 20	67	653	17	7	13	17	29	10	....	9	102	4	8	3	31	12	613	1
400	346	.....	64	410	8	8	7	10	10	....	5	2	50	4	....	3	31	19	950	2
307	326	.....	18	344	6	33	4	7	6	....	4	3	63	7	....	....	19	....		
700	625	40	20	685	10	.....	8	12	8	7	....	2	47	8	8	10	11	....	769	3
*340	200	Ch 900	25	1215	....	.....	3	7	5	4	....	3	22	5	....	5	....	1	1248	4
320	300	" 200	.....	500	5	.....	8	10	27	7	....	4	61	4	....	1	....	....	796	5
320	200	.....	.....	200	2	.....	5	8	4	3	....	2	24	....	....	1	....	5		
500	†250	120	40	410	....	.....	6	....	6	5	....	7	24	....	10	3	5	....	452	6
350	‡.....	224	42	266	....	.....	25	6	....	....	....	....	31	....	....	1	....	1	459	7
260	.....	95	31	126	....	.....	27	4	....	....	....	....	31	....	....	1	....	2		
....	.....	.....	.....	150	4	10	10	31	11	....	....	1	67	....	24	4	10	34	289	8
....	115	.....	.....	115	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	115	9
....	21	.....	.....	21	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	21	
....	16	.....	.....	16	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	16	
....	38	.....	.....	38	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	38	10
80	65	.....	.....	65	....	.....	....	....	....	....	....	....	....	....	....	3	....	....	68	
....	15	.....	.....	15	....	.....	....	....	....	....	....	....	....	....	....	1	....	....	16	
4227	3173	1599	307	5229	52	58	116	112	106	36	9	33	522	32	50	36	107	74	6050	

as reported, contributed to the Schemes.

* Exclusive of Manse and Glebe—estimated at $100 annually.

† Payments only for two quarters; the Pastor being ordained and inducted only half a year previous to making up Return. ‡ Settled in January.

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	300	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
730	730	170	73	973	20	.....	20	17	19	17	....	....	93	....	19	....	....	32	1117	4
750	988	.....	188	1176	7	.....	9	18	16	10	....	6	66	6	10	4	36	45	1343	5
850	850	.....	250	1100	8	.....	21	11	24	12	....	4	88	....	....	....	....	15	1195	6
1320	1320	82	1220	2622	55	300	45	115	76	15	....	6	612	9	60	6	40	130	3479	7
700	700	100	50	850	14	16	24	30	24	5	1	4	118	3	20	4	37	13	1045	8
700	700	.....	122	822	22	26	20	20	59	6	2	4	159	5	18	4	11	63	1082	9
700	700	80	35	815	16	.....	30	16	34	14	....	3	113	....	9	4	....	3	944	10
1600	1600	.....	.....	2879	60	.....	32	69	50	12	10	10	243	4	62	8	99	329	3924	11
....	2600	.....	2521	5121	175	1170	185	194	419	20	....	12	2175	12	283	14	168	250	8023	12
1400	1400	245	445	2090	20	110	40	25	93	6	....	6	300	....	50	7	98	321	2866	13
500	500	52	75	627	7	50	8	7	15	10	....	5	102	2	24	4	30	....	9	14
1600	.....	.....	1076	2542	25	190	40	20	150	10	12	5	432	5	15	16	174	222	426	15
1600	1140	42	1082	2264	63	72	45	40	70	15	....	12	317	10	70	8	40	65	2774	16
2000	2000	328	1186	3514	105	1076	255	125	327	62	45	20	1994	6	157	16	215	1267	7155	17
480	*378	4	9	473	5	54	11	3	29	1	1	1	105	1	16	3	....	12	610	18

* Since July.

PRESBYTERY OF HALIFAX,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families	No. of Single Persons not connected with Fams. of Con.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.
									A. I.											
19.	Lawrenceto'n & Cow Bay	Vacant	3	43	6	61	4		7	6	5		50	5		600				
20.	Little River & Meagher's Grant	D. McKinnon	3	114		186	12	4	16	12	14	40	150	14	100	300		M		600
21.	Maitland	T. C. Jack, B.A.	4	135	12	221	27	6	25	4	8	200	370	45	450	1100	Yes	M		900
22.	Musquodob'it Harbour	J. Rosborough, B.A.	4	56		135	6	1	12	10	4	40	100	12	350	700		M	M	400
23.	Musquodob'it Middle	R. Sedgwick, D.D.	2	90		175	17		11	8	9	75	150	20		450	Yes			600
24.	Musquodob'it Upper	Vacant	3	102		206	5	8	11	8	7		120	20		600				
25.	Noel	"	4	76		105	1	4	5	7	5					300				
26.	Newport and St. Croix	E. Macnab	5	100		313	10	5	13	8	10	120	167	9	450	300	Yes	M		800
27.	Prin. Pres. Coll., Halifax.	A. McKnight, D.D.																		
28.	Prof. Presbyterian Coll.	A. Pollock, D.D.																		
29.	Prof. Presbyterian Coll.	J. Currie																		
30.	Prof. Dal. College	J. Forrest																		
31.	Shubenacadie & L. Stewiacke	M. G. Henry	3	177	2	284	13	10	20	11	13	120	200	20	250	700	Yes			900
32.	Sheet Harbor	R. Logan, M.A.	7	153		255	10	6	16	14		200	155	14	70	1500		M		600
33.	Windsor	Arch. Gunn, B.A.	1	103	60	258	16	20	31	9	1	100	208	19	510	600		M		1000
	MISSION STATIONS.																			
1.	Bedford and Waverley	G. Christie	3	72	3	70	5	4	13	2	5	45	75	11	140	400				354
2.	Digby & Bay View			14	4	32	1		1				20	1						
	Total		67	2579	593	4840	202	216	350	195	211	2146	4061	483	9715	16070	9	15M 1 rh	2 M	21084

PRESBYTERY OF WALLACE,

1.	New Annan & Wentworth	And. Gray	2	90		200	11	3	30	10	7	50	90	8	100	650		M.		550
2.	Springhill	C. G. Glass, M.A.	1	61		58	11	3	26	4	3	25	150	10	125	230		M.		600
3.	Goose River	W. S. Darragh	1	20	4	70	3	5	16	5	3					250				140
4.	River John	H. B. Mackay	1	130		214	4	13	14	7	6	60	200	15	200	600	Yes	M.		..
5.	Amherst	F. W. Archibald, M.A.	1	48	25	58	7	3	4	6		30	120	10	350	300			Ch.	675
6.	Wallace (Ku'x Church)	S. Boyd	6	120		152	2	2	4	11	2	50	100	12	80			R H		550
*7.	Earltown and W. B. R. J.	E. Gillier	3	120		166	3	1	9	11		30						M.		600
8.	Tatamago'che	Thos. Sedgwick	4	150		293	7	3	10	8	3	130	200	30	250		Yes			...
9.	Shemogue & Port Elgin	Vacant	3	48	1	91	3		6	5	7	40	60	7						
10.	Pugwash and Oxford	Vacant	4	70		112				6										
11.	Wallace (St. M)	Vacant																		
	Total		26	857	30	1414	51	33	119	73	31	415	920	92	1105	2030	2	4 M 1 rh	1 ch	3115

* Settled barely over four months.

FOR THE YEAR ENDING DECEMBER 31ST, 1881—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F., Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Ben'v'l & Relig. purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	171		31	202	3		11	2	14				30		7				239	19
600	600		20	620	1	23	8	4	11	4		1	52	4	6	4	15		701	20
1000	1000	194	203	1397		625	100	75	214	7		8	1029	4	40	4		68	2542	21
300	300	400	60	760	3		5	8	16	3			35	5	11	9		16	836	22
600	770	40	31	841		60	20	19	50	1	1	3	154	3	3		9		1010	23
	276		27	303				8	2				10		5	3	16		337	24
	167	60	114	341				4	15				19			3	4		367	25
800	800	108	105	1013	7	30	10	7	16	10	5	5	99		35	4	18		1160	26
																				27
																				28
																				29
																				30
900	900	110	115	1125	20	44	25	50	114	10		8	271	6	32	10	33	25	1592	31
600	600	300	60	960		39	5		19	3			66		11	6	58	5	1086	32
1000	1000	111	259	1370	50	600	49	90	109	10		25	933		45	12	23	102	2485	33
354	354	52	52	461			10						10	3				3	477	1
							95						95						95	2
21084	22544	2481	9409	37171	686	4485	1129	978	1985	249	75	148	9731	90	1008	147	1104	2926	52559	

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

550	500	67	24	591								5	†41						632	1
600	600	90	411	1101			4	7	4				15			3	12		1131	2
140	140		21	161			6		20	8		2	36			3		14	204	3
	706	108	95	909			29	30	50	14			123		25	10		43	1110	4
675	675	1850	823	3348			12	2	19			2	35	1	6	3	11	134	3538	5
550	550	30		580	5	10	10	11	46	7		4	93	5		3	25	50	756	6
600	150			150	8		6	3					17						167	7
	715		176	891		60	19	8	50	8			154	4	50	5	12	20	1136	8
	174		4	178			8	13	12				33			2		12	225	9
	280		335	615															615	10
																				11
3115	4490	2145	1889	8524	13	79	94	74	191	37		13	537	10	81	29	60	273	9514	

† Collected but not appropriated.

PRESBYTERY OF PICTOU.

STATISTICS.

Name of Congregation	Name of Pastor	No. of Churches or Stations supplied.	No. of Families.	No. of single persons in congregation with Heads of Families.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A.) Infant (I.)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
No.							A. I.										
1. United Ch.	G. Walker, Pastor Emeritus; Ephraim Scott	1	150	20	329	28	19 1	13	13	8	100	248	30	350	780	Yes	R H
2. Blue Mount'n Barney's Riv	D. B. Blair	1	65		232		8	21	5		20			200	330		
		1	65	10	169		1	18	5		3				330		
3. Union Ch., Hopewell	A. McLean, M.A.	3	90	7	260	5		11	11	7	30	100	10		700		M.	M.
4. Scotsburn & Saltsprings	Alex. Stirling	2	106		217	3	3	11	9	3			15		825		
5. Little Ha. & Lish. Grant	Robt. Laird	2	116		182	10	5	10	6	7	145	160	15	350	500		M.
6. Pr. H., Pictou	Wm. Donald	2	184	20	394	31	12 2	12	10	6		200	26	810	700	Yes	
7. Antigonish	P. Goodfellow	2	115	15	260	11	13	18	9	5	160	110	13	600	600	Yes	M.
8. Sharon Ch	T. Cumming	1	170	30	300	16		23	5	6	150	200	20	600	650		M.
9. Salem Ch	Wm. Stuart	1	90	12	181	15	13 1	6	9	9	115	90	9			Yes	M.	M.
10. James' Ch	E. A. McCurdy	1	130		288	12	13 1	16	9	10	50	243	26		800	Yes	M.
11. East River	A. McL. Sinclair	2	180		382	10		31	13	12	125	250	20		1000		
12. Union Centre & Lochaber	J. F. Forbes	2	137		299	3	20	13	8	13	180	200	20		550		M.
13. Westville and Middle Riv	R. Cumming	2	175		300	18	10		7	7	250	200	18	225	800		R H
14. Merigomish	Dan. McGregor	1	135		300	12	10 1	16	11	9	130	250	30	100	500	Yes	M.
15. Knox Church, Pictou	J. S. Carruthers	2	121		255	36	14 2	9	9	6	100	200	20	700	700	Yes	
16. United Cong. W. River	A. W. McLeod	3	150	4	267	4	18	10	10	7	200	150	24	150	950	Yes	
17. Sherbrooke & Goldenville	J. L. George, M.A	2	110		220	9	1	5	5	4	100	216	23	120	640		
18. Glenelg, Caledonia, etc.	Vacant	4	200		418	8		27	16	7	100	225	21	200	1980		
19. Suth. Riv. & V. Colliery.	Vacant	2	180		250			12	7	7	200	100	7	150	840		
MISSION STATIONS.																	
1. French River		1	36		80	1	4	6	4	1	30	25	5		350		
2. Isaac's Harb'r		1	7														
Cemetery do.		1	10		13				1								
Wine do.																	
Total		39	2755	118	5596	222	164	8 A. 188 I.	182	134	2188	3196	355	4555	14525	8	8 M. 2 rh

PRESBYTERY OF PRINCE EDWARD ISLAND.

No.								A. I.										
1. Bedeque	B. S. Patterson, M.A.	1	80	3	150	4	3	8	8	1	20	80	6	100	360	Yes		
2. Cove Head	James Allan	1	40		70	3	2	18	3		40	50	8	70	300			Ch
3. Charlotteto'n. I	Murray, D.D.	1																
4. Valleyfield & Brown's Creek	Alex. Munro	2	150		134	4	4	1 20	4	4	200	200	15	200	900		M	
5. Charlotteto'n.	K. McLennan, MA	1	120	45	175	10	12	4 7	6	7	50	247	13	300	725		M	
6. Brackley Point Road & St Peter's Road	W. Scott	1	30		25		1	3	2	5		90	4		300	Yes		
		1	42		50	4	3	4	5	5	45	50	8		300	Yes	M	
7. Charlotteto'n.	J. M. MacLeod	1	140	36	225	4	10	1 18	6	7	100	122	13		750	Yes		
8. Summerside.	Neil Mackay																	

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H)?	Did Congregation build Church or Manse during year?	Stipend guaranteed by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total Expenditure for strictly Congregational purposes	Col. of Funds: Ordinary.	Col. of Funds: Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing P. Synod of M. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for all purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
78	Yes	R H		500	500	...	...	...	...	...	156	138	215	...	...	...	...	...	...	...	...	...	...	1
330				1200	1200	1012	582	3324	142	15	200	30	27	8	...	8	674	...	170	3	33	380	4564	
360		....		400	401	...	...	401	...	4	28	30	27	8	...	6	103	4	18	2	...	...	528	2
				300	240	...	40	280	...	...	8	3	10	4	...	2	27	5	...	1	11	...	324	
700	..	M.	M.	800	800	1205	10	2015	...	...	12	35	157	...	7	10	221	7	...	3	12	47	2301	3
825		....		600	600	...	46	646	...	8	25	36	173	7	...	...	259	...	6	...	4	..	91	4
500		M.	...	600	550	354	20	933	...	...	11	35	...	...	...	...	46	...	7	5	13	...	1004	5
700	Yes			1500	1500	...	975	2475	71		88	134	524	10	...	10	837	6	63	3	94	..	3478	6
600	Yes	M.		900	900	20	207	1127	20	79	30	25	170	30	...	5	329	..	30	6	38	140	1701	7
650		M.		1000	1000	287	100	1387	20	25	40	63	131	10	...	6	295	...	21	3	14	5	1775	8
	Yes	M.	M.	700	739	200	73	1012	7	...	15	12	135	3	...	4	176	3	17	3	31	1	1256	9
800	Yes	M.		1000	1000	205	415	1620	25	...	56	58	138	5	...	5	287	3	65	3	21	95	2690	10
1000				900	900	...	200	1100	15	55	15	24	95	10	...	5	219	3	20	3	...	15	1360	11
550	...	M.		817	817	137	54	1008	5	74	24	20	30	5	...	5	163	2	16	3	24	53	1269	12
800		RH	...	800	800	360	140	1300	...	...	23	12	71	...	...	...	106	2	...	12	...	22	1442	13
500	Yes	M.	..	700	700	...	86	786	10	...	...	28	69	5	...	5	117	.	14	3	20	52	992	14
700	Yes	..	...	1000	1000	1100	265	2365	...	13	50	42	152	8	...	8	273	...	50	3	35	278	3004	15
950	Yes	...	...	600	*600	..	75	675	14	...	29	14	...	...	...	...	57	...	29	3	35	45	844	16
640	.	...	...	800	†449	410	93	952	...	...	14	...	46	...	...	...	60	...	5	9	30	...	1056	17
1980	.	...	...		...	825	1080	1905	...	71	17	7	22	...	...	...	117	...	...	3	7	120	2152	18
840	...	...	...	...	...	600	400	1000	...	...	14	27	...	...	...	5	46	.	.	3	4		1053	19
350	...	...	...	...	35	5	21	61	...	...	...	...	3	...	...	...	3	...	...	...	...	...	64	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
14525	8	8 M 2 rh	2 M	15317	14740	6750	4883	26372	329	344	665	743	2168	105	7	84	4445	35	511	74	426	1308	33172	

* Pastor settled September 26th, 1881. † Pastor settled December 20th, 1881.

FOR THE YEAR ENDING APRIL 30TH, 1882.

360	Yes	...	Ch	500	505	5	24	534	50	..	12	137	60	9	...	7	275	4	35	2	44	100	924	1
360	...	.....		400	400	350	40	790	...	..	16	16	16	...	...	...	48	..	16	.	...	...	854	2
																								3
900	..	M	...	600	650	...	130	780	...	..	30	21	60	3	...	6	120	6	...	6	7	...	869	4
725	..	M	.....	1600	1400	...	1223	2623	...	...	...	...	97	...	...	...	97	..	...	...	30	...	2750	5
300	Yes	..	..	250	250	...	...	250	...	...	10	12	12	...	...	...	24	...	...	...	...	...	224	6
300	Yes	M	...	400	400	280	20	700	4	...	32	24	36	...	...	4	100	...	7	...	...	...	807	
750	Yes	...	..	1235	1030	607	...	1637	5	...	12	20	20	5	5	5	72	5	10	3	15	107	1849	7
																								8

PRESBYTERY OF PRINCE EDWARD ISLAND.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not connected with Churches of Congr.	No. of Communicants on Roll	No. of Communicants added during the year	No. of Communicants removed during the year.	No. of Baptisms (I. Adults, A.)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries	No. of Sittings in each Church	Is there a Mission Station?	Is there a Manse (M) or Rented House (R)?	Did Congr. contribute to Church or Manse during year?
									A. I.										
9	Tryon and Bonshaw	Allan McLean	6	70		45	7	3	12 30	4	7	40	70	7	...	400		M	M
10.	Mt. Stewart & W St. Peter's	W. R. Frame	2	100		149	100	6	14	8	10	60	165	16	...	600	Yes	M	.....
11.	Bay Fortune, Souris, and Grand River	J. G. Cameron	3	120	15	225	15	5	1 22	5	12	50	70	10	160	1000		M	
12.	W. & C. Rivers & Brookfield	William Grant	3	122		142	10	2	6	9	10	150	200	8	...	850		M	
13.	E. St. Peter's	Samuel C. Gunn	2	108	8	135	28	1	12 8	8	6	60	300	6				M	
14	West Cape, Campbleton, and Brae	Charles Fraser	2																
15.	Alberton	A. F. Carr, M.A	1	113		250	9	100	12	5	6	70	150	15	...	500	Yes	M	.....
16.	Cavendish & New Glasgow	W.P. Archibald, M.A.	4	160		190		4	6	10	6	50	150	15	...	600	Yes	M	.....
17.	Murray Harb	E. S. Bayne, M.A.	2	120	7	180	14	1	1 23	6	10	100	80	10	...	750	Yes	M	.....
18.	Belfast	A. S. Stewart	2	200		275	3		28	10	13	60	170	24	120	800		M	.....
19.	Princetown	Geo. McMillan, M.A	2	1.5		312	10	7	2 25	10	3	250	302	32	750	900	Yes	M	.....
20.	New London North & Summerfield	A. A. Mason, B.A.	3	100		111	20	1	12	7	6	...	100	5	...	600			
21.	Strathalbyn	John McLeod	2	200		76	1			6	.....	40	30	1	...	450		M	.....
22.	Richmond Bay	Vacant	1																
23.	Georgetown, Cardigan and Montague	"	3																
24.	Tignish, Montrose and Mill River	"	3	91		150	6	8	8	2	.....	.....	35	7	.....	700			Ch
25.	Woodville & Little Sands	"	2																
26.	Dundas	"	1	90		82			1 10	2	6	...	30	3	.....	300		M	M
27.	Clifton and Granville	"	2																
	Total		58	2271	108	3152	166	242	55 A. 312 I.	126	124	1385	2346	226	1700	12135		9 15M	2Ch 2 M

PRESBYTERY OF LUNENBURG AND YARMOUTH.

1.	Lunenburg	William Duff. E. D. Millar, B.A.	1	108	4	73	8	2	14	4	7	140	140	17	200	550	.....		
2.	Bridgewater	John Cameron.	4	108		115	14	4	2 25	5	3	30	100	9	640	1250	...	M	.....
3	New Dublin	A. Brown.	2	42	...	33	..	1		2	4	.....	30	2	.....	500		M	.....
4.	Yarmouth	Wm. Robertson	1	60	20	122	3	7	3	6	10	20	125	14	250	400	...		
5.	Carleton and Chebogue	J. K. Beairsto.	2	31	..	75	4	3	7	6	5	40	60	10	300	400		M	
6.	La Have	J. S. Simpson, B.A.	2	100		80	2	1	15	6	11	85	200	7	100	700		M	
7.	Shelburne & Lockport	D. F. Creelman, M.A.	8	108		108	7	14	7	5	10	50	75	12	200	700	..	M	
8	Mahone Bay.	D. S. Fraser, B.A.	1	91	..	85	6	1	17	4	6	30	96	6	200	400	...	M	.....
9.	Clyde & Barrington	J. A. McLean, B.A.	6	75	2	86	1	1	7	5	10	27	84	11	190	1300	...	M	..
10.	Riverside, etc	Vacant*	5	40		53	9	1	1	5	7	.....	25	4	.....	700	..	M	.....
	Total		32	766	26	830	54	35	2 A. 96 I.	48	73	422	935	92	2080	8900	...	8 M	..

* Supplied by student last summer.

FOR THE YEAR ENDING APRIL 30TH, 1882—*Continued.*

FINANCES.

Stipend promised by Congregation alone	Stipend paid by Congregation alone	Amount expended on Church Manse during the year	Amount expended on other Incidental and Congregational purposes	Total expenditure for strictly Congregational purposes	College Funds. Ordinary.	College Funds. Special.	Contributions to Home Mission Fund	Contributions to French Evangelization Fund	Contributions to Foreign Mission Fund	Contributions to Aged and Infirm Ministers Fund	Contributions to Widows' and Orphans' Fund	Contributions to Assembly Fund	Total Contributions to the Schemes of the Church	Contributions to Synod Fund	Contributions to Supplementing P. Synod of Maritime Prov.	Contributions to Presbytery Fund	Contributions to Missions by S. S. and Bible Classes	All other Contributions for Religious purposes	Total Contributions for all purposes	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
400	400	600	12	1012	8		2	2	3	3		2	15		20				1047	9
700	700		90	790	16		5	17	90			3	131	5	5	2		169	1102	10
600	550	500	30	1080	10		10	10	14	10		2	56		10				1146	11
700	700		30	730	20	50	10	15	40			6	141	6	30	2	33	70	1012	12
700	675	5	40	720	3	24	8	8	20	5		2	70		5		12	46	853	13
																				14
800	800	410	70	1280	15		34	45	51	6	6	3	158	3	32	2	26	53	1554	15
660	640	200		840	22	19	35	43	72	8	4	8	211	6	32	15	30		1134	16
800	800		27	827	19	10	30	42	47	21		5	174	9	15	6		33	1064	17
800	800			800			100	49	133	4	4	10	290			4	26	12	1132	18
800	800	1137	93	2030	44	20	25	97	150	7	3	20	366	11	50	2	50	251	2760	19
650	650	100	20	770			30	23	30				83			5		28	886	20
800	480	330		810			16	21					37			2			858	21
																				22
																				23
	200	600	10	810	6		8	15	15	4	3	3	54	2	8	2	8		884	24
																				25
																				26
																				27
13300	12780	5124	1859	19772	217	123	423	617	956	85	25	86	2532	57	275	53	281	869	23839	

FOR THE YEAR ENDING MARCH 31ST, 1882.

300	300																			
900	900		123	1323	15		18	19	65	6		3	126	2	37	9	40	70	1607	1
800	800	20	435	1255	12		25	10	30	10		5	92		17	7	15	21	1407	2
400	300			300	6		3	2	4			2	17		5	4			326	3
1000	998	125	400	1523	3		9	4	16			6	38			6	25	230	1822	4
400	400		40	440	2		2	2	10	2	2	4	24		6	2			472	5
550	555	101	60	716	15		24	20	45	5		4	113	4	15	8	27	20	903	6
700	650		135	794	7	37	10	5	55	1		6	121		20	6		15	956	
500	602	18	83	703	9	26	6	5	19	3		4	66		11	8	13	5	806	7
																				8
600	600	210		810			4	2	25	4		4	39		4	2			855	9
	†152			152	2		4	5	8	2		2	23		6	1	4		186	10
6150	6258	474	1276	8016	71	63	105	74	271	33	2	40	659	6	121	53	124	361	9340	

† Paid student last summer.

PRESBYTERY OF ST. JOHN, N.B.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of Single persons (not in families)	No. of Communicants.	No. of Communicants added during year.	No. of Communicants removed during year.	No. of Communicants at Report.	No. of Communicants to Report.	No. of Baptisms during year.	Infants.	No. of Elders.	No. of Deacons.	No. of Sabbath Schools.	No. of Scholars.	No. of Teachers.	No. of Bible Classes.	No. of S.S. Teachers.	No. of Adult Scholars.	No. of S.S. and Ch. Libraries.	No. of Sittings in each Church.	Is Church a Presbyterian Assn.	Do Congs. Hold Mortgages.	Did Congs. contribute to Missions during year?
No.																									
1.	St. John's, St John	J. Bennet, D.D	1	85		90	2	10		1			2	9		150	10	150				750		Yes	
2.	Springfield and Enos settlement	L. Lack	1 st	50	3	100	2	2		6	7	12	30	40	3	200		350	Yes	M					Ch
3.	Rothesay and Waweig	Wm. Millen		42		43			1	8		8	50	50		50		100							
4.	Calvin Ch. St John	D. M. Macliese, D.D	1	90	20	150	5	10		10			60	110	1	950		800							
5.	Hiley and Acton		2	140		195	4	5		29	9	8		120	9	400		370		M					
6.	St. Paul's Woodstock	J. McG. McKay	3	32	5	21	1	6		7		7	12		7	200		250		M					
7.	St. Stephen's St. John	D. Morrow, M.A. D.D	1	170		201	24	33		28	7		100	315	23	550		800							
8.	Chipman	S. Johnson	1 (3 st.)	60		97	18	7	11	73	4	10	50	80	8	250		340							
9.	Sussex and Union	L. Gray, M.A	3	41	18	90	7	12	2	9	5	12	12	67	9	200		450	Yes						
10.	St. David's St. John		1			336	16	14			11	9	70	210	27	502		950							
11.	Bentouche & Shediac Settlement	J. D. Murray	2	48	3	55	5	3		17	3	4	21	12	5	100		200							
12.	St. John's Moncton	J. Hogg	1	150	25	212	32	27		30	9	9	100	377	30	700		400	Yes	M					
13.	Carleton, St. John	J. C. Burgess	1	75	3	81	10	3	11	11	4	9	30	100	12	150		450		M					
14.	St. Paul's Fredericton	A. J. Mowat	1	130	60	210	3	9	6	19	11	10	100	170	20			700		Yes					
15.	Stanley and Nashwaak																								
16.	St. Andrew's Ch., St. John	Wm. Mitchell	1	125	19	207	21	7	1	13	8	12	50	150	17	375		1020	Yes						
17.	Richmond and Greenock Ch. St. Andrew's	Kenneth McKay	6	100	12	182	9	5		10	4	12	30	200	19	100		800	Yes	M					Ch
19.	Prince William	W. Ross, B.A																							
20.	Hammond River	D. B. Crockett	2	27		93	1	2		10	4	7		30	3	100		200							
	Salt Springs		1	3		14				8	4	7	50					250							
21.	St. James & Union Ch., Scotch Ridge	J. M. Sutherland, B.A	1	53		103	4	7		8	7	7	45	80	13	30		450		M					
			1	22		1				6		3	30	50	1	20		150							
22.	Grand Falls																								
23.	Salisbury and Hopewell	C. W. Bryden	3	27	5	33	6			6	2	1		6	10										
			4	29	7	29	7	4		7	2	3		35	5										
24.	Knoxford, Tobeque	J. A. F. Sutherland, Ord. Miss	1	87		190	4	6		15	7	7	50	160	20	92		450							
			4	37	5	27			1	13	3	6		70	4	60		150							
25.	Glassville & Florenceville		2	60		77	8	2	4	9	7	7	120	120	15	120		300							
26.	St. Stephen	A. Love	1	70	16	69	13	3	5	16	4	7	40	85	13	350		350	Yes	Yes					
27.	Campbell's Settlement																								
28.	St. George																								
29.	Baillie and Tower Hill																								
30.	Knox Church, Shediac			40	6	74	1	1			3	4	20	60	7	275		160							
	MISSION STATIONS.																								
1.	Pisarinco		1																						
2.	Nerepis and Jerusalem		1																						

[Many of the figures in St. John Presbytery are very doubtful.—Ed.]

FOR THE YEAR ENDING ——— , 1881.

FINANCES

Stipend paid by Congregation.	Stipend paid by Congregation.	Amount up in church of Mass. during the year.	Annual expenses on other buildings and Congregational purposes.	Total expenditure for Sabbath Congregational purposes.	Congregational Funds. Ordinary.	Congregational Funds. Special.	Contributions to Home Missions.	Contributions to French Evangelization Fund.	Contributions to Foreign Missions.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Sabbath School of the Church.	Contributions to Sabbath School Fund.	Contributions to Superintendent of Sunday School Fund.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. scholars.	Amount Contributed to Church Debt & Repairs.	Total contributions for All purposes.	No.
4	5	6	7	8	9	9	9	4	4	4	4	5	4	7	4	4	4	5	
[illegible]			100	1200	10		20	5	15	6	6	5	67	6		10			1632	1
20	300	700	10	1010	5		6	4	6			5	26	5	12	4	2	25	1484	2
40	340		25	365	4		6	2	6	2	2	1	29		6	3		40		
800	1800	450	40	2250				22	12			6	34						2837	4
50	462		190	652			9	16	8				34			7			693	5
450	410	291	14	759	7		11	12	11			2	43	5	13	4	10	100	938	6
2000	2000	500		3500	14		27	21	119	37		27	246		29	20		197	3968	
400	442		20	462	7		6	5	13			2	36	4	28	1			504	
100	432	200	55	687	6		10	2	4	2		2	25		12	4	15	97	840	9
	1807			2410	130	40	200	45	110	70	50	45	690	15		25	40	111	5798	10
300	400	100	68	568	5	5	5	4	20	4		2	45	1	13	4	7	17	655	11
1200	1200	615	527	2283	19		50	10	140	20		8	307	12	61	12	111	122	2968	12
600	600	160	244	1604	5		6	3	6	4		3		5	17	6			55	13
1100	1100	25	920	2345	10	32	43	104	52	5		12	252		15	14	10	75	2706	14
																				15
500		1422		7028	10		19	14	23	10		5	106			25		2139	9374	16
725	725	550	65	1340	10		20	39	20	5	5	40	130	2	15	7	42	78	1614	17
																				18
																				19
200	200	300		500	1		3	3	1	2		1	11	2	5	2	4		523	20
280	200		500	205	1		3	3	1	1		1	11	2	4	2	12		235	
400	333	100		493	2		6	5	14	2	2	3	34		6	5		10	548	21
100	80	30	10	120			3	5	10	2			25	5				5	165	
																				22
200	200		6	206						2			2			2	4		214	23
300	256		6	262	1			3					4		5	3			274	
130	130		10	140	2		14	5	4			3	28		8	2			178	24
70	70		24	94			2		3				5					8	107	
300																				
350	110	166		301				3					3						306	25
800	800	1074	155	2028			8	5	6		2		24			8	5	100	2165	26
																				27
																				28
																				29
400	400	192	30	54			5	4					9				15	7	563	30
																				1
																				2

PRESBYTERY OF ST. JOHN, N.B.,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of churches or Stations supplied.	No. of Families.	No. of single persons not contributing with Families.	No. of communicants on Roll.	No. of communicants added during the year.	No. of communicants removed during the year.	No. of Baptisms. Infants.	Adults.	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Indicate when church or Manse built during year.
No.																				
1	Quaco and Black River		1																	
4	Lattleton		1																	
4	Goldenfirove		1																	
6	Houlton		1																	
7	Waterford & Londonderry		2																	
	Total																			

PRESBYTERY OF MIRAMICHI,

1	Douglastown.	James Murray	1	90		42	6	4		15	3		70	91	8	204	280		R H				
2	New Richm'd.	P. Lindsay, B.A.	2	165		219	14	4		32	7	3	100	160	14	260	550	Yes	M				
3	Blackville & Derby	T. G. Johnstone.	3	68		48	6	1	1	34	1	6		14	2	52	200		M				
4.	Charlo, New mills, & Loison	T. Nicholson	3	125	4	126	7	6		30	8	11	30	100	7		900						
5.	Richibucto	M. Mackenzie																					
6.	Redbank	J. M. Carter	3	65		66	3	3		8	5	9	56	110	6		150		M				
7	Newcastle	W. Aitken	1	200	18	250	12	6	1	21	6	12	200	250	20	600	900		M				
8	Black River	J. Robertson, M.A	3	75		66	4	1	14	27	5		40	45	9		300		M				
9	Bathurst	S. Houston, M.A.	3	80	10	144	7	3		15	7	9	30	120	9	270	400		M				
10.	Chatham, St. John's	J. A F. McBain	3	105		144	19	8		28	8	12	40	140	28	480	400	Yes					
11.	Chatham, St Andrew's	E. W. Waits, B.A.	1	250	50	300	24	12		40	9	14	100	200	22	446	800	Yes	M				
12.	Tabusintac, etc	James Quinn	7	80		85	6			16	7	12	150	120	4		750		M				
13.	Dalhousie	A. Russell	3	80	1	105	6	11		13	7	9	35	130	17	650	300		M				
14.	Campbellton.	J. C. Herdman, B.D.	2	143	30	153	5	4		23	5	12	40	180	16	450	400		M				
15.	Bass River, etc	J. Boyd	3	120		55	6	3	2	34	5						130		M				
16.	New Carlisle Port Daniel	W. George.	3	84		81				23	5	8	70	102	18	205	300		M				
	MISSION STATIONS.	EVANGELISTS.																					
1	Restigouche			95		42	1			7	3	6											
2	Escuminac	A. B. Maxwell.	2	25		27	3	3		1	3	2											
3	New Bandon	J. R. Fitzpatrick	4	20		32	7	2		2													
4	Inkerman	S. Carriere	4	26		21				8													
5	[illegible]																						
	Total		54	1856	113	1986	135	71	18	A. 377	94	125	961	1762	180	3617	7060		3	12 M 1 R.H.			

FOR THE YEAR ENDING ——— —— 188 — *Continued.*

FINANCES.

Stipend for ministry to Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expended for purposes by Congregational purposes.	COLONIAL FUNDS. Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers Fund.	Contributions to Widows and Orphans Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod.	Contributions to Supplementing Fund, Synod of New Brun.	Contributions to Presbytery Funds.	Contributions to Missions by S. S. and Bands.	All other Contributions for Ministerial purposes.	Total Contributions for All purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																				3
																				4
																				5
																				6
																				7

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse? (M or Rented House (R H.))	Did congregation build Church or Manse during year?																											
				650	325	90	...	415	3		9	4	7	3	3	3	82	3	9				459	1
				650	650	15	71	736			22	32	21	10	12		97			8	.....	.....	841	2
				360	360	95	12	467	12		12	12	15	11	16	7	85	7	1	1	15	20	610	3
				600	600	300	20	920	10	15	5	8	7	6	3		100		5	6	3	20	1054	4
				.....	.....	.....	.....	.....																5
				400	849	96	32	477	3			4		3		5	29		7	3	5	16	539	6
				1200	1200	150	530	1880	20			30	30		16	12	178		9	10	.....	200	2328	7
				500	400	.....	40	440	4			7	8	2	2	6	30		6	3		10	498	8
				600	600	120	90	810	13			22	29	3		22	117	7	2	5	17	20	988	9
				1000	1000	130	120	1250	30		40	36	74	7		7	194	6	40	16	15	7	1528	10
				1000	*		1946	2238	10	180	35	19	100	10		17	362	6	25	18	15	150	2809	11
							10	420	4		7	2	4	4	1	4	29	2	7	5	4	22	489	12
						2	56	834	6	.....	17	13	21	8		9	76	10		4	20	60	904	13
				800	800	140	217	1157	13	.....	45	29			4	5	172	9	20	7	17	119	1501	14
					600	1719	48	2367	4	.....	5	10				4	28	.....		6	.....	.....	2401	15
					363	20	.....	383	3	.....	3	8		2	.....	.....	20			5	6	.....	419	16
				158	158	.....		158	2		1						8						166	1
				110	110	.....		110				6					20						130	2
				58	58	20	.....	78				2					8						86	3
				44	44	15	.....	59															59	4
				.....	.....	.....	.....	.....															.....	5
17	7060	3	12M. 1 rh.	10258	8582	3415	3192	1[illegible]	[illegible]	195	33	[illegible]	463	79	60	104	1594	62	190	94	117	653	17809	

* Vacant most of the year.

PRESBYTERY OF NEWFOUNDLAND,

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
No.																		
1. St. Andrew's, St. John's	L. G. McNeill, M.A.	1	185	40	312	7	2	A. 46 I.	6	12	120	240	30	500	750	Yes	M	.....
2. Pres. Church Harb. Grace	A. Ross	1	35	12	42	3	2	6	2	2	40	120	12	400	250	Yes	M	.....
3. L. Bay Mines*	W. S. Whittier	1	..			.....	.....			.....						.....	.....	.....
Total		3	220	52	354	10	4	52	8	14	160	360	42	900	1000	2	2 M	.....

* Not heard from.

PRESBYTERY OF QUEBEC,

1. St. Andrew's, Quebec	J. Cook, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Chalmers Ch., Quebec	G.W. Mathews, D.D.	1	....	.	222	8	12	.....	5	6	50	170	14	.....	900	Yes	.....	.....
3. Three Rivers.	C. E. Amaron, M.A	1	50	12	89	14	7	9	6	5	30	60	9	.....	300	.....	M	..
4. Sherbrooke	Vacant	1	60	50	102	3	11	20	4	8	.	125	11	175	300	.....	.....	.....
5. Leeds	Vacant	1	...	...	...	...	...	...	...	.....	...	...	...	...	...	...	...	.....
6. Richmond & Lower Windsor	F. M. Dewey, B.A.	2	80	5	90	6	7	5...23	8	10	30	80	11	300	370	.....	M	.....
7. Kingsbury & the Gore	J. R. McLeod	2	75	4	97	3	1	1 17	6	10	65	100	10	70	340	.....	R H	.....
8. Lingwick	M. MacLeod	1	80	....	50	1	2	17	5	9	100	80	8	.....	600	.....	M	.....
9. Point Levi	D. Anderson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Winslow	W. Mathieson	1	90	....	75	8	5	17	5	7	80	60	.....	.....	380	.....	M	.....
11. Scotstown	J. McDonald	3	35	...	35	.....	.....	25	4	7	20	40	5	300	150	.....	R H	Ch
12. Hampden	J. McKenzie	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Melbourne & Windsor Mills	F. P. Sym	2	59	3	83	1	6	9	6	3	.	48	8	300	600	.....	M	.....
14. Megantic	W. Ross	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. St. Sylvester & L'r Leeds.	Vacant	2	.....	...	.....	...	...	...	...	...	...	...	...	...	...	...	...	...
16. Inverness	R. H. Hoskin	1	.....	...	.....	...	...	...	...	...	...	...	...	...	...	...	...	...
17. Danville	Vacant	1	.....	...	.....	...	...	...	...	...	...	...	...	...	...	...	...	...
MISSION STATIONS.																		
1. Valcartier	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Kennebec R'd.	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Metis	T. Fenwick	1	41	4	53	3	1	6	2	5	25	.....	2	.....	200	.....	M	.....
4. Lingwick	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Coaticooke, etc	.....	1	...	...	.....	...	...	...	...	...	...	...	...	...	...	...	...	...
6. French Ch., Quebec	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Chaudiere	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total																		

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total Expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions of S.S. and Bible Classes.	All other Contributions for Benev. & Religious purp.	Total Contributions for all purposes	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
†2800	2800	2389	895	6084	100	800	250	40	530			16	1736	10			36	300	8166	1
800	940	280		1220					54				54				92	84	1450	2
																				3
3600	3740	2669	895	7304	100	800	250	40	584			16	1790	10			128	384	9616	

† This includes $800 pension to Rev. M. Harvey, retired.

FOR THE YEAR ENDING APRIL 1ST, 1882.

																				1
2200	2200		1197	3397	180		270	225	270		44		989	7	30	62	214		4699	2
700	700	3280	443	4431	52		28	35	24			4	143	2	6	55			4637	3
750	750	131	235	1116	5		12	13	9	8	7	5	59	2	12		27		1216	4
																				5
625	625	350	50	1025	20		10		16	8	7		61	1	3	18	40		1148	6
600	600	185	110	895	12		16	10	11	4	4	1	58	1	4		26		984	7
600	500	34	20	554	2		5	4	6	4		2	23	1	3		3		584	8
																				9
500	500	40	20	560	4		5	3	6			3	21	1	3		20		605	10
500	500	1200	37	2237	9		14	5	6	4	4	2	44	1	3		24		2309	11
																				12
600	480	826	103	1412		7	8	10			17		42		6				1460	13
																				14
																				15
																				16
																				17
																				1
																				2
150	85		16	105	7					7	2		16			4			141	3
																				4
																				5
																				6
																				7

PRESBYTERY OF MONTREAL,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H)?	Did Congregation build Church or Manse during year?
No.								A.	I.										
1. Georgetown		1	132	.....	328	22	10			6	....	70	60	8	750	400	Yes	M	.....
2. St. Paul's, Montreal	J. Jenkins, D.D *Emeritus*	1	265	45	526	28	12	22		17	8	75	471	53	1000	950	Yes	..	.
3. 2nd Pres. Ch., Huntingdon	Jas. Watson, M.A.	1	38	.....	90	3	5	3		1	6	30	40	5	200	350	Yes	M	..
4. Henry's Ch., Lachute	W. Forlong	2	100	6	197	10	6	15		6	17	20	40	7	100	550	Yes	M	...
5. Valleyfield	G. Coull, M.A.	1	74	.....	102	20		8		3	..		120	12	..	.....	.....	.....	Ch
6. Hemmingford	Jas. Patterson	2	86	2	102	5	5	12		6	7	..	80	7	550	400	.....	M	.
7. 1st Church, Lachute	John Mackie	3	79	2	127	10	4	11		4	5	50	140	17	200	440	.....	M	...
8. Arundel and Harrington	James Stewart	5	62	.....	44	4	4	16		6	2	.....	125	8	..	.....	.....	.....	Ch
9. St. Andrew's	D. Paterson, M.A.	2	71	2	105	5	10	1		4	11	20	95	14	350	280	Yes	M	.
10. Eng. River & Howick	C. M. Mackerracher	2	81	.....	165	21	11	12		5	2	....	125	6	.....	150	Yes	M	
11. St. Gabriel, Montreal	R. Campbell, M.A.	1	118	30	373	39	27	23		7	14	30	228	20	400	650	Yes	.....	
12. St. Andrew's, Huntingdon	J. B. Muir, M.A.	2	130	101	260	23	4	20		9	6	14	80	8	590	340	.	M	.
13. Stanley St., Montreal	J. McCaul, B.A.	1	57	93	176	52	55	3	13	8	20	70	180	14	500	750	Yes	...	.
14. Lachine	D. Ross, B.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Rockburn & Gore	W. A. Johnston	1 1	43 22	....	79 52	8 2	3 2	5 3		6 4	3 3	25 ..	62 30	8 4	100 ..	200 120	..	M	.....
16. Knox Church, Montreal	Jas. Fleck, B.A.	1	136	58	343	39	31	26		10	18	110	220	38	650	700	Yes	.....	
17. St. Mark's, Montreal	John Nicholls.	1	65	25	133	18	22	7		4	12	50	133	11	600	350	.....		
18. Crescent St., Montreal	A. B. Mackay	1	.....	.....	520	73	8	39		10	12	125	323	25	.....	1218	Yes	R H	
19. St. John's, Montreal	Charles A. Doudiet.	1	130	10	123	43	20	43		8	4	32	72	4	150	250	Yes		
20. Chatham and Grenville	James Fraser, B.A.	3	134	11	125	11	9	13		6	..	25	35	6	...	550	..	I	.
21. Erskine Ch., Montreal	J. S. Black	1	200	75	522	47	53	29		12	24	87	300	27	1200	1000	Yes	.	.
22. St. Therese, etc.	James Hally	3	65	.....	113	....	14	4		7	10	..	....	8	.....	.....	.....	M	...
23. St. Joseph St., Montreal	John Scrimger, M.A.	1	136	25	290	46	27	2	32	11	12	50	277	26	500	600	Yes	...	...
24. Ormstown	D. W. Morison, B.A.	1	152	.....	408	41	21		38	7	7	160	285	31	992	500	Yes	M	...
25. St. Hyacinthe	Ed. D. Pellitier	1	22	5	17	2	.....		4	2	2	....	30	4	100	200		R H	..
26. Elgin and Athelstane	J. J. Casey	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27. St. Matthew's, Montreal	W. R. Cruikshank, B.A.	1	200	25	435	71	23	1	38	9	11	75	365	36	520	400	.	...	...
28. Dundee	J. C. Cattanach, M.A.	1	90	5	200	15	2		19	8	11	35	110	7	200	400		M	.
29. Canning St., Montreal	A. B. Couchet	1	60	12	50	12	5		5	3	3	17	35	4	400	600	...	.	.....
30. Farnham Centre	A. H. McFarlane	3	30	.....	57	6	.....		5	3	6	50	57	5	150	250		M	.
31. Cote des Neiges	Peter R. Ross	1	35	.....	90	2	1		10	4	5	..	130	8	600	250	...	M	.
32. Grenville	T. A. Bouchard	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33. Chalmers Ch., Montreal	Colborne Heine	1	83	11	130	...	.....		.....	3	15		321	27	500	580	Yes	.	.
34. New Glasgow	M. F. Boudreau	1	...	..	...	...	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35. St. Louis de Gonzague		1	53	.....	116	6	25		7	3	5	..	48	7	.....	.....	.	M	...
Total		53	2940	543	6407	684	418	6 A. 492 I.		205	261	1220	4617	471	11302	13428	15	16M 2 rh	2Ch

FOR THE YEAR ENDING ———, 188—.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total Expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Ben'v't & Relig'us purposes.	Total Contributions for ALL purposes.	No.
	603		92	695	25		10	12	25	7			102			10	40	20	867	1
3700	3700	11000		14700	720		950	369	835	30	270	32	3206			32	297		18230	2
500	557	88	95	740	24		23	52	24	4	3	5	135			4	8		887	3
725	725	100	116	941	22		17	23	28	5	4	6	105			8			1054	4
800	800		124	924				19	8	5			32			5			961	5
464	550	60	132	742	10		23	9	9	6	12	5	64			5			830	6
500	556	120		676			7		6	7			20						696	7
207	203	25		228	6		5	5					18			2			246	8
700	700	583	88	1371	22		25	37	18	6	7	6	122			5	11	41	1550	9
576	408		68	476	13		16	16	15			5	73			7		13	569	10
1800	2016	5069	673	7758	92	173	145		50	32	80	18	590			15	106	748	9172	11
800	800		924	1724	50		50	20	33	10	12	17	200			15			1924	12
1600	1600	2725		4325		50	50	50	50				200			7	162	352	5046	13
																				14
300	300	23	17	340	3		7	6	3	4		3	26			2		40	408	15
150	150			150	2		3	3	2	3		1	14			2		7	172	
2000	2000	291	1031	3322	150	185	200	100	250	20	20	15	940			15	269	1000	5546	16
1000	1000		506	1506	10			21					31			8	45	10	1594	17
4000	4000	9307	4866	18173	675	72180	1292	367	400	50	58	39	75061			30	451	584	94288	18
		230	25	255	5		4	50			4	2	65			2	7	40	369	19
600	450	80	65	595	15		50	15	25		15	6	126			12	17	45	795	20
				8249	450	854	900	350	650		32	27	5573			30	335	1327	15514	21
600	600	192	280	1072			13	7				24	44					30	1146	22
1800	1800	106	452	2358	60		70	45	18			15	208			10	100	174	2850	23
800	800	52		852	25		102	100	162	10	12	7	418			8	36		1314	24
300	300		125	425	7		6	10					23			4			452	25
																				26
1250	1250	247	524	2021	25		42	40	33			3	143			7	150	95	2476	27
600	600	400	125	1125	12		35	25	36		6	6	120			7	10	227	1489	28
			150	150									10			2			162	29
400	*145		30	175	2		8	17	17	4		2	50			2		3	230	30
800	800	550	317	1667	35		23	20		7	8	5	97				51	55	1874	31
																				32
1000	682	1157	899	2738	10			17				9	36			15	196		2985	33
																				34
435	435		158	593	6		7	22				5	42			4	7		647	35
28367	28530	32405	11882	81066	2478	73442	4113	1827	2697	210	551	263	89038			275	2298	4815	183196	

* Half year.

PRESBYTERY OF GLENGARRY

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms: Infants (I). Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
									A.	I.										
1.	Indian Lands	John Fraser	2	150	.....	165	10	3	.....		11	11	40	330	30	150	700	Yes	M	...
2.	Knox Church, Cornwall	Robt. Binnie	1	61	12	127	10	9	10		4	9	45	110	19	169	400	Yes	M	.....
3.	St. And. Ch., Martintown	J. S. Burnet	1	145	.....	298	18	8	18		13	12	180	90	12	250	700	.....	M	.....
4.	Vankleek Hill	J. Ferguson	1	115	4	167	11	13	1	...21	9	10	75	150	11	208	350	.....	M	...
5.	Dalhousie Mills & Cote St. George	H. Lamont, D.D.	3	51	.....	100	8	10	10		8	7	40	.....	6	.....	950	.....	M	Ch
6.	St. John's Ch., Cornwall	N. McNish, LL.D.	1	130	20	235	21	16	9		9	10	30	150	15	450	560	.....	M	.....
7.	Knox Church, Lancaster	J. A. G. Calder	1	80	.....	147	25	10	14		9	14	40	150	16	220	500	.....	M	.....
8.	St. Andrew's, Williamst'n	A. Macgillivray	1	125	3	220	33	18	6		10	13	330	100	13	200	500	.....	M	.....
9.	Kenyon	F. McLennan	1	130	.....	114	8	8	1	...20	8	8	100	120	10	100	550	Yes	M	..
10.	Lunenburg, Avonmore	W. A. Lang	1	75	.....	126	24	8	2	...14	9	9	70	60	6	.....	300	.....	M	...
			1	65	1	90	4	4		13	5	8	60	83	12	.....	250	.....	.....	...
11.	St. Matthew's, Osnabruck	D. L. McCrae	3	91	5	300	62	22		4	17	13	200	200	29	100	776	.....	M	.....
12.	Burns' Ch., Martintown & Hephzib'h Ch., Williamstown	J. Matheson	1	50	5	154	4	1	1	... 4	9	10	110	40	5	.....	350	.....	M	..
			1	38	3	113	31	3		5	6	6	155	98	8	50	235	.....	.....	.....
13.	Summerste'n	G. C. Patterson	1	38	5	93	19	3		6	4	9	50	48	7	204	250	Yes	M	M
14.	Knox Ch., and St. James' Ch., Roxboro'	C. McLean	1	100	2	72	9	2		12	7	.....	.....	46	.....	.....	.....	.....	M	.....
			1	36	.....	15	1	.....		8	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
	VACANCIES.																			
15.	Kirkhill		1	144	.....	190	3	2		4	9	12	.....	.....	.....	.....	1000	.....	M	.....
16.	Alexandria		1	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17.	St. Luke's Ch., Finch, and S. Finch		1	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			2	57	2	100	6	1		15	9	2	40	35	2	.....	500	.....	M	.....
18.	E. Hawkesb'y. Glen Sanfield		1	40	.....	50	.....	.....		8	3	.....	.....	27	5	.....	200	.....	.....	Ch
			1	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATION.																			
1.	E. Lancaster		2	29	.....	37	11	.....		2	4	.....	.....	.....	6	.....	.....	.....	.....	.....
	Total		31	1750	62	2808	327	136	5	198	167	163	1565	1837	212	2101	9071	4	16M	1 M 2Ch

PRESBYTERY OF OTTAWA,

1.	New Edinb'gh	G. M. Clark	1	35	.....	74	11	9	6	2	10	40	110	13	150	300	.....	R H	.....	
2.	Rochest'rville and Hull	J. White, B.A.	1	55	.....	100	22	14	17	3	7	15	90	8	200	200	Yes	.....	.....	
			1	20	.....	42	10	11	5	2	7	12	35	3	200	300	Yes	.....	.....	
3.	Buckingham & Lochaber	Wm. Caven	2	50	10	90	7	4	20	5	7	60	70	11	150	400	.....	M	.....	
4.	Bank St. Ch., Ottawa	Wm. Moore, D.D.	1	120	30	254	33	28	11	8	15	50	240	25	765	850	Yes	.....	.....	
5.	St. And. Ch., Ottawa	D.M.Gordon,B.D.	1	267	.....	393	46	22	26	10	68	70	362	42	1700	925	Yes	M	.....	
6.	Fitzroy and Torbolton	James Tait	3	84	.....	142	4	.....	7	6	11	12	36	5	350	390	.....	M	.....	
7.	Knox Church, Ottawa	F. W. Farries	1	120	20	231	23	23	7	8	19	50	150	18	450	1100	Yes	.....	.....	
8.	Aylwin and Desert	D. McNaughton, M.A.	8	35	.....	80	4	9	12	3	5	10	40	8	.....	270	Yes	M	.....	
9.	E. Gloucester	H. J. McDiarmid	3	48	3	106	7	3	9	4	14	50	110	16	250	450	Yes	M	..	

FOR THE YEAR ENDING MARCH 31ST, 1882.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing P., Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. & Bible Classes.	All other Contributions for Benv't & Relig'us purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
900	900	...	113	1013	50		40	70	135	14	14	7	330			10	75	70	1498	1
900	900	70	235	1205	22		51	40	38	6	6	5	168			12		65	1450	2
730	730	50	250	1070	24	60	35	30	20	12		7	188			10	20	54	1342	3
800	800	132	138	1070	47		81	80	53	12	8	7	288			10	100	196	1664	4
550	550	150	25	725	13		22	13	12		6	6	72	7		7		12	823	5
1500	1500	127	803	2430	30	20	55	40	40	15	75	12	317				5	12	3764	6
900	900	721	238	1854	35		68	53	174		10		340						2194	7
800	800		220	1020	32	150	100	20	100	8	5	12	427			10	75	100	1632	8
700	700	395	167	1262	30		34	20	41	8	8	5	146			8		77	1493	9
400	400	200	56	656	11		16	6	13	4		5	55			4			715	10
300	301	65	54	420	12		10	11	9	6		6	54			4	8	8	494	
800	800	100	160	1060	30	45	50	60	30	6	12	2	235			8		30	1333	11
350	350	125	48	523	17	5	17	30	18	8	9	7	101			4		30	658	12
350	350		327	677	9	2	10	11	17	11		4	64			4		90	835	
504	504	1475	173	2152	3		17	13	6	2	2	2	45			13		46	2256	13
506	534	40	1473	2553	22		14	13	11	8	6	4	78			14		22	2667	14
169	114			114			4	3	3				10			5		2	131	
					27		20	12	10	4	4	5	82						166	15
																				16
																				17
	240		8	248	16		15	7	10	5		3	56					68	372	
	128	500	30	658	16								16			6			680	18
													2							
150	150		50	200															200	1
11309	11651	4190	4563	20910	446	282	659	522	740	159	165	99	3074	7		129	283	882	25367	

* In this Presbytery the Presbytery Fund and Synod Fund are combined.

FOR THE YEAR ENDING 31ST MARCH, 1882.

900	900	90	104	1094	12		20	12	34	7	7	3	95	1		5	5	74	1274	1
433	433	139	84	656	12		26	4	6	6		4	58			6	9	19	748	2
195	195	492	21	708	3		12	2	2	1	2		22			3		9	742	
750	750	425		1175	8		21	8	10	5	3	5	60			8		40	1283	3
2000	2000	155	2426	4581	75		95	48	90	10	10	10	338	2		15	25	8	4969	4
2300	2300	3570	1905	7175	150	50	700	200	300	100	100		1600			33	20	694	9522	5
600	600	35		635		11	13	12	10		10	7	63					30	728	6
2500	2500	6005	5389	13894	40		125	47	40	20		12	284			14			14192	7
360	263	325		588	6		20	2	6	4	2		4						628	8
500	500	156	99	755	10		20	13	11	5	5	5	69			5		68	897	9

PRESBYTERY OF OTTAWA.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fam. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.
10.	Nepean and Bell's Corners.	R. Whillans, B.A.	3	75	1	135	7	10	A. 1. 12	7	15	100	30	3	100	500	Yes	M	.....	
11.	L'Orignal and Hawkesbury.	John Fairlie.....	1 1	20 50	..	35 70	2 7	4 7	2 9	2 5	5 6	20 30	30 50	3 6	100 200	300 200	....	M	....	600
12.	Daly St. Ch., Ottawa.....	W. D. Armstrong, M.A.....	1	90	25	208	23	26	9	5	15	50	120	14	150	600	Yes	..	....	1000
13.	Cumberland..	Robt. Hughes	2	90	....	130	10	30	16	8	6	50	60	4	.....	600	.....	M	....	700
14.	Russell and Metcalfe ...	A. M. McClelland, B.A.....	2 1	60 45	20	96 84	4 5	3 7	10 4	5 4	5 6	50 20	60 30	7 4	.....	250 200	Yes Yes	M	.....	300 200
15.	Manotick and S. Gloucester..	J. Munroe, B.A...	3	74	9	186	5	7	2 ...23	7	11	25	169	15	117	500	.....	M	.....	700
16.	Cantley and Portland	D. Findlay, B.A..	5	40	3	48	6	3	10	2	3	18	80	7	.....	220	.....	R H	.....	220
17.	Richmond & Stittsville	T. S. Glassford, B.A.....	3	50	2	79	2	4	15	3	8	30	25	3	.....	200	.....	M	.....	225
18.	Bearbrook & Cambridge...	Wm. Shearer.....	4	26	.....	94	4	4	4	3	3	20	18	3	60	300	.....	R H	.....	330
19.	Aylmer	Geo. Jamieson ...	1	20	5	31	3	3	3	3	1	13	.....	5	250	300	.....	.....	.....	400
20.	Wakefield.....	G. B. Bayne, B.A.	2	93	3	219	4	9	15	9	11	30	90	10	400	600	Yes	M	.....	400
21.	Chelsea and East Templeton*	M. S. Oxley, B.A.	2 2	18 16	.....	20 16	6 16	1	3 1	1 2	4 2	 30	30	6	.....	100 100	....	M	.....	350 450
22.	Osgoode*	Geo. McKay	2	85	5	220	2	3	8	10	11	50	100	11	200	450	Yes	M	.....	700
23.	Carp, Kinburn, and Lowries'.....	Thos. Bennett ...	3	112	.....	120	.....	5	11	5	13	100	68	8	.....	.....	.....	R H	.....	750
24.	Nth. Gower*..	R. V. McKibbin..	2	82	10	92	13	4	2	4	9	25	51	5	150	450	Yes	M	.....	600
	MISSION STATION.																			
	1. Plantagenet ..	.....	3	71	.....	44	11	.....	.....	.....	.....	40	56	.....	.....	.....	.....	.....	.....	204
	Total.....	.....	65	1960	146	3439	297	253	2 A. 279 I.	136	297	1030	2340	263	5942	11055	14	15M 4 rh		1667

* Recently settled.

PRESBYTERY OF LANARK & RENFREW,

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fam. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.
1.	Pakenham	A. Mann, D.D..... W. Bain, D.D., *Emeritus*.....	2	61	.....	105	6	4	5	6	.....	.....	12	1	60	200	.....	.....	.....	359
2.	St. Andrew's, Perth*	M. McGillivray, M.A	1	120	12	233	69	28	1...10	6	6	100	175	17	400	600	..	M R H	...	1100
3.	Beachburg. Westmeath.	W. M. Christie, M.A	....	56	12	107	2	5	10	4	11	.....	110	10	250	250	Yes	M	.....	450
4.	St. Andrew's, Smith's Falls	Mylne	2 1	14 80	.....	26 145	.....	3	2 7	.....	6 8	.....	30 12	3 15	100 60	130 350	Yes	.....	.....	150 500
5.	Dalhousie N. Sherbroo	R. McKenzie, M.A	2	56	.....	138	2	2	6	5	10	50	50	10	120	300	Yes	M	.....	450
6.	Union Ch., Smith's Falls.	J. Crombie.....	1	70	10	115	10	8	4	8	10	20	50	5	300	375	.....	M	.....	700
7.	Lanark	J. Wilson, M.A....	1	70	6	112	5	12	12	5	6	18	55	6	350	400	.....	M	.....	500
8.	McNab and Horton.....	George Bremner.	3	90	.....	225	23	21	5 ...6	6	15	30	100	15	160	650	.....	M	Ch	600
9.	Kitley	George Porteous.	2	30	...	80	2	1	11	3	5	...	75	4	300	200	Yes	M	.....	400
10.	Arnprior	D. J. McLean, B.A.	1	80	.....	140	23	21	12	6	6	60	160	17	250	500	..	M	.....	
11.	St. Andrew's, Carleton P. & Beckwith.*	D. McDonald, M.A.	2	115	9	188	9	7	11	7	20	.....	188	16	675	500	Yes	R H	.....	600
12.	Ramsay.....	Robert Knowles.	2	70	10	168	9	6	16	8	14	30	125	15	.....	500	.....	M	.....	700
13.	St. John's, Almonte	J. B. Edmondson.	1	123	35	264	42	19	4...15	7	20	60	190	14	.....	600	Ye	M	.....	1000
14.	Pembroke	W. D. Ballantyne, B.A.	1	80	24	140	15	5	12	4	8	30	200	17	267	376	Ye	M	.....	1150
15.	St. Andrew's, Almonte	John Bennett.....	2	211	35	443	41	20	10...10	6	12	60	290	21	900	900	Yes	M	.....	1100

FOR THE YEAR ENDING 31ST MARCH, 1882—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Stipend paid by Congregation alone.	Total Expenditure for strict Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benev. & Relig'us purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	647	.....	375	1022	5	.....	15	4	4	2	2	3	35	1	.....	10	.....	.....	1068	10
	190	.....	80	270	4	.....	7	4	8	.....	5	1	29	.....	.....	4	4	.....	307	11
	325	.....	80	405	5	.....	6	6	8	.....	6	2	33	.....	.....	4	3	.....	445	
1600	1600	80	588	2268	25	.....	118	53	87	8	6	10	307	.....	.....	23	.....	45	2643	12
700	700	180	37	917	.....	10	10	34	16	8	.....	8	86	.....	.....	11	.....	40	1054	13
350	325	.....	.....	325	15	.....	14	14	10	.....	5	.....	58	.....	.....	.....	.....	.....	383	14
250	250	51	.....	301	10	.....	10	14	8	.....	5	.....	47	.....	.....	.....	.....	.....	348	
700	714	1449	25	2188	10	.....	43	16	18	4	2	.....	93	.....	.....	8	1	60	2350	15
240	240	83	22	345	9	.....	10	9	2	2	.....	2	34	1	.....	4	.....	5	369	16
525	525	55	17	597	3	.....	21	.....	8	.....	.....	4	36	6	.....	6	.....	3	648	17
330	256	110	25	391	1	2	6	3	2	2	.....	1	17	2	.....	3	.....	.....	413	18
400	400	50	34	484	5	.....	10	9	2	6	7	.....	39	.....	.....	.....	.....	90	613	19
400	800	.....	116	916	12	14	20	15	20	6	5	5	97	.....	.....	10	50	.....	1073	20
450	87	.....	.....	87	.....	.....	8	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	95	21
100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
450	80	.....	.....	80	.....	.....	10	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	90	
700	175	.....	709	884	.....	5	15	15	15	5	3	2	60	5	.....	35	.....	40	1024	22
750	750	105	50	905	10	.....	10	.....	10	.....	.....	.....	30	.....	.....	6	.....	.....	941	23
600	150	.....	171	321	13	.....	10	10	.....	5	3	2	43	.....	.....	.....	.....	4	368	24
204	170	.....	.....	170	1	.....	5	7	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	188	1
19967	18825	13555	11757	44137	444	92	1400	561	727	206	188	86	3704	18	.....	213	117	1229	49416	

FOR THE YEAR ENDING ———, 1882.

359	359	.....	22	381	4	200	6	5	4	4	5	6	237	.....	.....	6	.....	26	650	1
1100	755	218	209	1182	47	569	146	62	76	12	42	7	961	.....	.....	12	10	45	2210	2
450	576	87	150	813	5	5	19	10	4	2	3	4	52	.....	.....	12	8	126	1011	3
150	217	13	.....	229	5	1	6	3	5	1	1	1	23	.....	.....	5	.....	19	276	
500	500	50	80	630	30	180	150	50	50	10	10	6	486	.....	.....	8	15	25	1164	4
450	450	.....	50	500	7	.....	32	10	10		17	4	85	.....	.....	6	5	47	643	5
700	700	122	28	850	70	35	130	50	50	20	10	6	371	.....	.....	7	15	36	1279	6
500	550	150	270	980	.....	223	23	15	29	.....	20	.....	320	.....	.....	7	13	5	1325	7
600	650	4200	80	4930	20	.....	20	20	20	4	4	5	93	.....	.....	9	5	.....	5037	8
400	400	15	15	430	4	.....	13	5	3	2	3	3	33	.....	.....	3	10	.....	476	9
	1000	290	167	1457	25	.....	100	50	80	15	16	7	293	.....	.....	8	30	80	1868	10
600	631	169	73	873	10	1204	45	.....	.....	6	.....	.....	1265	.....	.....	11	4	15	2168	11
700	700	450	50	1200	5	.....	25	4	5	6	4	2	51	.....	.....	7	.....	.....	1258	12
1000	1000	183	205	1388	55	.....	50	25	20	15	11	12	188	.....	.....	11	25	[illegible]	1985	13
1150	1150	160	304	1614	40	.....	75	20	30	14	.....	7	186	.....	.....	11	50	61	1922	14
1100	1100	1100	400	2600	.....	20	133	50	175	15	20	5	418	.....	.....	21	22	126	3187	15

PRESBYTERY OF LANARK & RENFREW,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
No.																		
16. Renfrew	R. Campbell, M.A.	2	155	15	360	12	12	30	7	21	50	178	22	350	575		M	
17. Beckwith and Ashton	J. M. Macalister B.A.	1 1	34 40		75 70	2 8	2 1	5 5	3 4	5 6	15	57 68	3 6	400 40	250 300	Yes M (Coll)	R H	
18. Coulonge and U. Litchfield.	Jos. Gaudier	1 1	20 22	3	30 43	2 5	5 2	21	2 2	4 4	20	35	4	175	125 200		M	
19. Alice, etc	M. Turnbull, O.M.	4	87		104			10	5		20	50	5	150	100		M	
20. Middleville & Dalhousie.*	J. Andrew	1 1	65 80	2	120 113	8 14	1	6 12	3 4	7 6		65 40	7 4	160 75	200 300		M	
21. Zion Church, Carleton Pl.	A. A. Scott, M.A.	1	80	8	132	18	10	1 8	4	12	40	100	17	700	320	M		
22. Admaston, etc	C. McKillop, B.A.	3	120		253	11	6	28	8	18	70	200	16		600		R H	
23. Bristol	M. H. Scott, B.A.	1	103	20	280	28	14	1 18	6	10	120	200	27	500	500	Yes	M	
24. Ross & Cobden	M. D. M. Blakely, B.A.	3	70		95	14		15	4	11	50	130	12		450		M	
25. Balderson & Drummond	J. G. Stuart, B.A.	2	64		105	7	3	4	6	6	105	79	8		500			
26. Eganville, etc.*	G. T. Bayne, O.M.	3	80		90			8	2									
27. Knox Church, Perth*	J. Ross, B.D.	1	81	15	183	27	68	2	5	17	60	100	7	200	650		M	
28. Litchfield		4	56		100			4	3	7	40	80	9	200			R H	
29. Castleford		3	60		80	1	1	5	2	7	20	30	7	300	300			
MISSION STATIONS.																		
1. Mattawa		4	87		104													
2. Bathurst, etc.		3	35		25													
3. Otter Lake		4	15		21													
4. Darling and Lavant		4	84		96													
5. Waltham, etc.		2	26		7													
6. C. P. Railway.																		
Total		74	2790	216	5115	415	286	23 A. 330 I.	159	302	1083	3408	331	7682	12201	11	20M 5 rh	10h

* Recently settled.

PRESBYTERY OF BROCKVILLE,

1. Waddington, N.Y.	J. Morrison	1	90	60	203	8	18	A. I. 2 8	7	6	120	229	18	200	400	1	M	
2. Oxford, Ont.	W. T. Canning.	2 ch 2 st	96		94	4	12	13	4	4	30	84	6	112	375		M	
3. N. Augusta & Fairfield.	E. Mullen	1 1	15 16	3 4	24 26	2 1		2 4	2 2	3 4	40 50	20 30	3 5	100 100	300 400		M	
4. St. John's, Brockville	R. Jardine, Sc. D.	1	72	8	132	19	5	17	4	6	40	80	10	500	300	1	R H	
5. First Pres. Ch. Brockville	G. Burnfield, M.A. B.D.	1	*															
6. W. Winchester and Morewood (or N. Winchest'r)	A. Rowat	1 2	50 80	1	106 116	8 8	3 1	11 10	8 5	5 7	50 30	50 5	10 5	200 100	250 250	1	M†	
7. Prescott	James Stuart	1	100	10	150	9	11	5	5	12	40	100	10	200	400		M	
8. Kemptville & Oxford Mills.	J. M. McIntyre.	1	106		172	24	10	1 2	6	12	24	60	6	70	500		M	
9. Lyn Caintown	J. J. Richards.	1 1	32 38	2	33 39	2 10	1	7 1 9	2 3	3 3		40 18	6		200 300		R H 1	

* No reports—asked for several times by Presbytery Clerk.
† Manse repaired to amount of $400.

FOR THE YEAR ENDING ———, 1882—*Continued.*

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Residence House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Coll'ge Funds. Ordinary.	Coll'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing Presb. Synod of N. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benev'e & Religious purposes.	Total Contributions for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
575		M		600	1143		267	1410	27	73	214	60	108	20	30	10	512			16		170	2138	16
250	Yes			400	400		45	445	20		30	16	15	7	5	4	97			4	6	18	570	
300	M Coll	R H		300	263	351	54	668	10		20	15	10	8	8	4	75			3	7		753	17
125		M		400	400	6	2	408	11		7	9	5	4	12	2	50			4	7	224	693	
200				120	120	100	5	225		1	1	2	1		1		6					60	291	18
100		M		300	277		48	325	2		17	6		7			32			3		38	398	19
200		M		275	382			382	2		5	4	3	3	3		20			5		4	411	
300				400	†216		33	249	3		12	4		4	4		27			5		3	284	20
320	M			900	900	722	156	1778	26		40	13	27	6	6	10	128			8	8	150	2072	21
600		R H		700	700			700			38	16	32	4	2	12	104			12		70	886	22
500	Yes	M		700	700		55	755	30		90	90	40	7		6	263			11	21	60	1110	23
450		M		600	600	775	40	1415	6		7	60	8	3	3	8	95			7	25	20	1562	24
500				525	525	300	275	1100	9	36	18	11	14	3	2	2	95			5	25	35	1260	25
				500	317	500	38	855	6		15	16					37			6			898	26
650		M		800	675	180	541	1396	30		50	26	35			9	150			8	60	15	1629	27
300		R H		400	363	40		403	8		15	38	3		5		69			5			477	28
							19	256			12	9					21			5			282	29
								250															250	1
								293			12	10					22						315	2
																								3
								165															165	4
								20															20	5
								150															150	6
12201	11	20M 5 rh	1Ch	17609	18729	10181	3681	33705	517	2557	1576	787	862	207	247	142	6895			251	371	1851	44073	

† First half year.

FOR THE YEAR ENDING VARIOUSLY, 1882.

400	1	M		700	700	83	90	873	24	26	65	43	87	8	6	12	271	14			60	154	1372	1
375		M		340	340	12	8	360	5		13	12	10	6	5	3	54	*14					428	2
300		M		200	200	40	10	250	2		2	2	1				7						257	
400				200	200	100	10	300	2		5	5	2		3		17						317	3
300	1	R H		1000	1000	257	527	1784	29	220	33	30	36	7	5	4	364	18			25	43	2234	4
																								5
250	1	M†		400	463	400	47	910	20		90	32	20	10	10	8	190						1100	6
250				400	421		80	501	27		27	20	20	10	10	5	119	6					626	
400		M		1000	1000	416	223	1639	13		31	20	28	4	2	2	95	11					1745	7
500		M		700	620	100		720	14	17	10	15	30	5	5		96	3					819	8
200		R H		330	330		136	466	10	4	22	15	15	5	5	5	81	7					554	
300	1			270	270	97	5	312	10		18	18	18	5	5	5	79	6					397	9

* Eight dollars of this sum were given last year, too late for reports.

PRESBYTERY OF BROCKVILLE,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
10.	Matilda	J. McIlroy	1						A. I.										
11.	Cardinal	W. M. McKibbon, B.A.	1	40	5	59	2	3	4	2	5		50	9	120	300			
	Mainsville		1	35	3	55	5	1	2	2	3					200			
12.	Spenc'rville	W. J. Dey, M.A.	1	85	5	140	11	23	8	6	18	100	118	14	140	450		M	
	Ventnor		1	35	3	64	3	1		2	9	20	48	9	120	200			
13.	Morrisburg	H. Taylor	1	50	3	56	3	9	10	5	5	20	130	13	200	250			
	Iroquois		1	38		54	10	5	6	2	5	45	65	10	200	250			
14.	Dunbar	T. A. Nelson	1	38		95	51		23	5	7		140	10	150	300		M	M
	Colq'houn's		1	25		87	10	3	3	4	3		40	5		120			
15.	Westport, Newboro', Morton and Delta	D. Y. Ross, M.A.	2	40	2	54	6	1	6	3	12		140	10	200	300	1	M	
			2	31	1	22	1	1	1... 7	2	13		80			136	1		
16.	Mountain	Vacant	2	†150		†200												M	
	S. Gower		2															M	
	MISSION STATIONS.																		
1.	N. Williamsburg, Winchester Springs		ch 1 / st 1	17									45	6	55	250			Ch
2.	Merrickville		1																
	Total		33 c / 2 st	1285	110	1981	197	110	5 A. / 157 I.	81	145	579	1547	165	2767	6431	6	11M / 2 rh	1M / 1Ch

* No reports—asked for several times by Presbytery Clerk.
† The Presbytery Clerk has entered these numbers as an estimate; no report received.

PRESBYTERY OF KINGSTON,

1.	St. Andrew's Ch., Seymour	R. Neill, D.D.	1	78	6	177	6	4	A. I. 14	4	10		90	9	250	350		M	
2.	Prof., Queen's College	Jas. Williamson, LL.D.																	
3.	Prof., Queen's College	J. B. Mowat, M.A.																	
4.	Brock St. Ch. Kingston	A. Wilson	1	130		131	1	9	12	6	7	50	170	20		500			
5.	Prof., Queen's College	G. D. Ferguson, B.A.																	
6.	Storrington	T. S. Chambers	1	37	9	60	1	2		3	8	25	25	4	150	230			
	Pittsburgh		1	33	5	59	2	1	3	4	4					230			
	Glenburnie		1	10		12	1	1	12	1	2								
7.	St. Andrew's Ch., Kingston	T. G. Smith, D.D.	1	209		330	32	34	47	7	17	50	325	30	800	600	Yes	M	
8.	Napanee	A. Young	1	61	11	97	8	5	14	6	9	35	75	17	300	500		M	
9.	St. Peter's Ch. Madoc	D. Wishart	1	80	14	112	10	10	23...20	5	1	23	150	8	250	550			
10.	Rylstone	D. Beattie*	1	30		54	4	1	10	1	5		60	5	400				
11.	John St. Ch., Belleville	David Mitchell	1	130	20	257	18	13	12	5	13	80	170	19	400	650	Yes		
12.	St. Andrew's Ch., Picton	W. Coulthard	1	60	10	75	7	6	7	4	5	40	100	8	395	400	Yes	M	
13.	Chalmers Ch. Kingston	Finlay McCuaig	1	110	75	210	19	17	12	6	6	100	128	19	600	700		M	
14.	Prin., Queen's College	G. M. Grant D.D.																	

* Ordained Missionary.

FOR THE YEAR ENDING VARIOUSLY 1882—*Continued.*

Stipend paid by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Rel. & Benevolent purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
330	350	.....	65	415	11	.....	40	18	14	.....	5	3	91	6	.....	.....	.....	.....	512	10
200	220	.....	10	230	5	.....	14	13	7	.....	2	3	44	2	.....	.....	.....	.....	276	11
800	800	1305	85	2002	15	6	20	8	22	7	.....	3	81	28	.....	21	.....	.....	2132	12
		250	45	573	5	3	8	5	8	.....	6	2	37	10	.....	.....	.....	.....	620	
500	500	49	139	688	10	7	18	10	10	6	5	4	70	11	.....	4	4	.....	777	13
250	293	161	50	504	10	5	10	10	10	5	6	3	59	11	.....	.....	.....	.....	574	
300	300	1000	100	1400	6	4	20	6	6	.....	.....	.....	42	12	.....	.....	.....	.....	1454	14
300	300	10	10	320	3	3	17	3	8	.....	.....	.....	34	12	.....	.....	.....	.....	366	
350	350	35	150	555	4	.....	10	7	7	.....	3	2	33	.....	.....	.....	10	.....	598	15
250	250	42	31	323	3	.....	8	4	6	3	.....	1	25	.....	.....	.....	.....	.....	348	
‡ 1000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1000	16
																			.....	
220	220	1500	.....	1720	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1720	1
																			.....	2
[illegible]	9127	5997	1821	16845	228	235	481	296	360	81	83	65	1889	171	.....	.....	120	201	20226	

‡ Contributions for Synod and Presbytery Fund were given under one rate.

FOR THE YEAR ENDING MARCH 31ST, 1882.

[illegible]	611	50	176	837	10	137	25	[illegible]	20	6	25	6	249	3	.....	18	10	.....	1117	1
																			.....	2
																			.....	3
1000	1000	.....	446	1446	7	.....	24	10	22	10	10	5	88	3	.....	8	5	27	1577	4
																			.....	5
750	357	.....	25	382	14	.....	18	6	17	3	3	3	61	.....	.....	.....	.....	6	452	6
	265	80	33	378	14	.....	17	6	9	2	2	3	53	.....	.....	.....	.....	4	435	
	128	.....	8	136	6	.....	6	3	6	1	1	1	24	.....	.....	.....	.....	3	163	
1800	3082	1299	1319	5700	350	1365	840	60	370	19	160	15	3179	.....	.....	41	100	629	*9649	
850	850	669	140	1659	7	.....	13	5	10	4	3	5	47	.....	.....	.....	.....	.....	1706	8
870	940	2731	178	3849	25	.....	60	10	34	4	4	5	142	1	.....	1	24	290	4307	9
300	300	21	3	324	6	.....	20	8	5	.....	.....	.....	39	.....	.....	5	.....	.....	368	10
500	1500	.....	776	2276	120	.....	214	30	220	20	20	25	649	.....	.....	26	50	280	3281	11
500	825	156	309	1290	5	.....	18	10	12	8	6	6	65	4	.....	7	10	.....	1376	12
1500	1625	100	882	2607	66	1230	282	60	120	.....	.....	.....	1767	.....	.....	.....	25	40	4439	13
																			.....	14

* Financial year changed. This return comprises nineteen months.

PRESBYTERY OF KINGSTON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Land Company Loan Board Churches or Manse during year?
15.	St. Andrew's Church, Gananoque	Henry Gracey	1	100	18	141	12	9	A. 1 12	6	11	45	200	22		400	Yes	M	
16.	St. Andrew's Ch., Belleville	M. W. Maclean, M.A.	1	125	15	180	34	43	1 12	6	10	60	200	14	400	600	Yes	M	
17.	St. Andrew's Ch., Stirling	J. M. Gray	3	38	3	50	2		5	3	5	25	60	4	250	200	Yes	M	
18.	St. John's Ch., Pittsburgh	J. Gallaher, B.A.	1	46		44	3	6	9	4	6		50	7	150	200		M	
19.	Newburgh & Camden East	John Leishman	3	43	6	71			13	3			70	7	110	180		R H	Ch
20.	St. Andrew's Ch., Trenton	A. Matthews*	1	40	7	83	15	1	9	4		40	60	6		350			Ch
21.	Deseronto	R. J. Craig, M.A.	1	16	20	71	7	12	14	2	8	35	200	25	600	200	Yes	M	M Ch
22.	Roslin and Thurlow	D. Kelso	2	60		92	8	3	1 6	5	7	40	100	9		250		M	Ch
23.	Amherst Island	Jas. Cumberland M.A	1	60	8	87	12	2	12	4	6		82	7	126	200	Yes	M	
24.	Mill Haven & Ernestown	D. Kellock.†	4	85		55	10	10	1 1			40	45	6				R H	
	VACANCIES.																		
25.	Glenvale, Harrowsmith, Wilton		1, 1, 1																
26	Demorestville		2	30	10	20	3			3	1		50	6		75			
27.	Lansdowne & Fairfax		3	50	2	60		1	1	3	3	30	28	4	50	175			
	MISSION STATIONS.																		
1.	Hinchinbrooke		2																
	Bedford		3																
2.	Wolfe Island		1																
3.	St. Columba, Madoc		1																
	St Paul, Madoc		1	13		21		2		2	3	40	20	3		200		M	
4.	Melrose, Lonsdale & Shannonville		3	46		90				3	6							M	
5.	Camden (8th) Tamworth		3																
6.	Maynooth		4																
7.	L'Amable		4																
8.	Thanet		1	8	3	18		3	1	1		1	16	1	40				
	The Ridge		2	17		44			6	1						120			
9.	Carlow		2																
10.	Mayo		3																
11.	Palmerston		2	35		16	2		2		2	15	25	4	40				
12.	Consecon and Hillier		2	24		34	8	1	2		2		54	6		130			
13	Mississippi		5	25								50	20	5					
	Total		77	1868	242	2821	235	196	26 A. 268 I.	102	157	823	2578	277	5920	7990	8	14M 2rh	4Ch 1 M

NOTE. 18 Pastors, 1 Professor.

* Recently settled. † Ordained Missionary.

FOR THE YEAR ENDING MARCH 31ST, 188[illegible].—*Continued.*

NANCES.

Stipend promised by congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Coll. or Funds. Ordinary.	Coll. or Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing ... Synod ...	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Benev't & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	
1000	1000	202	557	1759	45	25	55	35	57	17	15	6	255	......	...	22	25	104	2165	15
1200	1200	......	2055	3255	30	...	116	20	60		50	10	280	..		11	25	73	3650	16
600	600	......	47	647	9	......	22	5	11		16	5	66			10	......	......	723	17
500	500	......	35	535	......	......	18	......	6	......		..	24	...	...	4	8	......	66	18
500	500	1499	87	2086	4	......	75	5	10	2	2	2	100	..	.	[illegible]			2191	19
700	175	3000	...	3175	......	......	......	......	10	...	...		10					5	3190	20
750	750	8000	100	8850	10	......	22	5	10	4	4	3	58	......		6	....	.	8014	21
700	750	1858	20	2628	......	......	10	6	24	...	....	...	40	...	......	10	......	......	2678	22
600	600			635	......	......	15	7	8	3	2		35	.	.	9	......	5	684	23
400	400			400	......	......	10	5	10	...	...	...	25	...	......	...	...	...	425	24
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	25
......	174	..	......	174	2	...	......	4			...		6				4	9	198	26
500	396	54	12	462	4	......	5	7	3	4	...	...	23			......	...	...	485	27
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
......	90	...	......	90	......	......	7	3	4			...	14	...			1	44	148	3
	......	...	...	......	...		60	......	10			....	70	...					70	4
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6
......	13	...	...	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	7
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	13	8
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	9
......	59	......	4	63	2	......	......													10
								3	......	......	...		5	...	......	...	...	...	68	11
..	207	19	...	226	7	...		......	...		....	......	7	...	......	...	...	9	242	12
..	150	...	......	150	...	...	......	...	...	......	...	...	...	...	......	...	......	......	150	13
17350	18997	19793	7242	16032	743	2757	1952	342	1068	107	323	98	7390	11	......	183	281	1528	55425	

2 Ordained Missionaries.

PRESBYTERY OF PETERBOROUGH,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
No.								A. I.										
1. Mill St., Port Hope	Jas. Cleland	1	40		76	4	2		4	7	10	80	7	300	300			
2. Mt. Pleas'nt Omemee & Lakevale	John Ewing	3	87		154	8	4		6		20	80	12					
3. Cartwright.	W. C. Windell	3	54		86	7		9	5	3								
Ballyduff			34		35	4		9	3	2								
4. Grafton	J. W. Smith	1	51		95	7	4	3	3	3	42	60	5	150	216		M	
Vernonville		1	43		90	2	8	6	3	4	35	18	3	92	216			
5. Keene	F. Andrews	1	135	2	240	23	10	15	6	7		75	12	200	380	Yes	M	
Westwood		1	37		96	8	9	5	3	5								
6. Springville.	Wm. Bennett	1	40	2	103	36	2	7	2	7	30	40	5	200	250	Yes		Ch.
Bethany		1	18	2	32				3	3					150			
7. Colborne	Peter Duncan	1	50	4	77	6		6	2	5	10	125	8	300	200			
Brighton		1	24	2	51	7	3	3	4		20	60	7	300	300			
8. St. Andrew's, Peterboro'	Alex. Bell	1	113	21	171	27	12	6...21	4	8	40	185	12	400	400	Yes	M	
9. Lakefield & N. Smith	Nath'l Clark	2	65	2	140	6	6	10	6	9	25	125	16	250	*450	Yes	M	
10. Campb'lford	Don. Sutherland	1	76	10	134	22	8	5	5	7	60	106	8		224			
Percy		1	81	4	139	21	27	1..14	7	7	45	125	6	200	300		M	
11. First Church, Port Hope	R. J. Beattie	1	148		237	34	27	13	9	9	90	175	17	500	600	Yes		
12. Millbrook	J. Cameron	1	70	13	141	23	14	14	4	12	35	75	9	200	300	Yes		
Centreville		1	78	5	164	21	16	12	4	10		60	8	120	450	Yes		
13. St. Paul's, Peterboro'	E. F. Torrance	1	275		610	180	70	38	15	20	200	500	30	650	950	Yes		
14. Baltimore	Vacant	1	77	4	178	35	20	11	6	7	70	85	12	50	400	Yes	M	
Coldsprings		1	89	5	205	18	17	8	5	7	105	110	11	175	410	Yes		
15. Bethesda	James Ross	1	56	2	130	9	4	5	4	7	30	40	2	100	200	Yes	M	
Alnwick		1	38	2	70	20	8	2...6	4	6	15	25	5	36	170	Yes	M	
16. Garden Hill	Vacant	1	30		62	1	2	2	3	5	36	80	9	100	300		M	
Knoxville		1	13		26				1	5					125			
17. Cobourg	"	1	170		245	35	36	8	7	13		150	14	450	1000	Yes	M	
18. Dunsford	"	1	23	1	53	11	3	6	3	3	15				150		M	
Bobcaygeon	"	1	34		66	8	9	6	4	3	12	54	1	300	250			
19. Norwood	"	1	61	10	121	1			7	9	30	110	13		500	Yes	M	
20. Hastings	"	1																
MISSION STATIONS.																		
1. Haliburton	Robt. Stevenson, Ord. Mission'y	1	13	1	22	1	2	5	1									
2. Robertson Station		1	13	1	32	1	3	5	2	3					50			
		1	15		25	2	4	5		5		60	8	300	170		M	
3. Minden		1	10		19					3		50	7	130	120			
4. Kinmount																		
21. Warsaw & Dummer	Peter Fleming, Ord. Mission'y	1																
		1																
Total		41	2161	93	4125	568	330	A. 9 I. 262	145	204	975	2683	247	5803	9531	14	13M	1 ch

* In both.

PRESBYTERY OF WHITBY,

1. Newcastle	A. A. Drummond	1	45	6	78	7	7	4	4	9	30	55	6	286	270	1	RH	
2. St. Paul's, Bowmanville	J. Little, M.A.	1	106	20	212	35	12	8	7	10	90	150	17	500	500	1	M	
3. Ashburn	Walt. M. Roger, M.A.	1	38		75	2	3	3	3	4	20	150	11	225	276	1	M	
Utica		1	25		39	1	5	2	4	4	8	15	3	30	90	1		
4. Darlington	A. Spenser	2	40	1	70	5		5	5	7		20	1		200		M	
5. Port Perry	H. Crozier	1	57	9	74	10	7	1... 7	3	7	28	90	8	150	220		M	
Pr. Albert		1													220			

FOR THE YEAR ENDING MARCH 30TH, 1882.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Benevt & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
550	550	.....	150	700	.....	10	26	.....	.....	3	.....	4	43	.....	.....	.....	10	20	773	1
	750	200	50	1000	17	.....	30	17	20	10	.....	6	100	.....	.....	7	.....	.....	1107	2
360	329	.....	4	333	4	.....	4	4	4	3	.....	3	22	.....	.....	4	.....	.....	359	3
125	117	.....	132	249	2	.....	4	2	2	2	.....	2	14	2	.....	4	.....	.....	269	
320	320	210	108	638	15	46	33	15	20	15	7	4	150	5	.....	11	.....	25	839	4
280	280	38	56	374	10	49	25	10	16	10	5	3	128	4	.....	10	3	20	539	
534	534	24	66	634	16	11	90	31	46	.....	30	10	243	12	.....	.....	30	49	958	5
266	245	.....	42	277	14	.....	46	14	20	.....	.....	.....	94	5	.....	.....	15	11	402	
400	400	400	.....	800	10	5	48	23	27	6	.....	4	123	2	.....	2	.....	.....	927	6
200	200	50	.....	250	3	.....	10	3	5	3	.....	2	26	1	.....	1	.....	.....	278	
500	500	24	234	758	6	.....	44	5	16	.....	5	.....	76	4	.....	3	.....	22	863	7
300	300	173	175	648	.....	.....	7	5	16	.....	.....	.....	28	.....	.....	.....	.....	7	683	
1200	1200	1523	395	3118	20	.....	70	22	30	20	10	8	180	8	.....	.....	30	25	3361	8
650	594	430	.....	1014	30	.....	50	34	23	20	15	5	177	.....	.....	7	84	22	1304	9
400	400	460	65	925	6	146	36	26	15	6	6	6	247	3	.....	3	.....	36	1214	10
400	400	68	109	577	12	96	38	13	20	7	7	5	238	4	.....	5	6	16	836	
1200	1330	123	796	2249	13	.....	115	23	50	18	.....	9	228	6	.....	6	40	71	2600	11
400	462	84	213	759	11	.....	55	28	23	6	5	7	135	.....	.....	7	.....	.....	901	12
500	500	255	48	903	14	.....	77	40	30	8	5	8	182	.....	.....	8	.....	7	1100	
1600	1600	98	1854	3552	100	.....	450	200	300	40	30	30	1150	.....	.....	30	312	500	5544	13
500	500	75	47	622	30	25	128	20	20	12	10	5	250	4	.....	4	10	12	902	14
500	500	134	78	712	40	25	118	34	80	15	10	10	332	5	.....	5	6	10	1070	
450	450	254	.....	704	12	.....	27	9	14	4	4	3	73	.....	.....	4	.....	300	1081	15
250	250	230	12	522	12	.....	20	6	6	3	3	2	52	.....	.....	2	.....	3	579	
.....	227	530	85	832	.....	.....	5	.....	.....	.....	.....	.....	5	.....	.....	3	.....	11	851	16
.....	140	.....	.....	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	141	
1200	.....	130	1780	2040	30	83	136	25	50	15	12	.....	351	13	.....	.....	93	45	2543	17
175	204	29	.....	233	.....	.....	8	4	.....	.....	3	2	17	.....	.....	2	.....	.....	252	18
325	325	.....	38	363	.....	.....	24	25	.....	9	.....	3	61	3	.....	.....	.....	12	439	19
460	475	949	286	1710	14	28	47	23	23	.....	14	.....	159	7	.....	.....	73	7	1956	20
120	60	.....	.....	60	1	.....	1	.....	.....	1	.....	.....	3	.....	.....	.....	.....	.....	63	1
60	.....	.....	.....	60	.....	.....	1	.....	.....	1	.....	.....	2	.....	.....	.....	.....	.....	62	2
80	80	432	.....	512	1	.....	1	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	514	3
50	50	.....	21	71	1	.....	1	.....	.....	1	.....	.....	3	.....	.....	.....	.....	.....	74	4
																				21
14395	14362	6923	6344	23329	444	524	1789	696	881	234	181	141	4894	83	.....	129	712	1231	35383	

FOR THE YEAR ENDING MARCH 31ST, 1882.

650	650	.....	155	805	8	.....	17	9	16	6	3	4	63	8	.....	.....	15	18	909	1
1200	1200	25	710	1935	110	.....	140	70	145	13	10	10	498	20	.....	.....	70	270	2793	2
600	600	4	25	630	3	50	76	23	34	12	15	7	200	6	.....	.....	21	70	927	3
200	255	.....	4	259	.....	.....	3	1	.....	.....	2	.....	6	2	.....	.....	.....	3	270	
400	250	25	20	295	.....	.....	10	8	5	.....	8	.....	31	7	.....	.....	.....	.....	339	4
750	750	598	72	1420	13	38	27	11	14	.....	.....	.....	103	4	.....	.....	.....	.....	1527	5

PRESBYTERY OF WHITBY,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R)?	Did Congregation build Church or Manse during year?
									A. I.										
6.	St. Andrew's, Whitby	J. Abraham	1	115	10	197	19	10	8	6	6	30	130	12	200	500	1	R H	
7.	Pickering—St. Andrew's	J. J. Cameron, M.A	1	106	3	120	11	6	3	3	8	12	40	8	200	300		M	
	St. John's		1													200	1	M	
8.	Columbus	J. A. Carmichael	1	76	7	176	15	11	11	4	6	150	130	21	624	400	1	M	
	Brooklin		1	46	5	82	4	8	2	3	3	50	55	6	624	300	1	M	
9.	Enniskillen	T. Atkinson	1	57	2	133	7	3	10	8	10	10	30	8	130	300	1	M	
	Cartwright		1									14				250			
10.	Orono	A. Fraser	1	64	3	119	7	4	8	5	8	20	60	10	200	350	1	M	
11.	Newtonville	A. Leslie	1	50	5	110	10	4	8	4	8	24	50	5	200	350	1	M	
	Kendall		1	53	3	94	10	1	10	4	6	20	45	4	200	250	1		
12.	Oshawa	S. H. Eastman, B.A.	1	128	28	234	35	37	2... 3	9	15	100	240	18	350	450	1	M	
13.	Dunbarton	Vacant	1	34	.....	61	1	5	1	4	5	20	50	5	600	200	1	R H	
14.	Erskine Ch	"	1	22	.....	32	4	9	1	1	6	.....	10	2	150	200			
	Claremont		1	45	1	78	5	17	14	4	9	25	50	7	300	40		M	
	Total		22	1107	103	1984	188	149	108 I. 3 A.	81	131	651	1370	152	4963	6226	13	12 M 3 R H	

PRESBYTERY OF LINDSAY,

1.	Cannington	Joseph Elliot	1	62	.....	95	12	8	3... 9	3	2	40	75	8	.....	550			
2.	Bolsover	J. T. Paul	2	26	.....	26	3	7	9	2	3	.....	.....	1	59	250	.....		
3.	Eldon	A. McKay, M.A.																	
4.	Fenelon Falls	Wm. Lochead	1	44	2	54	3	4	17	3	5	12	85	8	225	250		M	
	Somerville		1	14	.....	14	.....	.....	1	1	3	.....	14	2	.....	100	.....		
5.	Woodville	A. Ross, M.A.	1	120	.....	324	12	10	7	8	11	100	250	25	300	860	.....	M	
6.	Brock	A. Currie, M.A.	1	80	.....	140	2	8	10	7	5	.....	60	6	150	200	Yes	M	
	Manilla		1	10	.....	.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	
7.	Lindsay	James Hastie	1	110	30	200	11	60	12	5	8	50	200	13	325	350	Yes	.....	
8.	Beaverton & S. Mara	John McNabb	2	120	5	202	5	3	14	10	9	80	120	12	.....	1000	Yes	M	.....
9.	Fenelon	D. McDonald	1	120	30	158	16	1	14	8	10	40	110	10	160	400	.....	M	M
	Cambray		1	27	4	50	3	3	5	3	5	.....	30	4	150	250	.....		
10.	Uxbridge	E. Cockburn, M.A	1	75	12	129	13	3	12	4	7	50	90	13	.....	350	Yes	M	
11.	Wick and Greenbank	S. Acheson	1	34	.....	89	6	9	4	2	6	70	70	3	150	200	.....	M	
			1	30	5	77	6	10	4	2	7	75	72	12	154	300	Yes	.....	
12.	Scott and Uxbridge	W. J. Smyth	1	42	.....	114	14	12	2...10	2	.....	.....	35	.....	.....	.....	.....	M	.....
	VACANCIES.																		
13.	Longford and N. Mara.		2	56	.....	92	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
14.	Kirkfield Victoriaville		2	64	.....	61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
15.	Sunderland		1	15	1	20	5	2	.....	2	.....	.....	50	5	102	.....	.....		
	Vroomanton		1	15	.....	18	.....	.....	.....	2	3	.....	.....	.....	.....	.....	.....		
16.	Leaskdale		1	41	.....	52	2	2	1	3	4	20	93	6	422	300	Yes		
	Zephyr		1	18	.....	17	3	4	2	.....	5	.....	30	1	.....	300	.....		Ch
	MISSION STATIONS.																		
1.	Coboconk		Ch 1	17	.....	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
2.	Headlake		1																
3.	Digby		1																
4.	Carden		1	26	.....	36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
5.	Rama		1																
	Total		30	1165	89	1899	116	146	5 A. 131 I.	68	94	537	1384	129	2197	5660	6	10 1 Ch 1 M	

FOR THE YEAR ENDING MARCH 31ST, 1882—*Continued.*

FINANCES.

Stipend promised by Congregation alone	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total Expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Man. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by W. S. and Bible Classes.	All other Contributions for Benev. & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	1000	167	364	1531	10	.....	40	5	90	10	5	2	162	28	.....	.....	15	66	1802	6
900	900	144	41	1085	9	.....	25	7	80	3	3	3	80	10	.....	.....	.....	6	1181	7
1000	676	.....	431	1107	52	.....	90	30	69	13	9	7	276	10	.....	.....	30	64	1481	8
	324	.....	45	369	10	.....	35	10	20	.....	.....	.....	75	5	.....	.....	15	10	474	
600	500	850	40	1490	.....	.....	25	8	10	4	3	.....	50	.....	.....	.....	.....	.....	1540	9
700	700	616	106	1422	10	.....	25	10	10	10	10	.....	75	12	.....	.....	.....	16	1525	10
500	500	240	48	788	30	.....	55	13	21	5	5	2	121	27	.....	.....	.....	.....	848	11
300	300	40	34	374											.....	.....	.....	.....	467	
1000	1000	70	242	1312	45	10	110	23	91	17	12	10	317	23	.....	.....	142	110	1904	12
400	403	.....	75	478	18	.....	27	15	18	5	3	1	87	6	.....	.....	8	74	653	13
240	240	.....	.....	240	2	.....	3	2	3	1	1	2	14	4	.....	.....	.....	.....	258	14
300	351	1318	162	1831	9	.....	12	7	7	6	3	6	50	5	.....	.....	.....	.....	1886	
10800	10699	4097	2575	17371	319	78	720	251	383	105	92	54	2202	*177	.....	.....	316	707	20773	

FOR THE YEAR ENDING MARCH 31ST, 1882.

900	800	1120	179	2099	8	.....	12	10	10	4	3	3	50	6	.....	.....	.....	50	2205	1
250	257	18	25	300	.....	.....	10	4	5	.....	5	2	26	2	.....	.....	.....	13	341	2
400	400	3	12	415	3	.....	16	4	4	6	3	2	38	4	.....	.....	.....	.....	.....	3
70	70	.....	.....	70	2	.....	4	2	.....	2	.....	.....	10	1	.....	.....	.....	15	472	4
1000	1000	1946	394	3340	36	122	70	36	70	14	7	11	366	14	.....	.....	50	50	3820	5
400	417	.....	76	493	4	.....	6	5	5	2	12	7	41	9	.....	.....	.....	15	558	6
100	100	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	
1200	1200	8	481	1689	18	.....	50	11	25	6	6	6	122	24	.....	.....	.....	11	1846	7
800	800	1191	371	2362	32	19	40	5	62	11	7	14	210	13	.....	.....	38	56	2679	8
425	425	767	228	1420	10	9	30	7	20	5	2	8	99	8	.....	.....	.....	10	1537	9
273	220	.....	60	280	3	.....	6	3	4	6	.....	3	26	4	.....	.....	.....	13	322	
850	867	161	134	1162	25	.....	70	35	64	10	5	5	204	14	.....	.....	.....	220	1600	10
365	367	.....	74	441	19	.....	37	18	37	8	12	.....	131	8	.....	.....	.....	64	644	11
335	365	100	9	444	10	.....	21	21	23	8	6	.....	89	5	.....	.....	.....	172	710	
650	650	40	.....	690	10	.....	23	8	10	4	4	3	66	8	.....	.....	.....	9	775	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	312	.....	6	318	4	26	11	.....	.....	6	.....	2	49	.....	.....	.....	.....	.....	.....	15
.....	804	35	.....	839	10	.....	15	10	10	4	.....	3	52	3	.....	.....	.....	8	402	16
.....	150	800	15	965	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	965	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
7920	8674	6189	2064	16927	200	176	430	189	349	96	72	69	1531	*123	.....	.....	88	706	19425	

* Synod and Presbytery Funds combined.

PRESBYTERY OF TORONTO,

STATISTICS

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of adherents not connected with Churches of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.). Adults (A.).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
No.								A. I.										
1. Retired	James Bain																	
2. Retired	David Coutts																	
3. W. Agent of the Church	W. Reid, D.D.																	
4. Retired	R. Monteath																	
5. Richmond Hill	James Dick	1	40		120	3	3	5	5	6	25	100	7		400		M	1
Thornhill	J. Campbell, Coll and Suc.	1	30		40			2	2	7		60	6		200			
6. West Church, Toronto	R. Wallace	1	210	36	440	79	54	40	10	12	50	520	23	500	1000	1		
7. Prof., Knox College	W. Gregg, D.D.																	
8. Brampton	Jas. Pringle	1	105	40	261	37	21	6	3	13	60	180	18		800		R H	Ch
Derry West	E. D. McLaren, B.D., Coll. & Suc	1	15	12	31			12	2	5		20	3	100				
Malton		1	19		57	3	2	5	1	9		50	4		200			
9. Hornby	W. Stewart	1	20		33	1		6	1	2		22	2	200	200		M	
10. Oakville	W. Meikle	1	42		109	10	77	7	5	8	30	55	9	87	300	1	M	
Dundas St. Trafalgar		1	24		66	3	5	3	2	8					200			
11. Norval	Jos. Alexander, M.A.	1	103	3	184	23	21	6...10	8	10			10			1		
Union Ch.		1																
12. Erskine Ch., Toronto	John Smith	1	170	60	345	70	30		11	15	90	310	25	615	900	1		
13. Prof., Knox College	W. Caven, D.D.																	
14. Prof., Knox College	Wm. McLaren.																	
15. Retired	John Brown																	
16. Knox Church, Toronto	H. M. Parsons.	1	241	131	594	103	45	1...16	15	22	165	336	49	1000	1130	1		
17. Orangeville	W. E. McKay, B.A.	1	200		206	12	6	6...20	8	12	30	140	12	500	500		M	
18. St. James' Sq. Ch., Toronto	J. M. King, D.D.	1	190	118	513	67	52	16	13	12	140	389	35	800	100	1		
19. Charleston	A. McFaul	1	40	12	108		10	12	5	12	20	25	10	300	300			
Alton		1	31		96	9		1	4	9		66	6	100	160			
20. St. Andrew's, etc., Vaughan	D. Cameron	2	90	7	176	12	2	1...13	4	14		86	7	500	580		M	
21. St. Andrew's, etc., King	J. Carmichael	3	86		151	12	6	22	6	15	35	90	10	300	600	1	M	
22. Streetsville	W. McWilliam M.A.	1	103	5	223	39	15	3...13	6	9	30	210	19	400	400		M	
23. Charles St., Toronto	John Hogg	1	140		306	58	24	16	8	7	100	275	36	700	640	1		
24. St. Andrew's Ch., Toronto	D. J. Macdonell, B.D.	1	272	162	640	79	66	36	12	7	75	460	48	800	1200		M	
25. St. Andrew's Ch., Toronto	G. M. Milligan, B.A.	1	154	85	345	48	15	9	5	9	60	254	21		1000	1		
26. Cooke's Ch., Toronto	J. Kirkpatrick	1	130	40	281	41	64	2...30	5	9	50	420	46	875	1000	1		
27. St. Andrew's Ch., Scarboro'	J. A. Tanner.	1	110		259	17	20	18	9	9		110	11	400	380	1	M	
St. John's Ch. Markham		1	22		54				3	8		50	7	150				
28. St. Andrew's Markham	J. Carmichael M.A.	1	37	7	80	7	23	6	4	6	33	73	7	270	350		M	
Zion Ch., Cedar Grove		1	21	18	42		14	2	1	3		86	9	90	900			
29. Central Ch., Toronto	J. McF. McLeod	1	120	52	304	104	52	7	7	16	100	302	27	500	900	1		
30. East Church, Toronto	J. M. Cameron	1	158	56	343	69	18	27	7	9	90	312	24	400	760	1		Ch
31. Weston	R. Pettigrew M.A.	1	50	20	93	10	8	5	3	6	15	65	8	300	400	1		
Woodbridge		1	25	5	32	2	4	8	3	5	15	30	6	90	350	1		

FOR THE YEAR ENDING (MOSTLY) MARCH 31ST, 1882.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds: Ordinary.	Col'ge Funds: Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing Fund of Synod of Man. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Pious & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																				1
																				2
																				3
																				4
750	750	7900	199	8849	10		32	5	5	5	5	5	67			6			8922	5
350	350	11		361	13		30	5	5	5	5	5	68			3			432	
1500	1350		2260	3610	30	5	83	37	60	15		10	240	7		10		100	4017	6
																				7
	1542	3712	310	5564	60	25	90	20	60	25	10	13	303	4		5	30	27	5933	8
	160		13	173	6		7	4	6	4		2	29	1		1		7	211	
208	208	32	57	297	7		17	5	13	5		3	50	1		1	8		357	
200	200			200	6		4	4	2	3	4	2	24			2			225	9
550	550	205	120	884	20		42	15	25	8	8	7	125	3		4			1016	10
225	225	10	20	255			8		5				13						268	
	809	1283	265	2348	56		78	50	109		19	15	327			8	1	3	2687	11
2000	2000	2192	960	5152	62		80	30	75	12			259	5		6	82	452	5956	12
																				13
																				14
																				15
	4000	10213	4507	18810	400	400	600	200	500	100	4	20	2230			18	248	217	21523	16
760	760	1150	373	2283	8		30	10			4	4	56	4					2343	17
2500	2500	1944	2404	6848	445	85	1387	185	615	28	28	22	2795	7		12	276	137	6799	18
500	500		133	633	5		40	5	11	4		4	69	2		3			709	19
300	300		35	335			11	8		1		3	23	2		2			362	
700	700	40	115	855	20		55	40	20		14	5	154	3		4			1016	20
700	700	120	80	900	20	23	72	20	45		14	6	200	3		3			1106	21
900	900	169	352	1421	52		95	62	74	14	10	10	318			6	25	207	1977	22
2000	2000	1454	127	3581	240		311	84	377	35	15	15	1077			10	184	1211	5879	23
2500	2500	1072	10140	14012	200	635	700	50	300	50	60	30	2025	12		12	155	708	16924	24
2500	2500	1050	1185	4735	150		273	68	175	100	150	15	921			12		740	6430	25
2000	2000		1752	3752	100	75	150	50	192	25	25	15	624	5		8	44	420	4796	26
	375	378	223	976	11	23	49	27				9	119			10			1165	27
	225		30	255	21	2	51	10	22	9	2		117			2			374	
550	550		272	822	15		45	15	24		12	4	115	5		6		38	965	28
150	150			150	6		15	13	10		4	2	50	2		3		34	239	
2500	2500	85	4391	6976	100	20	138	75	50	40		15	438			9	155	178	7736	29
1500	1500	5300	1453	8253	42		123	25	55	10		12	274	7		6			8540	30
600	600	650	110	1360	10	4	23	14	14	5	6	4	66			3	13	7	1463	31
300	300	170	54	524	5		24	10	10		4		53			2			579	

OF TORONTO,

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
400		M	1
200			
1000	1		
800		R H	Ch
200			
200		M	
300	1	M	
200			
	1		
900	1		
1130	1		
600		M	
100	1		
300			
160			
580		M	
600	1	M	
400		M	
640	1		
1200		M	
1000	1		
1000	1		
380	1	M	
350		M	
200			
900	1		
760	1		Ch
400	1		
350	1		

PRESBYTERY OF TORONTO,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.
No.								A.											$
32. Melville Ch., Markham	D. Mackintosh	1	33	5	76	7	9		4	11		61				1			400
Brown's Corners, etc.		2	22		40		5	4	1	4		32	7	350					325
33. 1st Chinguacousy	R. D. Fraser, M.A.	1	45	5	87	13	3	1 4	5	12		111			200		M		375
2nd Chinguacousy		1	65	10	96	11	3	8	3	14		155	12		280		M		425
34. York Mills, etc	Robt. Gray	2	38		77	18	13	1 2	4	12		20	80	11	300	1			500
35. Queensville	J. B. Fraser, M.D	1	24	10	58	6	4	2	1	9		30		U. Sch.	350		R H		220
Ravenshoe		1	37	5	40		3	3	1	6		25			100				135
McMillan's		1	42	3	22	1	2		1	6		15	30	5	130				105
36. Knox Ch., Vaughan	Peter Nichol	1	54		106	14	4	3	2	5		35	57	5	245	200	1	M	450
Caven Ch., Bolton		1	75	6	99	7	8	8	4	5		25	90	7	250	250	1	M	450
37. College St., Toronto	Alex. Gilray	1	190		385	8	62	1 30	10	9			340	35	300	550	1		550
38. Georgina, etc.	Jas. Frazer	2	60		99	3	7	7	3	7		20	60	10	200	350		M	400
39. Cheltenham	J. R. Gilchrist, B.A.	1	35		71	6			4	6		30	10	7	160			M	400
M Pleas'nt.		1	36		37	8	2	2	3	6			60	7					175
40. Aurora	W. Amos	1	42		57	8	9	6	3	9		25	150	14	150	250		R H	225
East King		1	15	3	36	1	2	1	3	5		15							700
41. Bloor Ch. Toronto	R. P. Mackay, M.A.	1	102	17	220	29	43	16	7	5	30	260	15	400	400		M		300
Weston Ch. Etobicoke		1	46		56	3	1	4	3	3		80	9	125	150				900
42. Newmarket	Wm. Frizzell	1	60	11	130	28	24	4 6	3	8	45	160	18	200	250		R H		700
43. Mono Mills, etc	Alex. Tait	3	90	12	179	29	20	7	6	7		202	7	400	700				550
44. Georgetown	J. Pringle, B.A.	1	75	10	101	33	17	5	3	7	30	80	8	400	270	1			350
Limehouse		1	31	3	60	13	6	3	3	3	20	40	4	200	160	1			325
45. Milton	M. C. Cameron, B.D.	1	61	30	101	27	6	10	3	9	50	100	11	500	300			M	
Boston Ch., Esquesing		1	71	14	140	28	2	13	3	12	60	160	10	424	450				525
46. Parkdale	W. A. Hunter, M.A.	1	60	5	109	46	13	14	3	9	25	110	14	104	200				220
47. West King, 9th line*	J. W. Cameron, B.A.	1	22		45		2	4	3	1	20				200				160
West King, 11th line		1	14		30		2		2	1	20				200				200
Laskey		1	16	2	28	3	2		3	3		90	7	100	200		M		350
48. Ballinafad	A. B. Dobson	1	34		60	11	2	4 2	3	4	30		5		300		R H		350
Melville Ch		1	30		50	6	1	1 1	1	1					150				
Caledon		1	59	6	97	6	6	10	3	2	30	64	10	360	200	1	R H		
49. Shelburne	Vacant	1	20		71			4	3	9		70	8		200				
Primrose		1	24	1	40	9	2	1 1	2	4		55	14		250		R H		
50. Mount Albert	"	1																	
Ballantrae		1	43		42	8		3		6	14	70	10	200	400				300
51. Lesbeville	"	1	20		50	6	11	1				30	5		150				
York Town line		1	31	6	106	51	2	2	2	5	130	105	9	250					
52. Camilla	"	1	22		36	8	4			5	20	40	7	61	132		M		
Mono Centre																			
53. Horning's Mills	"	1			62	1	1	2	3	6	20	82	9						
Honeywood		1	23	2	49	7	1	2	2										
54. Brockton	"	1																	
55. Sandhill and E. Caledon	"	1																	
56 Dixie	"	1																	
57 Deer Park †	"	1																	
Total		84	4655	1035	9803	1338	1049	35 A. 551 I.	201	537	1997	8250	810	15716	23372	23	19M 7rh	2Ch 2 M	38148

* Recently Settled. † Recently Organized.

FOR THE YEAR ENDING (MOSTLY) MARCH 31ST, 1882—*Continued.*

												FINANCES.														
												Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other congregational and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F., Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Ben'vt & Religious purposes.	Total Contributions for ALL purposes.	No.
												$	$	$	$	$	$	$	$	$	$	$	$	$	$	
												400	400	30	50	480	12	56	28	6	20	.....	4	4	130	.....	.....	4	.....	.....	614	32
											1	325	325	.....	.....	325	8	.....	14	4	6	.....	2	.....	34	.....	.....	2	.....	.....	361	
												375	375	381	128	884	25	.....	50	25	25	10	.....	3	138	1	.....	3	17	.....	1043	33
							200	.....	M	.....		425	425	118	109	652	25	.....	55	25	25	8	6	3	147	1	.....	2	23	.....	825	
							280	.....	M	.....		500	500	.....	47	547	15	.....	26	21	24	5	3	.....	94	3	.....	3	2	.....	649	34
							300	1	.....	.....		260	260	111	42	413	6	.....	9	2	9	2	.....	.....	28	.....	.....	2	.....	.....	443	
							350	.....	R H	.....		135	135	.....	6	141	5	.....	7	1	7	1	.....	.....	21	1	.....	2	.....	.....	165	35
							100	.....	.....	.....		105	105	4	11	120	3	.....	4	1	4	1	.....	.....	13	.....	.....	1	.....	.....	134	
							130	.....	.....	.....		450	450	.....	24	474	29	.....	58	41	38	8	9	5	188	2	.....	2	10	41	717	
							200	1	M	.....		450	450	1174	53	1677	23	.....	37	24	30	7	7	5	110	2	.....	2	.....	21	1812	36
							250	1	M	.....		.....	1200	179	1112	2491	43	6	50	15	20	10	.....	.....	146	.....	.....	13	117	175	2942	37
							350	1	.....	.....		550	550	192	76	818	13	.....	46	20	27	10	13	5	134	.....	.....	4	5	4	965	38
							350	.....	M	.....		400	400	.....	198	526	13	.....	24	7	5	.....	.....	3	52	3	.....	.....	.....	.....	581	39
							.....	.....	M	.....		400	400	65	160	623	8	.....	14	7	10	6	8	2	55	.....	.....	.....	.....	.....	680	
							.....	.....	.....	.....		475	475	112	196	783	4	.....	18	19	.....	.....	.....	.....	34	.....	.....	.....	44	.....	861	40
							250	.....	R H	.....		225	250	.....	6	256	.....	.....	17	7	7	.....	.....	.....	31	2	.....	.....	.....	.....	290	
							.....	.....	.....	.....		700	700	43	914	1657	190	.....	155	98	96	.....	.....	.....	539	.....	.....	.....	43	.....	2239	41
							400	.....	M	.....		300	300	.....	8	308	30	14	50	16	19	.....	.....	3	132	.....	.....	.....	.....	.....	440	
							150	.....	.....	.....		900	900	.....	530	14	10	.....	30	8	7	.....	.....	.....	55	.....	.....	.....	.....	6	1491	42
							250	.....	R H	.....		700	700	280	50	1030	30	.....	82	25	50	10	10	5	212	4	.....	3	20	10	1280	43
							700	.....	.....	.....		550	550	146	119	815	20	6	48	20	151	10	.....	5	260	2	.....	2	.....	6	1085	44
							270	1	.....	.....		350	350	.....	17	367	10	7	15	10	8	5	.....	2	57	2	.....	.....	.....	9	415	
							160	1	.....	.....		325	325	804	105	1234	8	.....	28	10	33	10	.....	3	92	.....	.....	5	21	.....	1352	45
							300	.....	.....	M		.....	481	.....	98	579	9	.....	39	15	56	10	.....	.....	129	4	.....	5	.....	40	757	
							450	.....	.....	.....		505	505	24	514	1043	5	.....	20	5	5	.....	.....	.....	35	2	.....	.....	9	.....	1099	46
							200	.....	.....	.....		110	110	.....	40	150	5	.....	22	3	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	200	
							200	.....	.....	.....		160	160	40	.....	200	4	.....	28	4	.....	.....	.....	.....	36	.....	.....	.....	.....	.....	236	47
							200	.....	.....	.....		200	200	40	210	250	3	.....	.....	4	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	257	
							200	.....	M	.....		350	351	.....	80	431	5	.....	.....	5	.....	.....	.....	.....	10	1	.....	1	.....	.....	443	
							300	.....	R H	.....		350	350	.....	15	365	8	.....	10	6	8	.....	4	.....	36	1	.....	1	.....	.....	403	48
							150	.....	.....	.....		.....	280	160	105	525	23	.....	30	12	8	2	1	1	77	.....	.....	.....	.....	11	613	49
							200	1	R H	.....		.....	.....	.....	.....	366	6	.....	15	7	6	.....	2	4	40	1	.....	2	.....	.....	409	
							200	.....	.....	.....		.....	239	600	.....	839	.....	.....	15	5	5	3	3	.....	31	2	.....	.....	.....	.....	871	50
							250	.....	R H	.....		.....	239	.....	855	1094	.....	8	.....	5	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	1118	
							400	.....	.....	.....		300	200	.....	.....	200	10	.....	.....	9	.....	.....	.....	.....	19	.....	.....	.....	.....	.....	287	51
							150	.....	.....	.....		.....	147	356	100	603	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	603	52
							.....	.....	.....	.....		.....	158	102	.....	260	5	.....	.....	2	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	109	
							132	.....	M	.....		.....	204	.....	97	301	4	.....	6	2	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	315	53
							.....	.....	.....	.....		.....	168	85	12	265	.....	.....	6	2	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	283	54
							.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	55
							.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	56
							.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	57
							2372	23	19M 7rh	2Ch 2 M		38148	47992	44186	33426	129282	2747	1394	5719	1637	3568	621	475	316	16453	107	.....	236	1512	4809	153376	

‡ Very incomplete.

PRESBYTERY OF BARRIE,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of T'S Teachers.	No. of Vols. in S.S. and Compositors at Lit. classes.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congn. attempt to build Church or Manse during year?
									A.	I.										
1.	Without chge.	W. Fraser, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2.	" "	Samuel Porter	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3.	Collingwood	R. Rodgers	1	82	55	152	13	17	20	4	9	45	380	17	230	500	...	M	...
4.	Orillia	J. Gray, M. A., *Pastor Eme.*	1	110	40	233	40	35	19	6	10	70	260	25	300	650	1	M	...
5.	Central Craigvale, Lefroy	W. McConnell	3	*70	...	*216	...	...	...	...	...	...	...	...	...	...	...	...	...
6.	Flos and Medonte	G. Craw	2	78	...	162	12	3	13	8	4	...	85	7	...	400	1	M	...
7.	Rosemont, Mulmur	W. Anderson, M.A.	2	30 55	2 4	50 60	2 4	5 8	10 14	2 1	6 6	50 50	55 ...	6 ...	120 ...	150 150	... ...	M ...	... ...
8.	Stayner, Zion Ch., Sunnidale	R. Moodie	2	47 28	4 1	80 58	26 11	8 6	1 ...15 1 ... 4		6 3	7 7	12 ...	100 50	13 6	150 150	175 200	... ...	M ...	... ...
9.	Gravenhurst	A. Dawson, B.A.	1	63	21	81	37	15	23		2	9	30	120	15	200	200	1	M	...
10.	Barrie	John Leiper	1	120	40	247	30	33	17		6	9	55	220	26	400	450	1	R H	...
11.	West Nottawasaga	A. M'Donald, B.A.	3	86	...	138	13	5	23		3	14	...	150	12	450	800	...	...	...
12.	Guthrie Ch., Oro	S. Hutcheson	3	47	5	60	6	1	4		7	...	...	50	7	100	...	1	M	...
13.	Knox Ch., Oro	H. Sinclair	1	70	...	72	5	5	11		8	9	35	20	4	40	250	1	M	...
14.	Esson " " Willis " "	R. Fairbairn, B.A.	3	36 46	1 6	76 70	2 7	8 7	7 1 ... 6		2 3	5 3	... ...	30 35	4 4	40 ...	200 175	... ...	M ...	... ...
15.	Bradford, 2nd Wt. Gwillimbury, Scotch Line St. John's, Innisfil	E. M. Panton	4	38 31 15	5 5 3	58 45 10	3 3 ...	10 4 ...	3 8 ...		3 4 2	7 7 1	... ...	65 45 ...	10 8 ...	125	225 210 150	... ...	R H	... ...
16.	Alliston, Carluke	M. S. Burnett	2	27 52	10 11	35 92	7 33	2 30	4 1 ... 3		3 2	6 11	... 25	47 80	8 11	... 150	140 260	... ...	... M	... ...
17.	Towuline, Ivy	J. Cochrane, M.A.	2	28 36 35	2	66 67 50	15 17 1	10 ... 1	1 ... 2 7 7		2 2 2	7 2 4	... ...	30 70 45	4 8 4	... ...	150 200 200	... ...	... M ...	... M ...
18.	First Essa, Burns' Ch., Dunn's "	S. Acheson, M.A.	3	30 25 20	... ...	80 46 33	4 8 3	4 2 1	4 5 2		6 4 2	4 4 1	30	40 40 25	5 4 5	100	250 200 ...	1 ... 1	... R H ...	Ch ... ...
19.	2nd Innisfil	J. N. Baillie	2	46	4	141	28	5	6		9	5	60	100	10	...	300	...	M	...
20.	1st W. Gwillimbury, Cookstown	J. K. Henry†	2	...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...
	VACANCIES.																			
21.	Duntroon and Nottawa		1	...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...
22.	Singhampton and Maple Valley		2	...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...
23.	1st and 2nd Tecumseth, and Adjala		3	...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...
24.	Angus, New Lowell, and Bonnyton		3	...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...
25.	East Nottawasaga, Creemore, and Dunedin		3	110	15	140	26	26	34		11	20	30	175	20	200	900	...	...	‡

* From statistics of last year; report for present year not furnished.
† Recently settled.
‡ Church repaired.

FOR THE YEAR ENDING ——— ———, 1882.

No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to synod Fund.	Contributions to Supp'ementing F., Synod of Mar. Prov.	Contributions to Presbytery Fund	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Ben'v't & Religious purposes.	Total Contributions for ALL purposes.	No.
					$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																									1
					800	*400		326	726	5		20	5	10	5	5	8	58			12	14		810	2
	500		M		1000	1000	133	1062	2195	40	339	118	28	18	12	5	11	580			18	25	100	2918	3
	650	1	M		800	800	2500		3300	11		30	11	20	11	11	10	104			19			3423	4
																									5
	400	1	M		650	650	40	120	810	16		37	30	20	11		8	122			12			944	6
120	150		M		300	300	10		310	4		19	4	4		15		46						356	7
	150				300	178			178	2		10	3	3		5		24						202	
150	175		M		450	450	82	162	694	13	12	25	5	5	10		3	73			5	10		782	8
150	200																								
200	200	1	M		150	179	67	23	269	7	5	10	5	5	5		3	40			4			313	
400	450	1	R H		500	500	600	60	1160	9	5	45	4	7	4	10	6	90			4	10	30	1294	9
					1200	1067	575	619	2261	40		125	38	54	26	25	12	320			20	110	101	2812	10
450	800																								
					800	701	798	48	1547	15		12		7		12	7	53			10		6	1616	11
100		1	M																						
4	250	1	M		400	400		13	413			7	3	4	3	12	4	33			6		3	455	12
40	200		M		600	600		55	655	4		6	3	7			4	24			6		6	691	13
	175				300	290		5	295	1		2	1	2	1		3	10			7		3	315	
125	225		R H		275	245		20	265	1		1	1	2	2		3	10			7		3	285	14
					300	380		57	437		10	35	8	9	3	2	4	71			5	10	122	645	
	210																								
	150				300	323		38	361	10		40	22	30	6	4	5	117			16		6	500	15
					100	30	42	5	77			5						5			5			87	
	140																								
150	260		M		200	200	42	12	254	5		12	8	8	2	1	2	38			4	1	76	373	
	150				425	425	150	149	724			9	7	7	6	5	4	38			7	5	70	844	16
	200		M	M	325	300		20	320	10		15	10	10	6	6	3	60			5			385	
	200				325	325	124	24	473	6		10	5	4	4	2	3	34			4	4		515	17
100	250	1		Cb	300	300	130	40	470	2		2	2	2	1	1	3	13			4			487	
	200		R H		375	375	1250	60	1685	10		15	10	15	9	3	3	65			7	3	3	1763	18
		1			350	350		15	365	5		20	5	10	4	3		47					5	420	
	300		M		120	120		10	130	3		6	6	6	3	2	1	27			4			161	
					700	700			700	30		75	25	35	8	9	5	188			9		50	947	19
																									20
																									21
																									22
																									*23
																									24
900	900				530	530	600	350	1480	10		15	10	15	5	12	6	73			12		33	1608	25

* Finances for eight months.

PRESBYTERY OF BARRIE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor	No. of Congregations or Stations supplied.	No. of Families.	No. of Single Persons not connected with Families (if Communicants).	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.). Adults (A.).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse, Rented House, R. H.?	Did Congregation build Church or Manse during year?	Stipend promised for current year.
		ORDAINED MISSIONARIES.							A. I.											
	Bracebridge, Monck, South Falls.	A. Findlay	3	33 / 13 / 10	14 / ... / ...	61 / 20 / 17	16 / ... / 2	28 / 1 / ...	5 / 10 / 9	3 / 1 / 1	3 / 3 / 4	25 / ... / ...	60 / 30 / 25	5	200 / 100	200 / 80 / 120	1 / 1 / 1	R H		225 / 10 / 35
2.	Midland, Penetanguishene, Wyebridge.	D. James	3	49 / 26 / 30	4 / 2 / 2	49 / 30 / 35	24 / 9 / 13	5	7 / 4 / 2	2 / 2 / ...	7 / 5 / 8	30 / ... / 20	66	10	300	280 / 150				187 / 250 / 175
	Minesing, Craghurst, Midhurst, Knox Ch., Flos		1	65	...	108		1		...	...					440	...			
4.	Waubaushene, Sturgeon Bay, Severn, Vessey and Medonte		5	91	10	75	20	6	4	...	...	53	70	11		...				
5.	Maganetawan, Spence, Dog Lake, Bracebro'		4	56	...	85		1	6	...	1					...				
6.	Huntsville, Allansville, Port Sydney, and Brunel		4	63	...	62	...		15											
7.	Stisted, Stanleydale, Hoodstown, & Axe Lake		4	42		[illegible]			6											
8.	Port Carling & Peninsula		2	25	...	20	...	...									...			
9.	Rosseau, Turtle Lake, and Meissenheimer		3	32	...	41														
10.	Raymond, Deerbank, McIntosh, Bethel Ch., Macaulay		1	36	...	39			3						...					
11.	Ardtrea, Washago, and Severn Br'dg.		3	32	30															
12.	Commanda, Cone Lake, Meconoma, & McVittie's		4	25			3		1				55	6	50					
13.	Emsdale, Katrine, Burk's Falls, Berredale, Knox Ch., Chaffey, Spiss'ing, Passan, and East Bay		5	50	...	51	16	2	4	1			91	14	140		...			
15.	Strong, E. & W., Stony Lake, Eagle Lake		3	26	6	17	6	...					18	1				...		
16.	St. Peter's, Vankleek		4	60	5	58	8	5	11	1	8		70	10	200		...			
17.	Bayaville, Parry's, Robertson		1	...					1			...							...	
			2	50	...	26	4		7	1			49	12	12					

FOR THE YEAR ENDING ——— ——, 1882 *Continued.*

FINANCES

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expended by Congregation.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Scheme of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for all purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
266	1	RH																						
80	1																							
120	1			225	225	31	266	522			38					1	2			6	37	8	615	
280				40	45		25	70			11					1	1			2		5	89	1
				35	19	130	25	174			47					1	18			3			224	
				187	155	86	52	293	8		21	4	4			2	39					14	348	
180																								2
				250	236			236	4		18	7	7	1	1	2	40			1			277	
				175	140	50	25	221	5		16	11	8	1	1	3	45			2			268	
440																								
					300			300															300	3
					362			362															362	4
					141			141			3	4					9						150	5
					144			144	4		2	5					11						155	6
					141			141															141	7
					43			43															43	8
					111			111	2			2					4						115	9
					44			44				1					1						45	10
					84			84															84	11
					115			115															115	12
					106			106			15						15						121	13
					63			63			3												66	14
								46															46	15
																								16
					173			173															173	17

PRESBYTERY OF BARRIE.

Name of Congregation.	Name of Pastor.	Statistics. No. of Churches or Stations supplied.	No. of Families.	No. of Families not connected with Church of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants I. Adults A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association.	Is there a Mission (M) or Band of Hope (B.H.)?	Did Congregation contribute to Church or Mission during year?
No.								A. I.										
18. Uffington, Ryde, and Oakley		3			21			6										
19. Parry Sound and Carling		2	50		52			7										
20. Collingwood, Mountain, & Gibraltar		2	116		55													
Total		116	2437	277	3531	477	400	8 A. 387 I.	2125	215	620	2747	319	3817	8800	11	12 M 4 which	1 M

* About twenty Elders in Stations, not entered.

PRESBYTERY OF OWEN SOUND.

Lake Shore	R. Dewar, *Pastor Emeritus*							A. I.									M	
1. Knox Ch., Owen Sound	D. Morrison, M.A.																	
	A. H. Scott, M.A. Coll. and Suc.	1	138	40	285	50	24	5 .30	4	15	70	250	22	300	450			
2. Chatsworth	Jas. Cameron	1	108	15	248	15	20	2 ..22	8	12	30	215	32	70	400	1	M	
3. Latona etc., Derby Sauren	A. McDiarmid	1	67		150	8	12	1 ..17	4	9	40	50	5	205	350	1	M	
		1	50		95	2	2	2	4	9	20	30	4		300	1		
4. Knox Church, Sydenham	A. McLennan	1	45	1	82	12	4	1 .. 6	5	6	40	50	7		200	1	M	
5. Keady	H. Currie	1	60		102	4	7	2 ..11	5	12	50	75	7		200		M	
Desboro, etc.		1	25		43	4	3	2	4	6		70	7	130	250			
Peabody		1	32		60	11	2	12	4	6	30	30	3		250			
6. Knox Ch., St. Vincent St. Paul's, Sydenham	A. Stevenson	1	38		72			2	3	4		60	6		250		M	
		1	36		86			3	2	4		60	8		200			
7. Division St., Owen Sound	J. Somerville, M.A.	1	120	24	240	23	27	11	6	9	40	190	20	672	400	1		
8. Kilsyth		1	45		81	5	10	12	5	12	30	76	9	64	250		M	
N. Derby and Cruickshank	A. F. McKenzie	1	16		23	2	2	12	1	5		36	5	48	200			
		1	12		21			2	2	5		35	5	56				
9. Thornbury and Clarksburg	A. S. Colter, M.A.	1	70		90		4		4	6	20	60	8		350	1	R H	
Heathcote		1	32		74	12	4	2	4	6		40	5		150	1		
10. Lake Shore Leith	J. Mordy, M.A.	1	48	3	131	8	5		8	7	60	90	15		180	1		
		1	25		61	3	3		5			30	12					
11. Euphrasia Holland	James F. McLaren	1	43	19	90	8	2	8	5	5	45	98	6		200		M	M
		1	16	8	34	6	1		2	3	35	60	5		150			
VACANT.																		
12. Meaford & Griersville		1	63	12	115	16	2	13	4	10		100	14		450			
		1																
MISSION FIELDS																		
Indian Peninsula:—																		
1. Lower Field		2	50	5	50	12	1	1 ..17	2	5	7	47	7	100				
2. Middle Field		5	29		36	5				5		70	9					
3. Upper Field		4	48		43		2	8	4		8	90	10					Ch.

... THE YEAR ENDING ——— ——, 1882—*Continued.*

FINANCES.																				
Stipend promised by Congregation	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing the F... Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other ... Benevolent & Religious purposes.	Total Contributions for all purposes.	
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																				18
	38			38															38	19
	78			78	8			2					5						83	20
13?51	14033	7440	3686	26059	295	371	902	295	338	149	152	135	2637	*		227	229	647	29700	

* Included in Presbytery Fund.

FOR THE YEAR ENDING MARCH 31ST, 1882.

200	200			200															200	1
200	200			200															200	
1000	1000		964	1964	20		22	12	22	5	6	4	91	2		11			2068	
800	800	246	256	1292	24		34	26	26	21	20	12	161			4	7	13	1477	2
450	537		80	626	18		27	15	14	7		3	84	5		2		5	722	3
350	350	178	26	554	5		7	4	5	5	3	3	32	1		4		3	594	
400	400		7	407	3		6	4	5	4	4	4	30			7		1	445	4
375	402	338	27	767	7	3	5	4	4	4	1	3	31			2		4	804	5
150	150		35	185	2	1	2	2	2	2	1		15			1			201	
175	215	3	38	256	3		2	3	2	2	1	3	16			1		8	281	
350	350		30	380	8		4	7	22	4		3	48	1		4		2	435	6
330	330		8	338	4		5	7	22	9		6	53	1		4		2	398	
1100	1100		703	1803	20		91	52	57	17	17		254	2		11		56	2126	7
220	320	307	33	660			15	3		4			22	1		3		5	691	[illegible]
105	105			105	1		6			1	1		9	1		1		2	118	
80	80			80			3		2				5						85	
400	400	3000	100	3500			6					8	14						3514	9
300	300		27	327			2					2	4	1		2			334	
460	460	9	34	503	8		45	10	40	6		6	115			7	10	61	696	10
240	240		30	270			9	10	12	3		3	37			2			309	
350	350	1300	80	1730	2		10	9	10	4		2	37	2		2		3	1774	11
150	150	174		324	2		3	3	3	2		2	15	1		1		11	352	
....	837	285	432	1554			18	2	8			9	37	1		6		3	1601	12
425	250	230	5	515															515	1
....	99			99															99	2
....	163	225		358															388	3

PRESBYTERY OF OWEN SOUND,

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H.)?	Did Congregation build Church or Manse during year?
			STATISTICS.															
No								A. I.										
1. Sarawak		1	15		20	8	2	1	3	6								
Kemble		1	17		35	9		5	3	4		60	8		200			
N. Keppel		1	13		31	3	2	8	2	3		30	4					
Lake Charles		1																
5. Johnson		1	30		31		5	1 2	3	5	30				200			
Daywood, etc.		1	23		40	1		8	2	1	30				200			
Cayen																		
6. Crawford		1	35		55	6	1	2	2	6	20	35	4		150	1		
7. Williamsford		1	27		33					3	23	18	5		150			
and Berkeley		1																
8. Woodford*		1																
Total		44	1364	127	2562	238	147	13 A. 224 I.	110	189	628	2115	252	1575	6080	9	8 M 1 rh	1 M 1 Ch

* Newly organized.

PRESBYTERY OF SAUGEEN,

1. Knox Church, Mt. Forest	John McMillan	1																
2. First Church, Durham	William Park	1																
3. Cedarville	John Morrison	1	31	1	50	8	6	18	3	9	25	35	5	150	200		R H	
Esplin		1	36	1	71	8	12	8	3	9	20	25	3		150			
4. Knox Church, Clifford	Stephen Young	1	60	4	143	18	17	8	5	9	25	120	12		300		M	
5. St. Andrews, Mt. Forest	D. Fraser, M.A.	1			198	23	21	17	6	9	25	158	14	440	350		M	
Woodland		1	54		49	3	8	1 7	2	7	35	20	5	110	275			
6. Knox Church, Palmerston	J. M. Aull	1	130	14	176	41	13	18	5	13	50	150	16	100	350	Yes		
7. Dundalk	J. S. Eakin, B.A.	1	20	5	34	5	7	8	2	6	15	50	8	200	300			
Fraser Set't		1	26		36	2		4	3	5	35	60	6	100	250			
8. Amos	D. P. Niven, B.A.	1	60	2	130	6	17	6	2	5	50	70	5	100	300		R H	
Orchardv'le		1	20	1	40		4	4	2	4		36	3	50	150			
Middle Ch., Normanby		1	25	2	45	1	1	4	1	3	50	40	4	50	110			
9. Guthrie Ch., Harriston	John Baikie	1	103	10	202	21	14	12	8	14	65	145	20	590	540	Yes	R H	
10. S. Luther	B. J. Brown	1	22	2	40	1	2	6		6	30	50	6	100	200		M	
Little Tor'nto		1	28		50	8	3	1 9	3	3	20	50	4	25	200			
Waldemar		1	13	3	24		1	3		3					150			
11. Knox Church, Harriston	J. Campbell, B.A	1	112	21	248	84	33	5 34	9	14	40	212	18	120	580		M	
12 McIntosh	A. C. Stewart	1	61		138	5	6	18	5	10		110	14	350	250			
Belmore		1	28		48	7	7	7	2	6		70	8		250		M	
13. Holstein	P. Straith, M.A.	1	44		98	6	3	6	3	5	30	80	8	200	200		M	
Fairbairn		1	31		75	13	3	1 18	2	5	25	65	5	90	275			
14 St. Columba, Priceville	D. McLeod, B.A.	3	100		173	12		23	10	9	100	225	16	250	200		M	
15. Ayton	Alex. Nicol	1	15	6	44		4	11	2	4	12	30	4	300	200	Yes		
E. Normanby		1	18		30	4	5	3	4	6	15	28	3	100	90			
16. McIntyre	J. Chisholm, B.A	1	50		45	8		1 6	3	7	100	130	9		320		M	
Maxwell		1	36		50	9		1 8	2	8	30				250			
Feversham		1	34		43	7		1 5	1	5	40				250			
17. Markdale	Andrew Wilson	1	38	7	45	0	8	1 11	3	7	17	55	10	120			M	
Flesherton		1	35	5	50		7	5	5	7	28	140	12					

FOR THE YEAR ENDING MARCH 31st, 1882—*Continued.*

	FINANCES.																					
						COL'GE FUNDS.																
Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benev't & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
112	112	1	2	115	4		4	3					11						126	
	126		8	134			5	3	5				13						147	
112	116	15	7	138	2		3	3					8						146	4
364	364		63	427	6		4	5				2	17					3	447	5
125	125	71	93	289	2		2	9	5				18						307	6
	83			83															83	7
																				8
9423	10754	6962	3097	20213	141	4	338	196	266	100	54	78	1177	19		75	17	182	21683	

FOR THE YEAR ENDING MARCH 31st, 1882.

																				1
																				2
250	300	15	12	327	5		14	6	4	2	2	6	39	1		11		3	381	3
244	244	7	8	259	5		11	7	4	2	2	3	34	1		5		4	303	
800	800	7	83	890	25		46	15	78	9	7	12	192					20	1102	4
750	840	37	449	1326	15		24	18	19	6	8	10	100			20			1455	5
250	264	500	48	812	8		15	8	8	4	4	3	50			8		4	874	
900	900	1600	464	2964	15		40	17	34	8	8	20	142	4		27	12	38	3187	6
275	275	75	30	380			9	1	1	4	3		18						398	7
175	175	110	90	405			17	1	2	7			27						432	
400	400	450	70	920	7		10	7	9	4	6		43			14			977	8
150	150	30	20	200	2		7	4	5	3	3		24	5					229	
150	150	25	45	220	2		4	3	4	3	3		19	7					246	
900	900	2835	200	3935	14		21				5	10	50	2		27	*20		4034	9
200	200	15	10	225			2	2		2			6			4			235	10
275	275	74	46	395			2	2		1	1		6			5		12	418	
100	100		13	113			2	2		1			5						118	
800	900	1492	461	2853	17	25	20	23	51	11	11		158			20		10	3041	11
600	600	48	96	744	13		30	33	46	9		7	138			6	4		892	12
150	150	270	30	450	8		15	15	16	7		2	65			3			527	
400	400	411	18	832	7	5	11	11	8	3	3	10	67						899	13
300	300	922	6	1228	5	3	3	4	5	3		13	36						1264	
700	600	197	118	840	3		10	7	8	4	4	32	68						908	14
250	150	100	7	257			5	5	1	3	1		15	3					275	15
160	167	110		277			5	9	4	9		6	17						294	
300	300	400		700	5	5						4	14					8	722	
200	200			200	5		13	4	5			4	30						230	16
200	200			200	5	5	10	4	5			6	35						235	
350	350	140		490	4	10		3	4				21						511	17
350	0			350	4			3		4			11						361	

* Given to Foreign Missions and French Evangelization.

PRESBYTERY OF SAUGEEN

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H)?	Did Congn. contn. to build Church or Manse during year?
No. VACANCIES.								A. I.										
18. St. Andrew's, Arthur		1	85	25				10	5	7	25	125	17	300	250		M	
19. Knox Church, Durham		1																
20. North Luther, Ross & Gordonville		3																
MISSION STATIONS.																		
1. Black's Corn'rs		1	15		39													
Gandier Sta.		1	10		18													
2. St. Andrew's. Proton		1	16		28					6	20							
Totals		49	1356	109	2464	309	202	12 A. 297 I.	101	208	922	2274	235	3845	6970	3	10M 3 rh	

PRESBYTERY OF GUELPH,

1. Melville Ch., Fergus	Geo. Smellie	1	165		359	17	21	A. 1. 17	12	9	40	205	19	405	582	Yes	M	
2. Chalmers Ch. Guelph	T. Wardrope, D.D.	1	160		353	48	27	1...18	9	18	40	150	19	500	600	Yes	M	
3. 1st Congregation, Guelph.	R. Torrance	1																
4. Knox Church Guelph.	Wm. S. Ball	1	157		263	40	30	1...21	9	8	85	300	30	700	930	Yes		
5. Knox Church, Galt	J.K. Smith, A.M	1	403		853	56	113	1...30	26	15	300	400	45	900	1400	Yes	M	
6. Chalmers Ch. Elora	J. Middlemiss	1	107	5	234	14	11	4	8	14	80	130	16	700	570	Yes	M	
7. St. John's Ch. Garafraxa	Wm. Millicar	1	45		105	5	6	8	5	9	20	60	6		300	Yes	M	
Minnesa		1	26		97	3	3	2... 5	5	6	30	70	8	300	250	Yes		
8. Duff's Church E. Puslinch	A. McKay, D.D.	1	130	25	246	18	22	1...23	12	3	45	230	16	520	500	Yes	M	
9. St. Andrew's Ch, Fergus	J. B. Mullan	1	101	18	209	26	36	17	7	6	30	205	13	310	500	L A	M	
10. Doon	Geo. Haigh	1	26		60	3	2	7	3	4	20	30	5	80	150			
Hespeler		1	28		62	4	1	5	1	6	12	50	9	70	200		M	
Preston		1	13	4	15	2		2		4		60	7	170	100			
11. St. Andrew's Ch. Guelph	J. C. Smith, A.M., B.D	1	178	21	335	36	29	15	10	18	40	236	26	600	700	Yes	M	
12. Central Pres. Ch., Galt	J.A.B. Dickson.	1	205		377	49	25	16	8	18	60	160	13	200	750	Yes	M	Ch
13. Alma	J. Davidson	1	48	4	94	6	15	7	1	7		70	6	400	200	Yes	M	
Zion Ch., Nichol		1	32	2	73	6	20	4	3	6		35	5	350	200	Yes		
14. W. Puslinch.	E. Macaulay B.A	1	67	4	122	12	9	1	5	9	100	60	6	250	500	Yes	M	
15. Calvin Ch., Rothesay	H. Edmison, A.M	1	54	3	108	9	7	20	6	5	15	120	10	300	250		M	
Moorefield.		1	23	1	33	10	8	5	3	7	14	70	9	200	130			
16. Rockwood	D. Strachan	1	52		100	10	36	8	3	15	30	60	6	100	240	Yes	M	
17. Knox Church Acton	D. B. Cameron	1	115		175	9	27	10	6	2		100	9	250	450	Yes	M	
18. Knox Church Elora	S. W. Fisher	1	134	15	240	18	18	16	7	16	30	140	14	650	800	Yes	M	
19. Glenallan	Jas. Bryant	1	80	4	145	15	67	6	4	10	30	85	7	200	300	Yes	M	
Hollin		1	52		72		44	7	3	10	30	60	5	80	250	Yes		

FOR THE YEAR ENDING MARCH 31ST, 1882—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church	Contributions to Synod Fund.	Contributions to Supplementing Fn. Synod of Mar	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benevt & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	400		188	588															588	18
																				19
																				20
	100			100			6						6						106	1
	65			65			4						4						69	
	158			158	9								9						167	2
10579	11363	9833	2516	23712	183	53	353	207	323	102	71	157	1449	23		159	36	99	25478	

FOR THE YEAR ENDING MARCH 31ST, 1882.

1000	1000	20	342	1362	84		95	75	185	50		15	504	2		17	69	358	2312	1
1400	1400	1277	1603	4280	40		100	30	33	25	15	9	252	3		28	100	43	4706	2
																				3
1400	1300		941	2241	50		60	25	25	20	20		200				90	66	2507	4
2500	2500		2696	5196	186	132	332	179	328			*89	58	1304	5		43	119	329	6996	5
900	900	696	592	2188	40	5	95	66	170	32	6	9	423	2		9	28		2650	6
600	613	92	43	748	8		8	5	4	2	2	5	34	1		2			785	7
222	222			222	6		10	6	8	2	3	5	40	1			5	5	273	
800	800		233	1033	36		114	25	27	13	12	17	244	2		14	7	121	1421	8
800	800		640	1440	39	26	90	50	80	11	24	9	320	1		11	106	146	2032	9
300	300		42	342	3		7	3	4		5	3	25	2		2			371	10
300	300	96	37	433	5		7	7	4	6		4	33			3			460	
200	140			140															140	
1600	1600	240	2236	4085	40		60	40	76	10	50	22	298	2		18	67	197	4667	11
1500	1595	14860	582	17037		100	100	75	180	20	20	14	509	2		19	50	51	17668	12
450	450	12	70	532	28		27	16	16	9	6	4	106	1		5	10	5	550	13
350	350		192	542	14		17	10	16	3	3	4	67	1		4	6	2	622	
600	600	16	28	644	6		27	8	10	8	5	4	65	1		6			716	14
450	450	257	41	748	10		10	4	20	10	4	4	62	1		7			818	15
150	150	398	32	580	2		6	3	2	2	3	1	19	1		2			602	
600	600		64	664	22	5	33	25	13	9	6	5	118	1		11	8	10	812	16
800	800	83	225	1058	23		60	40	19	10	10	8	181	1		13	7		1259	17
1000	1000	1681	1183	3864	13		44	10	30	6	6	16	125	2		10	6		4007	18
400	400		156	556	20		30	8	9	5	5	4	81			8			645	19
300	300		109	409		23	35	28	12	8		3	101			5			515	

* A moiety to Aged and Infirm Ministers' Fund.

PRESBYTERY OF GUELPH,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No of Families.	No of Single Persons not connected with Fam. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congr. contribute to Church or Manse during year?	Stipend promised by Congregation alone.
No.																			$
20. St. And's Ch. Hillsburgh.	W. C. Armstrong	1	220	10	76	12	3	A. I. 2 12	4	5	15	50	8	250	300		R H		300
Bethel Ch. Price's & Cor's		1	225	15	87	7	4	6	3	4	20	50	5	175	200	Yes			300
21. Chalmers Ch. Winterbourne	A. M. Hamilton, A.M	1	75	1	164	10	11	14	8	7	30	100	8	250	250	Yes	M		800
22. Burns Ch., Erin	R. Fowlie	1	64	3	158	12	10	1 9	6	9	20	100	6		450	Yes		Ch	600
Osprange		1	23		59	9		2 1	4	8	15				200				240
23. St. Andrew's Ch., Berlin	D. Tait, A.B	2	55	7	94	20	12	1 5	4	11	15	75	10		190	Yes			900
24. Hawkesville.	Alex. Russell	1	16		40	5		4 16			15	34	8		200	Yes			300
25. First Church, Eramosa	Vacant	1	11	6	115	7	3	2	5	7		52	7	780	780	Yes	M		600
26. Nassagaweya	"	1	65	3	122	4	11	14	6	4		20	6	200	200	Yes	M		450
Campbellville	"	1	10	3	100	7	7	4	5	5	40	71	5		250				475
MISSION STATIONS.																			
1. Eden Mills	"	1	20		55	3	1	2	4	6	12	35	4	120	170				312
2. Second Ch. Garafraxa	"	1	20	1	50	2		5	3	5		31	6						312
Total		38	2889	158	2858	511	641	16 A. 1 (23 I.)	20	29	123	623	81	10	10	3352	25 (1 rh)	20 M	2 Ch	24111

* Ladies' Association.

PRESBYTERY OF HAMILTON,

1. Pt. Dalhousie	J. Porteous	1	46	4	45	4	4	1	2	2	5	15	60	10	200	210		R H		400
2. Vittoria	S. Fenton	3	41	1	66	17	9		17	2	5	12		7		200				400
3. Hamilton, St. John's	T. Goldsmith	1	135	28	241	36	38	2	22	5	8	55	455	49	750	420	Yes			1500
4. Niagara	W. Cleland	1	65	3	117	3	9		5	6	5	20	45	4	600	550		M		400
5. Caledonia & Allan Settl'nt	James Black	2	96	2	210	9	23		10	10	9	30	150	15	500	550				850
6 Dundas	J. Laing, M.A	2	150	40	275	27	22	1	10	8	11	25	175	22	200	730		M		1200
7 Welland and Crowland	J. McEwan	2	54	5	98	8	3	4	4	7	8						Yes			750
8 Niagara Falls	J. Gordon, M.A	1	60	5	89	12	11	1	14	5	6	16	128	12	250	500		M		700
9 Waterdown	J. McMechan	1	86	10	143	15	5		11	4	7	25	120	15	200	250	Yes	M		800
10 Lynedoch	J. Pulsar	1	22	12	36	3	5		6	2	1		31	5	5	300				400
Silverhill		1	52	20	60	3			2	3	1					200				300
11. Hamilton, Knox Church	J. James, D.D	1	244	17	523	57	41	1	34	15	22	120	425	30	450	1200	Yes			3000
12. Grimsby	J. G. Murray	1	37	2	85	2	9	1	7	3	5	2	63	9	200	300				
Mur's Sett'nt		1	23		63	13	4		5	2	3		71	5	180	165	Yes			
13. Hamilton, McNab St.	D. H. Fletcher	1	210	26	142	36	13		23	7	17	120	420	42	850	1200	Yes	M		2100
14. Caledonia	T. Wilson	1	37	20	77	3	7		8	3	6	18	70	8	300	300	Yes			500
15. St Catharines Knox Church	Geo Barson	1	95		250	16	16		19	4	7	1	250	25			Yes			1400
16 Cayuga	A. Grant, M.A.	1	34		87	6	21		1	2	5		18	6	150	300	Yes			200
Oneida		3	108	10	261	15	12	2	12	10	12	1	120	13	100	300		M		675
Indiana																180				
17. Drummondville	R. Thompson, LL.D	1	27		84	7	1			5	6	12	50	5	200	150	Yes			450
Chippawa		1	33		23				2	2	5				100	225	Yes			225
18. Strabane	J. L. Robertson M.A	1	78		125	7	4	1	8	3		20	45	5	300	425	Yes	M		700
Kilbride		1	18		52				2	1	9					300				200
19. Simcoe	R. M. Croll	1	60	6	83	2	10		7	5	3		45	6	200	200				900
20. Dunnville	Geo. Yeomans, M.A	2	52		93	11	12		15	2	7	15	50	7	100	250				450

FOR THE YEAR ENDING MARCH 31st, 1882—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing P. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Ben'vt. & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	300	.....	80	380	8	..	20	5	6	3	3	3	48	..	..	2	..	..	430	20
300	300		60	360	4	.....	10	5	8	2	1	1	31	..	....	4	..	..	398	
800	800	113	104	1017	16	....	30	12	20	8	5	4	95	1	.....	8	..	74	1195	21
600	600	4500	126	5226	13	..	41	16	13	5	5	6	99	1	.	6	7	70	5409	22
240	200	75	5	280	4	..	11	7	7	3	2	1	35			2	..	..	317	
900	900	69	255	1224	10	120	20	12	15	8	5	4	194	1	....	6	5	4	1434	23
300	300	.....	43	343	2	.	7	3	3	3	3	..	21	.....	.....	2	..	2	368	24
600	612	.....	103	715	15	..	32	10	16	5	5	6	89	1	.	4	9	80	898	25
450	450	4	125	579	46	..	65	24	46	.	*23	9	216	1	.....	..	..	9	805	26
375	375	17	21	413	29	...	76	25	65	....	*14	4	213	1		4	4	78	713	
312	312	2	46	360	7		5	9	16	2	2	2	43	.....	.....	2	7	24	436	1
312	365	.....	34	399	4	.....	3	6	.	.....	.....	4	17			2	..		418	2
24111	21084	24197	13889	61640	835	411	1696	864	1496	297	231 *134	270	6224	38		278	709	1671	70563	

* A moiety to Aged and Infirm Ministers' Fund.

FOR THE YEAR ENDING MARCH 31st, 1882.

400	400	.....	37	437	9	5	16	6	8	8	.....	5	57	...	.....	2	.....	.....	496	1
400	360	20	45	425	.....	.....	30	20	.....	5	2	4	61	1	.....	3	.....	1	491	2
1500	1625	515	922	3062	20	.....	31	15	24	5	3	2	100	1	.....	12	29	75	3279	3
400	400	.....	188	588	.....	.....	20	13	16	.....	16	5	70	.....	.....	.....	.....	.....	658	4
850	850	225	255	1330	35	36	72	35	60	18	12	11	266	2	.....	11	21	.....	1633	5
1200	1200	1297	773	3270	50	102	94	25	38	12	8	8	307	2	.....	12	10	47	3738	6
750	674	30	40	744	...	.....	17	4	9	.....	.....	.....	30	..	.....	.....	.....	.....	774	7
700	740	.....	192	932	10	.....	10	.....	.....	10	12	5	47	3	.....	4	.....	.....	986	8
800	600	.....	.....	600	20	.....	30	15	20	8	.....	6	99	.....	.....	.....	.....	.....	699	9
300	300	14	16	330	15	.....	8	16	.....	6	7	3	53	1	.....	2	.....	.....	386	10
300	270	.....	.....	270	.....	1	1	1	1	1	.....	.....	5	.....	.....	.....	.....	.....	275	
3000	3000	19	1725	4744	100	25	205	70	150	35	25	20	630	5	.....	23	175	168	5746	11
.....	432	10	68	510	11	.....	47	13	14	3	4	3	95	1	.....	4	12	34	[illegible]	12
.	105	9	17	131	9	.....	13	6	11	2	2	3	46	.....	.....	3	.....	16	196	
2100	2400	1281	1585	5266	200	.....	546	142	540	40	18	23	1509	4	.....	22	206	780	7877	13
500	500	.....	20	520	33	.....	82	10	50	5	4	4	187	1	.....	4	18	.....	730	14
1400	1400	987	1060	3467	70	.....	170	91	231	16	16	13	607	2	.....	8	.....	.....	4084	15
200	200	.....	41	241	6	.....	13	.....	.....	5	5	4	32	4	.....	.....	.....	.....	277	
675	675	153	20	848	60	5	80	30	90	5	15	7	292	4	.....	13	4	165	1326	16
450	450	.....	61	511	10	.....	34	9	9	.....	.....	.....	62	.....	.....	7	13	104	697	17
250	225	5	52	307	.....	.....	12	4	7	4	.....	.....	27	.....	.....	2	.....	.....	336	
700	700	600	140	1440	20	...	20	20	20	5	4	5	94	1	..	5	..	54	1594	18
300	200	52	39	291	1	...	6	5	5	1	.....	.....	18	.....	.....	.....	.....	.....	309	
900	900	2	84	986	7	...	4	.....	10	.....	.....	.....	21	3	.....	9	.....	.....	1019	19
450	460	320	74	863	2	1	20	5	4	2	6	1	46	2	.....		...		911	20

PRESBYTERY OF HAMILTON,

STATISTICS.

Name of Congregation.	Name of Pastor.	No of Churches supplied.	No. of Families.	No. of single Persons connected with Families of Cong.	No of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.
No								A. I.											$
21. Flamboro' W.	Geo. Crystal	1	77	8	210	9	24	12	8	13	65	75	7	520	300	Yes	M		800
22. Hamilton, Central Ch	Samuel Lyle	1	315		738	65	59	29	9	12	60	78	41	500	1400	Yes	M		
23. Hamilton, St Paul's	R. J. Laidlaw	1	211	53	110	84	34	4 28	11	15	100	300	36	400	800	Yes			3000
24. Binbrook	W.P. Walker.	1	54	3	93	4	3	6	5	3	20	70	7	400	300	Yes	M		2500
Millbeet		1	14	4	46		2	3	4	3		40	5	300	120	Yes			460
25. Beverly	R. Thynne	1	100	34	215	3	6	10	5	7	300	115	12		480	Yes	M		231
26. St. Catharines 1st Cong.	G. Bruce, B.A.	1	96	8	240	14	40	2	2	5	50	117	17	170	650	Yes	M		850
27. Thorold	C. D. McDonald	1	65	6	145	20	18	24	4	7	45	140	18	600	250		M		1200
Pt Robinson		1	12		25	6	6	2 3	2	4									800
28. Ancaster	J. H. Ratcliff.	1	40		90	2	7	4	5	12	15	83	8	200	250	Yes	M		200
Alberton		1	26		52	4	7	1 7	3	6	20	76	7		240	Yes			400
29. Beamsville	D. C. McIntyre.	1	45	1	82	7	17	1 3	2	4	25	86	11		300	Yes			400
Clinton		1	37	10	63	8	5	1	2	5		80	6		250	Yes			467
6. St. Ann's	S.R. Warrender	1																	233
Welland Pt		1																	
31. Burlington	R. H. Abraham.	1	76	7	110	24	7	15 8	4	6					500		R H		
Nelson		1	43	6	86	26	7	4	5	7	40				250				800
32. Hamilton, Erskine Ch	T. Scouler	1	60	9	114	73	10	1 20	5	9	50	241	22	125	400	Yes			300
33. Blackheath		1	20		27	7	1		3	3					200		M		2000
E. Seneca	W. D. Rees	1	9	10	32	2	1	1 1	4	10		80	6		208				200
Caistor		1	14		18				3										250
34. St. Colborne	F. J. Edmunds.	1	12	13	39	4	3	16	2	5		30	5		250		R H		120
35. S Pelham	Vacant	1	25	8	86	10	4	6	2	2	30	80	8	110	250				500
36. Jarvis	"	1	74	8	118	2	8	2	7	5		67	5	200	272	Yes			250
Walpole	"	1	50	1	100	1		2	3	7		40	5	160	250	Yes			450
37. N. Ancaster	"	1	26		51							59							284
Barton	"	1	11		31	2	3		4	4		80	8	100					300
38. Merritton	"	1	32		50	2	22		2	8	15	70	7		200				150
39. St. Catharines Haynes Ave.	"	1	35		55	12													262
40. Port Dover	"	1	71	3	100	1	5	2	5	7	25	65	12	250	288		M		500
MISSION STATIONS.																			700
1. Louth and Reynolds	"	2	36		15							50							
2. Fort Erie	"	3	52		11						9	37							
Total		67	3556	517	7101	706	611	64 A. 415 I.	229	312	1389	4863	553	10530	17788	26	16 M 3 rh		5321

PRESBYTERY OF PARIS,

1 Retired	D. McKenzie																		
2 Mt. Pleasant	T. Alexander.	2	285		53				2	7		50	4		225				125
Burford	M.A		14		20	1	4					12	1	50	200				150
3 Stan. St., Ayr	Walter Inglis	1	190	10	267	29	20	13	3	12		120	18	400	600		M		700
4 Glenmorris	R. Scringeour	1	48	12	140	9	19	5	4	6	30	100	9	1000	230		M		850
5 Chesterfield	W. Roberts, M.A.	1	80	7	195	13	15	18	6	7	40	120	10	400	325		M		900
6 Knox Church, Woodstock	W. T. McMullen	1	160		370	37	26	34	8	9	100	375	28	500	650	Yes	M		1500
7 Zion Church, Brantford	W. Cochrane, D.D.	1	255	125	578	108	104	37	12	9	130	500	46	600	860	Yes	RH		2200
8 Erskine Ch. Ingersoll	J. McEwen	1	52	10	127	12	4	7	4	12	30	120	10		600	Yes	RH		1020
9 St. George	R. Hume, M.A.	1	60		130	14	3	3	5	11	20	75	7	200	250	Yes	M		570

FOR THE YEAR ENDING MARCH 31ST, 1882—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F., Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Ben'vt & Relig'us purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	840	34	108	982	35	....	114	10	58	8	8	9	242	2	....	11	20	58	1317	21
3000	3000	778	1966	5744	590	....	649	416	638	73	36	....	2402	41	....	....	427	590	9201	22
2500	2500	335	2088	4923	101	580	223	152	238	25	18	18	1355	2	....	16	141	169	6996	23
469	469	25	135	629	8	....	24	15	20	4	3	4	78	1	....	6	....	....	713	24
231	231	60	7	298	7	....	17	13	16	4	4	2	63	1	....	2	....	....	364	
850	850	183	143	1176	37	....	85	115	57	....	4	8	306	2	....	10	29	84	1607	25
1200	1200	762	634	2596	35	10	90	60	45	10	....	13	263	2	....	13	140	....	3014	26
800	800	150	120	1070	10	30	20	20	20	5	5	3	113	1	....	7	40	69	1300	27
200	200	....	50	250	....	....	3	3	3	....	....	....	9	1	....	1	....	....	263	
400	400	352	142	894	10	52	25	8	24	3	....	5	127	1	....	5	26	11	1057	28
400	300	22	15	337	3	35	8	3	5	2	....	2	58	1	....	3	7	12	418	
250	467	1062	50	1579	5	....	20	5	5	5	3	....	43	2	....	4	....	....	1628	29
233	233	570	....	803	....	....	5	....	5	....	2	....	12	....	....	3	....	....	818	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	30
800	800	25	276	1101	12	3	66	5	61	1	1	1	159	....	....	5	5	65	1[illegible]	31
300	300	206	62	568	6	3	21	2	16	4	4	2	61	....	....	....	....	22	651	
1000	1000	98	283	1381	37	....	80	39	57	7	5	4	230	1	....	....	39	31	167[illegible]	32
200	....	100	....	100	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
240	216	....	38	254	5	....	6	4	....	3	....	....	18	....	....	1	....	....	16[illegible]	
120	176	....	10	186	....	....	....	1	....	....	2	....	3	....	....	4	3	....	27[illegible]	33
500	500	1398	40	1848	....	....	10	....	....	....	2	2	14	....	....	....	....	....	180[illegible]	
250	250	....	90	340	....	....	20	....	....	3	....	3	26	1	....	2	....	....	1864	34
450	....	335	....	335	21	....	30	10	30	7	6	6	111	2	....	4	....	....	574	35
284	....	175	10	185	....	....	18	10	17	1	1	....	47	2	....	6	....	63	517	36
300	300	....	....	300	....	....	....	....	26	....	....	....	26	....	....	4	....	....	238	
150	150	....	20	170	....	....	12	6	....	....	....	....	18	....	....	....	....	....	326	37
252	252	80	182	524	....	....	10	....	....	....	....	....	10	....	....	....	....	....	1[illegible]	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	551	38
500	275	....	....	275	....	....	20	10	....	....	....	....	30	....	....	....	15	....	....	39
700	500	11	128	639	10	....	30	....	20	16	....	5	79	1	....	5	....	....	728	40
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	52	....	....	52	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	91	....	....	91	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
3321	3502	12210	14080	6155	712	938	3186	1462	2679	[illegible]	[illegible]	[illegible]	[illegible]	19	....	2[illegible]	71	2[illegible]	5[illegible]	

FOR THE YEAR ENDING MARCH 31ST, 1882.

325	325	....	....	....	31	11	....	22	7	5	7	....	1[illegible]	42	1	....	2	....	417	1
150	....	....	15	165	1	....	....	2	1	1	....	....	5	....	....	....	1	....	[illegible]	2
850	850	....	286	1136	20	....	....	70	49	37	10	....	20[illegible]	207	....	....	....	16	1371	3
700	700	38	166	904	....	....	....	33	....	....	....	....	5	38	2	....	4	10	958	4
900	900	160	116	1176	16	....	....	95	10	30	12	5	....	180	1	....	6	....	1552	5
1500	1500	2497	....	3997	100	....	....	270	20	204	18	....	12	848	2	....	22	200	1845	6
2200	2200	16	1800	4216	100	187	....	370	25	100	25	25	15	841	4	....	18	130	415	5291	7
1020	....	466	....	1486	12	....	....	33	8	104	11	13	11	192	2	....	....	....	1680	8
500	500	313	70	913	14	....	....	35	12	14	10	....	4	89	1	....	4	5	1012	9

PRESBYTERY OF PARIS,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not connected with Fam. of Cong.	No. of Communicants on roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vol. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse, M or Rent-free House (R H)?	Dual congregation-build Church or Manse during year.
									A. I.										
10	Knox Church, Ingersoll	R. N. Grant	1	160	35	270	29	23	.....	8	12	80	200	31	300	620	Yes	.....	.....
11	Princeton	James Little	2	30	.....	75	9	10	4	6	6	40	60	7	.....	270	.....	RH	.....
	Drumbo		.....	32	1	75	8	14	4	4	6	20	25	3	.....	240	.....	RH	.....
12	Dumf. St. Paris	D. D. McLeod	1	134	.....	291	27	15	17	5	15	60	150	21	300	700	Yes	M	.....
13	Knox Ch., Ayr	John Thomson, M.A.	1	83	.....	232	13	12	10	6	3	15	100	10	500	600	.....	M	.....
14	Knox Church, Embro	G. Munro, M.A	1	175	.....	270	15	5	20	9	13	150	400	28	600	900	Yes	M	.....
15	Chalmers Ch., Woodstock	W. A. McKay, B.A	1	180	.....	286	45	26	19	7	.....	100	314	27	700	850	Yes	M	.....
16	Norwich	W. M. Martin	2	54	.....	111	8	2	10	4	9	25	80	9	200	350	Yes	M	.....
	Windham		.....	53	.....	98	5	.....	8	3	5	.....	40	.....	.....	220	Yes	.....	.....
17	St. And., E. Oxford; St. And., Blenheim	D. M. Beattie, B.A	2	49	.....	98	14	6	16	4	6	.....	75	6	.....	150	Yes	M	M
			.....	28	.....	60	4	.....	1	4	9	.....	56	7	.....	180	Yes	.....	.....
18	Riv'r St., Paris	Jas. Ballantine	1	92	2	165	15	10	7	5	10	40	167	16	300	400	Yes	M	M
19	Innerkip	Vacant	2	50	40	109	4	11	3	4	9	50	130	10	400	360	.....	M	.....
	Ratho		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	First Church, Brantford	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
21	Tilsonburg & Culloden	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
	MISSION STATION.																		
1	Old St. Andrew's, East Oxford		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		27	1037	242	4020	408	329	239	122	183	930	3251	308	6450	9975	13	15M 4 rh	2M

PRESBYTERY OF LONDON,

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not connected with Fam. of Cong.	No. of Communicants on roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vol. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse, M or Rent-free House (R H)?	Dual congregation-build Church or Manse during year.
1	St. James', London	D. McGillivray	1	70	7	100	50	4	1...7	2	8	50	130	12	200	700	.....	M	.....
2	Mosa	Neil McKinnon	1	125	4	197	9	6	2...14	8	10	2	100	14	200	500	.....	M	.....
3	Guthrie Ch. Longwood	Alex. Fraser	1	47	1	65	6	4	2	5	12	.....	.....	.....	.....	200	.....	M	.....
	Cooke's Ch., Caradoc		1	22	.....	46	4	.....	1...5	2	5	.....	.....	.....	.....	200	.....	M	.....
4	Wardsville & Newbury	A. Beamer	2	52	2	100	13	.....	2..14	5	14	35	100	6	200	400	.....	M	.....
5	Ailsa Craig	John Rennie	1	42	.....	102	12	5	9	2	6	30	144	14	150	250	.....	RH	.....
	Carlisle		1	38	.....	67	4	6	3	5	6	.....	67	5	200	225	.....	..	.....
6	Duff's Church & Chalmer's Ch'rch, Dunwich	Alex. Urquhart	1	57	6	53	10	7	2...8	4	7	20	.....	.....	.....	300	.....	M	.....
			1	41	.....	64	8	.....	1..1	3	.....	20	30	6	50	250			
7	North & South Delaware	J. A. McConnell	1	30	1	58	22	7	2..4	4	9	.....	30	3	50	300	Yes	M	.....
8	Port Stanley	J. N. Paradis	1	50	.....	67	5	9	2..5	3	8	18	60	3	150	250	.....	M	.
9	St. Andrew's Ch., Thamesford	L. Cameron	1	116	.....	193	10	6	1..9	7	12	70	200	12	200	440	Yes	M	.....
10	London, East	J. Knox Wright	1	60	14	115	41	12	11	3	7	40	130	13	200	400	.....	RH	...
11	St. Andrew's, London	J. A. Murray	1	356	160	645	87	15	2..68	15	23	120	380	31	400	1200	Yes	M	....
12	St. Andrew's, Glencoe	Hugh Cameron	1	94	19	152	29	8	1..21	5	9	45	140	14	375	325	Yes	M	

FOR THE YEAR ENDING MARCH 31ST, 1882. *Continued.*

FINANCES.

Stipend promised by Congregations.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Improvements, Congregational purposes.	Total expenditure for strictly Congregational purposes.	Colonial Funds. Ordinary.	Colonial Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing Fund.	Contributions to Presbytery Fund.	Contributions to Missions in N. S. and Bdd. Classes.	All other Contributions for Benev. & Religious purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1500	1500	148	845	2493	41	43	50	10	328	10	10	.....	402	6	.....	.....	.....	113	3104	10
500	500	122	.....	622	13	.....	28	12	12	10	9	2	80	1	.....	2	.....	140	845	11
550	550	20	71	641	15	.....	32	12	15	5	3	2	84	1	.....	3	.....	81	702	
1200	1200	5	1643	2848	50	.....	268	80	60	30	.....	15	453	6	.....	10	11	211	3537	12
1000	1000	251	.....	1251	45	.....	55	43	55	9	8	8	289	2	.....	7	57	20	1560	13
1000	1000	84	110	1194	48	.....	154	61	77	.....	.....	.....	340	2	.....	10	25	.....	1571	14
1200	1200	2860	905	4965	100	.....	200	50	226	20	10	12	618	2	.....	12	154	93	5844	15
500	500	35	1200	1735	6	.....	30	8	10	.....	3	3	60	.....	.....	2	.....	32	1829	16
400	400	20	.....	420	5	.....	40	8	15	.....	4	3	75	1	.....	2	.....	600	1008	
400	400	800	30	1230	14	.....	24	5	14	2	.....	4	63	1	.....	2	.....	70	1366	17
400	400	800	10	1210	5	.....	17	4	8	1	.....	1	36	1	.....	2	.....	53	1302	
1000	750	1291	694	2735	15	2	45	10	12	6	6	6	109	1	.....	5	61	100	3011	18
400	311	1040	149	4300	20	.....	20	12	8	.....	5	5	71	1	.....	5	11	83	4471	19
.....	.....	.....	.....	.....	.....	.....	20	.....	11	.....	.....	.....	31	.....	.....	.....	.....	.....	31	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
18195	16686	10996	8110	39998	651	232	1913	447	1353	186	96	130	5238	38	.....	119	664	2164	47932	

FOR THE YEAR ENDING MARCH, 1882.

1000	1000	200	160	1360	.....	.....	51	.....	.....	.....	.....	.....	51	1	.....	5	.....	.....	1840	1
731	736	5	79	820	60	.....	50	17	56	10	8	9	210	2	.....	12	.....	141	1165	2
525	525	10	1	555	7	.....	12	7	12	5	2	3	48	1	.....	5	.....	.....	610	3
175	175	.....	3	178	4	.....	5	2	2	1	.....	.....	14	.....	.....	3	.....	.....	196	
600	600	520	119	639	9	.....	13	10	.....	5	3	1	41	2	.....	4	.....	.....	687	4
300	300	.....	231	531	8	.....	40	16	20	11	.....	3	98	1	.....	4	.....	179	813	5
300	300	652	80	1032	7	.....	25	10	13	5	.....	2	62	1	.....	4	.....	8	1107	
370	370	.....	50	420	19	.....	40	9	20	7	.....	5	81	1	.....	4	.....	86	506	6
330	192	205	14	411	4	.....	30	6	30	5	.....	4	79	1	.....	4	.....	.....	495	
300	300	95	26	421	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	449	7
400	400	340	40	780	5	.....	20	4	4	3	3	3	42	.....	.....	3	.....	40	865	8
350	900	5	356	1261	53	9	107	46	48	21	13	9	306	1	.....	22	166	216	1806	9
400	400	1404	287	2091	.....	4	3	10	3	4	3	3	30	.....	.....	5	.....	25	2151	10
2000	2000	247	1915	4162	170	60	770	95	519	45	20	25	1664	6	.....	30	200	640	6786	11
700	700	442	247	1389	11	.....	54	10	12	7	4	.....	98	.....	.....	5	13	.....	1505	12

PRESBYTERY OF LONDON.

STATISTICS.

No.	Name of Congregation	Name of Pastor	No. of Churches or Stations established	No. of families	No. of Single Persons connected with Congregation	No. of communicants on Roll	No. of communicants added during the year	No. of Communicants removed during the year	No. of Baptisms. Children	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Meetings	No. in S. S. and Bible Classes	No. of S. S. Teachers.	No. of Young Men's Associations	No. of Sittings in each Church.	Is there a Mission station?	Is it a Manse (M) or Rent (R H)?	Does congregation own a Church or Manse during year?	Stipend paid during year.	Stipend promised during year.
									A. I.												
13.	New Glasgow and Rodney	David Mann	2	60	30	112	4	2	3 6	4	6	60	50	6		600	Yes	R H			
14.	Wallacetown	D. Stewart	2	100		165	6	3	8	7	9	20	115	8	250	300		M			
15.	Dorchester Crumlin	A. N. Kippan	1	40		100	9		4		9		15	5		170		M			
			1	40		80	8		5		8		60	6	92	170					
16.	Hyde Park Komoka	Alex. Henderson	1	29	2	40	5		5	4	6	30	60	10	300	[illegible]		M			
			1	23	7	48	3		5 5	1	6		50	10		80	Yes				
17.	St. Andrew's, Strathroy	Vacant	1	144	20	206	27	11	35 16	[illegible]	[illegible]	30	91	2	[illegible]	384	Yes	M		1000	
18.	So'th West-minster	F. Ballantyne	1	40	3	[illegible]	2	2	[illegible]	4	[illegible]		45	10	281	400	Yes			400	
	N'rth West minster		1	86	5	164	23		[illegible]	4	[illegible]		236	14	120	180	Yes	M		500	
19.	North Caradoc	J. Johnson	1	32		32	9			2	[illegible]		10	2		180		M		350	
	M'tville, Lobo		1	48		91	10	4	8	4	1		35	5			Yes	M		350	
20.	Knox Church St. Thomas	Mungo Fraser	1	170	75	320	52	32	16	9	9	60	260	30	500	500	Yes	M		[illegible]	
21.	Belmont	K. McDonald	2	127	5	195	17	11	7 7	7	12	10	155	1[illegible]		350	Yes	M		[illegible]	
22.	Proof Line, English Settlement	Vacant	1	46	2	128	6	9	4	4	6		60			400	Yes	M		[illegible]	
			1	64	1	141	5	11	10	5	6		94	8		320	Yes	M		500	
23.	Ekfrid	W. R. Sutherland	3	78		102	5	3		11		14	120	5		400 / 300				500	
24.	First Church, London	J. A. A. Proudfoot, D.D	1	[illegible]			19	11	16	6	[illegible]	60	351	25			Yes				
25.	Argyle Church, Aldborough	J. Milloy	1	60	[illegible]	100	3		10	2	1	[illegible]				250	Yes	M		500	
26.	Fingal	G. Sutherland	2	81	9	175	15	8	5	6	1[illegible]	[illegible]	[illegible]			320 / 200		M		[illegible]	
27.	Kintore	J. M. Munroe	1	67		69	6	8	15	6	9	10	1[illegible]	11	150	450	Yes	M		500	
28.	Kintyre	Vacant	2	70	2	100	4	8	[illegible]	7	8	30	2[illegible]	7	300	380		M		700	
	Total	....	41	2595	375	4472	518	235	74 A. 33 I.	182	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	12951	17	26 M 3 rh	.....	871	2[illegible]

PRESBYTERY OF CHATHAM.

1.	Harwich	A. W. Waddell	4	112	50	207	8	6	8	4	16	45	200	18	350	200		M		500	
2.	First Presby Ch., Chatham	A. McColl W. Walker	3	100	22	227	12	5	10	8	10	50	160	15	425	400	Yes			800	
3.	East Tilbury	John Logie	2	70		144	7	23	7	4	5	50	130	14	400	350	Yes	M	M	900	
4.	Maidstone	Wm. King	2	13	3	27	11	7 3	8		5	13	30	3	[illegible]	150				200	
5.	West Tilb'y Comber	J. W. Chesnut	1	[illegible]																	
			1	25		46	6	4	5	4	5	12	100	7	100	100	Yes	R H		220	
6.	Dresden Knox Church	T. Tullach, M.A	2	65	10	82	5		8 8	8	3	10	40	5	300	400		R H		700	
7.	Kilmarnock	Arch. Currie	1	30		60	20	4	8 6	4	8	15								100	
8.	Amherstb'g.	Fred. Smith	1	34	10	61	1	1	6	3	8	30	79	10	100	200	Yes	M		600	
	Colchester		1	23	3	31	10	3	2	[illegible]	[illegible]					150				200	
9.	Elmira, Ill., U.S	Neil McDiarmid	1	33						2	8	30					Yes	M		600	
10.	Thamesville		1	45	10	77	11	6	1 3	2	7	12	50	10	200	200	Yes	M		300	
	Turin	John Becket	1	40	10	57	6	1	1 6	2	4		20	2	100	100				150	
	Botany		1	40	10	67	5	4	2 17	2	7		50	6	100	150				500	
11.	Windsor	John Gray	1	95	20	150	25	16	15 15	5	7	60	200	17	250	400	Yes	M		11 00	
12.	Ridgetown	G. G. McRobbie	1	120	10	170	32	9	5 12	7	12	50	170	14	[illegible]	[illegible]		M		[illegible]	
13.	Leamington	J. B. Scott	1	13[illegible]		20	3	2	2	2	4	10	100	10	190	250	Yes			150	
	Blytheswood		1	13		35	3	1	1	3	3				60	100	Yes			170	
	Campbell St't		1	9		19	9	2	1 11		6		30	5	130	100	Yes			80	
14.	St. Andrew's, Chatham	J. R. Battisby	1	162	27	360	38	32	1 28	4	8	80	200	17	300	1200	Yes	M		1500	

[illegible] Ending [illegible] March, 1882 *Continued.*

FINANCES.

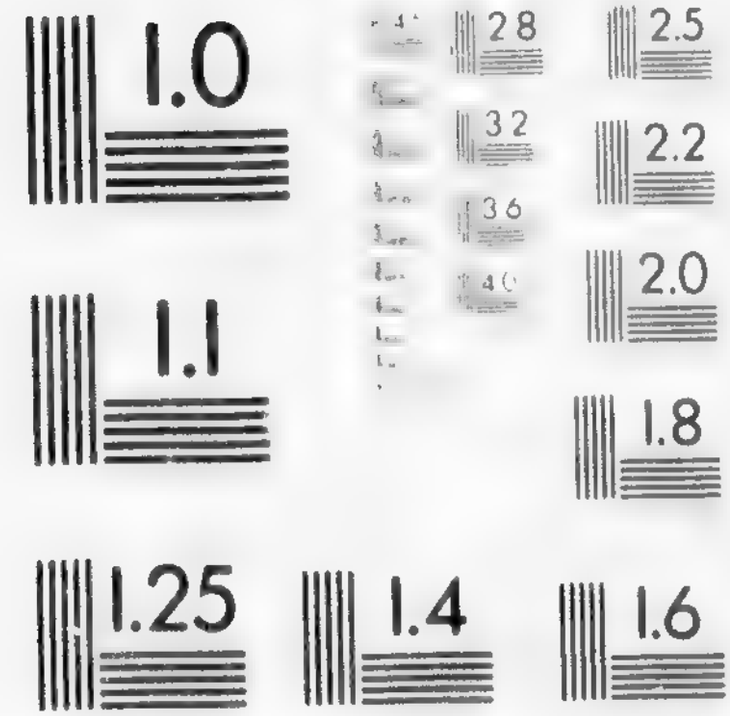
Stipend paid to ministers [illegible]	Stipend paid by Congregations.	Amount expended on Church [illegible] during the year.	Amount expended on other Congregational and Congregational purposes.	Total expenditure for strictly Congregational purposes.	College Fund. Ordinary.	College Fund. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing Fund, synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Ben'v't & Religious purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
[illegible]	450	300	....	760	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
[illegible]	[illegible]	180		690	8		30	30	12	10	6	10	96				15		1001	13
[illegible]	360	31	62	443	[illegible]	5	24	17	19	7	5	4	96	1		4			544	14
[illegible]	350	....	6	356		4	18	12	16	6	4	3	78	1		4			434	15
100	400	685	41	1126			25		5		....	2	32	1		3	30	9	1201	
200	200	168	5	453	4		9	4	8	2	....	2	29	1		2	11		496	16
1000	1295	87	755	2137			6	30	46	15	21	12	211	1		10	30	4	2393	17
400	400	53	32	485	4			10	17	5	4	2	76			4	17		582	
500	500	966	155	1621	42		1		80	16	14	6	317	1		5	31	41	2015	18
350	350	8		358	10				18	8	5		70			2	8	12	450	
350	350	84	49	483	[illegible]			15	25	15	10		105			4	7	34	634	19
[illegible]	1200	30	2013	3273	63			50	167	40	48	14	513	2		10		105	3905	20
[illegible]	910	40	188	1168	40			45	38	..	7	7	172	1		8		79	1428	21
[illegible]	600		89	589	32			21	65	6	....	..	209			7			805	
500	500	....	46	546	22		1	29	68	9	10	7	206	..	....	8	1	16	790	22
500	500	4	52	556	19	..	21	8	28	8	.....	5	90	..	..			45	691	23
	1200	2357	1000	4557	100	..	100	28	100	10	.....	8	346	..			112	245	5273	24
500	500	51		..	10		40	15	15	3	4	..	87			6		50	714	25
[illegible]	[illegible]	[illegible]	162	1291	60		90	40	70	30	20	8	318	....		9		57	1675	26
700	700	286	97	1083	8	.....	22	8	83	4	.....	4	120	1	.....	6	....	.....	1210	27
700	700	.....	20	720	...	.....	10	9	.....	.....	.....	.....	19		.....	6	..	20	765	28
871	22103	9501	8490	38945	878	99	2130	630	1619	323	214	161	6027	30	.....	220	654	2054	48015	

[illegible] the Year Ending —— ——, 188 .

700	700	..	25	725	20	..	60	20	25	12	4	10	151	1		11		296	1088	1
800	1800	93	451	2344	40		200	150	88	40	10	15	546	2		15	105	110	3122	2
600	600	1473	30	2103	11	5	16	20	20	6	..	8	130	5		20	11	205	2460	3
200	200			200	3	..	12	3	10	3	2	3	36			2			238	4
220	137	....	19	186			1					2	3			3			19	5
700	700	130	5	835	10	..	12	14	1	..		9	56			5	..	..	896	6
400	460	.....	10	470	5	.....	10	4	5	3	8	2	32	1	.....	3	.....	3	[illegible]	7
600	551	870	94	1015	5	.....	6	5	5	3	.....	3	27	.....	.....	.....	.....	.....	1042	8
200	200	129		329			3		.....	.....	.....	2	9	.....	.....	.....	.....	.....	338	
800	900	254	164	1318	13	....	20	11	22	5	4	7	82	3	.....	3			[illegible]	9
300	300	25	10	335	16	.....	36	24	16	20	.....	6	118	1	.....	4	16	23	497	
150	150	.....	3	153	2	.....	17	2	2	3	.....	2	28	1	.....	3	.....	3	188	10
300	300	.....	10	310	4	.....	30	4	4	4	.....	3	40	.....	.....	4	3	50	416	
1100	1100	400	226	1726	25	....	80	.....	51	8	7	11	182	3	.....	11	50	120	2102	11
800	800	6335	45	7180	12	4	20	8	15	8	8	8	83	1	.....	8	2	.....	7069	12
150	137	198	2	337	.....	.....	9	4	.....	.....	.....	.....	13	.....	.....	8	.....	.....	378	
170	170	.....	.....	170	2	....	6	2	4	1	1	.....	16	1	.....	.....	.....	.....	187	13
80	80	20	.....	100	1	....	2	2	2	1	.....	2	10	.....	.....	.....	.....	.....	110	
1500	1500	12071	1040	15220	90	..	100	24	182	10	10	10	426	1	.....	15	50	150	15862	14

MICROCOPY RESOLUTION TEST CHART

ANSI and ISO TEST CHART No. 2



APPLIED IMAGE Inc

PRESBYTERY OF CHATHAM.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single Persons not connected with Fams. of Cong.	No. of Communicants on Roll	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
No.								A. I.										
15. Wallaceburg*	Donald Currie	2	70	20	77	24	.....	13	4	9	35	80	13	.....	270	.....	M	.....
16. Florence & Dawn*	A. McLeod	2	105	2	89	.....	4	3...6	7	12	47	100	13	.....	390	.....	M	M
17. Buxton	John Cairns	1	26	8	33	3	2	1	3	8	40	45	4	200	450	.....	M	.....
Raleigh		1	12	7	15	3	.....	1	.....	1	.....	.....	.....	20	30	.....	.....	.....
18. Bothwell	Vacant	1	29	3	36	1	6	1	2	6	15	50	5	.....	250	.....	M	.....
Sutherland's Corners		1	27	7	32	.....	3	2	3	6	.....	.....	.....	.....	.....	.....	.....	.....
19. Dover	"	1	20	1	50	3	12	4...4	3	4	60	34	4	.....	200	.....	M	.....
Chalmers Ch.		1	18	.....	39	4	.....	1...1	3	4	15	30	3	50	150	.....	.....	.....
20. St. Anne, Ill., U.S.	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.																		
1. Black Creek		1	.....	.....	.....	4	.....	3	2	4	.....	20	4	100	150	.....	.....	.....
Wilkesport		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sydenham		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Henderson		2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total																		

* Recently settled.

PRESBYTERY OF STRATFORD

No.								A. I.										
1. Wellesley	James Boyd	2	48	6	74	2	5	1...9	3	10	20	80	16	.....	300	Yes	.....	.....
2. Harrington	Dan. Gordon	1	80	.....	100	3	3	3	9	9	25	140	7	200	600	Yes	M	.....
3. Fullarton and Avonbank	Robt. Hamilton	2	106	.....	231	12	14	1 8	10	10	70	160	18	450	‡450	Yes	M	.....
4. Avonton and Carlingford	John K. Hislop	2	114	9	242	13	19	22	5	12	75	215	16	300	‡450	Yes	M	.....
5. N. Easthope and Tavistock	John Stewart	2	60	.....	128	6	17	7	5	5	65	120	15	350	‡300	.....	M	.....
6. Widder St., St. Mary's	John McAlpine	1	.....	.....	257	20	20	1...14	9	.....	30	267	15	400	600	Yes	M	.....
7. Milverton and N. Mornington	John Kay	2	180	6	245	8	10	18	9	21	.....	145	10	204	‡652	Yes	M	.....
8. Millbank	J. Edgar Croly, M.A.	1	70	5	95	.....	.....	10	3	9	30	120	5	200	277	Yes	M	.....
9. Knox Church, Listowell	Jno. W. Bell, M.A.	1	120	11	184	25	10	9	5	9	40	150	15	.....	350	.....	.....	.....
10. Knox Church, Stratford	Peter Wright	1	268	30	490	48	28	2...26	9	11	175	420	33	800	900	Yes	R.H	.....
11. Hibbert	Peter Scott	2	111	.....	190	13	11	24	6	13	20	188	11	909	‡600	Yes	M	
12. Shakspeare and St. Andrew's	John McClung	3	90	15	132	3	5	7	2	10	25	145	12	644	‡600	Yes	M	.....
Hampstead		.....	23	10	45	3	.....	5	3	5	15	50	7	400	200	.....	.....	.....
13. Burns Ch.	Robert Scott	2	26	1	47	10	4	7	4	5	30	40	3	80	300	Yes	.....	.....
Brooksdale		.....	12	.....	29	12	4	.....	.....	5	30	40	4	.....	150	Yes	M	.....
14. Knox Church, Mitchell	A. F. Tully	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
15. Knox Church, St. Mary's	Wm. A. Wilson, M.A.	1	80	.....	115	11	2	3	4	.....	25	150	10	300	650	Yes	R.H	.....
16. Nissouri S.	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
Nissouri N.	"		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

‡ In both. § Lately settled.

OF CHATHAM,

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rent-of-House (R.H.)?	Did Congregation build Church or Manse during year?
270		M	
390		M	M
450		M	
30			
250		M	
200		M	
150			
150			

FOR THE YEAR ENDING MARCH 31ST, 1882.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing Fund, Synod of New Brun.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Benev't & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	400	300	15	715	15	..	15	11	11	5	5	3	65			3			783	15
600	225	100	15	340			11	8	5			19	43						383	16
300	300	20	7	327	2		10	3	1				16			3			346	17
80	80			80	1			2					3						83	
460	460	66	65	591	12		23	5	15	5	8	4	72	1		5	15	8	692	18
240	240	4	9	253		2		2		2		2	8			3			264	
354	354			354	7		15	13	11		6	4	56			2			412	19
196	181			181	2		17	5	13			4	41			2			224	
																				20
																				1
																				2

OF STRATFORD

300	Yes		
600	Yes	M	
450	Yes	M	
450	Yes	M	
300		M	
600	Yes	M	
652	Yes	M	
277	Yes	M	
350			
900	Yes	R H	
600	Yes	M	
600	Yes	M	
200			
300	Yes		
150	Yes	M	
		M	
650	Yes	R H	
		M	

FOR THE YEAR ENDING MARCH 31ST, 1882.

540	540		50	590	20	*7	20	10	20	14	14	4	109	1		8			708	1
700	600	12	50	662	20		29	35	29	3	3	2	121	1		12	10	†540	1346	2
	800		350	1150	73		76	51	95	17		17	329	2		19	34	64	1598	3
700	700	141	89	930	49		87	23	33	10		12	214	2		18	20	70	1254	4
800	800	50	97	947	22		57	37	53	8	5	5	187	1		10		14	1150	5
1200	1200	5055	555	6810	13	7	71	17	36	7	6	7	164			25	80		7079	6
900	900	70	168	1138	31		36	29	26	18		12	152	2		23		79	1394	7
600	600	226	118	944	6		6	11	13	5	6	5	52	3		11		20	1080	8
	1157	30	569	1756	14		50	22	20	7	10	10	133			22		22	1933	9
2000	2000	1700	1836	5536	270	150	325	75	107	9		20	956	6		39	250	253	7040	10
800	800	301	116	1217	45	14	75	23	110	20	10	10	304			16	26		1563	11
500	500	129	137	766	11		21	10	10	7	7	5	71	1		9			847	12
300	300	222	33	555	7		17	8	24	4			60			4	6		625	
350	350	35	5	390	10	2	25	14	6	6		3	66			3			459	13
350	350	112	18	480	6	2	18	11	3	4	3	2	43			3			531	
																				14
1200	1200	6000	200	7400	34		19	14	19			5	91	1		8			7500	15
																				16

* To Manitoba College. † $200 to Tamsui College, and $200 for Michigan and Muskoka fires.

PRESBYTERY OF STRATFORD,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adult (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.
									A. I.											$
17.	Elma Centre	Vacant	2	96	3	205	14	4	22*	5	7	.....	70	6	200	350	.....	M	.....	234
	Moncton	"	.....	37	1	70	2	1	.....	3	9	.....	50	4	210	200	.....	.....	.....	166
18.	St. Andrew's, Stratford	"	1	95	20	205	16	49	24	8	7	55	180	18	400	550	Yes	M	.....	1150
1.	Biddulph	Mission Station	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Trowbridge	Mission Station	1	29	2	31	11	.....	1	.....	5	.....	30	5	.....	100	.....	.....	.....	120
	Total	.....	31	1051	119	3124	282	218	219 I. 5 A.	102	162	730	2760	231	6047	8570	14	16	..	12610

* In both.

PRESBYTERY OF HURON,

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of Single Persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adult (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.
									A. I.											$
1.	Knox Ch., Goderich	Robt. Ure, D.D.	...	180	.....	310	21	10	30	8	9	150	350	35	400	900	.....	M	.....	1350
	Union Ch., Leeburn	J.A.Turnbull,B.A.	3	17	.....	32	3	2	6	2	5	.....	50	8	.....	150	.....	.....	.....	200
				17	.....	23	3	.....	1... 3	3	7	.....	50	4	100	200	.....	.....	.....	250
2.	First Church, Seaforth	A. D. McDonald	1	50	65	485	54	27	18	17	16	100	364	27	700	700	Yes	M	.....	1400
3.	St. And. Ch., Bayfield, & Bethany	N. Paterson	2	32	3	40	9	1	6	2	7	20	10	8	.....	200	.....	.....	.....	250
				19	1	40	2	1	.....	3	4	20	30	5	150	150	.....	.....	.....	100
4.	Kippen, and Hill's Green	Hugh Cameron	2	70	4	139	13	12	2...21	4	5	20	108	8	250	350	.....	M	.....	.....
				23	.....	42	6	6	4	.....	5	20	56	6	240	200	.....	.....	.....	.....
5.	Rogersville, and Chislehurst	A. T. Hartley	2	69	.....	210	17	16	5	7	5	50	100	6	300	300	Yes	R.H.	.....	600
				22	.....	13	13	.....	1 ... 1	.....	4	.....	20	4	.....	200	.....	.....	Ch.	.....
6.	Hullett, and Londesboro'	J.S.Lochead,M.A.	2	50	1	92	5	17	6	4	2	50	115	13	500	300	.....	M	.....	500
				21	2	33	5	6	2 ... 2	.....	2	.....	30	4	200	200	.....	.....	.....	300
7.	St. Andrew's, Blyth	A. McLean	1	115	.....	225	24	17	14	7	9	35	180	21	800	600	Yes	M	.....	800
8.	Duff's Ch., McKillop	P. Musgrave	2	54	.....	130	10	9	13	4	6	45	80	9	.....	275	Yes	M	.....	500
	Winthrop			41	.....	109	6	4	9	3	6	30	45	5	.....	250	Yes	.....	.....	350
9.	Manchester, and Smith's Hill	J. Pritchard	2	45	5	117	.....	13	9	3	5	40	109	9	100	250	.....	M	.....	450
				34	4	67	6	2	5	3	6	.....	60	7	120	250	.....	.....	.....	350
10.	Bayfield Rd. and Berne	M. Danby	2	39	1	86	8	.....	1 ... 6	3	8	.....	67	7	250	250	.....	.....	.....	350
				33	.....	79	.....	10	7	3	7	.....	50	6	250	250	.....	.....	.....	350
11.	Union Ch., Brucefield	T. G. Thomson	1	80	12	144	12	6	14	4	12	50	115	10	200	350	Yes	M	.....	750
12.	Willis Ch., Clinton	A. Stewart, B.A.	1	185	100	270	25	10	.....	.....	9	75	400	31	100	550	Yes	M	.....	1000
13.	Egmondville	J. McCoy, M.A.	1	67	13	176	11	15	.....	.....	9	25	120	9	170	450	.....	R.H.	.....	800
14.	Thames Rd. & Kirkton	C. Fletcher, M.A.	2	76	.....	181	17	12	15	4	8	50	100	10	300	500	Yes	M	Ch.	550
				50	.....	127	18	16	5	5	8	.....	60	5	350	300	.....	.....	..	350
15.	Grand Bend	Vacant	1	30	.....	60	.....	.....	.....	.....	.....	.....	80	9	.....	.....	.....	.....	.....	400
16.	Caven Ch., Exeter	Vacant	1	50	.....	80	.....	.....	.....	.....	.....	.....	70	10	.....	.....	.....	.....	.....	800
	MISSION STATION.																			
1.	Gaelic, God'rich	.....	1	70	.....	28	4	.....	.....	2	.....	40	50	5	50	400	.....	.....	.....	312
	Total	.....	27	1712	211	3338	292	212	7 224	102	164	820	2299	241	6430	8525	8	10M. 2 rh	2 C.	13092

FOR THE YEAR ENDING MARCH 31ST, 1882.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	College Funds. Ordinary.	College Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing E. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
234	234	779	351	1358	10	10	30	15	10	5	5	5	90	2	.....	.....	.....	.....	1450	17
166	166	123	.....	289	2	.....	8	4	4	2	3	.....	23	.....	.....	6	.....	.....	318	
1150	1150	158	350	1658	15	100	20	15	15	5	20	12	202	2	.....	18	5	250	2135	18
120	120	18	22	160	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
															.....	.....	.....	.....	160	2
12610	14467	15155	5114	34736	657	292	900	421	638	151	92	136	3372	24	.....	254	431	1312	40129	

FOR THE YEAR ENDING MARCH 31ST, 1882.

$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1350	1350	182	688	2220	50	110	104	33	220	15	15	16	563	.....	.....	11	15	50	2859	
200	200	.....	52	252	.....	.....	.....	3	6	.....	.....	.....	9	.....	.....	.....	.....	.....	261	1
250	250	.....	50	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	301	
1400	1400	351	1815	3566	128	.....	267	45	347	20	10	23	840	2	.....	5	11	100	4534	2
250	205	37	15	257	2	.....	3	7	2	2	.....	1	17	1	.....	2	.....	.....	277	
100	102	.....	8	110	3	.....	3	1	1	1	.....	1	10	.....	.....	1	.....	.....	121	3
.....	568	121	127	816	23	90	53	21	31	11	9	.....	237	.....	.....	.....	40	.....	1093	
.....	169	.....	25	194	4	3	10	3	7	3	3	1	34	.....	.....	1	2	.....	231	4
600	600	.....	253	853	8	.....	25	12	12	6	2	.....	65	.....	.....	.....	5	163	1083	
.....	70	580	40	690	.....	.....	.....	3	.....	2	.....	.....	5	.....	.....	.....	.....	.....	695	5
500	500	10	.....	510	7	.....	85	20	15	7	6	5	95	1	.....	5	.....	.....	611	
300	248	.....	4	252	3	.....	6	4	6	5	4	2	28	.....	.....	2	.....	.....	282	6
800	800	784	348	1932	35	.....	73	15	136	8	8	10	285	2	.....	6	10	186	2421	7
500	525	196	108	829	20	*8	21	10	49	5	5	6	124	2	.....	3	.....	.....	958	
350	350	200	22	572	10	.....	10	6	16	6	.....	5	55	.....	.....	3	.....	.....	630	8
450	450	50	120	620	12	.....	21	8	10	4	.....	3	58	2	.....	3	.....	25	708	
350	350	75	27	452	30	.....	20	2	14	5	.....	4	83	1	.....	2	.....	40	577	9
350	350	40	15	405	8	.....	18	8	11	4	4	4	59	1	.....	.....	4	.....	469	
350	350	8	11	369	10	.....	11	10	10	5	5	4	55	1	.....	2	.....	.....	427	10
750	750	74	168	992	45	.....	65	34	76	10	7	6	243	.....	.....	4	30	176	1445	11
1000	1075	.....	390	1465	45	.....	155	19	154	17	.....	8	398	.....	.....	.....	24	138	2025	12
800	800	499	292	1591	40	.....	27	10	15	8	8	5	113	1	.....	5	.....	46	1750	13
550	550	2533	107	3190	20	.....	50	25	38	7	.....	7	147	1	.....	4	28	50	3420	
350	350	50	114	514	11	.....	25	14	20	6	.....	7	83	1	.....	3	5	64	670	14
400	200	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	15
800	250	.....	.....	250	.....	.....	20	.....	14	4	.....	.....	38	.....	.....	.....	.....	.....	288	16
312	300	.....	22	322	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	322	1
13002	13112	5790	4921	22722	514	211	1021	320	1210	163	86	115	3645	16	.....	73	174	1036	28667	

* Manitoba College.

PRESBYTERY OF MAITLAND.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is th. re a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congrgt. n build Church or Manse during year?
									A. I.										
1.	Knox Church, Ripley	A. Sutherland	1	107	.....	110	13	3	16	9	7	160	90	9	150	300	.....	M	.....
2.	Knox Church, Brussels	S. Jones	1	64	.....	170	3	21	15	4	9	26	120	10	200	300	Yes	R H	.....
3.	Knox Church, Lucknow	D. Cameron	1	.....	.....	141	7	9	1...14	6	24	40	150	14	250	380	Yes	M	.....
4.	Wroxeter	G. Brown	1	78	.....	177	10	11	.....	6	8	35	120	10	350	350	.....	M	.....
5.	Ashfield	A. Grant	1	90	.....	65	.....	.....	.....	1	3	40	.....	.....	.....	.....	.....	M	.....
6.	Huron	A. F. McQueen	1	150	.....	140	11	5	12	9	12	65	100	8	.....	600	.....	M	.....
7.	Kincardine Township	C. Cameron	1	60	.....	51	5	2	2...17	5	12	20	170	13	100	252	Yes	M	M
8.	St. Helen's	R. Leask	1	65	.....	133	19	9	11	6	11	41	215	11	320	300	Yes	M	.....
	East Ashfield		1	28	.....	46	6	.....	10	3	5	38	46	4	60	250	.....	.....	.....
9.	Wingham	H. McQuarrie	1	105	9	230	26	.....	16	8	10	60	340	35	.....	800	.....	M	Ch
10.	Belgrave	W. T. Wilkins, B.A	1	63	3	118	9	28	10	4	9	100	100	11	400	300	.....	M	.....
11.	Knox Church, Kincardine	J. L. Murray, M.A	1	160	25	186	29	15	1...20	10	20	250	400	29	320	1000	Yes	M	.....
12.	Pine River	J. McFarlane	1	37	.....	74	7	4	9	5	9	.....	80	5	.....	200	.....	M	.....
13.	Langside	D. Davidson	1	55	.....	46	.....	5	11	2	5	2	40	3	.....	250	.....	M	.....
14.	St. Andrew's Ch., Lucknow	J. B. Taylor	1	48	2	54	4	5	5	4	5	15	80	11	200	200	.....	M	.....
15.	Duff's Church Walton	A. McNaughton	1	80	.....	158	9	13	8	4	8	20	140	15	.....	250	.....	M	.....
16.	Dungannon	R. W. Leitch	1	46	.....	62	3	21	16	3	6	30	75	6	.....	175	.....	M	.....
	Port Albert		1	14	.....	23	1	1	11	2	4	20	60	8	480	200	.....	.....	.....
17.	Molesworth	T. T. Johnston	1	70	.....	116	16	8	16	4	6	30	50	6	400	300	.....	R H	.....
18.	Cranbrook	D. B. McRae	1	40	.....	95	5	4	1...7	4	6	60	90	8	200	200	.....	M	.....
	Ethel		1	16	.....	47	6	7	2	2	3	20	75	5	200	150	.....	.....	.....
19.	Fordwich	T. Muir	1	60	.....	106	14	6	3	4	.....	30	145	8	250	180	.....	M	.....
	Gorrie		1	30	.....	47	20	5	1...2	3	.....	25	50	5	60	250	.....	.....	Ch
20.	Melville Ch., Brussels	J. Ross, B.A.	1	90	.....	154	24	10	9	6	9	35	120	13	150	600	Yes	R H	.....
21.	St. Andrew's, Kincardine	J. B Hamilton, M.A.	1	67	5	84	12	5	8	6	12	110	89	12	330	300	.....	M	.....
22.	Whitechurch	J. A. Anderson, B.A.	1	56	3	99	35	6	17	4	10	100	115	8	150	300	.....	M	M
	Fordyce		1	29	.....	61	41	1	1	4	7	50	.....	.....	.....	R Ch.	.....	.....	.....
23.	Bluevale	Vacant	1	80	.....	175	.....	.....	.....	6	10	40	100	12	300	400	.....	M	.....
	Eadie's		1	30	.....	67	.....	.....	.....	4	3	30	50	6	100	200	.....	.....	.....
24.	South Kinloss	Vacant	1	123	.....	61	2	3	3	5	7	70	75	5	150	400	.....	M	.....
	Total		30	1941	47	3096	337	207	6 A. 269 I.	143	240	1552	3265	290	5120	9587	6	21 M 3 rh	2 M 2 Ch

PRESBYTERY OF BRUCE,

								A. I.										
1.	North Bruce	John Scott	2	58	.....	137	10	9	1 ... 5	5	12	30	110	9	80	300	Yes	M	.....
	St. And. Ch., Saugeen			24	1	52	5	15	2	5	6	.....	95	7	136	300	Yes	.....	.....
2.	Southampton and Warren	A. Tolmie	2	166	.....	325	15	19	20	10	11	150	175	21	300	650	Yes	M	.....
3.	Tiverton	John Anderson	1	108	.....	204	20	36	22	7	12	40	205	30	125	600	Yes	M	.....
4	Zion Church, Teeswater	Peter Currie	1	90	.....	117	5	3	4	8	9	40	.....	8	.....	.....	.....	.....	.....
5.	Westminster Church, Teeswater	D. Wardrope	1	68	.....	160	.....	.....	2 ... 8	8	.....	.....	.....	.....	.....	500	.....	.....	.....
6.	Knox Church, Paisley	John Straith	1	150	.....	301	19	24	1 ...15	9	12	30	120	13	400	1000	Yes	.....	.....
7.	F. St. John's, Walkerton	R. C. Moffat	1	85	12	160	15	31	5 ...20	8	12	120	150	10	600	500	Yes	.....	.....

FOR THE YEAR ENDING MARCH 31ST, 1882.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other contributions for Benev't & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	700	291	104	1095	7	......	10	11	10	5	......	6	40	1	......	7	......	173	1325	1
600	600	......	183	783	10	......	25	20	*8	10		9	84	2	......	17	40	......	926	2
900	884	......	56	940	15	......	40	16	15	10	6	6	108	......	......	11	9	25	1093	3
700	750	......	154	904	16	12	38	65	66	10	4	5	216	......	......	......	54	......	1174	4
700	673	300	......	973	10	......	14	12	......	7	10	6	59	2	......	7	......	......	1041	5
700	700	......	123	823	10	......	16	13	15	18	......	10	77	1	......	9	......	......	910	6
700	523	514	134	1201	5	......	10	9	11	4	4	......	43	1	......	5	9	14	1273	7
400	415	209	84	708	25	......	28	17	14	7	3	6	100	1	......	14	6	35	864	} 8
225	225	56	18	299	5	......	12	4	6	2	1	2	32	......	......	2	2	8	343	
1000	1000	4984	217	6201	25	......	30	22	50	10	5	15	155	2	......	27	......	......	6386	9
700	600	823	48	1471	8	......	14	10	12	5	5	......	54	1	......	14	......	......	1540	10
1200	1200	1714	526	3440	14	......	57	49	150	5	......	5	280	12	......	30	30	150	3942	11
400	400	......	27	427	4	......	8	10	3	2	2	3	82	......	......	7	......	7	473	12
400	400	......	30	430	9	......	23	8	7	5	5	2	54	1	......	7	......	......	492	13
400	400	16	68	484	5	......	12	7	8	......	......	2	34	......	......	3	10	......	531	14
600	612	99	11	722	5	......	20	......	23	5	......	9	62	......	......	8	......	......	792	15
493	468	6	21	495	1	......	10	8	6	2	2	1	30	1	......	9	......	......	535	} 16
207	207	......	27	234	1	......	6	4	6	2	1	1	21	1	......	3	......	......	259	
600	600	......	103	703	5	......	16	10	16	......	7	10	64	1	......	5	......	......	773	17
400	400	350	55	805	12	......	12	8	9	2	8	4	50	1	......	3	......	......	859	} 18
200	200	35	......	235	4	......	12	3	4	......	......	3	26	......	......	2	......	......	263	
400	400	251	46	697	......	......	......	9	......	......	......	5	14	......	......	2	13	5	731	} 19
200	200	1300	40	1540	......	......	......	4	......	......	......	......	4	......	......	1	......	......	1545	
900	900	423	461	1784	37	......	67	71	*23	10	7	5	220	3	......	16	31	......	2054	20
600	600	......	128	728	2	80	9	12	7	2	......	5	117	1	......	5	......	90	941	21
555	555	93	331	979	15	......	52	20	42	8	4	8	149	......	......	4	......	18	1150	} 22
170	170	......	20	190	3	......	6	5	6	2	2	4	28	......	......	1	......	4	223	
525	525	......	101	626	......	......	......	......	......	......	......	10	10	......	......	9	......	......	645	} 23
275	275	......	30	305	......	......	......	......	......	......	......	4	4	......	......	3	......	......	312	
......	190	......	80	270	8	8	25	7	10	5	......	4	67	......	......	9	......	......	346	24
15850	15772	11494	3226	30492	261	100	572	429	527	133	73	148	2243	32	......	240	204	529	33740	

* $80 also collected by congregations of Melville and Knox Churches at Dr. McKay's meeting.

FOR THE YEAR ENDING MARCH 31ST, 1882.

640	640	682	......	1322	27	24	60	48	98	9	6	7	279	1	......	4	......	50	1656	} 1
......	159	25	30	214	7	......	15	12	11	3	3	3	54	......	......	3	......	36	306	
900	900	75	125	1100	26	......	60	19	18	11	8	8	150	2	......	12	......	30	1294	2
800	800	......	330	1130	30	......	54	33	40	25	17	4	203	......	......	7	9	12	1361	3
700	700	407	80	1187	19	......	34	15	10	9	......	9	96	......	......	4	......	101	1388	4
600	600	1041	......	1641	31	......	41	36	48	10	7	6	179	......	......	......	......	......	1820	5
1000	758	580	......	1338	22		38	26	82	......	......	25	196	7	......	9	......	14	1564	6
800	800	25	794	1619	7	......	12	5	8	6	4	2	44	1	......	7	18	145	1834	7

PRESBYTERY OF BRUCE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fam. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adults (A).	Infants (I).	No. of Elders.	No. of Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M), or Rented House R.H.?	Did Congregation build Church or Manse during year?
									A.	I.										
8.	Kinloss and Borvie	A. G. Forbes	3	37		95	8	15		16	4	9	40	50	6		250		M	
9.	North Braut W. Bentinck	Daniel Duff	2	38		105	7	9		8	7	8	40	75	9	160	200		M	
				24		46		3		6	2	5		46	6	200	130			
10.	Glammis	Wm. Ferguson	1	75		122	8	12	4	8	5	7	55	90	9		200		M	
11.	Port Elgin & Dunblane	J. Gourley, M.A.	2	84	10	150	26	9		10	4	9	50	150	19	250	300	Yes	M	
				18		51	7	1		3	2	4		25	3					
12.	Underwood Centre Bruce.	G. McLennan	2	65	3	70	4	4		6	3	9	50	80	6		250	Yes	M	
				60		71	4	15		5	4	9	50	60	6	104	400	Yes		
13.	Tara	Wm. Blain	3	70		135	26	14		10	5	10	50	80	14	300	600		RH	
				55		87		7		11	3	7	20	60	10	200	250			
	Allenford and Elsinore																			
14.	West Brant Pinkerton	John Eadie	2	41	3	99	6	21	10	10	4	8	50	47	5	170	200	Yes	M	
				43	3	116	10	18		8	5	6	50	103	8	150	270	Yes	M	M
15.	Chesley	John Ferguson, M.A., B.D.	1	120	12	216	33	10	27	27	5	10	85	170	15	300	280	Yes	RH	
16.	Hanover N. Normandy.	J. T. Paterson	2	27	2	64	17	5	1	10	5	6	20	10	8	300	250		RH	
				33	2	89	11	4		3	4	9	25	100	8	160	250	Yes		Ch
17.	St. Paul's Ch., Walkerton Balaklava	Vacant																		
18.	Gore Bay, etc.	Hugh McKay																		
	MISSION STATIONS.																			
1.	Sault Ste. Marie, etc.		2	30		46	12						25	50	3					
2.	Riversdale and Enniskillen		2			34	2	11	4	4	2		20	27	4					
3.	Salem Church, Elderslie		1	27		33	3	2		5	2	7		30	5	150	300			
4.	Prince Arthur's Landing																			
	Total																			

PRESBYTERY OF SARNIA.

									A.	I.										
1.	Forest and McKay	James B. Duncan	1	50	20	125		4			5	6	80	60	8	200	200	1	M	
			1	40													300			
2.	West Williams and N. E Adelaide	John Lees	1	45	37	37				6	4	6		18	3		350		M	
			1	20		35		3		4	2	5					150			
3.	Wyoming and Plympton	George Cuthbertson	1	50		55	5		1	8	2	5	20	70	9		250		M	Ch*
			1			96	16			17	3	4		40	5	50	220			
4.	Petrolia	John McRobie	1																	
5.	East Williams	Jno. Wells, M.A.	2	90	6	85	9	3	4	15	3	7	35	143	10	700	650	1	M	
6.	St. Andrew's, Sarnia	John Thompson	1	150		290	42	25	4	19	10	7	100	320	37		800	1		
			1	38	4	57		3		1	3	10		30	5		300		M	
7.	Adelaide and Arkona	Jas. Carswell	1	17		31	8	5		2	2	6		25	4		200			
8.	Bear Creek and Brigden	John A. McDonald	1	45	2	91	13	7		5	4	9	70	100	4		300	1	M	
			1	45	5	64	20	12		5	2	6	30	40	5	100	400	1		
9.	Parkhill and McGillivray	D. McEachern	1	75	6	127	16	5		25	4	7	50	171	20	300	300	1		
			1	40		62	14	4		8	2	6		16	5	150	225	1		
10.	Burns' Ch. and Moore Line	Jno. McAlmons	1	45	7	95	5	4		8	4	7	40	70	7	600	200		M	
			1	50	3	80	20	3		6	4	5	40	60	8	200	250			
11.	Knox Ch., Thedford, and Lake Road	Hector Currie, B.A.	2	118	12	227	13	7	2	18	8	11	40	120	11	600			M	

* Church repaired.

FOR THE YEAR ENDING MARCH 31ST, 1882—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total Expenditure for strictly Congregational purposes.	College Funds. Ordinary.	College Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing Presbyt. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S.S. and Bible Classes.	All other Contributions for Benev. & Religious purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
400	400	400	12	812	4		20	6	11	4		1	43				3	15	873	8
475	466	20	55	541	12		20	18	14	6		3	73				3	6	628	9
275	237		16	253			20	1				2	23				2	2	280	
550	579		71	650	8		23	15	16	8	7	6	83				5		738	10
550	550	1065	482	2097	16		33	22	19	6		5	101	2			5	13	2218	11
250	250		6	256	6		11	5	6	3	3	1	35				1		292	
350	350	122	88	560	7		7	8	8		4	4	38				6		604	12
350	350	15	35	400	4		4	3	4		3	2	20	1			3		424	
424	424	523	374	1321									84						1406	
225	225	19	15	259	7		7	4	7		4	4	33				3		295	13
425	425	29	29	483	5		19	15	19	7		5	70				3	2	170	728	14
425	425	493	159	1077	4		11	8	7	3	3	5	41				4	5	13	1140
800	800		281	1081	56		57	20	31	18	23	8	213	1			4	3	223	1525	15
350	350	297	63	710			20										2			732	16
350	350	450	36	836			16	11	9				36				2			874	
																					17
																					18
300	300	23		323																323	1
100	2			102				4					4				4			110	2
164	164	147		325	4			3	2				9				2			336	3
																					4

FOR THE YEAR ENDING MARCH 30TH, 1882.

400	400	373	72	845	15		21	11	10	6	16	5	84	2		4			935	1
400	295		14	309			7						7			4			320	2
																1			287	
200	150		136	286								5	50	1			10		1468	3
450	400	804	153	1407	18		15	7	15										631	
350	400		129	529	13		52	15	15	3	3		100	1						4
700	875	105	60	1040	19		47	41	39	9	12	6	173	1		6			1220	5
1500	1500	4235	1285	7020	100	250	221	60	171	15	15	15	847	2		15	155	100	8139	6
330	330	125	74	529			15	3	6	3	2		29			5			563	7
220	210	88	15	313	4		10	2	4				20						333	
425	445	195	64	704	10		30	17	28	4		3	95	1		4		59	863	8
275	275	2011	113	2399	8		16	8	10	4		3	52	1		3			2455	
650	650		125	775	15		25	10	15	15		5	120	1		6	19		921	9
250	250	507	55	812	5		15	10	10	8	8		50	1		1			870	
400	400	600	100	1100	10		65	10		6	7	6	104	1					1205	10
300	300	108	146	554	23		27	11	12	4	8	7	92			5			651	
800	800	489	180	1469	7		52	18	29	10	15	7	138	4		10			1621	11

PRESBYTERY OF SARNIA.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms: Infants (I.) Adults (A)		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings	No. in S.S. and Bible Classes	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries	No of sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
								A.	I.										
No																			
12. Watford and Main Road	Peter C. Goldie	1	55	6	95	11	3		7	4	7	30	100	10	300	350	1	M	
		1	27	1	47	5	1		8	4	7	30	40	6	200	250			
13. Mandaumin	J. W. McLintock	1																	
14. Alvinston and Napier	J. R. Johnston	1																	
		1																	
15. Corunna and Moorestown	James McKutcheon	1																	
VACANT.																			
16. Point Edward	Vacant	1	52	10	65	6	1		5	3	6	20	80	11	225	230			
17. Camlachie		1																	
Total																			

Name of Congregation.	Stipend promised by Congregation (Ministers).	Stipend promised by Congregation (Missionaries).
12. Watford and Main Road	442	
	257	
13. Mandaumin		
14. Alvinston and Napier		
15. Corunna and Moorestown		
VACANT.		
16. Point Edward	500	
17. Camlachie		
Total		

PRESBYTERY OF MANITOBA,

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms: Infants (I.) Adults (A)		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings	No. in S.S. and Bible Classes	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries	No of sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
								A.	I.										
1. Kildonan	J. Black, D.D.	1	47	8	135	4	25		9	5	11	25	227	8	400	450	Yes	M	
2. W'st Lynne Marais Dufferin	John Scott	3	55	10	35	5	3			3	9		45	6		300			
3. Mountain City Alexandria Bedford	H. J. Borthwick, M.A.	5	32	21	34	4	1		12		12	25	35	3		150			
4. Little Britain Selkirk	A. Matheson	3	42	3	45	3	3		16	5	10	40	80	9	400	400		M	
5. Campbellville Salterville Pomeroy Miami Riddell's	W. R. Ross, M.A.	5	60	16	67	13			1		18		57	7		180			
6. Morris Union Pt. Plum Coolie	J. Douglas	3	21	10	23					3	6		40	5		200			
7. Emerson	T. McGuire	1	35	18	58	20	6		6	3	7	30	70	6		200			
8. Prince Albert, etc. Carrot Riv., etc. South Brh.	J. Sieveright, B.A†	6	57	55	39														1
		1	8	20	12														
		1	10	2															
9. Greenwood Dunlas Balmoral Brant Argyle	A. Campbell, B.A.	5	60	10	51	21	1		10		14								
10. Supt. of Missions	J. Robertson																		
11. M'nitoba Col.	Geo. Bryce, M.A., LL.B.																		
12. M'nitoba Col.	T. Hart, M.A., B.D.																		
13. High Bluff Prospect Poplar Pt	H. McKellar	3	31	5	37	1	6		5	1	8	25	50	6	140	150			
			20	1	25		5		6	1	8	20				100			
			7	2					2		2								

Name of Congregation.	Stipend promised by Congregation (Ministers).	Stipend promised by Congregation (Missionaries).
1. Kildonan	1000	
2. W'st Lynne Marais Dufferin	500	
3. Mountain City Alexandria Bedford	450	
4. Little Britain Selkirk	450	
5. Campbellville Salterville Pomeroy Miami Riddell's	444	
6. Morris Union Pt. Plum Coolie	450	
7. Emerson	300	
8. Prince Albert, etc. Carrot Riv., etc. South Brh.	300	
9. Greenwood Dunlas Balmoral Brant Argyle	400	
10. Supt. of Missions		
11. M'nitoba Col.		
12. M'nitoba Col.	363	
13. High Bluff Prospect Poplar Pt	170	
	42	

* Died in February. † Not reported.

FOR THE YEAR ENDING MARCH 30TH, 188_.—*Continued.*

No. of sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H)?	Did Congregation build Church or Manse during year?	FINANCES: Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds: Ordinary.	Col'ge Funds: Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. School of Mar Pray	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Benevolent purposes.	Total Contributions for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
350	1	M	.....	442	449	600	86	1135	5	.....	15	14	15	.....	6	4	59	.....	.....	.....	.....	12	1206	12
250	.....	.....	.....	257	257	26	18	301	8	.....	15	15	11	3	4	2	58	.....	.....	9	.....	.....	361	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
236	.....	.....	.....	500	526	.....	115	641	19	.....	23	5	8	.....	.....	.....	55	.....	.....	4	.....	.....	700	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17

FOR THE YEAR ENDING MARCH 3187, 1882.

No. of sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds: Ordinary.	Col'ge Funds: Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. School of Mar Pray	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Benevolent purposes.	Total Contributions for ALL purposes.	No.
450	Yes	M	.....	1000	1097	9	119	1225	174	.....	225	50	75	25	75	7	631	.....	.....	9	14	397	2276	1
300	.....	.....	.....	500	500	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	2
150	.....	.....	.....	450	267	.....	13	280	.....	.....	25	7	.....	.....	.....	.....	32	.....	.....	.....	.....	51	363	3
400	.....	M	.....	450	350	50	.....	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	4
180	.....	.....	.....	444	410	145	34	589	.....	.....	9	11	.....	.....	12	1	33	.....	.....	5	.....	.....	627	5
200	.....	.....	.....	450	350	.....	.....	350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	350	6
200	.....	.....	.....	00	500	.....	518	1018	14	.....	80	12	15	10	5	2	138	.....	.....	11	.....	140	1307	7
.....	.....	.....	1	300	300	1850	526	2676	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2676	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	400	240	.....	.....	240	4	.....	10	5	.....	.....	.....	.....	19	.....	.....	4	.....	.....	263	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
40	150	.....	.....	363	363	424	.....	787	.....	.....	59	21	10	5	.....	.....	95	.....	.....	.....	.....	.....	882	13
..	100	.....	.....	170	170	150	.....	320	.....	.....	25	8	23	3	.....	.....	59	.....	.....	.....	.....	.....	379	
	.....	.....	.....	42	60	.....	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	

PRESBYTERY OF MANITOBA,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms: Infants (I.) Adults (A.)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
									A. I.										
14.	Knox Ch., Portage la Prairie	A. Bell	1	60	50	96	30	10	20	3	10	25	150	15	30	500		M	Ch
15.	Cadurcis	Alex. Smith	5	16	16	14	3	1	5		5		20	2					
	New Dale			12	10	10													
	River View			17	10	15													
	Strathclair			13	14	17													
	Huron			6	7	5													
16.	Minnedosa	J. M. Wellwood, B.A.	3	16	9	15					5								
	McTavish			26	7	20					5								
	Rolling R'r			23	22	10					7								
17.	Burnside	D. McRae	2	27	10	35			10	2	3	20	32	3		100			
	W. Portage la Prairie																		
	Oakland		3	10	5	7					3								
18.	Caledonia	S. Polson	5	16	3	12													
	Clear Sp'gs			9	3	10													
	Millbrook			15	5	12			9										
	Plympton			10	1	6													
	Prairie Gr'v			4		4													
19	Headingly	W. Mullins	4	50	15	16	1	3	8	2	4	18	30	3	40	75			
	Riviere Sale																		
20.	Birtle	W. Hodnett	1	8	6														
	Shoal Lake		1	5	2														
	Ft. Ellice		1	2	5														
	Doyle's		2	6	6														
	Shell River		1	4	9	60	60		2...11				40	8					
	Silver Cr'k.		1	9	18														
	Todd's		1	3	6														
	Rossburn		1	12	18														
	Menzie's		1	8	12														
	Finlay's		1	9	6														
21.	Oknanase	George Flett	3	40															
	Ft. Pelly																		
	Ft. Ellice																		
22.	Mis-ta-wa-sis Res've	J. McKay	2																
	S. Branch Saskatchewan																		
23.	Sioux Res've, or Middle Hill	S. Tunkansaicye.	3	29	16	44	3	3	3... 1	3		20	20	3		100			Yes
24.	Brandon	John Ferris	1	45	80	34	34			2	6								
	Peacock		1													175			
25.	Gladstone	D. Stalker, B.A.	1	30	4														
	Woodside		1	4	2														
	Pine Creek		1	4	2	57	7		13	2	9	15	30	6	25				
	Blake		1	8	3														
	Silver Str'm		1	4	1														
	McGregor		1	11	7														
26.	Pilot Mound	J. Farquharson, B.A.*	1	9															
	Silver Sp'gs		1	12															
	Preston		1	9															
	Clear Water		1	8	11	60	60				8	20	80	5					
	Allan's		1	8															
	Glenora		1	7															
	Star Mound		1	6															
	Stewart's		1	3															
27.	Rapid City	J. C. Tibb, B.D.	1	25	7	30	10	2	3		20		40	4					
	Shank's		1	12	8	15	3												
	Mackenzie		1	18	8	8	8												

* Recently settled.

FOR THE YEAR ENDING MARCH 31ST, 1882.—*Continued.*

FINANCES

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	COLLEGE FUNDS. Ordinary.	COLLEGE FUNDS. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing Fund of Synod of Man. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. Schools and Bible Classes.	All other contributions for Benevolent & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1125	1125	8000	815	9040	20	220			30				270			10			10220	11
......	50			50	3		2				2								57	
400	400				3														403	
400	400			400	6		......	......								3			409	16
500	414	...	64	478			53						53			5			536	17
294	231		....	231			13						21			7			259	18
150	200	80	6	236			3	3					6						242	19
400	230	......	...	230	......		20	...	...				20	...		3			253	20
......	......		......	......			......									...			..	21
...	......	......	......	......			......									...	......			22
	......	......	...	......	2		4		6	1	1		14						14	23
450	450	500	......	950	8		9						17			7			974	24
450	500	30	300	830	......	......	60	8	20	10			98					5	933	25
200	218	......	......	218	16		......												234	26
450	300	......	......	300	......	...	12	......	......		6	...	18	......	......	......			318	27

PRESBYTERY OF MANITOBA,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fam. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of baptisms. Adults (A.)	Infants (I.)	No. of Elders.	No. of other Officebearers.	No. attending Weekly Prayer Meetings.	No. at S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation.
No.								A.	I.												
28. Fairview	D. McCannell, B.A.	1	24	18	60	15					18										
Lee's		1	5	6																	
Alexander's		1	17	14																	
Morrison's		1	15	12																	
Black's		1	10	10																	
29. St. Andrew's, Winnipeg	C. B. Pitblado	1			125	125				1	12	50	80	15	194	500		Yes		2500	10
30. Neepawa	D. McGregor	1	13	8	7																
Salisbury		1	9	4	7																
Eden		1	8	10	9																
Buchanan's		1	7	8	4																
Black's		1	11	5	11																
31. La Riviere's	A. H. Cameron.	1	9	10	18																
Wood Lake		1	5	7	6																
Birbeck's		1	5	10	6																
Fleming		1	1	11	7																
Deloraine's		1	4	33	10																
Badger		1	5	6	4																
Douglas		1	5	6	8																
32. Edmonton	A.B.Baird, B.D.	1	13	25	12															350	
Ft. Saskatch'n		1	2	10																550	
Belmont		1	9	5																	
33. Rat Portage	J. Collins (in charge)	1	13	20																291	
Keewatin		1	4	30																155	
34. Stonewall	J. Lawrence (Licentiate)	1	16	6	28															79	
Grassmere		1																			
Rockwood		1	9																		
Little Stony Mountain		1	1																		
VACANCIES.																					
35 Knox Church, Winnipeg		1	300	200	400	100	111		30	7	17	30	375	26	500	900	Yes		Ch	2000	4
36. Nelsonville		1	15	8	30											250					
Darlington		1	4	1	5															550	
Wellington		1	3	1																	
Minnewashta		1	8	2	5																
Clegg		1	8	3	9																
37. Sunnyside		1	25	2	30															500	
Springfield		1	20	2	15					4											
Cooke's Creek		1	5	4	5																
38. Meadow Lea.		1	6	3	13																
Poplar Heig'ts		1	7	2																	
39. Dominion C'y		1	15	4	22																
Green Ridge		1	8	4	23																
40. Cypress Riv'r*		5	40	31	†																
41. Grand Valley		1	16	15	31																
Elton		1	12	3	9																
McTavish		1	5	5																	
42. Milford		5	24	32																	
43. Archibald		5	33	32	19																
Total		156	1962	1201	2113	540	180	5 A. 177 I.		50	237	363	1451	140	1909	4730	2	M 5Ch		16863	1

* Under Students' Missionary Society. † Financial Report not received.

FOR THE YEAR ENDING MARCH 31ST, 1882.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	College Funds. Ordinary.	College Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Man. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Rev'd & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	210				8		9												227	28
																			1042	29
2500	1042																			30
																			250	31
350																				32
550	‡275																		275	33
291	291																		291	34
155	155				22														177	
79																			79	
2000	4659	2352	1596	8607	63	2500	1900	50	100	20	18	20	4671				150	259	13737	35
550	550			550			22									5			577	36
500	250			250															250	37
	150																		150	38
	319																		319	39
	267																		267	40
																				41
																				42
																				43
16863	17542	12540	3991	31715	343	2720	2540	175	279	74	119	30	6175			72	164	852	42376	

‡ Minister recently placed in charge.

STATISTICAL AND FINANCIAL RETURNS

STATISTICS.

Name of Presbytery and Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S.S. Teachers.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
1. *St. John*— Prince William	William Ross	5	80	..	101	5	1	A. I. 16	7	12	40	120	20	200	150	..	?	.. ..
2. *Miramichi*— St. Andrew's, Richibucto	Malcolm Mackenzie	3	200	13	184	19	3	23	9	5	250	256	33	400	1250	Yes	M	....
3. *Brockville*— Dixon's Corners	James McIlroy	3	70	....	80	..	..	20	5	7	....	..	..	....	....	..	M	..
4. *Barrie*— Cookstown	J. K. Henry	1	30	....	34	1	5	3	3	2	....	60	6	400	....	Yes	....	..
1st W. Gwillimbury		1	31	..	33	..		....	5	3	25	35	5	100	250	Yes	..	..
5. *Stratford*— Knox Church, Mitchell	A. F. Tully	1	125	50	225	1	8	8	7	9	65	200	12	600	500	....	M	....
North Nissouri	Vacant	1	31	6	50	..	9	5 1	2	8	....	30	5	..	200	....	M	....
South Nissouri		1	50	....	..	....	3	....	3	5	..	....	....	..	250	*	....	....
6. *Sarnia*— Alvinston	J. R. Johnston, B.A.	1	69	6	86	37	2	1 9	5	9	25	60	7	..	250	....	R H	†
Totals		17	686	75	793	66	31	6 A. 80 I.	46	60	405	761	88	1700	2850	3	4 M 1RH	..

* Subscription. † Building one.

7. *Guelph*— First Cong., Guelph.*	Robt. Torrance...	1	40	10	100	6	42	....	5	6	....	....	....	800	364	Yes	....	....

* The report of this congregation embraces one year and four months. The statistics are to 1st May, three properly prepared, the communicants on the roll would have been reported about 150, and the number of families the general Report.

DELAYED, FOR THE YEAR ENDING MARCH 31ST, 1882.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Fund.	Total Contributions to the Schemes of the Church.	Contributions to Synod Fund.	Contributions to Supplementing F. Synod of Mar. Prov.	Contributions to Presbytery Fund.	Contributions to Missions by S. S. and Bible Classes.	All other Contributions for Benev't & Religious purposes.	Total Contributions for All purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		$	$	$	$	
150	?			575	600			600	10		10	5	10	2		3	40	6			9		655	1
1250	Yes	M		1000	1218	394	111	1723	7		20	20	40	8	8	6	109	2	20	10	20	20	1904	2
		M		600	600	55	25	680								6	6					8	694	3
	Yes			327	292	40	112	354	3		24	12	12	1	2	10	64			5			423	4
250	Yes			None.	325		47	372	8		36	9	17	†7		5	82			5			459	
500		M		1000	‡250	898	1472	2620	30		74	15	63	10	10	12	214	2		21			2857	
200		M		250	250			250		10	15	6	15				46			7			303	5
250							30	30	11		30	15	30	1	1	5	93			6			129	
250	RH	†		350	320		211	561			10	5	10				25	1		3			500	6
2850	3 4 M 1RH			4102	3795	1387	2008	7190	69	10	219	87	197	29	21	47	679	11	20	57	29	28	8014	
364	Yes			600	556	8	167	731	8	12	100	19	25			9	153	1		12	17	16	930	7

* Synod and Presbytery Funds. † Aged and Infirm Ministers' and Widows' and Orphans' Funds.
‡ Settled in January, 1882.

e to 1st May, three
number of families

months after it became a vacancy, and four months after the close of the congregational year. Had it been 60. Several had left after the resignation of the pastor, and in consequence of it. The return is not taken into

ROLLS OF SYNODS AND PRESBYTERIES

SYNOD OF THE MARITIME PROVINCES.

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John J. Baxter	May, 1832		Without charge	Truro.
2. Wm. McCulloch, D.D	Feb 14, 1839	W. Y. Lougheed	Truro First Church	Truro.
3. Ebenezer Ross	Oct. 31, 1849		Without charge	Truro.
4. James McLean	Nov.13, 1854	Joseph Peppard	Great Village	Great Village.
5. Alex. Cameron	Sep. 16, 1857	James R. Fulton	Riverside	Portapique.
6. A. Burrows, B.A.	June29, 1864	J K Blair	St. Andrew's	Truro
7. J. D. McGillivray	Feb. 7, 1865	James Davies	Clifton	Clifton.
8. John McMillan, B.D.	Mar.25, 1866	J. P. McDonald	St. Paul's	Truro.
9. James Sinclair	Sep.11, 1867	Chas. Morrison	Upper Londonderry	Folly Village.
10. J. H. Chase, M.A	May 5, 1869	D. Cutten	Onslow	Truro.
11. Edward Grant	Oct. 26, 1869	Robert Frame	Stewiacke	Stewiacke.
12. Edwin Smith, B.A.	Oct. 3, 1871	Robert Fisher	Middle Stewiacke	Mid. Stewiacke.
13. J. C. Meek	Dec.29, 1872	William Logan	Springside	Up. Stewiacke.
14. Alex. F. Thomson	Sep. 8, 1874	George Murray	Economy	Economy.
15. W. T. Bruce, M.D	Sep. 27, 1876	Asa McCabe	Colt Stream	Valley.
16. John A. Logan	Aug. 7, 1877	Jacob Peppard	Acadia	Arcadia Iron M.
VACANCIES.				
...		B. N. Fullerton	Parrsboro'	Parrsboro'.
MISSION STATIONS.				
			Maccan	Maccan.
			North River	North River.
			Harmony	Harmony.
			Westchester	Westchester.

J. H. CHASE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D.	Nov., 1833	Donald McLeod	Mira	Sydney, C.B.
2. Matt. Wilson, M A	June 1842	John McInnis	Sydney Mines	Sydney Mines.
3. Abraham McIntosh	Aug.21, 1856		St. Ann's and N. Shore	St. Ann's.
4. Donald Sutherland	Jan. 6, 1860	Alex. McLeod	Gabarus	Gabarus, C.B.
5. D. McMillan	Dec. 4, 1861		North Sydney	N. Sydney, C.B.
6. A. Farquharson	Dec.14, 1864	D. McLennan	St. Andrew's, Sydney	Sydney, C.B.
7. D. Drummond	June18.1872	Roderick Grant	Boularderie	Boularderie.
8. John Murray	June 2, 1873	A. D. McGillivray, M.D.	Falmouth St. Church, Sydney	Sydney.
9. Peter Clarke	Nov.12, 1873	D. McGregor	Cape North	Cape North.
10. Gavin Sinclair	Apr.25, 1877	Alex. McDonald	Loch Lomond, etc	Loch Lomond.
11. G. L. Gordon	Oct. 6, 1879	D. McKay	Grand River and St. Peter's	Grand River.
12. John McDonald	May 20,1880	A. McVicar	Cow Bay	Cow Bay.
13. James A. Forbes	Oct. 18, 1881		Glace Bay	Glace Bay.
VACANCIES.				
			Leitch's Creek	Leitch's Creek.

A. FARQUHARSON, *Pres. Clerk.*

3. PRESBYTERY OF LUNENBURG AND YARMOUTH.

1. William Duff, M.A.	May 23, 1843		Pastor Emeritus	Lunenburg.
2. John Cameron	Sep. 17, 1844	J. S. Calder, M.D	Bridgewater	Bridgewater.
3. Archibald Brown	Jan. 27, 1864		New Dublin	New Dublin.
4. J. K. Bearisto	Sep. 3, 1869		Carleton and Chebogue	Carleton, Yar.
5. I. S. Simpson, B.A.	July 16,1873	Edward Moser	La Have	La Have.
6. E. D. Millar, B.A	Oct. 28, 1873	James Eisenhaur	Lunenburg	Lunenburg.
7. D. F. Creelman, M.A	Apr.25, 1876	John Bower	Shelburne and Lockeport	Shelburne, N.S.
8. D. S. Fraser, B.A	Nov.30, 1877	George Eisenhaur	Mahone Bay	Mahone Bay.
9. J. A. McLean, B.A.	Dec. 9, 1879		Clyde and Barrington	Clyde River.
VACANCIES.				
		Geo. M. Ewan	Yarmouth	Yarmouth, N.S.
			Riversdale	Riversdale, L. Co

D. STILES FRASER, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

MINISTERS.	DATE OF ORDINATI'N		ELDERS	CONGREGATIONS.	POST OFFICES.
1. C. G. Glass, M.A.			Murdoch McLeod..	Spring Hill	Spring Hill.
2. W. S. Darragh	Nov.12,	1850		Goose River	Goose River.
3. H. B. McKay	June 22	1855	George Tattrie	River John	River John.
4. Samuel Boyd	Nov.	1858	W. McDonald	Knox Church, Wallace	Wallace.
5. Thomas Sedgwick	Sep. 19,	1860	Arch. Mingo.	Tatamagouche	Tatamagouche.
6. Andrew Gray	May 19,	1880	John Aitcheson.	New Annan	New Annan.
7. E. Gillies.	Aug. 24,	1881	J. Sutherland.	Earltown	Earltown.
VACANCIES.					
			Alex. Rose	St. Matthew's, Wallace	Wallace.
			A. W. Murray	Amherst	Amherst
			W. Dunc n	Shemogue and Pt. Elgin	Shemogue, N.B.
				Pugwash and Oxford	Pugwash.

THOMAS SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF VICTORIA AND RICHMOND.

1. Murdoch Stewart, M.A.	Oct. 29,	1843	Arch. McKinnon	Whycocomah	Whycocomah.
2. Wm. G. Forbes		1852		Retired	Port Hastings.
3. Kenneth McKenzie	Dec. 2,	1857	Hon. D. McCurdy	Baddeck	Baddeck.
4. Donald McDougall	Nov. 15,	1865	John Matheson	West Bay	West Bay.
5. Alexander Grant	Dec. 6,	1871	William Dunbar	Lake Ainslie	Lake Ainslie.
6. Alexander McRae	June 7,	1877		Middle River	Middle Riv'r, C.B.
7. Malcolm Campbell	Aug. 30,	1881	Hugh McKinnon.	Strath Lorne	Strath Lorne.
8. Angus McMillan	Jan. 25,	1882		Malagawatch, etc.	Malagawatch.
VACANCIES.					
			Walter McDonald.	Mabou and Pt. Hood	Mabou.
				Port Hastings	Port Hastings.
				River Inhabitants	Riv. Inhabitants.
				Big Intervale	Big Intervale.

KENNETH MCKENZIE, *Pres. Clerk.*

6. PRESBYTERY OF PICTOU.

1. George Walker		1838		Pastor Em. Un. Church, N.G.	New Glasgow.
2. D. B. Blair	Oct. 26,	1846	Peter Ross	Barney's River, etc.	Barney's River.
3. Alex. McLean, M.A.	Dec. 14,	1852	Alex. McLean	Hopewell	Hopewell.
4. R. Laird	June 12,	1860	John Dawson	Little Harbour, etc.	Little Harbour.
5. W. Donald	Oct. 31,	1860	John Grant	Prince Street, Pictou	Pictou.
6. Peter Goodfellow	Jan. 26,	1862	Samuel Williams	Antigonish	Antigonish.
7. Thomas Cumming	Sep. 23,	1863	James McKay	Stellarton	Stellarton.
8. William Stuart	May 17,	1865	Alex. McKenzie	Green Hill	Green Hill, Pic.
9. E. A. McCurdy	June 20,	1866	D. C. Fraser	James Church, New Glasgow.	New Glasgow.
10. A. McLean Sinclair	July 25,	1866	Duncan Cameron	East River	East River, Pic.
11. J. F. Forbes	Feb. 27,	1867	William Forbes	Union Centre and Lochaber	Union Centre.
12. R. Cummings	Mar. 16,	1869	Robert Fraser	Westville, etc	Westville.
13. E. Scott	Sep. 20,	1875	Geo. Murray, M.D.	United Church, New Glasgow	New Glasgow.
14. D. McGregor, B.A	May 24,	1877	James McDonald	Merigomish	Merigomish
15. J. S. Carruthers	July 3,	1878	William McLeod	Knox Church, Pictou	Pictou.
16. A. W. McLeod	Sep. 11,	1878	John McKenzie	United Cong., West River	Durham.
17. John L. George	Dec. 20,	1881	Henry McLean	Sherbrooke, etc	Sherbrooke.
VACANCIES.					
			George Munroe	Scotsburn, etc	Scotsburn.
			William Murray	Glenelg, etc	Melrose.
			John Munroe	Little River, etc	Vale Colliery.
				French River	French River.
MISSION STATIONS.					
				Wine Harbour	
				(Country Harbour, and Isaac's Harbour)	

E. A. MCCURDY, *Pres. Clerk.*

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. R. S. Patterson, M.A.	Mar. 22,	1824	James Carruthers	Bedeque	North Bedeque.
2. James Allan	Jan.	1846	Charles Gregor.	Cove Head	Cove Head.
3. Isaac Murray, D.D.	Jan. 16,	1850	Donald McNeill	Charlottetown	Charlottetown.
4. Alexander Munroe	Nov. 3,	1852	Angus Bruce.	Valleyfield	Valleyfield
5. K. McLennan, M.A		1852	Col. J. H. Gray	St. James'	Charlottetown.
6. William Scott		1853	Alex. Robertson	St. Columbus	St. Peter's Road.

7. PRESBYTERY OF PRINCE EDWARD ISLAND—*Continued.*

MINISTERS.	DATE OF ORDINATI'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. John McL. McLeod	Nov. 9, 1853	William Mutch	Zion Church	Charlottetown.
8. Neil McKay	Sep. 19, 1855	Alexander McKay.	Summerside	Summerside.
9. Alexander Stirling	June, 1857	James McLeod	Clifton and Granville	Clifton.
10. Allen McLean	June 19, 1862		Tryon and Bonshaw	Hampton.
11. William R. Frame	Aug. 13, 1862	Kemble Coffin	Mt Stewart, etc	Mount Stewart.
12. John G Cameron	Mar. 14, 1867		Souris and Bay Fortune.	Souris.
13. William Grant	Sep 27, 1869	John Hyde	W. & C. River, and Brookfield.	West River
14. S. C. Gunn	Nov. 16, 1870	Lestock Anderson	East St. Peter's	Midgell.
15. Charles Fraser	June 7, 1871		West Cape and Bras	Maddock.
16. Arthur F. Carr, M.A.	Oct. 4, 1871	William Wells	Alberton	Alberton.
17. W. P. Archibald, M.A	Sep. 25, 1875	James Moffat	Cavendish and New Glasgow.	Cavendish.
18. Ernest S. Bayne, M.A.	Jan. 18, 1876	William McLeod	Murray Harbour	Murray Harbour.
19. Alex. T. Stewart	Mar. 26, 1879	William Ross	Belfast	Belfast.
20. George McMillan, B.A.	June 30, 1880	Archibald Sinclair	Princetown	Princeton.
21. W. A. Mason, B.A	Feb. 9, 1881	John Doughart	New London	New London
22. John McLeod	Aug. 30, 1881	John McKenzie	Strathalbyn	Strathalbyn
VACANCIES.				
			Richmond Bay	Richmond Bay.
		Donald Beaton	Woodville	Woodville.
			Cardigan, etc.	Cardigan.
			Georgetown, etc	Georgetown.
			Tignish, etc	Tignish.

JOHN McL. McLEOD, *Pres. Clerk.*

8. PRESBYTERY OF HALIFAX.

1. Robert Sedgwick, D.D.	Sep., 1836	Wm. Sedgwick	Middle Musquodoboit.	M Musquodoboit
2. P. G. McGregor, D.D.	Oct., 1841		Agent of Church	Halifax.
3. Walter Thorburn			Warwick	Warwick, Ber.
4. George Christie	July 22, 1842		Bedford, etc	Bedford, Halifax
5. R. F. Burns, D.D.	July 18, 1847	David Blackwood	Fort Massey, Halifax	Halifax.
6. Allan Pollok, D.D.	1852		Professor	Halifax.
7. A. L. Wyllie	Aug. 12, 1852	Isaac Creighton	Richmond, Halifax.	Halifax.
8. Thomas Duncan	Oct. 28, 1856	John Taylor	St. Andrew's, Halifax	Halifax.
9. Alex. McKnight, D.D.	Feb. 26, 1857		Professor	Dartmouth.
10. John Currie	Aug. 12, 1857		Professor	Halifax.
11. Duncan McKinnon	June 4, 1862	Charles N. Sprott	Little River, Musquodoboit.	Little River, Hal.
12. M. G. Henry	Feb. 3, 1864	Alex. Archibald	Shubenacadie, etc	Shubenacadie.
13. Peter M. Morrison	Sep., 1865	Judge James	Dartmouth	Dartmouth.
14. Allan Simpson	Aug. 7, 1866	George F. Tupper	Poplar Grove, Halifax.	Halifax.
15. John Forrest	1866		Professor	Halifax.
16. Ebenezer McNab	May 19, 1867		Newport and St. Croix	Newport.
17. John B. Logan, M.A.	Oct. 1, 1878	Judge Blanchard	Kentville	Kentville.
18. Alfred B. Dickie	Dec. 22, 1869	George Gay	Milford and Gay's River	Milford.
19. Jacob Layton	Nov. 22, 1871	John Teasdale	Elmsdale and Nine Mile River	Elmsdale.
20. Robert Laing, M.A.	1873	Robert Baxter	St. Matthew's, Halifax	Halifax.
21. J. Rosborough, B.A.	July 23, 1873	William Anderson	Musquodoboit Harbour	Musq. Harbour.
22. John Wallace, B.A.	Feb. 17, 1875		Warwick	Warwick, Ber.
23. H. H. McPherson, M.A.	Nov. 24, 1875	James Farquhar	St. John's, Halifax	Halifax.
24. Adam Gunn, B.A	Feb., 1876	William White	Kennetcook and Gore.	Kennetcook.
25. Thomas H. Murray	May 25, 1876	Thos. Armstrong	Kempt and Walton	Kempt.
26. James A. McKeen, B.A	Aug. 26, 1879		St. Andrew's	Hamilton, Ber.
27. T. C. Jack	Oct. 15, 1879	John Putman	Maitland	Maitland.
28. Archibald McDougall	Oct. 21, 1879		N. and W. Cornwallis	Cornwallis
29. Richmond Logan, M.A.	June 8, 1880		Sheet Harbour	Sheet Harbour.
30. Archibald Gunn, B.A	Oct., 1880	Edward Curry	Windsor	Windsor.
31. John A. Cairns, M.A.	Mar. 7, 1882		Upper Musquodoboit	U. Musquodoboit
VACANCIES.				
		Geo. Cunningham	Chalmers Church, Halifax	Halifax.
		Nath. Densmon	Noel	Noel.
			Annapolis	Annapolis.
			Lawrencetown	Lawrencetown.
MISSION STATION.				
			Digby and Bridgetown	Digby.

ALLEN SIMPSON, *Pres. Clerk.*

9. PRESBYTERY OF ST. JOHN.

1. A. Donald	July 16, 1842		Retired	Hampton Village
2. J. Bennet, D.D.	Mar. 30, 1843	Joseph Tremble	St. John's	St. John, N.B.
3. L. Jack	June, 1845	Charles Murray	Springfield	Springfield.
4. W. Millen	Jan., 1846		Bocabec	St. Andrews.
5. D. Maclise, D.D.	Nov., 1848	A. G. Bowes	Calvin Church	St. John, N.B.
6. J. McG. McKay	June 26, 1855		St. Paul's	Woodstock.
7. S. Johnston	May 24, 1856	William Fowler	Chipman	Chipman.

9. PRESBYTERY OF ST. JOHN—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
8. D. Macrae, D.D.	July 21, 1856	R. Ross	St. Stephen's	St. John, N.B.
9. James Gray	Mar. 6, 1857	Wm. Morrison	Sussex	Sussex.
10. J. A. F. Sutherland	May 4, 1864		Kincardine and Tobique	Tobique.
11. J. D. Murray	Feb. 2, 1865	Wm. Nairn	Buctouche	Buctouche.
12. A. J. Mowatt	June 5, 1866	L. W. Johnston	St. Paul's	Fredericton.
13. J. Hogg	Oct. 1, 1868	J. G. McCurdy	St. John's	Moncton.
14. W. Mitchell	1869	J. G. Forbes	St. Andrew's	St. John, N.B.
15. J. C. Burkess, B.A.	May 5, 1870	R. Lowe	Carleton	Carleton, St. John
16. K. McKay, B.A.	Feb. 22, 1872	R. Haye	Richmond	Richmond.
17. J. M. Sutherland	Dec. 25, 1872		St. James	St. James, N.B.
18. W. Ross, B.A.	Nov. 14, 1876	Alfred Moody	Prince William	Prince William.
19. D. R. Crockett	1876	C. H. Sherwood	Hammond River	Passekeag.
20. C. W. Bryden	May 24, 1880	E. Moore	Hopewell	Hopewell.
21. Andrew Love	May 20, 1881	Judge Stevens	St. Stephen	St. Stephen.
22. J. S. Mullin			Nashwaak and Stanley	Nashwaak.
VACANCIES.				
		John Stewart	St. David's	St. John.
		W. Coburn	Harvey	Harvey.
			Grand Falls	Grand Falls.
			St. George	St George.
			Glassville and Florenceville	Glassville.
			Greenock	St. Andrews.
			Shediac	Shediac.
MISSION STATIONS.				
			Quaco and Black River	Quaco.
			Campbell Settlement	Campbell Sett.
			Londonderry, etc.	Londonderry.
			Nerepis	Nerepis.
			Houlton	Houlton.
			Pisarinco	Pisarinco.
			Baillie and Tower Hill	Baillie.
			Dorchester and Rockland	Dorchester.

JAMES BENNET, *Pres. Clerk.*

10. PRESBYTERY OF MIRAMICHI.

1. James Murray	Nov. 3, 1852	James McLean	St. Mark's	Douglastown.
2. Peter Lindsay, B.A.	Oct. 12, 1853	John Fallon	St. Andrew's	N. Richmond, Q.
3. Thomas G. Johnstone	June 21, 1855	W. H. Grindley	Blackville and Derby	Blackville.
4. Thomas Nicholson	Mar. 11, 1858		Charlo, etc	Charlo.
5. Malcolm McKenzie	Feb. 13, 1862	James Murray	St. Andrew's, Richibucto	Kingston, K't Co.
6. John McCarter	Aug. 31, 1862	Benj. Hubbard	Redbank	Redbank.
7. William Aitken	Aug. 16, 1864	William Russel	St. James'	Newcastle.
8. John Robertson, M.A.	July, 1868	Kenneth McKnight	Black River	Black River.
9. Samuel Houston, M.A.	Jan. 19, 1869	James Andrew	St. Luke's	Bathurst Village.
10. Wallace Waits, B.A.	June 13, 1872	Alex. Loggie	St. Andrew's	Chatham.
11. James Quinn	Aug. 11, 1873	Alex. Loggie	Tabusintac	Tabusintac.
12. Alexander Russel	Feb. 22, 1876	Edward Gordon	St. John's	Dalhousie.
13. J. C. Herdman, B.D.	Nov. 6, 1877	Arch. McKenzie	St. Andrew's	Campbellton.
14. John Boyd	Sep. 9, 1879		Bass River, etc	Bass River.
15. F. W. George	Mar. 15, 1882	Edward Caldwell	New Carlisle, etc	New Carlisle, Q.
VACANCIES.				
		John Thomas, M.D.	St. John's	Chatham.
MISSION STATIONS.				
			Kouchibouguac	
			Caraquet, et	
			New Bandon	
			Restigouche Field	
			Escuminac, P.Q.	

SAMUEL HOUSTON, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1843		Retired	St. John's.
2. Alex. Ross	Nov. 21, 1855	R. S. Munn	Harbour Grace	Harbour Grace.
3. L. G. McNeill, M.A.	Nov. 12, 1872	James Goodfellow	St. Andrew's	St. John's.
MISSION STATIONS.				
			Bay of Islands	Bay of Islands.
J. S. Whittier	May 10, 1880		Little Bay	Little Bay.

ALEX. ROSS, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

1. PRESBYTERY OF QUEBEC.

MINISTERS	DATE OF ORDINAT'N.	ELDERS	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 28, 1835	Geo. Weir, LL.D	St. Andrew's Church, Quebec	Quebec
2. William B. Clark	Sep., 1839		Without charge	Quebec.
3. Frederick P. Sym	Sep. 29, 1852	Robert Mackenzie	Melbourne and Winsor Mills	Melbourne, Q.
4. Geo. D. Mathews, D.D.	Aug. 31, 1854	James G. Ross	Chalmers Church, Quebec	Quebec.
5. Duncan Anderson, M.A	Dec. 26, 1854		Point Levi	Point Levis, "
6. William Ross	Sep. 5, 1860		Megantic	Marsboro', "
7. William Mathieson	May 1, 1862	Jno. R. Macdonald	Winslow	Starnoway, "
8. John Macdonald	Feb. 26, 1864	Eneas McMaster	Scotstown	Scotstown, "
9. John Mackenzie	Feb. 13, 1877		Hampden	Whitton, "
10. Malcolm MacLeod	July 12, 1877	John Macdonald	Lingwick	Gould, "
11. Finlay M. Dewey, B.A.	Aug. 9, 1877	William Stewart	Richmond and Lower Windsor	Richmond, "
12. John R. MacLeod	July 2, 1878	William Morrison	Kingsbury and Brampton	Kingsbury, "
13. Calvin E. Amaron, M.A.	Oct. 15, 1879	Alex. Baptist	Three Rivers	Three Rivers "
14 William K. McCulloch	Ap. 27, 1882		Leeds	Kinnear's Mills, "
ORDAINED MISSIONARIES.				
1. Thomas Fenwick	Oct. 31 1861		Metis	Metis, "
2. Joseph Allard	Ap. 13 1882		French Church, Quebec	Quebec, "
VACANCIES.				
			Sherbrooke	Sherbrooke, "
			Inverness	Inverness, "
			St. Sylvester and Lower Leeds	St. Sylvester, "
			Danville	Danville, "
MISSION STATIONS.				
			Valcartier	
			Kennebec Road	
			Lingwick	
			Coaticooke, Massawippi, and Richby	
			Chaudiere	
RETIRED MINISTER.				
1. James Hanran	July 4, 1861			Inverness, Q.

FINLAY M. DEWEY, B.A., *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. Jno. Jenkins, D.D., LL.D.	Aug. 6, 1837	Chas. D. Proctor	St. Paul's Church, Montreal	
2. James Watson, M.A.	Au 29, 1840	A. Somerville	Second Presb. Ch., Huntingdon	Huntingdon, Q.
3. William Forlong	Aug. 11, 1853	Dr. Christie	Henry Church, Lachute	Lachute, "
4. George Coull, M.A.	March, 1857	James Wattie	Valleyfield	Valleyfield, "
5. James Patterson	Sep. 14, 1857	Henry O'Neill	Hemmingford	Hemmingford, "
6. James Stewart	May 10, 1859		Arundel and DeSalaberry	Arundel, "
7. John Mackie	May 18, 1859	Alexander Paul	First Church, Lachute	Lachute, "
8. D. H. McVicar, LL.D	Oct. 19, 1859		Presb. College of Montreal	Montreal, "
9. Daniel Paterson, M.A	Oct. 24, 1861	Jas. Middleton	St. Andrew's	St. Andrew's, "
10. Chas. M. Mackeracher	Aug. 22, 1861		English River and Howick	Howick, "
11. Robert Campbell, M.A.	Ap. 10, 1862	D. Drummond	St. Gabriel Church, Montreal	Montreal, "
12. James B. Muir, M.A.	Ap. 3, 1863	Alexander Robb	St. Andrew's Ch, Huntingdon	Huntingdon, "
13. James McCaul, B.A.	Aug. 24, 1864	James Ross	Pres. Ch, Stanley St., Montreal	Montreal, "
14. Daniel Coussirat, B.D.	Dec. 8, 1864		Presb. College of Montreal	Montreal, "
15. Donald Ross, B.D.	Oct. 3, 1865	Dr. Howard	Lachine	Lachine, "
16. Robert H. Warden	Nov. 15, 1866		French Evangelization	Montreal, "
17. William A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn, "
18. John Campbell, M.A.	Nov. 3, 1868		Presb. College of Montreal	Montreal, "
19. James A. F. McBain	Mar. 18, 1869	Arch. Cameron	Georgetown	N. Georgetown, "
20. James Fleck, B.A	Mar. 21, 1869	Wm. D McLaren	Knox Church, Montreal	Montreal, "
21. John Nichols	May 1, 1869	William Linton	St. Mark's Church, Montreal	Montreal, "
22. Alexander R. Mackay	Aug. 12, 1869	James Court	Crescent St. Ch., Montreal	Montreal, "
23. Charles A. Doudiet	Aug. 23, 1869	Zotique Lefebvre	St. John's Church, Montreal	Montreal, "
24. James Fraser, B.A.	Jan. 15, 1870	David Mullin	Chatham and Grenville	Cushing, "
25. James S. Black	Mar. 21, 1870	John Brodie	Erskine Church, Montreal	Montreal, "
26. James Hally	Dec. 17, 1872	William Inglis	Ste. Therese, etc.	St. Therese de Blainville, "
27. John Scrimger, M.A.	Aug. 28, 1873	Alex. Anderson	St. Joseph St. Ch., Montreal	Montreal, "
28. D. W. Morrison, B.A.	Nov. 19, 1873	John Younie	Ormstown	Ormstown. "
29. Edward D. Pelletier	May 16, 1876	John Stott	St. Hyacinthe	St. Hyacinthe, "
30. John T. Casey	Dec. 12, 1876		Taylor Ch., Montreal	Montreal, "
31. W. R. Cruickshank, B.A.	June 20, 1877	James Dickson	St. Matthew's Ch., Montreal	Pt. St. Charles, "

2. PRESBYTERY OF MONTREAL.—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
32. J. C. Cattanach, M.A.	Aug.29, 1877	Peter Ferguson	Dundee	DundeeCentre,Q.
33. Alfred B. Cruchet	Oct. 22, 1878		Canning St. Church, Montreal	Montreal, "
34. Alex. H. McFarlane	Nov. 2, 1880	Thomas Dryden	Farnham Centre	Farnham Cent. "
35. Peter R. Ross	Feb.24, 1881	J. McGregor, LL.D.	Cote des Neiges	Cote des Neiges "
36. Colbourne Heine, M.A	Nov 17, 1881	Malcolm Thomson	Chalmers Church, Montreal	Montreal, "
37. Theodore A. Bouchard	Nov 21, 1881		French Church, Grenville	Grenville, "
38. Moses F. Boudreau	Jan. 31, 1882	John Murray	New Glasgow	New Glasgow, "
VACANCIES.				
		Thomas Clark	Beauharnois & Chateauguay	Chateauguay Basin, "
		Dr. Livingston	Russeltown	Russeltown, "
			Mille Isles	Mille Isles, "
			St. Louis de Gonzague	St. Louis de Gonzague, "
			Elgin and Athelstane	Kelso, "
			St. Paul's Church, Montreal	Montreal, "
			Laguerre	Laguerre, "
MISSION STATIONS.				
			Laprairie	Laprairie, "
			Avoca	Avoca, "
			Rawdon	Rawdon, "
			Pointe aux Trembles	Pointe aux Trembles, "
			Ponsonby	Ponsonby, "
RETIRED MINISTERS.				
1. Thomas Fraser				Montreal, "
2. Hugh Niven				Herdman's Cor. "
MINISTER WITHOUT CHARGE.				
1. John Jones				Montreal, "
ORDAINED MISSIONARY.				
1. Antonio Internoscia				Montreal, "

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep. 10, 1853	Samuel Savage	New Edinburgh	New Edinb'gh, O.
2. Joseph White, B.A.	Aug. 7, 1862	James Balharrie	Rochesterville	Rochesterville, "
3. William Caven	Oct. 18, 1865	Hugh McDermid	Buckingham	Buckingham, "
4. William Moore, D.D.	Mar. 28, 1866	John Hardie	Bank St. Church, Ottawa	Ottawa, "
5. George Jamieson	Mar., 1866		Aylmer	Aylmer, Q.
6. Daniel M. Gordon, B.D.	Aug. 6, 1866	E. H. Bronson	St. Andrew's Ch., Ottawa	Ottawa, O.
7. James Tait	Oct 3, 1866		Fitzroy and Torbolton	Fitzroy Harb'r, "
8. Francis W. Farries	May 18, 1868	Alex. Kennedy	Knox Church, Ottawa	Ottawa, "
9. D. McNaughton, M.A.	Oct. 12, 1868	Robert McAffee	Aylwin and Desert	Aylwin, Q.
10. Henry J. McDiarmid	June29, 1871	Thomas Stewart	East Gloucester	Ottawa, O.
11. Robert Williams, B.A.	Sep. 26, 1872	Robert Moodie	Nepean and Bell's Corners	Merivale, "
12. John Fairlie	Aug.21, 1873	David Fairbairn	L'Orignal and Hawkesbury	L'Orignal, "
13. George McKay	Nov. 5, 1873		Osgoode	Metcalfe, "
14. W. D. Armstrong, M.A.	May 11, 1874	J. Thorburn, LL.D.	Daly St. Church, Ottawa	Ottawa, "
15. Thomas Bennett	Oct. 12, 1876	Robert Walker	Carp and Kinburn	Carp, "
16. Robert Hughes	Oct. 24, 1876	William Wilson	Cumberland	Cumberland, "
17. Alex. McClelland, B.A.	May 1, 1877	D. Meharry	Russell and Metcalfe	Russell, "
18. John Munro, B.A.	Aug.19, 1879	Hugh Blair	Manotick and S. Gloucester	Manotick, "
19 David Findlay, B.A.	Dec. 22, 1879		Cantley and Portland	Cantley, Q.
20. Thos. Glassford, B.A.	Sep. 23, 1880	John Gordon	Richmond	Richmond, O.
21. William Shearer	Jan. 10, 1881	John Murray	Bearbrooke and Cambridge	Bearbrooke, "
22. George D. Bayne, B.A.	Sep. 6, 1881	John Pritchard	Wakefield	Wakefield, Q.
23. Malcolm S. Oxley, B.A.	Nov.15, 1881		Chelsea and East Templeton	E. Templeton, "
24. Robert V. McKibbin	Jan. 10, 1882	John Bell	North Gower	North Gower, O.
RETIRED MINISTER.				
1. James Sinclair				Huntley,
MISSION STATIONS.				
		William McDonald	Hull	
			Plantagenet	
MINISTERS WITHOUT CHARGE.				
1. Alex. F. Kemp, LL.D				Ladies' Col., Ot'a.
2. Marc Ami				Ottawa.

JOSEPH WHITE, B.A., *Pres. Clerk.*

4. PRESBYTERY OF LANARK AND RENFREW.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Lochead	Dec., 1830		Retired	
2. Alexander Mann, D.D.	May 14, 1840	William Blair	Pakenham	Pakenham, O.
3. William Bain, D.D.	Oct. 29, 1845		Emeritus	Perth, "
4. William Christie, M.A.	Oct. 3, 1849	Matt. Stevenson	Beachburg	Beachburg, "
5. Solomon Mylne	Oct. 10, 1850	Robert Huntor	St. Andrew's, Smith's Falls	Smith's Falls, "
6. Robert McKenzie, M.A.	May, 1853	Andrew McInnes	Dalhousie	McD'nald's Cor. "
7. John Crombie, M.A	Aug. 8, 1855	James M. Clark	Union Church Smith's Falls	Smith's Falls, "
8. James Wilson, M.A.	July 14, 1856	Chas. McIlraith	Lanark	Lanark, "
9. George Bremner	Feb 15, 1860	John Wallace	McNab	White Lake, "
10. George Porteous	Aug. 22, 1860	John Hunter	Kitley	Toledo, "
11. Donald J. McLean, B.A.	Feb. 11, 1863	David Goodwin	Arnprior	Arnprior, "
12. D. McDonald, M.A.	Jan. 11, 1865	Robert Bell	Beckwith	Carleton Place, "
13. Robert Knowles	Oct. 31, 1866	David Wyllie	Ramsay	Blakeney, "
14. John B. Edmondson	Oct. 21, 1867	William Young	St. John's, Almonte	Almonte, "
15. W. D. Ballantyne, B.A.	Nov. 1, 1867	Walter Beatty	Pembroke	Pembroke, "
16. John Bennett	June 23, 1869	George Paterson	St. Andrew's, Almonte	Almonte, "
17. Robert Campbell, M.A.	Oct. 26, 1871	Alexander Stewart	Horton and McNab	Renfrew, "
18. Jno. M. Macalister, B.A	Nov. 8, 1872	Neil Stewart	Beckwith and Ashton	Ashton, "
19. Joseph Gandier	Dec. 31, 1872	Hon. Geo. Bryson	Coulonge	Ft. Coulonge, Q.
20. Mark Turnbull	Sep. 2, 1873		Alice	Alice, O.
21. Joseph Andrew	May 28, 1874	William Morris	Middleville and Dalhousie	Middleville, "
22. M. McGillivray, B.A.	Oct. 21, 1875	Samuel Wilson	St. Andrew's, Perth	Perth, "
23. Alex. A. Scott, M A	Feb. 21, 1878	John F. Cram	Zion Church, Carleton Place	Carleton Place, "
24. Chas. McKillop, B.A.	Sep. 3, 1878	John McDonald	Admaston, etc	Admaston, "
25. Matthew H. Scott, B.A.	Oct. 2, 1879	Hugh McCreddie	Bristol	Bristol, Q.
26. M. D. M. Blakely, B.A.	Oct. 5, 1880	Peter McCulloch	Ross and Cobden	Forrest'rsF'ls, O.
27. James G. Stuart, B.A.	Oct. 21, 1880	John McClenighan	Balderson, etc	Balderson, "
28. George T. Bayne	July 21, 1881		Wilberforce	Eganville, "
29. Jas. Ross, M.A., B.D.	Aug. 8, 1881	Ralph Dodds	Knox Church, Perth	Perth, "
VACANCIES.				
		D. Carmichael	Litchfield	Bryson, Q.
			Castleford	Lochwinnoch, O.
			Victoria St., Pakenham	Pakenham, "
MISSION STATIONS.				
			Darling	
			Lavant	
			Mattawa	
			South Sherbrooke & Bathurst	
			Otter Lake	
			C. P. Railway Mission	
MINISTER WITHOUT CHARGE.				
1. Alexander McLaren				Almonte, O.

JOHN CROMBIE, M.A., *Pres. Clerk.*

5. PRESBYTERY OF BROCKVILLE.

1. John Morrison	May 12, 1829		Waddington, N.Y.	Madrid Sp's, N.Y
2. William T. Canning	May 1, 1849		Oxford	Oxford Mills, O.
3. Robert Jardine, Sc. D.	1870	Hon. W.T. Christie	St. John's, Brockville	Brockville, "
4. G. Burnfield, M.A., B.D.	Jan. 3, 1871	Robert Graham	First Presb. Ch., Brockville	Brockville, "
5. Andrew Rowat	Mar. 2, 1871		W. Winchester and Morewood	W. Winchester "
6. James Stuart	Sep. 27, 1872	John Ferguson	Prescott	Prescott, "
7. John M. McIntyre	Sep. 17, 1873		Kemptville and Oxford Mills	Kemptville, "
8. John J. Richards	Aug. 10, 1874	John Halliday	Lyn and Caintown	Lyn, "
9. James McIlroy	1874	David Bell	Matilda	Dixon's Cor., "
10. Wm. M. McKibbin, B.A.	Oct. 7, 1875		Cardinal and Mainsville	Cardinal, "
11. William J. Day, M.A.	Jan. 5, 1876	Lanson Lockerby	Spencerville and Ventnor	Spencerville "
12. Hugh Taylor	Sep. 3, 1878	Hugh Montgomery	Morrisburg and Iroquois	Morrisburg, "
13. Thomas A. Nelson	Sep. 7, 1880	Alexander Duront	Dunbar and Colquhoun's	Dunbar, "
14. David Y. Ross, M.A.	Dec. 29, 1880	John Draffin	Westport, Newboro', Morton and Delta	Westport, "
VACANCY.				
			Mountain and S. Gower	
MISSION STATIONS.				
			N. Augusta, Fairfield and Merrickville	
			N. Williamsburg and Winchester Springs	

WILLIAM M. MCKIBBIN, B.A., *Pres. Clerk.*

6. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Fraser	Aug., 1843	Charles McDonald	Indian Lands	St. Elmo, O.
2. Robert Binnie	May 20, 1861	Wm. Mack, M.P.P.	Knox Church, Cornwall	Cornwall, "
3. John S. Burnet	July 1, 1863	D. H. McDougall	St. Andrew's, Martintown	Martintown, "
4. John Ferguson	Jan., 1865	Malcolm McCuaig	Vankleek Hill	Vankleek Hill, "
5. H. Lamont, M.A., D.D	Feb. 22, 1865	Jas. Cattanach	Dalhousie Mills and Cote St. George	Dalhousie Mills "
6. N. McNish, B.D., LL.D.	Ap. 29, 1868	John McIntyre	St. John, Cornwall	Cornwall, "
7. John A. G. Calder	Ap., 1871	Peter McLeod	Knox Church, Lancaster	Lancaster, "
8. Alex. McGillivray	Sep. 21, 1877	David Grant	St. Andrew's, Williamstown	Williamstown, "
9. Finlay McLennan	Sep. 27, 1877	Jas. R. McKenzie	Kenyon	Dunvegan, "
10. William A. Lang	Mar. 6, 1878	Johiel McGinnis	Lunenburg and Avonmore	Lunenburg, "
11. D. L. McCrae	July 29, 1879	Isaiah R. Ault	St. Matthew's, Osnabruck	Woodlands, "
12. John Matheson, B.A	Nov. 18, 1879	George Elder	Burns Ch., Martintown, and Hephzibah Ch., Williamstown	Martintown, "
13. G. C. Patterson, M.A.	Aug. 24, 1880	C. W. Craig	Salem Ch., Summerstown	Summerstown, "
14. Charles McLean	Sep. 7, 1880	Daniel Campbell	Knox & St. James', Roxborough	Lodi, "
VACANCIES.				
		John McCrimmon	Kirkland	Lochinvar, "
		Wm. McEllerun	Lancaster	Berwick, "
		Thos. McDonald	E. Hawkesbury, etc.	Glen Sandfield, "
MINISTER WITHOUT CHARGE.				
1. Donald Ross				

HUGH LAMONT, M.A., D.D., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

1. PRESBYTERY OF KINGSTON.

1. Robert Neill, D.D.	Jan. 29, 1840	John Clark	St. Andrew's Ch., Seymour	Burnbrae.
2. Jas. Williamson, LL.D.	Feb. 25, 1845		Professor, Queen's College	Kingston.
3. John B. Mowat, M.A.	May 2, 1850		Professor, Queen's College	Kingston.
4. Andrew Wilson	Jan. 29, 1851	Samuel Gaw	Brock Street Ch., Kingston	Kingston.
5. Geo. D. Ferguson, B.A.	May 16, 1855		Professor, Queen's College	Kingston.
6. Thomas S. Chambers	May 23, 1855	John Sharp	Storrington, Pittsburgh and Glenburnie	Sunbury.
7. Thos. G. Smith, D.D.	Aug. 3, 1856	John Duff	St. Andrew's Ch., Kingston	Kingston.
8. Alexander Young	Jan. 8, 1857	Jos. Montgomery	Napanee	Napanee.
9. David Wishart	Apr. 6, 1857	Samuel Rollins	St. Peter's Ch., Madoc	Madoc.
10. David Beattie	Apr. 27, 1857		Kylston and Marmora	Campbellford.
11. David Mitchell	Oct. 1858	George Keith	John Street Ch., Belleville	Belleville.
12. Walter Coulthard	Nov. 20, 1860	Walter Mackenzie	St. Andrew's Ch., Picton	Picton.
13. Finlay McCuaig	Nov. 29, 1860	R. M. Rose	Chalmers Ch., Kingston	Kingston.
14. Geo. M. Grant, D.D.	Dec. 1860		Principal, Queen's College	Kingston.
15. Henry Gracey	March, 1865	George Gillies	St. Andrew's Ch., Gananoque	Gananoque.
16. M. W. Maclean, M.A	Aug. 15, 1866	N. D. McArthur	St. Andrew's Ch., Belleville	Belleville.
17. James M. Gray	Aug. 4, 1869		St. Andrew's Ch., Stirling	Stirling.
18. John Gallaher, B.A.	Nov. 14, 1871		St. John's Ch., Pittsburgh	Pittsferry.
19. John Leishman	Dec. 29, 1874	James Wilson	Camden and Newburgh	Newburgh.
20. Algernon Matthews	Aug. 2, 1875	Josiah Shurie	St. Andrew's Ch., Trenton	Trenton.
21. Robert J. Craig, M.A.	Apr. 27, 1876	J. W. Dexter	Deseronto	Deseronto.
22. Donald Kelso	Oct. 3, 1876	James Balcanquel	Roslin and Thurlow	Roslin.
23. Jas. Cumberland, M.A.	Feb. 3, 1881	John McVeen	Amherst Island	Stella.
24. David Kellock	July 26, 1881		Mill Haven and Ernestown	Mill Haven.
VACANCIES.				
		Samuel Stewart	Glenvale, Harrowsmith and Wilton	
			Demorestville	
		William Beatty	Lansdowne and Fairfax	
MISSION STATIONS.				
			Hinchinbrooke and Bedford	
			Wolfe Island	
		R. F. Pegan	Melrose, Lonsdale and Shannonville	
			St. Columba & St. Paul, Madoc	
			Camden (8th) and Tamworth	
			Maynooth	
			L'Amable	
			Thanet and Ridge	
			Carlow	
			Mayo	
			Palmerston	
			Consecon	
			Mississippi	
1. James Cormack, B.A			Minister without charge	

T. S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBOROUGH.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Cleland	May 9, 1843	J. L. Tisdale	Mill Street, Port Hope	Port Hope.
2. John Ewing	Jan., 1846	S. H. Best	Omemee, Lakevale and Mount Pleasant	Mount Pleasant.
3. W. C. Windel	Nov., 1847	Hugh Watson	Cartwright and Ballyduff	Lotus.
4. John W. Smith	Mar., 1849	And. Rutherford	Grafton and Vernonville	Grafton.
Francis Andrews	[illegible]	R. Harrison	Keene and Westwood	Keene.
Wm. Bennett	Sept., 1855	Joseph Hutcheson	Springville and Bethany	Peterboro'.
7. Peter Dunca[illegible]	Oct., 1857		Colborne and Brighton	Colborne.
8. Alexander Bell	Mar., 1863	John Carnegie	St. Andrew's, Peterboro'	Peterboro'.
9. James M. Douglas	Oct., 1867		Foreign Missionary	Indore.
Nathaniel Clark	May, 18[illegible]	J. J. Nelson	Lakefield and North Smith	Lakefield.
11. H. Sutherland, M.A.	Nov., 18[illegible]	Alex. Douglas	Warkworth and Campbellford	Warkworth
12. R. J. Beattie	Apr., [illegible]	[illegible] Lyall	First Church, Port Hope	Port Hope.
13. James Cameron, M.A.	Feb., 1876	Wm. Hunter	Millbrook and Centreville	Millbrook
14. E. F. Torrance, M.A.	July, 1876	Colonel Haultain	St. Paul's, Peterboro'	Peterboro'.
15. J. S. Ross, B.A.	Mar. 8, 1881	Geo. Kennedy,	Bethesda and Alnwick	Bethesda.
16. Robert Stevenson	Nov., 1880		Haliburton and Minden	Minden.
17. A. McLean	Mar. 21, 1882		Burleigh, Chandos, etc	Apsley.
VACANCIES.				
		J. Thompson	Baltimore and Coldsprings	Baltimore
		James Gray	Garden Hill and Knoxville	Garden Hill.
		Jos. Henderson	Cobourg	Cobourg.
		W. E. Roxboro	Norwood	Norwood.
		John M. Fife	Hastings	Hastings.
		Alex. Orr	Bobcaygeon and Dunsford	Dunsford.
			Warsaw and Dummer	Warsaw.
MISSION STATIONS.				
			Minden and Haliburton	
			Chandos and Cardiff	

W. BENNETT, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

1. Alex. Kennedy	Sep. 30, 1835		Without Charge	[illegible]
2. A. A. Drummond	Oct. 20, 1847	John Macdonald	Newcastle	Newcastle.
3. James Little, M.A.	Nov., 1869	Thos. Yellowlees	St. Paul's, Bowmanville	Bowmanville.
4. Walter M. Roger, M.A.	Nov., 1869	Wm. Heron, jun	Ashburn and Utica	Ashburn.
5. Adam Spenser	Aug. 4, 1868	[illegible] Stalker	Darlington	Bowmanville.
6. Hugh Crozier	Mar. 24, 1869	John Munro	Port Perry and Prince Albert	Port Perry.
7. John Abraham	Nov. 5, 1872	Dr. Gunn	Whitby	Whitby.
8. J. J. Cameron, M.A.	Mar. 5, 1874	Thos. McCuaig	Pickering, St. Andrew's and St. John's	Pickering.
9. J. A. Carmichael	May 25, 1875	John Michael	Columbus and Brooklin	Columbus.
10. T. Atkinson	Oct. 5, 1875	T. S. Ferguson	Enniskillen and Cartwright	Enniskillen.
11. Alex. Fraser	Oct. 15, 1876	Alex. Beith	Orono	Orono.
12. Alex. Leslie, M.A.	Mar. 4, 1879	Robert Smith	Newtonville and Kendall	Clarke.
13. S. H. Eastman, B.A.	Nov. 25, 1879	J. S. Steele	Oshawa	Oshawa.
VACANCIES.				
		Wm. Young	Claremont	Claremont.
		Peter Nesbit	Dunbarton, Erskine Church	Dunbarton.
RETIRED MINISTERS WITHOUT CHARGE.				
1. John Dunbar	May 10, 1853			Dunbarton.
2. Wm. Peattie	Jun. 30, 1860			

A. A. DRUMMOND, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. Joseph Elliot	Oct., 1836	John Anderson	Cannington	Cannington.
2. James K. Scott	June, 1845	Retired Minister	Clerk of Presbytery	Cramhray.
3. J. T. Paul	Apr., 1850	Benjamin Tinnie	Bolsover	Bolsover.
4. A. McKay, M.A.	Aug., 1852		Eldon	Lorneville.
5. Wm. Lochead	Sep., 1859	John Moffat	Fenelon Falls and Somerville	Fenelon Falls.
6. Alex. Ross, M.A.	Sep., 1860	J. C. Gilchrist	Woodville	Woodville.
7. Arch. Currie, M.A.	Oct., 1861	John Carmichael	Brock and Manilla	Sonya.
8. James Hastie	Oct., 1866	John Matthie	Lindsay	Lindsay.
9. John McNabb	Dec., 1867	Robert Calder	Beaverton and South Mara	Beaverton.
10. D. McDonald	Nov., 1872	Lauchlin Currie	Cambray and Fenelon	Glenarm.
11. E. Cockburn, M.A.	Mar., 1873	Wm. Welsh	Uxbridge	Uxbridge.
12. S. Acheson	Aug., 1876	Alex. Leask	Wick and Greenbank	Wick.
13. W. J. Smyth, B.A.	Oct., 1878	James Smith	Scott and Cartwright	Uxbridge.

4. PRESBYTERY OF LINDSAY—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
		Thomas Reid	Sunderland and Vroomanton	Sunderland
		Alex. Mustard	Leaskdale and Zephyr	Leaskdale
		Alex. McKenzie	Kirkfield and Victoria	Kirkfield
		Peter Thomson	Longford and North Mara	Uptergrove
MISSION STATIONS.				
			Col[illegible]	
			He[illegible]	
			D[illegible]	
			Ca[illegible]	
			Rama	

J. R. Scott, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. James Bain	April 5, 1826		Retired	Markham.
2. Coutts	1836		Retired	Brampton.
3. Wm. Reid, D.D.	Jan. 30, 1840		Western Agent, Free Church	Toronto.
4. R. Monteath	Apr. 29, 1841		Retired, Presbyterian Church	Toronto.
5. James Duck	Dec. 22, 1842	Alex. Marsh	Richmond Hill	Richmond Hill.
6. Robert Wallace	July 15, 1846	Archibald Taylor	West Church, Toronto	Toronto.
7. Wm. Gregg, D.D.	Jan. 22, 1847		Professor, Knox College	Toronto.
8. James Pringle	Jan. 19, 1848	David Brown	Brampton, Derry West, etc	Brampton.
9. Wm. Stewart	Mar. 22, 1848		Hornby	Hornby.
10. Wm. Meikle	Sep. 25, 1848	Andrew Robertson	Oakville and Dundas Street	Oakville.
11. Jos. Alexander, M.A.	May 29, 1851	John Leslie	Norval and Union Church	Norval.
12. John Smith	Sep. 2, 1851	Jas. Alexander	Erskine Church, Toronto	Toronto.
13. Wm. Caven, D.D.	Oct. 7, 1852		Principal, Knox College	Toronto.
14. Wm. McLaren	June, 1853		Professor, Knox College	Toronto.
15. John Brown	May 30, 1854		Retired	Newmarket.
16. Henry M. Parsons	Nov. 15, 1854	George Sutherland	Knox Church, Toronto	Toronto.
17. Wm. E. McKay, B.A.	Oct. 29, 1856	John Brown	Orangeville	Orangeville.
18. J. M. King, D.D.	Oct. 27, 1857	Robert Kilgour	St. James' Square Ch., Toronto	Toronto.
19. Alexander McFaul	Mar. 17, 1858	Thomas Russell	Charleston and Albion	Caledon.
20. David Camelon	Dec. 13, 1859	David Elder	St. Andrew's Ch., Vaughan, etc	Maple.
21. James Carmichael	Oct. 2, 1860	Geo. Chamberlain	St. Andrew's Ch., King, etc	Strange.
22. Wm. McWilliam, M.A.	Sep. 1863	William Barber	Streetsville	Streetsville.
23. John Hogg	Aug. 3, 1864	James Brown	Charles Street Ch., Toronto	Toronto.
24. D. J. Macdonnell, B.D.	Nov. 30, 1866	John Kay	St. Andrew's Church, Toronto	Toronto.
25. Geo. M. Milligan, B.A.	Feb. 4, 1868	Hon. Alex. Morris	Old St. Andrew's Ch., Toronto	Toronto.
26. John Kirkpatrick	May 28, 1868	Wm. Wilson	Cooke's Church, Toronto	Toronto.
27. Charles A. Tanner	Oct. 27, 1869	James Stirling	St. Andrew's Ch., Scarboro', etc	Bendale.
28. Jas. Carmichael, M.A.	Nov. 10, 1870	James Lawrie	St. Andrew's Ch., Markham, etc	Markham.
29. P. McF. McLeod	June 29, 1871	Daniel McIntosh	Central Church, Toronto	Toronto.
30. John M. Cameron	Nov. 23, 1871	Geo. Ballantyne	East Church, Toronto	Toronto.
31. R. Pettigrew, M.A.	Jan. 8, 1872	Adam Mather	Weston and Woodbridge	Weston.
32. Donald McIntosh	June 17, 1873	John Patterson	Melville Ch., Markham, etc	Unionville.
33. E. D. McLaren, B.D.	Sep. 23, 1873		Colleague and Successor	Brampton.
34. R. D. Fraser, M.A.	Sep. 29, 1873	Robert Nelson	Chinguacousy, 1st and 2nd	Claude.
35. Robert Gray	Apr. 7, 1874	Robt. Anderson	York Mills, etc	Eglinton.
36. J. B. Fraser, M.D.	Sep. 15, 1874	Daniel McMillan	Queensville, etc	Queensville.
37. Peter Nicol	Oct. 27, 1874	Wm. Archer, W. Goodfellow	Knox Church, Vaughan, etc	Albion.
38. Isaac Campbell	Nov. 2, 1874		Colleague and Successor	Richmond Hill.
39. Alex. Gilray	Jan. 5, 1875	G. E. Dalby	College Street Ch., Toronto	Toronto.
40. James Frazer	Feb. 8, 1876	Donald McDonald	Georgina	Sutton.
41. J. R. Gilchrist, B.A.	Oct. 10, 1876	John Henderson	Cheltenham, etc	Cheltenham.
42. Walter Amos	Nov. 9, 1876	D. Fotheringham	Aurora and East King	Aurora.
43. R. P. Mackay, M.A.	Oct. 9, 1877	S. W. Kennedy	Knox Church, Scarboro, etc	Agincourt.
44. Wm. Frizzell	Apr. 7, 1878		Newmarket	Newmarket.
45. Alex. Tait	May 28, 1878	Richard Dodds	Mono Mills, etc	Mono Mills.
46. John Pringle	Nov. 26, 1878	George Fraser	Georgetown, etc	Georgetown.
47. M. C. Cameron, B.D.	Mar. 25, 1879	Walter H. Lindsay	Milton, etc	Milton.
48. Wm. A. Hunter, M.A.	Nov. 16, 1880	James Rankin	Parkdale	Parkdale.
49. J. W. Cameron, B.A.	Nov. 15, 1881		West King, etc	Linton.
50. Abraham B. Dobson	Nov. 29, 1881		Ballinafad, etc	Ballinafad.
VACANCIES.				
		John Stewart	Shelburne and Primrose	
			Mount Albert, etc	
			Camilla, etc	
			Horning's Mills, etc	
			Sandhill, etc	
			Brockton	
			Leslieville, etc	
			Dixie	
			Deer Park	

5. PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINATN.	ELDERS.	CONGREGATIONS.	POST OFFICES.
MINISTERS WITHOUT CHARGE.				
1. Thomas Lowry	Sep. 21, 1833			Toronto.
2. George Lawrence	Apr. 28, 1837			Toronto.
3. John Barclay, D.D.	Dec. 6, 1842			Toronto.
4. George Bell, LL.D	May 30, 1844			Toronto.
5. Wm. Inglis	Dec. 21, 1847			Yorkville.
6. Archibald Cross	Aug. 17, 1848			Toronto.
7. James Stuart	Aug. 22, 1849			Toronto.
8. Wm. C. Young	Sep. 6, 1854			Toronto.
9. William Burns	May 18, 1869			

R. MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

1. William Fraser, D.D.	Sept. 2, 1834		Retired	Barrie.
2. Samuel Porter	June., 1836		Retired	Barrie.
3. Robert Rodgers	Dec. 4, 1850	John Tait	Collingwood	Collingwood.
4. John Gray, M.A.	May 21, 1851	John Allan	Pastor Emeritus, Orillia	Orillia.
5. William McConnell	April, 1854	Hugh Trueman	Central Church, Craigvale and Lefroy	Craigvale.
6. George Craw	Dec., 1859	John Lambie	Medonte and Flos	Hillsdale.
7. Wm. Anderson, M.A.	Jun. 29, 1860		Mulmur and Rosemont	Rosemont.
8. Robert Moodie	March, 1863	Neil Mathison	Stayner and Sunnidale	Stayner.
9. Alex. Dawson, B.A.	Sep. 23, 1863	Joseph Telford	Gravenhurst	Gravenhurst.
10. John Leiper	July, 1864	Thomas Shortread	Barrie	Barrie.
11. Alex. McDonald, B.A.	Jan. 31, 1866	John Currie	West Nottawasaga	Duntroon.
12. Smith Hutcheson	Feb. 10, 1871	John Brown	Guthrie Church, Oro	Shanty Bay.
13. Henry Sinclair	Nov. 14, 1872	Peter Smith	Knox Church, Oro	Mitchell Square.
14. Robert Fairbairn, B.A.	Dec. 11, 1872	Daniel McCallum	Esson and Willis Chs., Oro	Jarrat's Corners.
15. E. W. Panton	Dec. 9, 1873	Adam Bannerman	Bradford, 2nd West Gwillimbury, W. Gwillimbury and Innisfil	Bradford.
16. J. R. S. Burnett	Dec. 16, 1874	W. Macwhinney	Alliston and Carluke	Alliston.
17. J. J. Cochrane, M.A.	Apr. 4, 1876	John McClain	Townline and Ivy	Thornton.
18. Stuart Acheson	Oct. 11, 1876	J. G. Hood	1st Essa, Burns' & Dunn's Ch's.	Clover Hill.
19. J. K. Baillie	Oct. 12, 1880	James Irving	Second Innisfil	Churchhill.
20. J. K. Henry	Apr. 19, 1882	James Wilson	1st W. Gwillimbury and Cookstown	Bond Head.
ORDAINED MISSIONARIES.				
21. Allan Findlay	Jan. 7, 1867	Arch. Cooper	Bracebridge, Monck & S. Falls	Bracebridge.
22. David James	May 18, 1881		Penetanguishene, Midland and Wyebridge	Midland.
VACANT.				
			Duntroon and Nottawa	
		— Edwards	Singhampton & Maple Valley	
		Neil Drummond	1st and 2nd Tecumseth and Adjala	
			Angus, N. Lowell & Bonington	
		Alex. McDonald	East Nottawasaga, Creemore and Dunedin	
MISSION STATIONS.				
		W. Hunter	Minesing, Craighurst, Midhurst, and Knox Church, Flos	
			Waubaushene, Vesey and Medonte Centre	
			Maganetawan, Spence, Doe Lake and Beggboro'	
			Huntsville, Allansville, Pt. Sydney, and Brunel	
			Stisted, Stanleydale, Hoodstown & Axe Lake	
			Port Carling and Peninsula	
			Rosseau, Turtle Lake and Meissenheimer's	
			Raymond, Dee Bank, McIntosh and Bethel Ch., Macaulay	
			Aritrea, Washago and Severn Bridge	
			Commanda, Cam. Lake, Mecumona & McVittie's	
			Emsdale, Katrine, Burke's Falls, Barricdale and Knox Church, Chaffey	

6. PRESBYTERY OF BARRIE.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
.....	.....	.....	Nipissing, Powassan, and South East Bay	
.....	.....	.....	Strong, East & West Stony Lake, Eagle Lake	
.....	.....	.....	St. Peter's, Franklin	
.....	.....	.....	Baysville, Yorke, Robertson	
.....	.....	.....	Uffington, Ryde, and Oakley	
.....	.....	.....	Parry Sound and Carling	
.....	.....	.....	Collingwood Mountain & Gibraltar	
RETIRED MINISTERS.				
W. McKee, B.A.	.....	.....	.....	Clover Hill.
Thomas McKee	.....	.....	Ins. of Schools, Co. Simcoe	Barrie.

R. MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

1. Duncan Morrison, M.A.	Oct. 22, 1851	.....	Senior Minister, Knox Ch., Owen Sound	Owen Sound.
2. Robert Dewar	Oct. 7, 1855	.....	Pastor Emeritus, Lake Shore	Annan.
3. William Forrest	Feb. 18, 1857	.....	Retired	Ounagh.
4. James Cameron	Feb. 16, 1859	James Mitchell	Chatsworth	Chatsworth.
5. Arch. McDiarmid	Apr. 27, 1859	Duncan McLarty	Latona and Rocky Saugeen	Latona.
6. Alex. McLennan	May 25, 1869	James McLean	Knox Church, Sydenham	Owen Sound.
7. Hugh Currie	Feb., 1870	John Brownlie	Keady, Desboro' and Peabody	Keady.
8. Archibald Stevenson	Jan 20, 1874	John Sword	St. Vincent and Sydenham	Bluntyre.
9. John Somerville, M.A.	Aug. 25, 1875	James Douglass	Division Street, Owen Sound	Owen Sound.
10. Alex. F. McKenzie	Mar. 6, 1878	Robert D. Coulter.	Kilsyth, N. Derby and Cruickshank	Kilsyth.
11. Alex. H. Scott, M.A.	Aug. 22, 1878	Robert Malcolm	Coll. and Suc., Knox Ch., Owen Sound	Owen Sound.
12. Ashley T. Colter, M.A.	Dec. 11, 1878	Robt. McCausland	Thornbury and Heathcote	Clarksburg.
13. John Mordy, M.A	Dec. 19, 1878	David Ross	Lake Shore and Leith	Annan.
14. Jas. F. McLaren, B.D.	Dec. 8, 1880	John Sutherland	Euphrasia and Holland	Rocklyn.
VACANCIES.				
.....	.....	.....	Meaford and Griersville	Meaford
MISSION STATIONS.				
.....	.....	Thomas Ormiston.	Sarawak and North Keppel	
.....	.....	William Johnston.	Johnson, Daywood and Caven	
.....	.....	.....	Ind. Peninsula, Lower Field.	
.....	.....	.....	" " Middle "	
.....	.....	.....	" " Upper "	
.....	.....	.....	Williamsford and Berkeley	
.....	.....	Arch. Hastie	Crawford	

J. SOMERVILLE, M.A., *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

1. John McMillan	June 29, 1857	George Crow	Knox Church, Mount Forest	Mount Forest.
2. William Park	Oct. 10, 1857	.....	1st Church, Durham	Durham.
3. John Morrison	Jan. 9, 1866	Dun. McMillan	Cedarville and Eaplin (Proton)	Cedarville.
4. Stephen Young	Sep. 19, 1866	Samuel Neil	Knox Church, Clifford	Clifford
5. Donald Fraser, M.A	Aug. 14, 1867	James Scott	St. Andrew's Ch., Mt. Forest	Mount Forest
6. J. M. Aull	May 20, 1868	John McBeath	Knox Church, Palmerston	Palmerston.
7. J. S. Eakin, B.A.	Aug. 11, 1869	Peter McGregor	Dundalk and Fraser Settlem't	Dundalk.
8. D. P. Niven, B.A	Mar. 11, 1870	James Dodds	Amos, Orchardville and Middle Normanby	Mount Forest.
9. John Baikie	Aug. 1, 1871	James Moore	Guthrie Church, Harriston	Harriston.
10. B. J. Brown	June 11, 1873	.....	S. Luther, Waldemar and Little Toronto	Luther.
11. John Campbell, B.A.	Sep. 2, 1874	Peter Rean	Knox Church, Harriston	Harriston.
12. A. C. Stewart	Oct. 13, 1875	James Hutchison	Macintosh and Belmore	Belmore.
13. Peter Straith, M.A.	Sep. 26 1877	William Reid	Holstein and Fairbairn	Holstein.
14. Donald McLeod, B.A	Aug. 21, 1878	Allan McLean	St. Columba Ch., Priceville	Priceville.
15. Alex. Nicol	May 27, 1879	Thomas Bowie	Ayton and East Normanby	Ayton.
16. John Chisholm, B.A.	Aug. 3, 1881	John Inkster	McIntyre, Maxwell and Feversham	McIntyre.
17. Andrew Wilson	Aug. 16, 1881	Samuel Donnelly	Markdale and Flesherton	Markdale.
VACANCIES.				
.....	.....	.....	Knox Church, Durham	
.....	.....	Alex. Fraser	St. Andrew's Church, Arthur	
.....	.....	Andrew Lennox	N. Luther, Ross & Gordanville	
MISSION STATIONS.				
.....	.....	.....	Black's Corners & Gandier St.	
.....	.....	.....	St. Andrew's Church, Proton.	

S. YOUNG, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George Smellie	Mar.18, 1836	Peter Rennie	Melville Church, Fergus	Fergus.
2 John Duff	Aug.10, 1836	Superannuated		Elora.
3. Thos. Wardrope, D.D.	Jan. 4, 1843	D. Kennedy	Chalmers Church, Guelph	Guelph.
4. Robert Torrance	Nov.11, 1846	Retired		Guelph.
5. William S. Ball	Feb.28, 1849	Arthur McBean	Knox Church, Guelph	Guelph.
6. James k. Smith, M.A.	Jan. 13, 1853	John Habbick	Knox Church, Galt	Galt.
7. James Middlemiss	Jun. 3, 1856	Alexander Burrett	Chalmers Church, Elora	Elora.
8. Wm. Millican	Sep.21, 1859	William Clarke	St. John's Ch., Garafraxa, and Mimosa	Garafraxa.
9. Alexander McKay, D D	Apr. 25, 1860	M. McNaughton	Duff's Church, East Puslinch	Morriston.
10. James B. Mullan	July 23, 1862	Samuel Williams	St. Andrew's Church, Fergus	Fergus.
11. George Haigh	April, 1863	John Dickie	Doon, Hespeler and Preston	Hespeler.
12. J. C. Smith, M.A., B.D.	July, 1864	Charles Davidson	St. Andrew's Church, Guelph	Guelph.
13. James A. R. Dickson	July 18, 1865	Thomas Dalgleish	C. Presbyterian Ch., Galt	Galt.
14. John Davidson.	Feb. 4, 1866	James Deans	Alma and Zion Ch., Nichol	Alma.
15. Evan Macaulay, B.A.	Oct. 3, 1866	James Wight	West Puslinch	Creiff.
16. Henry Edmison, M.A.	Oct.16, 1866	Simon C. Fraser	Calvan Ch., Rothsay, and Moorefield	Rothsay.
17. Donald Strachan	Sep. 8, 1868	William Dryden	Rockwood	Rockwood.
18. D. B. Cameron	Dec.16, 1869	D. Henderson	Knox Church, Acton	Acton.
19. Simeon W. Fisher	1874	David Black	Knox Church, Elora	Elora.
20. James Bryant	Jan. 26, 1875	W. McDowell	Glenallan and Hollin	Glenallan.
21. Wm. C. Armstrong	Mar. 8, 1877	John McLachlan	St. Andrew's Ch., Hillsburgh, and Bethel Ch., Price's Corner's	Hillsburgh.
22. A. M. Hamilton, M.A.	May 22, 1877	Dr. Passmore	Chalmers Ch., Winterbourne	Winterbourne.
23. Robert Fowlie.	Oct 25, 1877	Robert Wood	Burns Ch., Erin, and Aspringe	Erin.
24. Donald Tait, B.A	Oct. 6, 1879	John Moffat	St. Andrew's Church, Berlin	Berlin.
25. Alexander Russell	June 2, 1880	Duncan Anderson.	Hawkesville	Hawkesville.
VACANCIES.				
		Peter Dunbar	First Church, Eramosa	Ermosa.
		Jeremiah Smith	Nassagaweya & Campbellville	Nassayagaweya.
		Thomas McCrae	First Congregation, Guelph	Guelph.
MISSION STATIONS.				
		John A. Davidson	Eden Mills	Eden Mills.
		Wm. Louttit	Second Church, Garafraxa	Garafraxa.
MINISTERS WITHOUT CHARGE.				
1. William Meldrum				
2. Simon C. Fraser, M.A				

R. TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

1. William Hancock	May, 1834		Retired	Fonthill
2. M. W. Livingstone			Retired	Simcoe.
3. John Porteous	Dec., 1842	John Denton	Port Dalhousie	Port Dalhousie.
4. Samuel Fenton	1843			Vittoria.
5. Thomas Goldsmith	Jan. 5, 1845	A. J. McKenzie	Hamilton, St. John's	Hamilton.
6. Wm. Cleland	Aug., 1849		Niagara, St. Andrew's	Niagara.
7. James Black	Nov. 9, 1853	James Gibson	Caledonia & Allan Settlement	Seneca.
8. John Laing, M.A.	June, 1854	John Vassie	Dundas, Knox Church	Dundas.
9. James Gordon, M.A.	1854	Alinson Ross	Niagara Falls, St. Andrew's	Clifton.
10. James McEwen	1854	Alex. Reid	Welland and Crowland	Welland.
11. John McMechan	May, 1857	Andrew Wilson	Waterdown	Waterdown.
12. James Pullar	May, 1857		Lynedoch and Silverhill	Lynedoch.
13. John James, D.D.	Jan., 1854	James Riach	Hamilton, Knox Church	Hamilton.
14. John G. Murray	July 7, 1858	J. D. Fetch	Grimsby and Muir Settlement	Grimsby.
15. James Herald	1859		Retired	Dundas.
16. Donald H. Fletcher	Nov. 8, 1860	J. McDonald, M.D.	Hamilton, McNab St. Church	Hamilton.
17. Thomas Wilson	Ap. 28, 1863	George Ellwood	Caledonia, Sutherland Street	Seneca.

1. PRESBYTERY OF HAMILTON. *Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
18. George Burson	June 6, 1863	Robert Lawrie	St. Catharines, Knox Church	St. Catharines
19. Alex. Grant, B.A.	Jan. 27, 1863		Oneida, Indiana and Seneca	Dufferin.
20. Robt. Thomson, LL.D.		William Lowell	Drummondville & Chippawa	Drummondville.
21. J. L. Robertson, M.A.	Sep. 11, 1867	Jas. Sanderson	Strabane	Strabane.
22. R. M. Croll	May, 1868	Rev. Geo. Grant	Simcoe, St. Paul's Church	Simcoe.
23. George A. Yeomans	1869	J. M. Thomson	Dunnville	Dunnville.
24. George Chrystal	1869	Wm. Henderson	Flamboro' West	Flamboro'.
25. Samuel Lyle	Feb. 12, 1870	John Stewart	Hamilton, Central Church	Hamilton.
26. Robert J. Laidlaw	1871	James Hutchison	Hamilton, St. Paul's	Hamilton.
27. William P. Walker	Jan. 31, 1872	J. Webb	Binbrook and Saltfleet	Efrida.
28. Robert Thynne	Feb. 17, 1875	Robert McQueen	Beverly	Kirkwall.
29. George Bruce, B.A.	1875	W. J. McCatta	St. Catharines, First Church	St. Catharines.
30. C. D. M. Donald		Arch. Dobbie	Thorold and Port Robinson	Thorold.
31. John H. Ratcliffe	1876	John Bromside	Ancaster and Alberton	Ancaster.
32. D. C. McIntyre	Sep. 3, 1878	Wm. Zimmerman	Beamsville and Clinton	Beamsville.
33. S. K. Warrander		Alex. McKeague	St Ann's and Wellandport	St. Ann's.
34. R. H. Abraham	June 1, 1880	John Waldie	Burlington and Nelson	
35. Thomas Scouler	Dec. 7, 1880	Alex. Thomson	Hamilton, Erskine Church	Hamilton.
36. W. D. Rees		Adam Spears	Blackheath, E. Seneca and Caistor	Blackheath.
37. F. J. Edmunds		O. W. Fares, M.D	Port Colborne	Port Colborne.
VACANCIES.				
		Thos. Naughton	Port Dover	
			North Pelham	
		Neil McNeil	Jarvis and Walpole	
		J. Young	Barton	
		John Christie	East Ancaster	Ancast
		A.F. Fotheringham	Merritton	
		John Aguew	Kilbride	Kilbri
			St. Catharines, Hayne's Av.	
MISSION STATIONS.				
			Louth	
			Fort Erie and Victoria	
RESIDING WITHIN THE BOUNDS.				
1. R. G. McLaren			Greensville	
2. John Gauld			Hamilton	Hamilton.

J. LAING, M.A., *Pres. Clerk.*

2. PRESBYTERY OF PARIS.

1. Donald McKenzie			Emeritus	Ingersoll.
2. T. Alexander, M.A.	Mar., 1835	G. Bryce	Mount Pleasant and Burford	Mohawk.
3. Walter Inglis	Oct., 1842	F. Anderson	Stanley Street	Ayr.
4. W. T. McMullen	Nov. 5, 1856	John Bain	Knox Church	Woodstock.
5. W. Robertson, M.A.	Jan. 26, 1859	J. Harvie	Chesterfield	Chesterfield.
6. W. Cochrane, D.D.	June 7, 1859	S. Charlton	Zion Church	Brantford.
7. John McEwen	Sep. 8, 1859	Wm. Patterson	Erskine Church	Ingersoll.
8. Robert Hume, M.A	May 26, 1860	R. Turnbull	St. George	St George.
9. R. N. Grant	Dec. 21, 1865	Hugh Davidson	Knox Church	Ingersoll.
10. James Little	1866	J. Rutherford	Princeton and Drumbo	Princeton.
11. James Ballantine	April, 1866	W. Clarke, M.D.	River Street	Paris.
12. D. D. McLeod	July 3, 1867	James Miller	Dumfries Street	Paris.
13 W. A. McKay, B.A.	Dec. 16, 1870	John McLeod	Chalmers Church	Woodstock.
14. John Thomson, M.A.	Nov. 20, 1871	John Edgar	Knox Church	Ayr.
15. Gustavus Munro, M.A.	Aug. 10, 1873	M. McKenzie	Knox Church	Embro.
16. W. M. Martin	July 21, 1875	James Barr	Norwich and Windham	Norwich.
17. Robert Scringeour	Dec. 10, 1878	W. Wallace	Glenmorris	Glenmorris.
18. D. M. Beattie	Jan. 30, 1880	William Weir	St. Andrew's, E.O. & Blenheim	Gobles Corners.
19. Robert Chambers			Missionary, Turkey	Erzroum.
20. Wm. Barr			Retired	Brantford.
VACANCIES.				
		R. Russell	First Church, Brantford	
		J. Richardson	Innerkip and Ratho	
		J. Allison	Tilsonburg and Culloden	

W. T. MCMULLEN, *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. R. Sutherland	Feb. 16, 1846	John McIntyre	Knox Church, Ekfrid	Strathburn.
2. J. J. A. Proudfoot, D.D.	July 16, 1848	Samuel Fraser	First Church, London	London.
3. David Mann	Dec. 26, 1855		New Glasgow	Rodney.
4. John Rennie	Ap. 22, 1857	Dr. Gunn	Ailsa Craig and Carlisle	Ailsa Craig.
5. John Milloy	Feb. 2, 1859	James Leslie	Argyle Church, Aldboro'	Crinan.
6. Neil McKinnon	Feb. 22, 1859	Alex. McTavish	Mosa	Kilmartin.
7. Alexander Fraser	Oct. 22, 1861	Gilbert Hyndman	Guthrie, Longwood, and Cooke's Ch., Caradoc	Wendigo.
8. Lachlan Cameron	Nov. 5, 1862	Thos. Patterson	Thamesford	Thamesford.
9. J. McConnell	Dec., 1864	Colin Campbell	North and South Delaware.	Delaware
10. Kenneth McDonald	Oct., 1865	Alex. Cameron	Belmont, etc.	Belmont.
11. Donald Stewart	Oct. 31, 1866	J. P. McKellar	Wallacetown	Wallacetown.
12. George Sutherland	Nov. 14, 1866	John Munro	Fingal	Fingal.
13. J. Allister Murray	Oct. 7, 1867	Wm. Stevely	St. Andrew's, London	London.
14. Mungo Fraser	Oct. 10, 1867	D. K. McKenzie	St. Thomas	St. Thomas.
15. A. Beamer	Ap. 25, 1869	James Douglas	Warriaville and Newbury	Newbury.
16. John M. Munro	1874	Thomas McKay	Kintore	Kintore.
17. Alexander Urquhart	Jan. 5, 1871	David Crossen	Chalmers and Duff's Church, Dunwich	Cowal.
18. Alex. Henderson	Oct. 10, 1877	Edward Waugh	Hyde Park and Komoka	Hyde Park.
19. Joseph H. Paradis		Wm. Cattanach	Port Stanley	Port Stanley.
20. F. Ballantyne, M.A	Jan. 2, 1879	Elliot Griew	N. and S. Westminster	Wilton Grove.
21. A. H. Kippen	Feb. 25, 1879	Robt. Sutherland	N. and S. Dorchester	Dorchester St'n.
22. Hugh Cameron	Dec. 2, 1879	Alex. Cameron	Glencoe	Glencoe.
23. John Johnston	Aug. 3, 1880	Alex. McNiel	Lobo and Caradoc	Lobo.
24. J. R. Wright	Oct. 18, 1880	F. Cheesborough	London East	London East
25. D. McGillivray	July 16, 1867	Wm. Webster	St. James', London	London.
VACANCIES.				
...	...	John Lahore	Kintyre	Rodney.
...	...	Thos. Gordon	Strathroy	Strathroy.
...	...	Robert Williams	English Settlement, etc.	Vanueck.
MISSION STATIONS.				
...	...	...	Lucan and Fraser Church	
...	...	...	Springfield	
MINISTERS WITHOUT CHARGE.				
1. Duncan McMillan	...	...	Komoka	Kamoka.
2. Alex. Burr	...	...	Kamoka	Kamoka.

GEORGE SUTHERLAND, *Pres. Clerk.*

4. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov 30, 1847	Wm. Coltart	Harwich	Rondeau.
2. A. McColl	Feb. 18, 1848	Thos. H. Taylor	First Church, Chatham	Chatham.
3. John Logie	Dec., 1849	F. B. Stewart	East Tilbury	Valetta.
4. William King	May, 1851		Maidstone	Patillo.
5. J. W. Chesnut	Mar., 1853		West Tilbury and Comber	Comber.
6. William Walker	Oct. 25, 1853		First Church, Chatham	Chatham.
7. Thos. Tallach, M.A	June 24, 1857	Joseph Black	Dresden and Knox Church, Chatham Township	Dresden.
8. Archibald Currie	Feb. 7, 1860	F. McKerricher	Kilmarnock	Duart.
9. Frederick Smith	Ap., 1867	Thomas Hood	Amherstburgh, etc	Amherstburgh.
10. Neil McDiarmid	Feb. 6, 1868		Elmira, Illinois	Elmira, Ill.
11. John Becket	May 27, 1868	Wm. McKerricher	Thamesville, etc	Thamesville.
12. John Gray	Nov. 16, 1870	Alex. Bartlett	Windsor	Windsor.
13. G. G. McRobbie	Nov 17, 1871	D. C. McMartin	Ridgetown	Ridgetown.
14. J. B. Scott	Nov. 24, 1874	George Ainslie	Leamington, etc	Leamington.
15. J. R. Battisby	Sep. 26, 1877	John Fleming	St. Andrew's, Chatham	Chatham.
16. Donald Currie	Dec. 26, 1878	Alex. Hay	Wallaceburg	Wallaceburg.
17. A. McLeod	Oct. 6, 1881	Thomas Trotter	Florence and Dawn	Florence.
18. John Cairns	Feb. 2, 1882	David Taylor	Buxton	Buxton.
19. C. Lafontaine				
VACANCIES.				
...	...	James McKeown	Bothwell	Bothwell.
...	...	James Walker	Dover & Chalmers Ch., Ste. Anne, Ill., U.S.	Oungah.
MISSION STATIONS.				
...	...	...	Sombra	
...	...	...	Henderson	

WM. WALKER, *Pres. Clerk.*

5. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Burns Duncan	July 1, 1848	Donald McMillan	Forest and Mackay	Forest.
2. John Lees	July 10, 1855	Hugh Watson	N. Williams & N. E. Adelaide	Parkhill.
3. George Cuthbertson	Oct. 7, 1857	D. S. Robertson	Wyoming and Plympton	Wyoming.
4. John McKobie	Oct. 21, 1857	James Kelley	Petrolea	Petrolea.
5. John Wells, M.A	Aug., 1861	D. McEachern	East Williams	Alisa Craig.
6. John Thompson	Ap. 25, 1866	Daniel McKenzie	St. Andrew's, Sarnia	Sarnia.
7. James Carswell	Oct. 17, 1867	Donald McGibbon	Adelaide and Arkona	Adelaide.
8. John A. McDonald	Dec., 1870	Donald Morrison	Bear Creek and Brigden	Birkhall.
9. D. McEachern	Oct. 8, 1875	Alex. Smith	Parkhill and McGillivray	Parkhill.
10. John M. Almon	Oct., 1875	Adam Bell	Burns' Ch. and Moore Line	Logierait.
11. Hector Currie, B.A	Ap. 25, 1876	Thos. Carmichael	Knox Church, Thedford, and Lake Road	Thedford.
12. P. C. Goldie	Nov. 15, 1877	Jas. McNaughton	Watford and Main Road	Watford.
13. J. M. McLintock	Aug., 1879	Matthew McRae	Mandaumin	Mandaumin.
14. J. R. Johnston	Ap., 1881	P. A. McDiarmid	Alvinston and Napier	Alvinston.
15. James McKutcheon	Ap. 25, 1882	Wm. Bartlett	Corunna and Moorestown	Corunna.
VACANCIES.				
		Wm Bryce	Point Edward	Point Edward.
		John Hyslop	Knox Church, Camlachie	Camlachie.
MISSION STATION.				
			Oil Springs	
MINISTER WITHOUT CHARGE.				
1. Wm. Doak				Sarnia.

GEO. CUTHBERTSON, *Pres. Clerk.*

6. PRESBYTERY OF STRATFORD.

1. Thos. McPherson	Oct. 10, 1838		Retired	Stratford.
2. James Boyd	July 7, 1847	George Manser	Wellesley	Crosshill.
3. Daniel Gordon	Oct., 1849	Donald Murray	Harrington	Harrington.
4. John Fotheringham	Feb. 27, 1856		Retired	St. Mary's.
5. Robert Hamilton	June 30, 1858	Charles Baird	Fullerton and Avonbank	Motherwell.
6. John K. Hislop	Nov. 19, 1862	Robert Boyes	Avonton and Carlingford	Avonton.
7. Archibald Stewart	Nov. 26, 1862	James McGunagle	North Easthope & Tavistock	Shakespeare.
8. Robert Renwick	Jan., 1863		Retired	Newry Station
9. John McAlpine	1863	John Webster	Widder Street, St. Mary's	St. Mary's.
10. John Kay	July 31, 1868	John Wilson	Milverton and N. Mornington	Milverton.
11. J. Edgar Croly, M.A	Nov. 29, 1868	Jno. W. Chalmers	Millbank	Millbank.
12. John W. Bell, M.A	Dec. 22, 1868	Wm. Somerville	Knox Ch., Listowel	Listowel
13. Peter Wright	Aug. 23, 1870	James Callin	Knox Church, Stratford	Stratford.
14. Peter Scott	Mar. 5, 1872	Thomas Laing	Hibbert	Cromarty.
15. John McClung	Aug. 4, 1874	Andrew Riddell	Shakespeare, St. Andrew's, and Hampstead	Shakespeare.
16. Robert Scott	Aug. 3, 1875	Alex. McTavish	Burns' Church and Brooksdale	Brooksdale.
17. A. F. Tully	Feb. 10, 1876	Wm. McKenzie	Knox Ch., Mitchell	Mitchell
18. James Smith	Sep. 29, 1879		Missiona'y, Ahmednagar, India	Ahmednagar, India.
19. Wm. A. Wilson, M.A	Nov. 19, 1879	George Grant	Knox Church, St. Mary's	St. Mary's.
20. John W. Penman	Ap. 5, 1880	Robt. Paterson	Nissouri, N. and S.	Belton.
VACANCIES.				
		Wm. Lochead	Elma Centre & Monckton	Newry Station.
		Wm. Taylor	St. Andrew's Ch., Stratford	
			Biddulph	
MISSION STATION.				
			Trowbridge	
MINISTERS WITHOUT CHARGE.				
1. Robert D. McKay				Shakespeare.
2. James W. Mitchell				Mitchell.

JOHN FOTHERINGHAM, *Pres. Clerk.*

7. PRESBYTERY OF HURON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Charles Fletcher	Nov., 1842		Retired	Goderich.
2. Robert Ure, D.D.	Oct., 1850	J. R. Miller	Knox Church, Goderich, etc.	Goderich.
3. John Ross	Oct., 1851		Brucefield	Brucefield.
4. Matthew Barr	Feb.14, 1854		Retired	Seaforth.
5. A. D. McDonald	Ap. 20, 1859	James Scott	Seaforth, First congregation	Seaforth.
6. Nathaniel Paterson	July19, 1859	Chas. Simons	Bayfield and Bethany	Bayfield.
7. Hugh Cameron	Oct. 8, 1862	John McEwen	St. Andrew's Ch., Kippen, etc.	Kippen.
8. A. Y. Hartley	June, 1864	Robt. McLaren	Rodgerville	Hensall.
9. J. S. Lochead, M.A.	Sep. 21, 1866	James Elliott	Hullett and Londesborough	Londesborough
10. Archibald McLean	Nov. 6, 1866	J. S. Laidlaw	St. Andrew's Ch., Blythe	Blythe.
11. Peter Musgrave	May30, 1868	John Campbell	Duff's Ch., McKillop, etc.	Seaforth.
12. James Pritchard	Oct. 27, 1868	Alex. Young	Manchester and Smith's Hill.	Auburn.
13. Mark Danly	Feb.26, 1873	John Mildrew	Bayfield Road and Berne	Varna.
14. T. G. Thomson	Nov.26, 1874	George Hart	Union Church, Brucefield	Brucefield.
15. Alex. Stewart, B.A.	Sep. 22, 1875	James Broadfoot	Willis' Church, Clinton	Clinton.
16. Joseph McCoy, M.A.	Feb. 3, 1879	S. Camoclan	Egmondville	Egmondville.
17. Colin Fletcher, M.A.	Feb 20, 1879	Robert Kirk	Thames Road and Kirkton	Exeter.
18. J. A. Turnbull, M.A	Sep. 13, 1881		Knox Ch., Goderich, etc.	Goderich.
VACANCIES.				
		John Perth	Grand Bend	Grand Bend.
		W. H. Moncar	Exeter, Caven Church	Exeter.
MISSION STATION.				
			Goderich (Gaelic)	

ARCHIBALD McLEAN, *Pres. Clerk.*

8. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland	Mar. 14, 1846	Peter McDonald	Knox Church, Ripley	Dingwall.
2. Samuel Jones	Sep., 1853	Thos. Strachan	Knox Church, Brussels	Brussels.
3. Duncan Cameron	Mar. 3, 1854	James Baird	Knox Church, Lucknow	Lucknow.
4. George Brown	Aug., 1856	James Wylie	Wroxeter	Wroxeter.
5. Alexander Grant	Aug., 1858	Finlay McLennan	Ashfield	Kintail.
6. A. F. McQueen	Dec. 15, 1858	Rod. Campbell	Huron	Dingwall.
7. Charles Cameron	May 1, 1861	Forbes Robertson	Chalmers Ch., Kincardine Tp.	Arnow.
8. Robert Leask	Nov. 21, 1865	Robt. Harrison	St. Helen's and East Ashfield.	St. Helen's.
9. Hector McQuarrie	May, 1866	John Dickson	Wingham	Wingham.
10. Wm. T. Wilkins, B.A	Sep., 1866	John Edmond	Knox Ch., Belgrave	Belgrave.
11. John L. Murray, M.A.	Oct. 28, 1868	John Morrison	Knox Church, Kincardine	Kincardine.
12. John McFarlane	Feb. 7, 1872	Donald Blue	Pine River	Pine River.
13. Duncan Davidson	Oct. 8, 1872	Wm. Dawson	Langside	Langside.
14. James S. Taylor	July23, 1873	George Middleton	St. Andrew's Ch., Lucknow	Lucknow.
15. Alex. McNaughton	Aug. 24, 1873	James Smellie	Duff's Church, Walton	Walton.
16. Robert W. Leitch	Sep. 10, 1874	John Bennett	Dungannon and Port Albert	Dungannon.
17. Thomas T. Johnston	Nov. 7, 1874	Robert Elliott	Molesworth	Molesworth.
18. D. B. McKae	June, 1875	John McNair	Cranbrook and Ethel	Cranbrook.
19. Thomas Muir	Oct. 24, 1876	Jas. McLaughlan	Fordwich and Gorrie	Fordwich.
20. John Ross, B.A.	Oct. 28, 1879	R. W. Wilson	Melville Church, Brussels	Brussels.
21. J. B. Hamilton, M.A.	Ap. 27, 1880	M. McPherson	St. Andrew's Ch., Kincardine.	Kincardine.
22. Jas. A. Anderson, B. A.	Oct. 7, 1886	John Dawson	Whitechurch and Fordyce	Whitechurch.
VACANCIES.				
		Robert Aitkin	Bluevale and Eadie's	Bluevale.
		Thomas McIver	South Kinloss	Lucknow.

ROBERT LEASK, *Pres. Clerk.*

9. PRESBYTERY OF BRUCE.

1. John Scott	Oct. 8, 1850	John McKinnon	N. Bruce and St. Andrew's, Saugeen	Queen Hill.
2. Andrew Tolmie	June 2, 1853	John MacFarlane	Southampton and Burgoyne	Saugeen.
3. William Blain	July 4, 1854	James Dunn	Tara, Allanford and Elsinore	Tara.
4. Peter Currie	Feb. 13, 1855	Norman McKenzie	Zion Church, Teeswater	Teeswater.
5. David Wardrope	June, 1855	Samuel Kirkland	Westminster Ch., Teeswater	Teeswater.
6. John Straith	Jan. 13, 1857	John McKay	Knox Church, Paisley	Paisley.
7. R. C. Moffat	Oct. 10, 1857	Andrew Rowand	Free St. John's, Walkerton	Walkerton.
8. John Eadie	March, 1862	James Douglas	Pinkerton and Eckford	Pinkerton.
9. A. G. Forbes	Dec. 11, 1862	Wm. Malcolm	Kinloss and Bervie	Kinloss.
10. Daniel Duff	Apr. 19, 1864	Duncan McCallum	N. Brant and W. Bentinck	Malcolm.
11. George McLennan	Nov. 8, 1864	John Henderson	Underwood and Centre Bruce	Underwood.
12. Wm. Ferguson	Jan. 2, 1873	Neil Beaton	Glammis	Glammis.

9. PRESBYTERY OF BRUCE.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
13. Jas. Gourlay, M.A.	Mar. 3, 1875	James Muir	Port Elgin and Dunblane	Port Elgin.
14. Hugh McKay	July 11, 1877		Missionary, Gore Bay	Manitoulin I'ld.
15. J. Ferguson, M.A., B.D.	Dec. 30, 1879	Alex. Dobbie	Chesley	Chesley.
16. Jas. T. Paterson	July 22, 1880	James McGeoch	Hanover and N. Normanby	Hanover.
17. Wm. Gallagher	Aug. 30, 1880		Missionary, Sault Ste. Marie.	Sault Ste. Marie.
VACANT.				
		Thos. McLennan	St. Paul's Ch., Walkerton, and Balaklava	
MISSION STATIONS.				
			Salem Church, Elderslie.	
		W. McLean	Riverdale and Enniskillen.	
			P. Arthur's Landing & Ft. Wm.	
			Manatowaning	
			St. Joseph's Island	
			McGilvray and Bruce Mines	
			Thessalon River	

A. G. Forbes, *Pres. Clerk.*

10. PRESBYTERY OF MANITOBA.

1. John Scott	June 29, 1853		West Lynne, etc	West Lynne.
2. H. J. Borthwick, M.A.	Aug., 1853		Mountain City,	Mountain City.
3. Jas. Sieveright, B.A.	July, 1857		Prince Albert	Prince Albert, N. W. T.
4. Alex. Matheson	Nov. 20, 1860		Selkirk	Selkirk.
5. W. R. Ross, M.A.	Feb. 6, 1861		Boyne	Campbellville.
6. C. B. Pitblado	Feb. 15, 1865		St. Andrew's, Winnipeg	Winnipeg,
7. Jas. Douglas	Aug. 2, 1865		Morris	Morris.
8. J. Ferries, B.A.	1865		Brandon	Brandon.
9. Alex. Smith	Sep. 27, 1866		Rapid City	Caducis, N.W.T.
10. W. Hodnett	June, 1869		Birtle	Birtle, N. W. T.
11 Jas. Robertson	Nov. 18, 1869		Supt. of Missions	Winnipeg,
12. G. Bryce. M.A., LL.B.	Sep. 19, 1871		Manitoba College	Winnipeg.
13. Thos. McGuire			Emerson	Emerson.
14. Thos. Hart	July 3, 1872		Manitoba College	Winnipeg.
15. Jas. Wellwood, B.A.	Sep. 16, 1873		Minnedosa	Minnedosa.
16. A. Campbell, B.A.	Oct. 9, 1873		Greenwood, etc	Stonewall.
17. A. H. Cameron	Nov. 12, 1874		Nelsonville	Nelsonville.
18. H. McKellar	Oct. 27, 1874		High Bluff	High Bluff.
19. Allan Bell	July 14, 1875		Portage la Prairie	Portage la Prairie
20. G. Flett	Aug. 10, 1875		Okanase	Okanase.
21. Dugald McGregor	1876		Big Bend	Big Bend.
22. D. Macrae	Jan. 2, 1878			Meadow Lea.
23. John McKay	May 8, 1878		Sturgeon Lake	Prince Albert.
24. Jas. Duncan	Sep. 25, 1878			Winnipeg.
25. Sol. Tunkansuiciye			Sioux Reserve	Fort Ellice.
26. Wm. Mullins	Jan. 14, 1880		Headingly	Headingly.
27. S. Polson	Jan. 24, 1880		Pointe des Chenes	Pte. des Chenes.
28. D. Stalker, B.A.	July 24, 1881		Gladstone	Gladstone.
29. J. C. Tibb, B.D.	Dec. 15, 1881		Rapid City	Rapid City
30. J. Farquharson, B.A.	Jan. 3, 1882		Pilot Mound	Pilot Mound.
31. A. B. Baird, B.D.	Sep., 1881		Edmonton	Edmonton, N.W. T.
32. D. McCannell, B.A.	Dec. 14, 1881			

Thos. Hart, *Pres. Clerk.*

CHANGES IN ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Wallace—
James Watson, of New Annan, December 12th, 1881.

Presbytery of St. John—
J. M. Brooke, D.D., January 16th, 1882.

DEMISSIONS.

Presbytery of Victoria and Richmond—
William G. Forbes, Port Hastings, June 30th, 1881.

Presbytery of Wallace—
F. W. Archibald, Amherst, May 2nd, 1882.

Presbytery of Lunenburg and Yarmouth—
William Robertson, Yarmouth, April 30th, 1882.

Presbytery of St. John—
Peter Melville, M.A., B.D., Stanley and Nashwaak, June 7th, 1881.
D. Watters, LL.D., St. David's Church, St. John, July 24th, 1881.
W. McCullagh, Greenock Church, St. Andrews, December 1st, 1881.

Presbytery of Miramichi—
William Murray, New Carlisle, etc., August 2nd, 1881.

Presbytery of Prince Edward Island—
John McLeod, Dundas, August 29th, 1881.
Henry Crawford, Richmond Bay, October 17th, 1881.
John McKinnon, Georgetown, etc., February 21st, 1882.

TRANSLATIONS.

Presbytery of Pictou—
Alexander Stirling, from Scotsburn and Salt Springs, May 21st, 1882, to Clifton and Granville, Presbytery of Prince Edward Island, May 29th, 1882.

Presbytery of Truro—
A. W. McLeod, from Parrsboro', August 31st, 1881, to West River, Presbytery of Pictou, September 26th, 1881.

Presbytery of Halifax—
C. B. Pitblado, from Chalmers Church, Halifax, November 3rd, 1881, to St. Andrew's Church, Winnipeg, Presbytery of Manitoba.
H. H. McPherson, from Nassagaweya, Presbytery of Guelph, to St. John's Church, Halifax, December 29th, 1881.

Presbytery of Miramichi—
J. A. F. McBain, from St. John's Church, Chatham, May 23rd, 1882, to Georgetown, Presbytery of Montreal.
E. W. Waits, from Stratford, Presbytery of Stratford, to St. Andrew's Church, Chatham, March 30th, 1882.

INDUCTIONS.

Presbytery of Sidney—
John McDonald, Cow Bay, May 23rd, 1882.

Presbytery of Halifax—
Thomas H. Murray, Kempt and Walton, July 26th, 1881.

Presbytery of St. John—
A. Love, St. Stephen, July 6th, 1881.
J. S. Mullin, Stanley and Nashwaak, April 11th, 1882.

Presbytery of Miramichi—
James Quinn, Tabusintac and Burnt Church, May 24th, 1881.

ORDINATIONS.

Presbytery of Sidney—
James A. Forbes, Glace Bay, October 18th, 1881.

Presbytery of Victoria and Richmond—
Malcolm Campbell, Strath Lorne, August 30th, 1881.
Angus McMillan, Malagawatch and River Dennis, January 25th, 1882.

Presbytery of Wallace—
Ewan Gillies, Earltown and West Branch, River John, August 24th, 1881.

Presbytery of Pictou—
John L. George, Sherbrooke and Goldenville, December 20th, 1881.

Presbytery of Halifax—
John A. Cairns Upper Musquodoboit, March 7th, 1882.

Presbytery of Miramichi—
F. W. George, New Carlisle, etc., March 15th, 1882.

Presbytery of Prince Edward Island—
John McLeod, Strath Albyni, August 30th, 1881.

LICENSURES.

Presbytery of Pictou—
John L. George, December 15th, 1881.

Presbytery of Halifax—
James A. Forbes and Anderson Rogers, July 5th, 1881.

Presbytery of Miramichi—
Angus Sillars, February 7th, 1882.

Presbytery of Prince Edward Island—
John McLeod and Angus McMillan, June 29th, 1881.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Lanark and Renfrew—
Walter Ross, M.A., Beckwith, 7th July, 1881.

Presbytery of Montreal—
James C. Muir, D.D., Georgetown, Quebec, 9th July, 1881.
Robert Wilson, Missionary, Montreal, Aug 1881.

Presbytery of Ottawa—
Thomas Scott, retired minister, Plantagenent, 7th August, 1881.

DEMISSIONS.

Presbytery of Quebec—
George Mackay, Leeds, May 17th, 1881.
Robert H. Hoskin, Inverness, May 1st, 1882.

Presbytery of Montreal—

Telesphore Brouillette, La Guerre, September 13th, 1881.
Charles Brouillette, New Glasgow, September 13th, 1881.
John Jenkins, D.D., LL.D., St. Paul's Church, Montreal, October 25th, 1881.
Léon Dionne, Joliette, November 9th, 1881.
Peter S. Livingstone, B.A., Russeltown, January 24th, 1882.

Presbytery of Ottawa

John W. Penman, Carp and Kinburn, July 1st, 1881.

Presbytery of Brockville

Archibald Henderson, St. Andrew's Church, Mountain and South Gower, September 4th 1881.
Elias Mullan, North Augusta and Fairfield, March 21st, 1882.

Presbytery of Glengarry—

Duncan H. McLennan, Alexandria, July 21st, 1881.
Charles McLean, Knox and St. James' Church, Roxborough, March 22nd, 1882.

TRANSLATIONS.

Presbytery of Quebec—

Andrew F. Tully, Sherbrooke, December 22nd, 1881, to be inducted at Mitchell in Presbytery of Stratford.

Presbytery of Montreal

Thomas Bennett, Beauharnois and Chateauguay, January 10th, 1882, for Induction at Carp and Kinburn, in the Presbytery of Ottawa.
John Joseph Casey, Elgin and Athelstane, March 16th, 1882, for Induction into Taylor Church, Montreal.

INDUCTIONS.

Presbytery of Quebec

Frederick P. Sym, Melbourne, May 17th, 1881.
William Ross, Megantic, November 16th, 1881.

Presbytery of Montreal—

Moses M. Boudreau, New Glasgow, January 31st, 1882.
John J. Casey, Taylor Church, Montreal, March 16th, 1882.
James A. F. McBain, Georgetown, May 5th, 1882.

Presbytery of Ottawa—

George McKay, Osgoode, November 29th, 1881.
Thomas Bennett, Carp and Kinburn, December 13th, 1881.

Presbytery of Lanark and Renfrew—

Joseph Andrew, Middleville and Dalhousie, July 19th, 1881.
Malcolm McGillivray, B.A., St. Andrew's Church, Perth, August 14th, 1881.
Duncan McDonald, M.A., Beckwith and Carleton Place, March 16th, 1882.

Presbytery of Brockville—

James McIlroy, Matilda, August 2nd, 1881.

ORDINATIONS.

Presbytery of Quebec—

Joseph Allard, Missionary, French Church, Quebec, April 13th, 1882.
William K. McCulloch, Leeds, April 27th, 1882.

Presbytery of Montreal—

Colbourne Heine, Chalmers Church, Montreal, November 17th, 1881.
Theodore A. Bouchard, Missionary French Church, Grenville, November 21st, 1881.

Presbytery of Ottawa—

George Dunlop Bayne, B.A., Wakefield, September 6th, 1881.
Malcolm Stewart Oxley, B.A., Chelsea and East Templeton, Missionary, November 15th, 1881.
Robert V. McKibbin, B.A., North Gower, January 10th, 1882.

Presbytery of Lanark and Renfrew

George T. Bayne, Missionary, Wilberforce, July 21st, 1881.
James Ross, B.D., Knox Church, Perth, August 8th, 1881.

LICENSURES.

Presbytery of Quebec—
Robert V. McKibbin, B.A., September 20th, 1881.
John Henry, September 20th, 1881.
Joseph Allard, November 2nd, 1881.

Presbytery of Montreal—
James Reid, B.A., October 4th, 1881.

Presbytery of Lanark and Renfrew—
John Townsend, July 5th, 1881.
George T. Bayne, July 5th, 1881.

Presbytery of Brockville—
George Dunlop Bayne, B.A., July 12th, 1881.

RECEPTIONS.

Presbytery of Montreal—
Anthony Caubone, July 12th, 1881.
Frederick Home, October 4th, 1881.

Presbytery of Lanark and Renfrew—
Joseph Andrew, July 19th, 1881.

ENROLMENT.

Presbytery of Lanark and Renfrew—
Alexander McLaren, late of Bristol, April 13th, 1881.

REMOVALS.

Presbytery of Lanark and Renfrew—
William Burns, May 14th, 1881.
Robert Hamilton, September 20th, 1881.
Samuel I. Taylor, July 21st, 1881.

CHANGES IN CONGREGATIONS.

Presbytery of Brockville—
St. Andrew's, Mountain and South Gower, and South Gower and Mountain united as one charge, Mountain and South Gower, March 1st, 1882.
North Augusta and Fairfield, united with Merrickville, under one Missionary, April 11th, 1882.

Certified by

JAMES WATSON,
Clerk of Synod.

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Barrie—
Walter Wright, minister without charge, April 26th, 1882.

Presbytery of Guelph—
David Smyth, First Church, Eramosa, June, 1882.
John G. McGregor, minister without charge, December 21st, 1881.

DEMISSIONS.

Presbytery of Kingston—
James Cormack, B.A., Ordained Missionary, Camden and Newburgh, August 15th, 1881.

Presbytery of Peterborough—
T. F. Fotheringham, M.A., Norwood and Hastings, August 2nd, 1881, on account of domestic affliction.
Alexander MacFarlane, Bobcaygeon and Dunsford, February 14th, 1882, having received an appointment from the Home Mission Committee, to labour as a Missionary in Manitoba.

Presbytery of Whitby—

William Peattie, Claremont, and Erskine Church, Pickering, December 7th, 1881.

Presbytery of Toronto—

John Barclay, D.D., minister without charge, had his name removed from Roll of Presbytery, at his own request, July 5th, 1881.

Presbytery of Barrie—

John Gray, M.A., Orillia, December 31st, 1881.
E. N. B. Millard, M.A., Ordained Missionary, Minesing, Craighurst, etc., September 27th, 1881.
Thomas McKee, Angus, New Lowell, and Bonnyton, October 23rd, 1881, on account of his having accepted the office of Inspector of Schools for South Simcoe.

Presbytery of Owen Sound—

D. D. MacLennan, Ordained Missionary, Larawak and North Keppel, October 1st, 1881.
E. B. Rodgers, Meaford and Griersville, December 27th, 1881.

Presbytery of Saugeen—

John Mackay, Ordained Missionary, North Luther, Ross, and Gordonville, December 1st, 1881.

Presbytery of Guelph—

Robert Torrance, First Congregation, Guelph, January 31st, 1882.

INDUCTIONS.

Presbytery of Kingston—

John [illegible]shman, Camden and Newburgh, November 15th, 1881.
Alg[illegible] Matthews, St. Andrew's Church, Trenton, January 10th, 1882.

Presbytery of Toronto—

Charles A. Tanner, St. Andrew's Church, Scarborough, and St. John's Church, Markham, March 23rd, 1882.

Presbytery of Barrie—

David James, Ordained Missionary, with name placed on Roll, Penetanguishene, Midland, and Wyebridge, May 21st, 1881.

ORDINATIONS.

Presbytery of Kingston—

David Kellock, Ordained Missionary, Millhaven and Ernestown, July 26th, 1881.

Presbytery of Peterborough—

A. Maclean, Ordained Missionary, Chandos, Burleigh, etc., March 21st, 1881.

Presbytery of Toronto—

John W. Cameron, B.A., West King and Laskey, November 15th, 1881.
Abraham B. Dobson, Balinafad and Melville Church, Caledon, November 29th, 1881.

Presbytery of Barrie—

John K. Henry, First, West Gwillimbury and Cookstown, April 19th, 1882.

Presbytery of Saugeen—

John Chisholm, B.A., McIntyre, Maxwell, and Feversham, August 3rd, 1881.
Andrew Wilson, Markdale and Flesherton, August 16th, 1881.

TRANSLATIONS.

Presbytery of Peterborough—

F. R. Beattie, B.D., Baltimore and Coldsprings, March 21st, 1882, to First Church, Brantford, Presbytery of Paris, May 9th, 1882.

Presbytery of Toronto—

Malcolm McGillivray, B.A., St. Andrew's Church, Scarborough, and St. John's Church, Markham, July 19th, 1881, to St. Andrew's Church, Perth, Presbytery of Lanark and Renfrew.

Presbytery of Barrie—

Duncan Macdonald, M.A., West Nottawasaga, Creemore, and Dunedin, to St. Andrew's Church, Carleton Place, and St. Paul's Church, Franktown, Presbytery of Lanark and Renfrew, February 14th, 1882.

Presbytery of Guelph—

H. H. Macpherson, M.A., Nassagaweya and Campbellville, November 15th, 1881, to St. John's Church, Halifax, Nova Scotia, Presbytery of Halifax.

LICENSURE OF STUDENTS.

Presbytery of Kingston—

James Ross, M.A., July 6th, 1881.
David Kellock, July 6th, 1881.
Donald McCannell, B.A., July 6th, 1881.
John Chisholm, B.A., July 6th, 1881.
Malcolm L. Oxley, B.A., July 6th, 1881.

Presbytery of Whitby—

W. K. Maculloch, July 19th, 1881.

Presbytery of Lindsay—

Angus MacLeod, May 31st, 1881.
Abraham B. Dobson, August 30th, 1881.

Presbytery of Toronto—

James Farquharson, B.A., July 5th, 1881.
John W. Cameron, B.A., July 5th, 1881.
Malcolm MacGregor, B.A., July 5th, 1881.
John Mowatt, July 5th, 1881.
Andrew Henderson, B.A., July 5th, 1881.

Presbytery of Guelph—

Andrew Wilson, July 5th, 1881.

CONGREGATIONS ERECTED.

Presbytery of Peterborough—

Norwood, separated from Hastings and erected into an independent charge, April 5th, 1882.
Hastings, separated from Norwood and erected into an independent charge, April 5th, 1882.

Presbytery of Whitby—

Claremont separated from Erskine Church, Pickering, December 7th, 1881.
Erskine Church united to Dunbarton, and formed into one pastoral charge, May 16th, 1882.

Presbytery of Toronto—

Dixie separated from Streetsville, September 6th, 1881.
Deer Park organized as a congregation, January 25th, 1882.

Presbytery of Saugeen—

North Luther, Ross, and Gordonville, March 14th, 1881.
Knox Church, Durham, September 20th, 1881.

MISSION STATIONS ERECTED.

Presbytery of Kingston—

Melrose and Lonsdale reduced to the status of Mission Stations, March 22nd, 1882.
Shannonville restored to the status of a Station, and united with Melrose and Lonsdale, March 22nd, 1882.

Presbytery of Barrie—

Medonte Centre and Vesey separated from Penetanguishene, Midland and Wyebridge, September 27th, 1881.
Knox Church, Chaffey, separated from Huntsville, etc., and united to Emsdale, Burk's Falls, Barriedale and Katrine, March 21st, 1882.
Port Sydney and Brunel separated from Bethel Church, and united to Huntsville and Allansville, March 21st, 1882.
Port Carling separated from Dee Bank, Raymond and McIntosh, and united to the Peninsula, March 21st, 1882.
Axe Lake organized June 11th, 1881.
Franklin organized June 20th, 1881.
Oakley organized July 2nd, 1881.
Barriedale organized August 6th, 1881.
Brunel organized September 17th, 1881.

Presbytery of Saugeen—

Berkely Station transferred to Owen Sound, May, 1881, and united to Williamsford.
St. Andrew's Church, Proton, organized December 20th, 1881.

CHANGE OF NAME.

Presbytery of Saugeen—

Howlett Settlement changed to Gandin Station, September 20th, 1881.

Presbytery of Guelph—

Presbyterian Church of Erin changed to Burns' Church, Erin.

DISSOLVED.

Presbytery of Saugeen

Cotswold was dissolved, December 20th, 1881.

REMOVAL OF NAME.

The name of Mr. Wm. Johnson, M.A., minister without charge, Presbytery of Barrie, was removed from the Roll of Presbytery on account of his having left the bounds, May 16th, 1882.

Compiled from Reports of Presbyteries, and certified to be correct to the best of my knowledge.

JOHN GRAY, M.A., *Synod Clerk.*

ORILLIA, *3rd June*, 1882.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Paris

G. G. McRobbie, from Tilsonburg and Culloden, in the Presbytery of Paris, to Ridgetown, in the Presbytery of Chatham, February 15th, 1881.

Presbytery of Stratford

E. W. Waits, from St. Andrew's Church, Stratford, Presbytery of Stratford, March 14th, 1881.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton

W. D. Rees was inducted into the pastoral charge of Blackheath, East Seneca and Caistor October 6th, 1881.

F. J. Edmunds was inducted into the pastoral charge of Port Colborne, January 31st, 1882.

Presbytery of Paris

James Ballantine, formerly minister of Cobourg, was inducted into the pastoral charge of River Street Church, Paris, April 26th, 1881.

Presbytery of London

D. McGillivray, formerly minister at Brockville, was inducted into the pastoral charge of St. James' Church, London, April 19th, 1881.

J. R. Johnstone was inducted into the pastoral charge of Alvinston, April 28th, 1881.

Presbytery of Chatham—

Thomas Talloch, M.A., was inducted into the pastoral charge of Dresden and Knox Church, Township of Chatham, August 11th, 1881.

Angus McLeod was ordained and inducted into the pastoral charge of Florence and Dawn, October 6th, 1881.

Donald Currie was inducted into the pastoral charge of Wallaceburg, October 13th, 1881.

John Cairns was ordained and inducted into the pastoral charge of Buxton and Raleigh, February 2nd, 1882.

Presbytery of Sarnia—

John Lees was inducted into the charge of North Williams and N. E. Adelaide, January 10th, 1882.

Presbytery of Stratford—

Andrew B. Baird, M.A., Missionary at Fort Edmonton, N. W. Territories, was ordained August 16th, 1881.

A. F. Tully, formerly minister of Sherbrooke in the Presbytery of Quebec, was inducted into the pastoral charge of Knox Church, Mitchell, January 12th, 1882.

Presbytery of Huron—

J. A. Turnbull, M.A., was ordained and inducted as colleague and successor to Dr. Ure in Knox Church, Goderich, September 13th, 1881.

DEMISSIONS.

Presbytery of Hamilton—

D. Munro demitted the charge of Port Colborne July 25th, 1881.

S. C. Fraser, M.A., retired minister, left the bounds and received certificate September 20th, 1881.

Presbytery of Paris—

Thomas Lowry demitted the charge of the First Presbyterian Church, Brantford, July 5th, 1881.

Presbytery of London—

Robert Scobie demitted the charge of Strathroy, April 13th, 1881.

John Stewart demitted the charge of Kintyre, November 20th, 1881.

D. B. Whimster demitted the charge of English Settlement and Proof Line, December 11th, 1881.

All the ministers now forming the Sarnia Presbytery were separated from London Presbytery by action of the General Assembly, August 9th, 1881.

Presbytery of Chatham—

D. L. Mackechnie, of Bothwell and Sutherland's Corners, demitted his charge December 13th, 1881.

Presbytery of Stratford—

Robert Renwick demitted the charge of Alma Centre, July 21st, 1881.

Presbytery of Sarnia—

Farquhar McRae demitted the charge of West Williams and N. E. Adelaide, August 14th, 1881.

J. M. Goodwillie demitted the charge of Knox Church, Camlachie, November 29th, 1881.

Presbytery of Huron—

Andrew Glendinning demitted the charge of Grand Bend, September 13th, 1881.

Presbytery of Bruce—

George Bell, LL.D., demitted the charge of St. Paul's Church, Walkerton, November 7th, 1881.

LICENSURES.

Presbytery of Hamilton—

David James was licensed and ordained for the Home Mission field in Hamilton, July 18th, 1881.

R. Y. Thompson was licensed July 19th, 1881.

Presbytery of Chatham—

John Cairns was licensed to preach the Gospel, December 13th, 1881.

Presbytery of Huron—

J. A. Turnbull, M.A., was licensed May 9th, 1881.

DEATHS.

Presbytery of Hamilton—

William Craigie, minister of Port Dover, died October 17th, 1881.

Presbytery of Stratford—

Robert Hall, minister of Nissouri, died June 26th, 1881.

Presbytery of Sarnia—

Peter McDermid, minister of Point Edward, died October 15th, 1881.

Presbytery of Chatham—

Donald McKeracher, minister of Wallaceburg, died July 13th, 1881.

CONGREGATIONAL CHANGES.

Presbytery of Sarnia—

The Mission Stations of Corunna and Mooretown were erected into a congregation under the same designation March 28th, 1882.

Presbytery of Maitland—

Molesworth congregation, by decision of Synod of Hamilton and London, transferred from the Presbytery of Stratford to that of Maitland, July 12th, 1881.

Knox Church, Lucknow and South Kinloss congregations were separated July 19th 1881, and South Kinloss placed on the list of vacant congregations.

Presbytery of Bruce—

St. Paul's Church, Walkerton, and Balaklava, were united into one pastoral charge December 13th, 1881.

WM. COCHRANE, D.D., *Synod Clerk.*

BRANTFORD, *April*, 1882.

PRESBYTERY OF MANITOBA.

DEATH.

John Black, D.D., Kildonan, February 12th, 1882.

THE RECEPTION OF MINISTERS.

John Ferris, July 20th, 1881.
A. B. Baird, B.D., September, 1881.
D. McCannel, B.A., 14th December, 1881.
Alexander McFarlane, May 17th, 1882.

ORDINATIONS.

D. Stalker, B.A., July 24th, 1881.
J. Campbell Tibb, B.D., December 15th, 1881.
J. Farquharson, B.A., January 3rd, 1882.

INDUCTIONS.

H. J. Borthwick, M.A., Mountain City, November 6th, 1881.
C. B. Pitblado, St. Andrew's, Winnipeg, December 14th, 1881.
J. Farquharson, B.A., Pilot Mound, January 3rd, 1881.
D. Stalker, B.A., Gladstone, etc., April 5th, 1882.
Alex. Matheson, Selkirk, etc., August 24th, 1881.

DEMISSIONS.

S. Donaldson, B.A., Meadow Lea, etc., April, 1881.
J. S. Stewart, B.A., New Dale, etc., December 14th, 1881.
Alex. Matheson, Springfield and Sunnyside, August 24th, 1881.

OBITUARY NOTICES, 1881–82.

THE REV. WALTER ROSS, of Beckwith, in the Presbytery of Lanark and Renfrew, died at Carleton Place, on the 7th day of July, in the forty-eighth year of his age. Mr. Ross, who was a native of Millbrook, Nova Scotia, entered Queen's College, Kingston, in 1856, and graduated in 1862. On 15th October in that year, he was ordained and inducted to the charge of which he continued to be a faithful and beloved pastor to the end of his days. Mr. Ross was unostentatious, and even diffident in his manner, but he was nevertheless an able minister, respected by all who knew him.

THE REV. JAMES C. MUIR, D.D., of North Georgetown, Presbytery of Montreal, died on the 9th of July, in his eighty-third year. Dr. Muir was born in the town of Dumfries, Scotland. He was educated for the ministry at the University of Edinburgh. He arrived in Canada in the year 1836, as a missionary under the auspicies of the Glasgow Colonial Society. In September of that year he was ordained and inducted to North Georgetown, which, under his judicious and able ministry, came to be one of the largest rural congregations connected with the Presbyterian Church. Dr. Muir was a good theologian, and an excellent preacher. In his daily walk and conversation he exemplified, with unaffected simplicity and constancy, the doctrines of the Christain faith, which he was permitted so long to preach to others.

THE REV. DONALD McKERRACHER.—This estimable minister departed this life on the 13th of July. For a number of years Mr. McKerracher laboured faithfull yand endured hardness in the mission fields in the North-West, more particularly at Prince Arthur's Landing and neighbouring stations. He had only been a few months settled in Wallaceburg, in the Presbytery of Chatham, when he was taken to his rest and reward. But he had already won the affections of his congregation and of his co-presbyters. When we say that he was a man of genuine missionary spirit, we feel that we can pronounce no higher encomium.

THE REV. ROBERT HALL died at the Manse, East Nissouri, on the 26th July, in the fiftieth year of his age. He was a native of Northumberland, England. At the instance of the late Dr. Taylor, of Montreal, he came to Canada in 1855, and having studied theology, was licensed in due course, and, in April, 1860, was ordained and inducted to a pastorate of a group of congregations, two of which, North and South Nissouri, constituted his charge at the time of his death. He was a devoted minister, who laboured bravely and faithfully amid many discouragements and with very inadequate support. He was a man of superior intellect and of scholarly attainments.

THE REV. THOMAS SCOTT, of Plantagenet, died on Sabbath, the 7th August, in the sixty-fifth year of his age. He had been for some months in failing health, but the end came suddenly. On the previous day he had a stroke of apoplexy, and from that time was insensible. Mr. Scott was born at Ballylesson, County of Antrim, Ireland, received his theological education at Belfast College, and was ordained in 1844. Some years ago he retired from the active duties of the ministry, though he frequently conducted Divine service in the absence of stated supply. He was a warm-hearted, genial man, a fluent speaker, and an excellent preacher.

THE REV. WILLIAM CRAIGIE, for twenty-five years minister of the Presbyterian Church at Port Dover, died on the 23rd of October, aged fifty-nine. Mr. Craigie had been in failing health for some months; latterly his sickness became severe, and the end came quickly. By his death the Church has lost an excellent and devoted minister, the Presbytery of Hamilton one of its most useful members, and his own congregation a pastor whose walk and conversation commended and adorned the Gospel of peace that he proclaimed with faithfulness and delight to others. Mr. Craigie was a native of Perthshire, Scotland. He has left a widow, a son and daughter to mourn his loss.

THE REV. ALEXANDER FORBES departed this life at Waterdown, Ontario, on the 30th of October. He was the eldest son of the Rev. Robert Forbes, the parish minister of Monymusk, and was born in Morayshire, and was educated for the ministry at the University of Aberdeen. In 1854 he came to New Brunswick, and ministered for some time at Dalhousie. His last charge was that of Inverness, Quebec, from which, owing to impaired health, he retired about ten years ago, and took up his residence in Waterdown.

THE REV. PETER McDERMID, of Point Edward, Presbytery of Sarnia, died on the 15th of October. Mr. McDermid was born in the County of Glengarry, and was educated for the ministry at Knox College, Toronto. In 1860 he was ordained and inducted into the pastoral charge at Bethesda and Alnwick, which he was obliged to resign on account of ill-health. He was afterwards settled at Bear Creek and Burns Church, near Sarnia. His latter days were spent at Point Edward. Mr. McDermid was a man of high intellectual gifts and scholarly attainments, an excellent preacher, and a man of large and broad sympathies, whose crowning excellency was his genuine unostentatious piety.

THE REV. JAMES WATSON, one of the venerable fathers of the Church, departed this life at New Annan, Nova Scotia, on the 12th December, in the seventy-eighth year of his age. He was a native of Scotland. In 1842 he came to Nova Scotia, where he devoted himself for several years, with eminent success, to teaching. In 1846 he resumed ministerial work, and was settled at Economy and Five Islands. In 1852 he accepted a call to West River, Pictou, where he laboured till 1857. In 1859 he was settled at New Annan, where he remained during the remainder of his days, devoting himself to his work with diligence and faithfulness.

THE REV. DR. JOHN M. BROOKE, of Fredericton, N.B., departed this life on the 16th of January, in the eighty-first year of his age. Dr. Brooke was a native of Slamannan, Stirlingshire, Scotland. He was educated for the ministry at Edinburgh University, and was ordained in 1839. His first field of labour was at New Richmond, Bay of Chaleurs, where he remained working faithfully and successfully for nearly four years before he was called to a larger sphere of usefulness. He was inducted into the charge of St. Paul's Church, Fredericton, in February, 1843. At the time of the union he was the oldest minister of the Church of Scotland in the Maritime Provinces. He was of a kind and sympathetic disposition, an excellent scholar, a good preacher, and a most exemplary pastor.

THE REV. JOHN G. McGREGOR died at Elora, in the eighty-second year of his age. He was a native of Fifeshire, Scotland; came to Canada in 1846, and was ordained pastor of Knox Church, Guelph, in the following year. That charge he resigned in 1851, and engaged in mission work for some two years, when he was appointed Head Master of the Elora Grammar School, which position he filled with marked ability for eighteen years. When advancing years compelled him to vacate that office he applied himself to mission work, in which he was more or less actively employed till within a short time of his death.

THE REV. JOHN BLACK, D.D., of Kildonan, Manitoba. After a long illness and great weaknes of body, Dr. Black departed this life on Sabbath, the 12th of February. He was a native of Dumfriesshire, Scotland, and was the pioneer of Presbyterian missions in the North-West. Kildonan was settled by Highlanders from Sutherlandshire, who, in 1812 and 1816, left their native parish of the same name to form a little colony under Lord Selkirk. For forty years they were wholly indebted

to the Church of England for religious ordinances, but during all that time retained a fond affection for the Church of their fathers. At length Mr. Black was sent to them by the Canada Presbyterian Church in 1852, and from that time till the day of his death he was beloved and respected by all who made his acquaintance. He was a man of good natural abilities, and with a well-stored mind. Genial, affable, and kind, a good preacher, and in every sense an able minister of Jesus Christ. To his influence, perhaps more than to any other one man, may be attributed the success of Presbyterianism, and not of Presbyterianism alone, but also of education in the North-West. Dr. Black studied at Knox College, Toronto. In 1876 Queen's University conferred upon him the degree of D.D.

THE REV. D. SMYTH, minister of the congregation of Eramosa, died in the month of June, 1881. Mr. Smyth, who had been but recently connected with the Presbyterian Church, was highly esteemed, and his early removal was deeply regretted by the congregation. He left a widow and several children.

REV. WALTER WRIGHT, who was formerly minister at Streetsville, and afterwards did missionary work in Muskoka, died in Liverpool, England, on the 26th April. Before coming to Canada, Mr. Wright did good service in England in connection with the Presbyterian Church.

REPORT ON THE "PRESBYTERIAN RECORD," 1881–82.

There is nothing connected with the management of the *Record* during the past year that calls for special remark. The receipts and disbursements are each a trifle less than last year. The average circulation has been 34,500 copies per month, a slight increase compared with last year. It would require to be much larger in order to reach every family connected with the Church. And it is believed that a judicious effort on the part of the ministers and office-bearers of the Church would largely increase its circulation and usefulness. The outward appearance of the *Record* has been improved during the past year by the use of new type, for the fourth time since it was begun. It is now printed from stereotype plates. The removal of the postage on Canadian parcels will effect a saving of expenditure in future and enable the Committee to add to its attractiveness. The thanks of the editorial department are due to the conveners of the several boards and committees, and to the clerks of Presbyteries, for the information they have supplied from time to time of the Church's work, by which the interest of the magazine has been sustained, and, it is hoped, the liberality of our people stimulated.

RECEIPTS.

Balance from last year	$675 39	
Subscriptions and advertisements	8713 26	
		$9388 65

EXPENDITURE.

Canada Paper Co., for paper	$3951 34	
Montreal Printing Co., for publishing	2098 83	
The editorial department	1200 00	
Office expenses, rent, taxes, insurance, clerk	592 36	
Postages and express charges	464 12	
Stationery and sundry expenses	208 30	
Balance in Merchants' Bank	873 70	
		$9388 65

Audited and found correct,

ROBT. H. WARDEN.

JAMES FLECK, B.A.,
Chairman, pro tem.

MONTREAL, *9th June*, 1882.

REPORT OF THE REV. PROFESSOR BRYCE TO THE GENERAL ASSEMBLY, IN CONNECTION WITH MANITOBA COLLEGE, 1881–82.

Your Commissioner, in giving in the report of the mission entrusted to him, desires to render thanks to the General Assembly for the opportunity of regaining strength afforded to him. Under the blessing of God, rest and change of scene have removed the dangerous symptoms, and, so far as appears, re-established health.

Immediately after the rising of last Assembly, steps were taken to supply the necessary assistance to the staff of the College. The Rev. R. Y. Thomson, B.A., a distinguished graduate of the University of Toronto and Knox College, was obtained, and the College reports will state the satisfactory service rendered by him during the year.

MODE OF PROCEDURE.

On account of the decidedly adverse opinion of the physicians and a number of leading members of Assembly, your Commissioner was reluctantly compelled to give up the idea of holding public meetings in connection with Manitoba throughout Britain. This was a matter of regret, as there is a growing demand for information about Manitoba across the Atlantic. To forward the movement in favour of the Canadian North-west, in which the Rev. Dr. Macgregor, of Edinburgh, has done so great service, a series of letters was written for the leading journals of Scotland, a number of which were reprinted by the Canadian Government and scattered very widely. The Records of the three great Churches of Scotland, and those of the Irish and English Presbyterian Churches likewise, published papers on our work. By advertisement and printed circulars Manitoba was brought prominently before the people of Scotland especially. A work on "Manitoba: Its Infancy, Growth and Present Condition," was published, which has had a wide circulation. Large numbers of letters of inquiry were answered, and much personal advice given to intending settlers. This was work from which there seemed no way of escape. The emigration from Scotland and Ireland to Manitoba this year has been very large, and some three hundred persons are said to have left Edinburgh alone.

Before leaving for Britain, your Commissioner received a communication from

HON. DONALD A. SMITH,

promising $500 a year, for the years 1881-2-3, towards the "support of the first chair in Manitoba College." The $500 for 1881 was devoted to procuring assistance for teaching the work of the first chair in the absence of your Commissioner. The remaining $1,000 remains to be applied towards the support of this chair for the present year and the following, and in the meantime may be credited to endowment.

Shortly after the meeting of the General Assembly, it became known that that warm supporter of the Church,

MR. JOSEPH MACKAY,

in addition to the $1,000 given towards the new building of Manitoba College, had left, in pursuance of a promise made to your Commissioner, the sum of $2,000 towards the Endowment Fund of the College. It is hoped that other Canadian gentlemen of prominence and wealth, who have given some indications in the matter, may add considerable sums to the endowment.

THE BRITISH CHURCHES.

Your Commissioner found, on arriving in Britain, that through one cause and another the British Churches have for years been directing their assistance more to New Zealand, Australia, South Africa, and even to such small handfuls of Presbyterians as are found in Madeira, Falkland Isles, Odessa and the like, than to Canada, with its immense mission field. The diffusion of information about Manitoba, and the increase of emigration thither, is calling the attention of the Churches in Britain to Manitoba, and our Canadian ministers who have returned to Scotland are beginning to speak out with more decision than heretofore on behalf of our work. Assurance was given on all hands that more assistance would be given to Canada in her great North-Western work.

CHURCH OF SCOTLAND.

In December the claims of Manitoba were laid before the Colonial Committee of the Church of Scotland. The case of the College as well as our mission work was urged on the Committee, and Dr. Snodgrass earnestly pleaded on our behalf. The Committee was most friendly. Their funds are just recovering, under the able management of Dr. Gray, of Liberton, from a serious deficiency of two years ago; and from a number of unexpected demands during this year, over which they had little control, their funds were behind. But so anxious were they to show some sympathy for Manitoba College, that they granted £25, and the amount was further made up by the Committee to £76. At the General Assembly in Edinburgh, your Commissioner was accorded a warm reception. The feeling was unmistakably in favour of our United Church. Individual members so clearly expressed themselves that there can be no doubt of the general tone. Assurance was given that our time for Manitoba was coming; and a suggestion that the amount no longer received by Halifax College, and which, by the decision of the Scottish General Assembly, will not be open to the older Provinces, should be given to Manitoba College towards Professor Hart's salary, as it had been to that of Professor Pollock, was cordially received by a number of members of the Colonial Committee for the coming year. The visit of Rev. Dr. Sprott, of North Berwick, to our Assembly and to Manitoba, has plainly been followed by good results. Your Commissioner cannot speak in too high terms of the hospitalities extended to him in connection with the General Assembly.

FREE CHURCH OF SCOTLAND.

No Scottish Church has taken a more genuine interest in Presbyterianism in Canada than the Free Church. For several years we have been largely indebted to her in our mission work. Good

opportunities were afforded on two separate occasions of addressing the Colonial Committee. Our old friends Mr. McTavish and Mr. Thornton are on that Committee. The case was presented that an Assembly was responsible for the year for some £720 to Manitoba College, of which the Home Mission Committee, east and west, paid some £250, leaving £470 to be made up. Application was made to this Committee to grant £150 to this Ordinary Fund. Though the Committee is this year cramped for funds, it cheerfully granted this amount, in consideration of the theological teaching done by the Professors. At the Free Assembly an opportunity was given your Commissioner to address the large attendance present at the evening sederunt devoted to the Colonial and Continental work. Mr. Thornton followed in a fervid appeal for Canada, and urged that the North-West should receive a larger share of the Committee's funds than heretofore. This seemed to meet a warm response from the members present. Though no one could be more considerate than the late convener, it is yet pleasing to Canadians to know that the new convener is Rev. J. C. Burns, of Kirkliston, and the vice-convener a son of the late Dr. Guthrie, men whose sympathies are largely with Canada. The part taken by the Free Church in the early days of Canadian Presbyterianism, and especially in connection with the Red River Settlement, forms a bond of connection which may well grow stronger than ever in the newly developed need of Manitoba.

IRISH PRESBYTERIAN CHURCH.

Application was made to the Irish Church to assist by a grant to the Ordinary Fund of the College. A grant to the French Evangelization Society had already been made, but with cheerfulness the Irish Colonial Committee gave the £100 asked for. An invitation was given your Commissioner to be present at the Irish Assembly and address it on Manitoba, but the lateness of its meeting made this impossible. In the disturbed state of Ireland, it reflects great credit on the Irish Church that it is able to give grants in behalf of its people who are going abroad, and many of whom are going to Manitoba. A visit to Belfast was made by your Commissioner, and much interest was shown in Manitoba there.

UNITED PRESBYTERIAN CHURCH.

The fact that a considerable element of the Canadian Church belonged to the United Presbyterian Church has made it no doubt an object of regret to such that their mother Church took no part with her sister Churches in Britain in the evangelization of the Dominion. Your Commissioner had an opportunity of addressing the United Presbyterian Foreign Mission Committee, was well received, and a resolution of a favourable kind passed, but commending it to the Continental and Colonial Committee—a new Committee not yet in full working order. On account of this Committee having no funds, the matter was referred back to the Foreign Mission Committee. At the meeting of the Synod, your Commissioner was given the opportunity of addressing the Synod, and advocating the claims of Manitoba College and the mission work in the North-West. Principal Cairns afterwards addressed the Synod in favour of Canada, and of Manitoba in particular. The Synod directed the Foreign Mission Committee to favourably consider the claims of Manitoba College. At a meeting held since a grant of £250 was made. It is gratifying to think that the interest of this very liberal body has been revived in the work in Canada, to which it gave so strong a hand in years gone by.

THANKS TO BRITISH CHURCHES.

Few examples have been seen of so unanimous a feeling on the part of the British Churches as has been shown in these grants. Your Commissioner would strongly recommend that votes of thanks to these several Churches be given by the General Assembly for the grants, expressing the satisfaction given in placing the Ordinary Fund of the College in a good position for the year.

DONATIONS.

One or two of the gentlemen to whom an appeal was made for assistance in the endowment were unwilling that their contributions should be devoted to that object. The amount given by them has been devoted to the making of necessary additions to the apparatus for the Laboratory in the new College. A valuable collection of 260 Molluscan specimens, named and catalogued, has been presented by Professor Duns, of the Free College, Edinburgh, in pursuance of a promise made to Dr. Patterson on his visit to Britain in 1878.

INDIVIDUAL CONTRIBUTIONS.

In accordance with the authority given, personal application was made to a number of the wealthier people in Britain. To a stranger this kind of work is much slower than to one acquainted with the ground. A number of fair subscriptions are hereto attached, though, as was to have been expected, a good number of applications were unsuccessful. While a considerable number of subscriptions were received, yet the amounts of individual contributions are considerably below what we are accustomed to expect from the wealthy in Britain. This arose partly from the great distance away of Manitoba as compared with many objects at home claiming assistance, and from the frequent appeals not only for local objects, but from all parts of the world made in Britain. One contributor of £10, who, for special reasons, was expected to give £50, had, on the week before an appeal was made to him, been approached for fourteen other subscription lists. The canvass was, moreover, necessarily incomplete; a number of the contributions were received by letter from places not visited.

LIST OF INDIVIDUAL CONTRIBUTIONS IN BRITAIN.

	£	s.	d.
An Honorary Fellow of St. John's College, Manitoba, London (including £60 previously given), to establish a bursary	100	0	0
A. K. Isbister, London	20	0	0
Samuel Laing, M.P., London	10	0	0
John M. Douglas, "	10	0	0
R. T. Turnbull, "	5	0	0
James Alexander, jun. "	5	5	0
B. P. Bilbrough, "	2	2	0
W. Dickson, "	2	2	0
John Corry, "	2	2	0
James White, of Overtoun, Glasgow	50	0	0
James A. Campbell, M.P., Stracathro, Glasgow	21	0	0
James and Alex. Allan, Glasgow	20	0	0
James Stevenson, "	25	0	0
George Smith & Sons, "	25	0	0
Mrs. Robert Smith, "	15	0	0
Henderson Bros., "	10	10	0
J. D. Bryce, "	10	0	0
Samuel Gunn, "	10	0	0
Robert Kaye, "	5	0	0
James S. Napier, "	5	0	0
Robert Young, "	5	0	0
A Highlander, "	1	0	0
Principal Douglas, "	1	0	0
Dowanhill Collection, "	1	4	2
John P. Ovens, Edinburgh	25	0	0
A Sincere Friend of the Church of Scotland, Edinburgh	20	0	0
Thomas Nelson, "	10	0	0
Mrs. Johnstone, "	5	0	0
George Harrison, "	5	0	0
W. J. Menzies, "	3	0	0
Colin G. Macrae, W.S., Edinburgh	2	2	0
W. Stuart Fraser, W.S., "	2	2	0
D. Maclagan, "	2	0	0
Thomas Gillespie, "	2	0	0
Thomson & Gillespie, "	1	1	0
John Dryburgh, "	1	0	0
An Englishman, "	1	0	0
W. M. Finlay, "	1	0	0
F. Trayner, "	1	0	0
J. D., Edinburgh	1	0	0
Friend, "	0	10	0
Rosemary Street Collection, Belfast	6	10	0
Rev. Andrew Crawford, "	5	0	0
J. S. Brown, "	5	0	0
J. A. Robinson, "	5	0	0
Thomas Sinclair, "	5	0	0
J. P. Corry & Co., "	2	0	0
Rev. H. M. Williamson, "	1	0	0
Mrs. J. A. Arnold, "	1	0	0
R. McBride, "	1	0	0
Wm. McNeill, "	1	0	0
Archibald Kent, "	1	0	0
Friends, "	1	5	0
Samuel McCausland, "	1	0	0
Sir John Savage, "	1	0	0
Dunville & Co., "	1	0	0
J. & P. Coats, Paisley	25	0	0
John Clark, "	10	0	0
Brown & Polson, "	10	0	0
Canal Street, "	2	10	0
W. Lang, "	1	0	0
The Earl of Selkirk, St. Mary's Isle	50	0	0
J. Munro Mackenzie, of Mornish	21	0	0
John Roxburgh, Liverpool	25	0	0
Hon. Charles Hope, Bridge Castle	10	0	0
Thomas Ovens, Galashiels	5	0	0
C. S., Aberdeen	5	0	0
Peter Sturrock, Kilmarnock	5	0	0
Hugh Wright, Altivey	5	0	0
D. Scott, Birkenhead	3	0	0
Robert Douglas, Kirkcaldy	2	0	0
Newry Meeting	4	3	4
James Thomson, Orkney	1	1	0
Margaret Clouston, Stromness	1	0	0
A Friend, Orkney	1	0	0
James Spence, of Pow, Orkney	1	0	0
John Wylie, Stromness	1	0	0
W. T. Crabbe, Birmingham	1	0	0
Friend, Greenock	1	0	0
J. H. Houston, Strathspey	1	0	0
Miss Rodger, Greenock	0	10	0
Bank interest	0	16	0

From the various sources mentioned, it will be seen that something has been done for the support of the College. The several Committees of the four Churches of Britain have shown a sympathy for the College in the district to which so many of their people are going. Our Assembly has before declared that on account of the importance to the Church both of the Home Mission work and of Manitoba College, and that our Church may more chiefly direct its energies to the rapidly extending work in the North-West, it is willing that the British Churches should, if they desire to help us, consider first the claims of Manitoba College, and until a sufficient endowment has been secured, will, no doubt, be willing that this should continue. A substantial nucleus for an endowment has now been obtained, and the matter should be kept prominently before our wealthier people, especially those having interests or resident in Winnipeg and the North-West, to assist either in land or money, in order that the College may be as soon as possible free from the precarious support of annual grants and collections. The following is a statement of the various sums mentioned, including the amount of endowment already in the hands of Dr. Reid :—

RECAPITULATION.

Dr.

Donation, Hon. D. A. Smith	$1,500 00
Legacy late Joseph Mackay	2,000 00
Grant of Church of Scotland	
" Free Church	370 12
" Irish Church	730 00
" United Presbyterian Church	486 67
Subscriptions in Britain	1,216 67
Endowment in Dr. Reid's hands	3,286 15
	1,664 34
	$11,253 95

Cr.

Ordinary Fund	$1,217 83
Bursary Fund	487 67
Support first chair, 1881	500 00
Laboratory, additions to	170 00
Support first chair, 1882–83	1,000 00
Support Fund, 1882	121 50
Endowment Fund	7,258 79
Expenses :—	
Winnipeg to Britain and return	278 20
Travelling in Britain	103 04
Postage, printing and advertising	116 62
	$11,253 95

All of which is respectfully submitted.

ST. JOHN, N.B., *June 15th*, 1882. GEORGE BRYCE.

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty.

May it please Your Majesty:

We, the Ministers and Elders of the General Assembly of the Presbyterian Church in Canada, desire to approach Your Majesty with renewed assurances of our loyalty to your Throne, and attachment to Your Majesty's person.

We learned with horror of the attempt recently made on Your Majesty's life, and respectfully offer our congratulations on Your Majesty's providential escape.

We rejoice to have once again amongst us the Consort of our Governor-General, a daughter of your Royal House.

We congratulate Your Majesty on the general prosperity of the Empire. We sincerely trust and pray that the troubles which agitate a section of the United Kingdom may soon give place to profound contentment.

We earnestly pray that the Lord of the nations may long spare Your Majesty to the people over whom your reign has exercised so beneficent an influence.

We commend Your Majesty, and all the members of your Royal family, to the keeping of Him by whom "Kings reign, and princes decree justice."

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

ADDRESS TO THE GOVERNOR-GENERAL.

To the Right Honourable Sir John Douglas Sutherland Campbell, Marquis of Lorne, Governor-General of Canada, etc.

May it please Your Excellency:

We, the Ministers and Elders of the General Assembly of the Presbyterian Church in Canada, now in session, beg to renew our assurances of loyalty and attachment to the Throne and person of Her Most Gracious Majesty; and to express our regard for Your Excellency's character, and our confidence in Your Excellency as the Representative of our beloved Queen.

In common with our fellow-subjects, we rejoice that Your Excellency's Illustrious Consort has regained her wonted health, and has returned to her vice-regal home.

We congratulate Your Excellency on the growing prosperity of the Dominion, to the promotion of which the efforts of Your Excellency have been so successfully directed; and we sincerely desire and pray that Your Excellency's administration may continue to be as pleasing and agreeable to yourself as it is advantageous to the Dominion.

To the care and guidance of the Almighty we commend Your Excellency and Her Royal Highness the Princess Louise; and we will continue to pray that you may walk together in the light of His favour and in the increasing enjoyment of His peace.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

FINANCE REPORT—EASTERN SECTION.

State of the accounts is as follows:—

FOREIGN MISSIONS.

(1st Account.

Cr.

Total Receipts		$13000 26

Dr.

To Balance May 1st, 1881	$560 67	
" Total Expenditure	11711 95	
		12272 62
To Balance on hand May 1st, 1882		$727 64
Debt on this account May 1st, 1881	$560 67	
Balance on hand May 1st, 1882	727 64	
Receipts over Expenditure		$1288 31

"DAYSPRING" AND MISSION SCHOOLS.

(2nd Account.)

Cr.

To al Receipts		$3447 46

Dr.

To Balance May 1st, 1881	$452 25	
" Total Expenditure	3329 44	
		3781 69
To Balance due Treasurer May 1st, 1882		$334 23
Debt on this account May 1st, 1881	$452 25	
" " 1882	334 23	
Receipts over Expenditure		$118 02

HOME MISSIONS.

(1st Account.)

Cr.

Total Receipts		$4652 54

Dr.

To Balance May 1st, 1881	$653 23	
" Total Expenditure	3843 99	
		4497 22
To Balance on hand May 1st, 1882		$155 32
Debt on this account May 1st, 1881	$653 23	
Balance on hand May 1st, 1882	155 32	
Receipts over Expenditure		$808 55

SUPPLEMENTING.

(2nd Account.)

Cr.

Total Receipts		$4196 84

Dr.

To Balance May 1st, 1881	$2121 81	
" Total Expenditure	4065 97	
		6187 78
To Balance due Treasurer May 1st, 1882		$1990 94
Debt on this account May 1st, 1881	$2121 81	
" " " 1882	1990 94	
Receipts over Expenditure		$130 87

COLLEGE.

Cr.

Total Receipts		$8157 88

Dr.

To Balance May 1st, 1881	$1691 20	
" Total Expenditure	9536 27	
		11227 47
To Balance due Treasurer May 1st, 1882		$3069 59
Debt on this account May 1st, 1881	$1691 20	
" " " 1882	3069 59	
Expenditure over Receipts		$1378 39

BURSARY FUND.

Cr.

Total Receipts		$843 90

Dr.

To Balance May 1st, 1881	$183 36	
" Total Expenditure	852 00	
		1035 36
To Balance due Treasurer May 1st, 1882		$191 46

AGED AND INFIRM MINISTERS' FUND.

Cr.

By Balance May 1st, 1881	$325 30	
" Total Receipts	1559 20	
		84 50

Dr.

To Total Expenditure		1250 00
To Balance on hand May 1, 1882		$624 50

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		Increase.	*Decrease.*
*Foreign Missions, 1880-81	$9140 30		
" " 1881-82	13000 26		
		$3859 96	

* The Foreign Mission Receipts for last year though stated at $9140.30 were in reality $11136.22, the difference, $1995.92, being applied for the removal of debt on the "Dayspring" and Mission Schools Fund. The decrease in the receipts of the last-named fund for the current year is thus explained. The ordinary contributions exceed those of last year by $681.16.

		Increase.	Decrease.
Dayspring" and Mission Schools, 1880-81	$4762 22		
" " " 1881-82	3447 46		
Home Missions, 1880-81	$3763 76		$1314 76
" " 1881-82	4652 54		
Supplements, 1880-81	$3237 99	888 78	
" 1881-82	4196 34		
College, 1880-81	$7508 98	958 85	
" 1881-82	8157 88		
Bursary, 1880-81	$785 17	648 90	
" 1881-82	843 90		
Aged and Infirm Ministers, 1880-81	$1553 03	58 73	
" " " 1881-82	1559 20		
Total Receipts, 1880-81	$30751 45	6 17	
" 1881-82	35858 08	5106 63	

CURRENT FUNDS BALANCED MAY 1st, 1882.

	In Fund.	In Debt.
Foreign Mission Fund	$727 64	
"Dayspring" and Mission Schools		$334 23
Foreign Missionary Bursary Fund	151 15	
Home Mission Fund	155 32	
Supplementing Fund		1990 94
College Fund		3069 95
College Bursary Fund †		191 46
Aged Ministers' Fund	624 50	
Loan from College Stock (old) to Supplementing Fund	1392 11	
" to Current College account from old stock	1000 00	
" " " " new stock	1691 20	
Balance due Treasurer		155 70
	$5741 92	$5741 92

	Gains on the year.	Loss.
Foreign Mission	$1288 31	
"Dayspring" and Mission Schools	118 02	
Foreign Mission Bursaries	5 81	
Home Mission Fund	808 55	
Supplementing Fund	130 87	
Aged Ministers' Fund	299 20	
College		$1378 79
" Bursary		8 10
	$2650 76	$1386 49
	1386 49	
Gain on the year	$1264 27	

Correct. J. S. MACLEAN,
J. J. BREMNER.

We hereby certify that we have carefully audited the accounts of the Agent of the General Assembly in the Maritime Provinces, comparing the various entries with the vouchers, and have found them strictly correct and entirely satisfactory.

We have examined all the stock certificates and other securities, and find them all safely kept.

Having a few years ago called the attention of the General Assembly to the unpleasant fact that the funds were nearly all in debt, we have now much satisfaction in reporting that all the main schemes for the year, College excepted, show receipts over expenditure; even in the case excepted there have been increased receipts, but the payment of an additional Professor has involved a deficit in that fund, to be provided for in the future. But notwithstanding this drawback, the gain on the year has been $1264.26, and the increase on the whole donations of the churches in the Maritime Provinces has been $5106.63 over the former year.

J. J. BREMNER,
J. S. MACLEAN.

† In Treasurer's hands—Newfoundland Bursary, paid in advance by a friend, $600.

STOCK HELD BY THE BOARD OF PRESBYTERIAN COLLEGE, HALIFAX.

FOR COLLEGE PURPOSES—		
Bank Stock	$31881 12	
Provincial Debentures	5825 40	
Mortgages	13746 66	
Notes	1021 57	
Other securities	10046 78	
		$62521 53
FOR NEW ENDOWMENT FUND—		
Bank Stock, reported last year	$10596 31	
Halifax, Truro and Moncton Debentures	8824 00	
Mortgages	6400 00	
Canada Stock	2300 00	
		28120 31
FOR HOME MISSION—		
Mortgages, etc	$1000 00	
Bank Stock	800 00	
		1800 00
FOR AGED MINISTERS' FUND—		
Bank Stock	$937 50	
City Debentures	486 67	
Notes	738 00	
Deposit Receipts	358 00	
Mortgages	3604 00	
		6124 17
FOR COLLEGE BURSARY FUND—		
Bank Stock	$800 00	
City Debenture	1000 00	
Cash	500 00	
		2300 00
HELD BY TRUSTEES FOR GEDDIE MEMORIAL—		
Mortgage	$2800 00	
Deposit Receipt	1334 27	
		4134 27
		$105000 28

Reported last year	$94216 28
" this year	105000 28
Increase	$10784 00

Correct. J. S. BREMNER, J. J. MACLEAN, } *Auditors.*

THE FOREIGN MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

1881.

Dr.

May 1.	To Balance		$560 67
	" Rev. J. Morton, two-third salary for one year	$973 34	
	" " " for Buildings	400 00	
	" " " " Special	97 00	
	" " " " and Sinking Fund	243 33	
	" " " for travelling expenses of his daughter	60 00	
			1773 67
	" Rev. K. J. Grant, two-third salary for one year	$973 34	
	" " " for Lal Behari	486 66	
	" " " " Insurance	52 89	
	" " " one-half of Debt Grant	60 84	
	" " " Books, Maps, etc	104 60	
	" " " Expenses in Province	75 00	
			1753 33
	" Rev. T. M. Christie, proportion of salary	$243 34	
	" " " Buildings	121 67	
	" " " Insurance	42 50	
	" " Repairs	48 67	
			455 83

1881.				
May 1.	To Rev. J. W. McLeod, salary for one year		$1460 00	
	" " " Joseph Annajee		486 66	
	" " " Insurance		48 55	
				$1395 21
	" Miss Blackalder, salary for one year			406 00
	" Remittance to Dr. Steel	£730 10 0		
	Paid by order in Nova Scotia	22 0 11½		
	Sterling	£752 10 11½	$3662 10	
	Exchange below par		12 03	
				3650 37
	For the following objects—			
	Two Missionaries at £175		£350 0 0	
	Children's allowance (three) at £10		30 0 0	
	Balance due Mr. Robertson for house		40 0 0	
	Mrs. Geddie		150 0 0	
	" Morrison		89 0 0	
	Dr. Steel		25 0 0	
	F. M. Board of the Church of Scotland for Mr. Robertson		6 4 6½	
	Pictou ladies, in memory of Dr. Geddie		8 5 7½	
	Special contributions for schools		34 7 11½	
	Boat for Mr. Annand		18 0 0	
	Balance in Dr. Steel's hands for contingencies		1 12 10	
	Sterling		£752 10 11½	
	To Rev. J. W. Mackenzie, balance due prior to 1881		$121 66	
	" " " Salary during 1882		521 68	
	" " " Special Contributions		23 00	
				666 34
	" Rev. Messrs. Mackenzie and Annand, Widow's Rates			32 00
	" Rev. Dr. Reid, for Eastern Missions			408 96
	" Rev. Dr. Mackay, Expenses		$76 96	
	" Travelling Expenses of Members of Committee, etc		14 58	
				91 54
	" Cash paid by order for Mission Goods		$46 00	
	" Expenses on Mission Goods		4 95	
	" Freight on Mission Goods to Australia		30 25	
				81 20
	" Postage and Stationery		$26 50	
	" Printing Assembly Report		8 50	
				35 00
	" Interest on $1000 (three months) at 5 per cent		$12 50	
	" " $1000 (one year) at 5 per cent		50 00	
				62 50
	" Proportion of Agent's Salary			300 00
	" Balance			727 64
				$13000 26

Cr.

1881.			
June 1.	By Receipts in May, and acknowleged in July "Record."	$306 95	
July 1.	" June " Aug "	315 48	
Aug. 1.	" July " Sept "	288 61	
Sept. 1.	" Aug. " Oct. "	521 75	
Oct. 1.	" Sept. " Nov. "	338 68	
Nov. 1.	" Oct. " Dec. "	882 08	
Dec. 1.	" Nov. " Jan. "	496 14	
Jan. 1.	" Dec. " Feb. "	682 90	
Feb. 1.	" Jan. " Mar. "	1051 38	
Mar. 1.	" Feb. " Apr. "	659 51	
Apr. 1.	" Mar. " May "	1678 81	
May 1.	April " June "	3224 57	
	to be " July "	43 00	
			$10489 86
	per Rev. K. J. Grant, and ack'd in July "Record."	$854 70	
	" " " " Aug. "	1066 70	
	" " " " Sept. "	60 00	
			1981 40
	" Rev. Dr. Mackay " Sept. "		529 00
			$13000 26
1882.			
May 1	By Balance on hand	$727 64	

Correct. J. J. Bremner, J. S. Maclean, } *Auditors.*

THE "DAYSPRING" AND MISSION SCHOOL FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH DR. McGREGOR, *Treasurer.*

1881. *Dr.*

May 1.	To Balance due Treasurer		$452 25
	" Rev. J. Morton, for schools	$243 33	
	" " " special	14 20	
			257 53
	" Rev. K. J. Grant, for schools	$873 56	
	" " " special from the ladies of Prince street, Pictou.	48 67	
			922 23
	" Rev. Thos. Christie, for schools	$395 12	
	" " " special from Brockville and Pictou, $25 each.	50 00	
			445 12
	" Rev. J. W. McLeod, for schools	$121 68	
	" " " special from Brockville	25 00	
			146 68
	" Miss Blackadder, special from Wolfville, etc		37 00
	" Rev. J. W. McKenzie, from Shediac		22 50
	" "Dayspring," £250 sterling		1209 72
	" Interest F. F. & Co., £1210, two months, 6 per cent.	$12 41	
	" " College, $300, five months, 5 per cent.	6 25	
			18 66
	" Printing and postage D. S. cards	$12 00	
	" Postage and stationery	8 00	
			20 00
	" Proportion of Agent's salary		250 00
			$3781 69

1881. *Cr.*

June 1.	By Receipts in May, and acknowledged in July "Record"	$	
July 1.	" June, " Aug. "	9 36	
Aug. 1.	" July, " Sept. "	26 50	
Sept. 1.	" Aug. " Oct. "	160 47	
Oct. 1.	" Sept. " Nov. "	42 26	
Nov. 1.	" Oct. " Dec. "	311 27	
Dec. 1.	" Nov. " Jan. "	101 22	
Jan. 1.	" Dec. " Feb. "	637 64	
Feb. 1.	" Jan. " Mar. "	988 01	
Mar. 1.	" Feb. " April "	214 86	
April 1.	" March " May "	286 53	
May 1.	" April " June "	559 74	
	" acknowledged in July "Record"	109 60	
			$3447 46
	By Balance		334 23
			$3781 69

1882.

May 1. To Balance due Treasurer $334 23

HALIFAX, *May*, 1882.

P. G. McGREGOR,
Treasurer.

Correct. J. S. MACLEAN, J. J. BREMNER. } *Auditors.*

FOREIGN MISSION BURSARY FUND.

Amount in Fund, May 1st, 1881	$145 34	
Interest on $145 34, 1 year, at 4 per cent	5 81	
		$151 15

P. G. McGREGOR.
Treasurer.

Correct. J. S. MACLEAN, JAS. J. BREMNER, } *Auditors.*

THE HOME MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

1881.	*Dr.*		
May 1.	To Balance		$653 23
	" Payment of Catechists—		
	MIRAMICHI PRESBYTERY.		
	A. B. Maxwell	$24 00	
	John A. McDonald	14 52	
	J. H. Fitzpatrick	92 00	
	J. Carriere	91 50	
	ST. JOHN PRESBYTERY.		
	R. C. Quinn	109 28	
	S. Rosborough	70 00	
	Robert Nairn	24 28	
	George S. Allan	111 75	
	R. Murgatroyd	6 50	
	HALIFAX PRESBYTERY.		
	C. D. McLaren	63 94	
	J. F. Dustan	38 00	
	A. B. McLeod	13 00	
	TRURO PRESBYTERY.		
	W. H. Ness	18 00	
	Stanfield Lord	74 28	
	PICTOU PRESBYTERY.		
	A. W. Mahon	55 43	
	LUNENBURG AND YARMOUTH PRESBYTERY.		
	James McKenzie	54 00	
			860 48
	" Payment of Probationers—		
	Rev. James Thompson	$43 00	
	" E. Roberts	86 00	
	" J. C. Burgess, for Pisarinco	54 00	
	" S. Mullen	18 32	
	" R. Whillams	13 41	
	" H. Crawford	16 00	
	" John McDonald	10 50	
	" E. Ross	11 00	
	Mr. Ewan Gillies	30 00	
	" Edward Thorpe	132 00	
	" J. A. Forbes	68 50	
	" Angus McMillan	50 35	
	" M. Campbell	32 00	
	" Angus Sillers	18 00	
	Sums of $10 and under	62 90	
			645 98
	" Special Fields—		
	Rev. W. S. Whittier	$655 55	
	" George Christie	233 32	
	" W. S. Darragh	50 00	
	" J. A. F. Sutherland, part payment expenses to Kincardine	30 00	
	" " " "	500 00	
			1468 87
	" Travelling expenses of Catechists	$156 00	
	" " members of Committee	55 12	
			211 12
	" Rev. Dr. Reid, for Manitoba College		250 00
	" Printing Assembly Report	$7 00	
	" " Circulars	6 00	
	" " Blank Forms	5 50	
			18 50
	" Grant to Wolfville Church		29 20
	" Postage and Stationery	$37 27	
	" Telegrams	17 00	
	" Exchange and loss on P. E. I. Notes	5 57	
			59 84
	" Proportion of Agent's salary		300 00
	" Balance		155 32
			$4652 54

1881. *Cr.*

June 1.	By Receipts in May and acknowledged in July					"Record"	.....	$187 13
July 1.	"	June	"	Aug.	"		.....	150 36
Aug. 1.	"	July	"	Sept.	"		.....	140 23
Sept. 1.	"	Aug.	"	Oct.	"		.....	351 02
Oct. 1.	"	Sept.	"	Nov.	"		.....	59 73
Nov. 1.	"	Oct.	"	Dec.	"		.....	989 97
Dec. 1.	"	Nov.	"	Jan.	"		.....	150 20
1882.								
Jan. 1.	"	Dec.	"	Feb.	"		.....	394 15
Feb. 1.	"	Jan.	"	March	"		.....	771 28
M'rch 1.	"	Feb.	"	April	"		.....	369 46
April 1.	"	March	"	May	"		.....	338 25
May 1.	"	April	"	June	"		.....	730 76
	Acknowledged in July						.....	20 00
								$4652 54
1882. May 1.	By balance on hand						.....	155 32
								$4807 86

P. G. McGREGOR,
Treasurer.

Correct. JAS. J. BREMNER, J. S. MACLEAN, } *Auditors.*

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

1881. *Dr.*

July 1. To Half-yearly Supplements, payable at date

	July, 1881.	January, 1882.
IN ST. JOHN PRESBYTERY.		
" Rev. L. Jack	$67 50	$67 50
" " William Mullen	45 00	45 00
" " J. C. Burgess	100 00	100 00
" " J. D. Murray	50 00	50 00
" " S. Johnson	56 00	62 50
" " William Ross	45 00	.....
" " J. McG. MacKay	100 00	100 00
" " D. R. Crockett	75 00	75 00
" " J. M. Sutherland	50 00	50 00
" " C. W. Bryden	50 00	50 00
" " William McCullagh	75 00	62 50
" " James Gray	.....	50 00
IN MIRAMICHI PRESBYTERY.		
" Rev. John Robertson	$50 00	50 00
" " William Murray	75 00	12 50
" " John McCarter	62 50	62 50
" " S. Houston	20 00	25 00
" " James Quinn	.....	50 00
IN PRINCE EDWARD ISLAND PRESBYTERY.		
" Rev. James Allan	$50 00	36 00
" " J. McDonald	50 00	18 75
" " A. McLean	75 00	75 00
IN VICTORIA AND RICHMOND PRESBYTERY.		
" Rev. A. Grant	$35 00	25 00
" " M. Campbell	.....	25 00
IN SYDNEY PRESBYTERY.		
" Rev. D. Sutherland	$80 00	72 00
" " P. Clark	50 00	25 00
IN PICTOU PRESBYTERY.		
" Rev. A. P. Miller	$50 00	.....

IN TRURO PRESBYTERY.

To Rev. J. A. Logan		$40 00	40 00
" " A. W. McLeod		75 00	31 25
" " W. T. Bruce		12 50	40 00

IN WALLACE PRESBYTERY.

" Rev. Andrew Gray		$31 67	20 00
" " F. W. Archibald		62 50	62 50

IN HALIFAX PRESBYTERY.

" Rev. A. L. Wyllie		$100 00	100 00
" " J. Rosborough		90 00	90 00
" " T. H. Murray		.....	50 00
" " A. Stewart, balance due		10 00	.....

IN LUNENBURG AND YARMOUTH PRESBYTERY.

" Rev. A. Brown		$90 00	50 00
" " J. H. Bearisto		75 00	67 50
		$1887 67	$1740 50

To Payments for first half-year, as above	$1887 67	
" " second " "	1740 50	
		$3628 17
" College, Interest on $1000, 3 months @ 5 per cent	$12 50	
" " " " 1 year "	50 00	
" " " $392 11, 1 year, "	23 53	
" H. W. $1000, 1 year "	50 00	
		136 03
" Travelling expenses of members of Committee		23 52
" Postage and Stationery	$21 25	
" Printing Assembly Report	7 00	
		28 25
" Proportion of Agent's salary		250 00
" Published balance of last year		2121 81
		$6187 78

Cr.

1881.				
June 1.	By Receipts in May and acknowledged in July "Record"		$38 00	
July 1.	" June " Aug. "		260 71	
Aug. 1.	" July " Sept. "		195 05	
Sept. 1.	" Aug. " Oct. "		169 38	
Oct. 1.	" Sept. " Nov. "		87 15	
Nov. 1.	" Oct. " Dec. "		734 25	
Dec. 1.	" Nov. " Jan. "		649 60	
1882.				
Jan. 1.	" Dec. " Feb. "		437 92	
Feb. 1.	" Jan. " March "		435 18	
March 1.	" Feb. " April "		334 54	
April 1.	" March " May "		275 63	
May 1.	" April " June "		559 43	
	Acknowledged in July		20 00	
				4196 84
	By Balance			1990 94
				$6187 78

1882.
May 1. To Balance due Treasurer $1990 94

P. G. McGREGOR,
Treasurer.

Correct. J. S. MACLEAN, JAS. J. BREMNER, } *Auditors.*

THE COLLEGE FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

Dr.

1881.			
May 1.	To Balance due Treasurer		$1691 20
	" Rev. Dr. McKnight, salary for one year	$1750 00	
	" " Prof. Currie, " "	1750 00	

1881.			
May 1.	To Rev. Dr. Pollok, salary for one year	$1750 00	
	" " Dr. Ross, " "	1500 00	
	" " Dr. Lyall, " "	1500 00	
	" " Prof. Macdonald, " "	300 00	
			$8550 00
	" Insurance, Pine Hill, for three years	$150 00	
	" " " " Annual	43 75	
	" " Truro Building and Museum	9 50	
			203 25
	" Library		100 19
	" Printing and Posting Calendar	$32 30	
	" " Assembly Report	7 00	
	" Postage and Stationery	21 50	
			60 80
	" Travelling Expenses of Members of Committee		36 00
	" Bursary Committee, Hunter Prizes	$100 00	
	" " " Matheson Bursaries	50 00	
			150 00
	" Proportion of Agent's salary		436 03
			$11227 47

Cr.

1881.			
June 1.	By Receipts in May and acknowledged in July "Record."	$114 26	
July 1.	" June " Aug. "	1041 53	
Aug. 1.	" July " Sept. "	942 68	
Sept. 1.	" Aug. " Oct. "	810 17	
Oct. 1.	" Sept. " Nov. "	121 74	
Nov. 1.	" Oct. " Dec. "	240 82	
Dec. 1.	" Nov. " Jan. "	175 00	
Jan. 1.	" Dec. " Feb. "	1375 50	
Feb. 1.	" Jan. " Mar. "	715 50	
Mar. 1.	" Feb. " Apr. "	891 24	
Apr. 1.	" Mar. " May "	479 00	
May 1.	" Apr. " June "	1143 44	
	" acknowledged in July "Record."	107 00	
			$8157 88
	By Balance		3069 59
			$11227 47
1882.			
May 1.	To Balance due Treasurer		$3069 59

P. G. McGREGOR,
Treasurer.

Correct. J. J. BREMNER, J. S. MACLEAN, } *Auditors.*

BUILDING AND ENDOWMENT FUND.

(Current Account May 1st, 1881, to May 1st, 1882.)

Dr.

1881.			
Aug. 5.	To Rev. A. McLean Sinclair, expenses	$126 00	
12.	" Donald Keith, Loan on Mortgage	5000 00	
Mar. 13.	" Furniture	5 40	
13.	" Rev. R. M. Morrison, expenses to Cape Breton	8 00	
18.	" Agent of the Church, by order of College Committee, Loan to current account	1691 20	
Dec. 31.	" Three Months' Loan to Church Schemes, and now in Dominion Stock at 4 per cent	2000 00	
1882.			
Feb. 24.	" Truro Water Debentures, $3000 00	3120 00	
Mar. 2.	" Halifax " " $389 33	404 90	
	" Dr. Burns' Expenses, one year, in collecting tours	27 48	
	" Interest on funds, for one year, in the hands of Farquhar, Forrest & Co., at 4 per cent	222 90	
			$12605 88

Cr.

By Amounts as above drawn from the hands of Messrs. Farquhar, Forrest & Co	$12605 88

P. G. McGREGOR,
Treasurer.

Correct. J. S. MACLEAN, J. J. BREMNER, } *Auditors.*

HALIFAX, *8th May*, 1882.

THE BURSARY FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

Dr.

1881. May 1.	To Balance due Treasurer		$183 36
	" Dalhousie Students—		
	Hugh J. Furneau	$100 00	
	W. C. Calder	25 00	
	Neil Mackay	25 00	
			150 00
	" Divinity Students—		
	Daniel Fiske	60 00	
	R. D. Ross	50 00	
			110 00
	" Class Prizes	90 00	
	" Special Prizes	146 00	
			236 00
	" Boarding Aid—$1.00 per week for fifteen students		356 00
			$1035 36

Cr.

By Receipts in July and August and ack'd in October "Record."		$34 50	
" Sept. " Nov. "		5 70	
" Oct. " Dec. "		205 00	
" Nov. " Jan. "		12 50	
" Dec. " Feb. "		30 00	
" Jan. " March "		181 70	
" Feb. " April "		33 50	
" March " May "		205 00	
" April " June "		136 00	
			$843 90
By Balance			191 46
			$1035 36
1882. May 1. To Balance due Treasurer			$191 46

Correct. J. J. BREMNER, J. S. MACLEAN, } *Auditors.*

P. G. McGREGOR,
Treasurer.

THE AGED AND INFIRM MINISTERS' FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

Dr.

1881. To Rev. A. McMaster	$200 00	
" J. J. Baxter	200 00	
" James Watson	150 00	
" James Law	200 00	
" E. Ross	200 00	
" Andrew Donald	200 00	
		$1150 00
To Postage and Stationery		10 00
Proportion of Agent's salary		100 00
Balance		624 00
		$1884 50

1881.

Cr.

May 1.	By Balance							$325 30
June 1.	Receipts in May and acknowledged in July "Record"						$37 00	
July 1.	"	June	"	Aug.	"		94 75	
Aug. 1.	"	July	"	Sept.	"		17 00	
Sept. 1.	"	Aug.	"	Oct.	"		94 71	
Oct. 1.	"	Sept.	"	Nov.	"		77 85	
Nov. 1.	"	Oct.	"	Dec.	"		218 54	
Dec. 1.	"	Nov.	"	Jan.	"		97 82	
1882.								
Jan. 1.	"	Dec.	"	Feb.	"		184 23	
Feb. 1.	"	Jan.	"	March	"		223 84	
March 1.	"	Feb.	"	April	"		163 18	
April 1.	"	March	"	May	"		118 80	
May 1.	"	April	"	June	"		178 88	
	"	acknowledged in July					42 60	
								1559 20
								$1884 50
1882. May 1.	By Balance							$624 50

P. G. McGREGOR,
Treasurer.

Correct. JAS. J. BREMNER, J. S. MACLEAN, } *Auditors.*

JEWISH MISSION.

1882.

Dr.

April 12. To cash remitted to Treasurer of Free Church of Scotland	$148 50	
Postage, etc.	0 10	
		$148 60

Cr.

By Receipts in August "Record" 1881	16 60	
" Sept. " (Mrs. B. McLeod, Pictou Landing)	25 00	
" Oct. "	2 00	
Peter Smith, Bequest, Nov. do	100 00	
Mrs. Dr. Smith (Sheet Harbour)	5 00	
		$148 60

WALDENSIAN CHURCH.

Dr.

April 19. To Cash remitted to Dr. Blaikie	$14 00

Cr.

By Chalmers Church, etc. (Feb. "Record")	$4 00	
West St. Peter (Mr. Stevens)	10 00	
		$14 00

GEDDIE MEMORIAL FUND.

1882.

Dr.

April. To amount paid to Foreign Mission Account	$248 70	
" " Agent's Agency, for a series of years	38 97	
		$287 67

Cr.

By Balance on Fund, May 1st, 1881	$38 97	
Interest on $2800 at 6½ per cent	182 00	
" 1334 27 5 "	66 70	
		$287 67

P. G. McGREGOR,
Treasurer.

Correct. J. S. MACLEAN. JAS. J. BREMNER, } *Auditors.*

HALIFAX, *May 8th*, 1882.

AGENT'S SALARY.

ASSESSMENT ON THE DIFFERENT FUNDS.

Foreign Mission Fund	$300 00	
"Dayspring" Fund	250 00	
Home Mission Fund	300 00	
Supplementing Fund	250 00	
College Fund	436 03	
Geddie Memorial Fund	38 97	
Hunter Church Building Fund	250 00	
French Evangelization Fund	75 00	
Aged Ministers' Fund	100 00	
		$2000 00

P. G. McGREGOR,
Treasurer.

Correct. J. S. MACLEAN, JAS. J. BREMNER, } *Auditors.*

FINANCE REPORT, TORONTO SECTION, 1881-82.

The Committee on Finance of the Western Section are glad to report an increase in all the funds during the past year. The increase is all the larger in consequence of several legacies and donations, especially the large bequests to several of the schemes of the late Mr. Joseph McKay, of Montreal.

As the funds of the missionary, educational, and benevolent schemes are brought under the review of the Assembly in the Reports of the several Committees, it is considered necessary in this Report to advert only to the Assembly Fund.

The total receipts were $4,098.99, of which amount the sum of $650 was from the Hymn Book Committee. The expenditure was $4,262.27, leaving a balance on the year of $163.28.

In several of the Presbyteries the amount has been collected by the Presbytery itself, and remitted by the Presbytery Clerk or Treasurer. The Presbyteries of Lunenburg and Yarmouth, Barrie, Guelph and Saugeen may be mentioned as Presbyteries that have attended to this matter. It will be borne in mind that the Assembly has more than once directed Presbyteries to collect the amount from their congregations, and were all to comply with the direction it is believed that the amount required for Assembly purposes would be easily raised. In some Presbyteries there are congregations that have not contributed to the Assembly Fund since the period of union. It is recommended that the Assembly renew their instructions to Presbyteries in regard to this matter.

The accounts, which are subjoined, have been examined and certified by the Hon. John McMurrich and William Alexander, Esq.

WILLIAM REID,
General Agent, Toronto.

COLLEGE FUND, 1881-82.

RECEIPTS.

Amount received at Toronto office		$11647 76

PAYMENTS.

Knox College	$8357 19	
Montreal	826 18	
Kingston	2264 39	
		$11647 76

KNOX COLLEGE—FINANCIAL STATEMENT.

RECEIPTS.

From College Fund	$8426 88	
" Endowment Fund	2752 25	
" Special donations, matriculation fees, graduation, etc	348 00	
Balance	1077 33	
		$12604 46

EXPENDITURE.

Salaries of Professors, Lecturer and Tutors	$8450 00	
R. Lewis, Teacher of Elocution	63 00	
Library	80 00	
Insurance	90 00	
Printing, stationery and advertising	145 25	
A. & S. Nairn, Coals	1493 42	
Gas account	128 10	
Water	102 86	
Coal Oil and sundries	159 32	
Sundry repairs, etc.	407 51	
Engineer and Janitor	210 00	
Students' Society	25 00	
Proportion of Salary	400 00	
" General Expenses	150 00	
Interest on debt and Advances	700 00	
		$12604 46

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance from last year	$201 37	
Sundry contributions	829 25	
Interest	691 50	
Principal repaid	1000 00	
		$2722 12

EXPENDITURE.

Scholarships, etc., paid	$1712 99	
Invested	1000.00	
Balance	9 13	
		$2722 12

KNOX COLLEGE—BUILDING FUND.

RECEIPTS.

Amount of subscriptions received		$5337 59

EXPENDITURE.

Balance from last year	$434 21	
Interest on Mortgage	1650 00	
Canvassing and collecting	1485 51	
Proportion of General Expenses	75 00	
Balance	1692 87	
		$5337 59

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year	$15550 73	
Donation	600 00	
Interest received	2752 25	
Principal repaid	25600 00	
		$44502 98

EXPENDITURE.

Amount invested	$29536 54	
Interest to credit of Knox College Ordinary Fund	2752 25	
Balance	12214 19	
		$44502 98

KNOX COLLEGE—DEBT ACCOUNT.

Amount of debt last year	$10263 20	
" " 1881-82	1077 33	
		$11340 53
Received on account of debt	$145 02	
Balance—present debt	11195 51	
		$11340 53

MANITOBA COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Amount in hand	$1664 34	
Interest	210 00	
		$1874 34

EXPENDITURE.

Credited to Manitoba College	$210 00	
Amount in hand	1664 34	
		$1874 34

MANITOBA COLLEGE—ORDINARY FUND.

RECEIPTS.

Received from Congregations, etc	$988 88	
" " Home Mission Fund (Western Section)	1000 00	
" " Home Mission Fund, Synod of Maritime Provinces	250 00	
Interest for Endowment	210 00	
Presbyterian Church in Ireland	486 67	
Balance	7227 94	
		$10163 49

EXPENDITURE.

Balance from last year	$5951 46	
Drafts, etc., paid	3838 03	
Circulars	14 00	
Interest on debt	360 00	
		$10163 49

WIDOWS' FUND.

RECEIPTS.

Balance, including Suspense Account	$4866 13	
Congregational contributions, etc	4696 18	
Ministers' rates	2172 37	
Interest	6229 57	
Principal repaid	650 00	
		$18614 25

EXPENDITURE.

Annuities paid	$8153 00	
On account of Harstone Mortgage	1436 37	
Sundry payments	38 75	
Invested	8033 18	
Proportion of Salary	525 00	
" General Expenses	344 16	
Balance	83 79	
		$18614 25

STATE OF FUND.

Invested in Debentures	$70200 00	
" Mortgages	28010 00	
Balance, Cash	83 79	
		$98293 79
Last year		96226 13
Increase		$2067 66

AGED AND INFIRM MINISTERS' FUND.

RECEIPTS.

Balance from last year	$1018 61	
Collections, donations and bequests	6499 26	
Ministers' rates	1255 65	
Interest	370 00	
		$9143 52

EXPENDITURE.

Annuities paid	$5574 00	
Invested	1900 00	
Sundry payments	24 49	
Proportion of Salary	175 00	
" General Expenses	150 00	
Balance	1320 03	
		$9143 52

HOME MISSION FUND.

RECEIPTS.

Received from all sources		$39649 33

EXPENDITURE.

Balance at beginning of year	$862 12	
To amount for Presbytery of Quebec	1161 00	
" " Montreal	2345 70	
" " Glengarry	203 50	
" " Ottawa	1442 25	
" " Lanark and Renfrew	1513 00	
" " Brockville	516 50	
" " Kingston	1549 08	
" " Peterboro'	811 00	
" " Whitby		
" " Lindsay	373 50	
" " Toronto	1128 50	
" " Barrie	2031 32	
" " Owen Sound	909 00	
" " Saugeen	418 00	
" " Guelph	200 00	
" " Hamilton	827 33	
" " Paris	179 00	
" " London	1143 00	
" " Chatham	509 25	
" " Sarnia	518 00	
" " Stratford	90 00	
" " Huron	225 00	
" " Maitland	162 50	
" " Bruce	476 30	
" " Manitoba	12154 20	
" Manitoba College	1000 00	
" On account of Prince Albert	1142 00	
" " British Columbia	1200 00	
" " Prince Arthur's Landing	350 00	
" " Sault Ste. Marie	422 00	
To amount of Allowance to Convener	600 00	
" Expenses of Committee, etc	721 44	
" Printing	383 33	
" Proportion of Salary	500 00	
" " General Expenses	340 00	
" Interest on advances	400 00	
" Balance	841 41	
		$39649 33

Besides the above balance of $841.41, there is the Mackay Reserve Fund of $10,000.

FOREIGN MISSION FUND.

RECEIPTS.

Received from all sources		$47116 89

EXPENDITURE.

Balance at beginning of year	$5392 59	
Amount expended in North-West	4525 85	
Amount expended on account of Formosa, including salary of Dr. Mackay, his expenses in returning to China, and $3,000 on account of College.	14651 95	
Amount expended on account of India	9801 68	
Expenses of Committee, etc	434 27	
Widows' Fund Rates for missionaries	40 00	
Proportion of Salary	400 00	
" General Expenses	280 00	
Interest for advances	500 00	
Balance	11090 55	
		$47116 89

FRENCH EVANGELIZATION.

RECEIPTS.

Received		$6022 54
Remitted to Mr. Warden, Montreal		6022 54

ASSEMBLY FUND.

RECEIPTS.

Received in all	$4098 99	
Balance	163 28	
		$4262 27

EXPENDITURE.

Expenses connected with meeting of Assembly at Kingston	$134 13	
Cost of Minutes—paper, printing, etc	2054 94	
Cost of distribution	84 65	
Expenses connected with S. S. Committee	111 30	
" " Hymn Book Committee	342 23	
" " Temperance Committee	1 78	
" " Statistics, including Convener's allowance	117 00	
" " Distribution Committee, " "	75 00	
Sundry accounts for printing	66 73	
Cash returned	5 00	
Postage, etc., Rev. W. Fraser, D.D	9 51	
Salary "	250 00	
" Rev. W. Reid, D.D	250 00	
		$4262 27

GENERAL EXPENSES.

Office Rent, Furniture and Fuel	$218 05	
Stationery, Postages, Telegrams	385 76	
Sundry accounts—Printing	120 35	
Services in Office and Arrears	615 00	
		$1339 16

APPORTIONED.

Home Mission	$340 00	
Foreign "	280 00	
Widows' Fund	344 16	
Aged and Infirm Ministers' Fund	150 00	
Knox College—Ordinary Fund	150 00	
" Building Fund	75 00	
		$1339 16

SALARY OF AGENT.

Salary		$2000 00
Charged as under :-		
Home Mission	$500 00	
Foreign "	400 00	
Widows' Fund	525 00	
Aged and Infirm Ministers' Fund	175 00	
Knox College	400 00	
		$2000 00

GENERAL BALANCE AT 29TH APRIL, 1882.

Dr.		*Cr.*
	Home Mission	$841 41
	" Reserve	10000 00
	Foreign Missions	11090 55
	Knox College—Bursary Fund	9 13
	" Building Fund	1692 87
	" Endowment Fund	12214 19
$11195 51	" Debt	
7227 94	Manitoba College	
	" —Endowment Fund	1664 30
	Widows' Fund	83 79
	Aged and Infirm Ministers' Fund	1320 03
163 28	Assembly Fund	
	Cheyne Fund	2148 00
	Bills Payable	3000 00
10000 00	In Bank—Special deposit	
15477 54	In Bank, current account, and on hand	
$44064 27		$44064 27

Having examined and audited the books of the Rev. Dr. Reid, and compared the entries with the vouchers, we hereby certify that we have found the same correct, the result being set forth in the accompanying balance sheet.

(Signed)

JOHN McMURRICH, } *Auditors.*
W. ALEXANDER, }

TORONTO, *June* 3, 1882.

MATTERS TO BE ATTENDED TO BY PRESBYTERIES, SYNODS AND COMMITTEES.

Presbyteries are required to report to next General Assembly

1. On method of appointing Standing Committees, p. 13.
2. On Board of Examination, p. 43.

The matter of the methods of raising moneys for Church purposes was remitted to Synods, p. 54.

In addition to the Ordinary Standing Committees, Special Committees were appointed to consider and report on the following subjects: -

1. College Sessions, pp. 28, 31.
2. Temporalities Board, Aid to, pp. 45, 48.
3. Marriage with Deceased Wife's Sister, p. 52.
4. Church Building Fund, p. 54.
5. Ministerial Support, pp. 50, 52.

THE COMMITTEE ON STATISTICS have to consider Overture anent uniformity in returns, p. 32.

THE COMMITTEES ON HOME MISSIONS and THE DISTRIBUTION COMMITTEE are instructed to consider the whole subject of Distribution of Probationers, p. 47.

THE COMMITTEES ON AGED AND INFIRM MINISTERS have to report on designation of retired ministers, p. 51; also Overtures from Presbyteries of Huron and Paris, p. 38.

THE COMMITTEE ON SABBATH SCHOOLS have referred to them the paper of Mr. Hossie with reference to constitution, etc., of Presbyterian Sabbath Schools, p. 54.

THE COMMITTEE ON HYMNOLOGY have referred to them for their favourable consideration the matter of publishing music for the Psalms, pp. 55, 56.

A COMMISSION OF ASSEMBLY was appointed to dispose of reference anent Dr. Barclay's appeal, pp. 16, 17.

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ERRATA.

1. On page 32, under heading "Prayer for Colleges," in the second line, the word "universities occurs for "ministers."

2. On page 38, under heading "Report—Nomination Committee," in the ninth line of the paragraph, the words "of said Senatus" should be omitted; and in the following line, after the word "Senate" the words "of Knox College and in that" should be inserted.

3. A few names are printed incorrectly. In the Assembly Roll, "Cameron E. Amaron," of the Presbytery of Quebec, should be "Calvin E. Amaron." In the Presbytery of Kingston, "Roderick McRose" should be "Roderick M. Rose." On page 12, in the third paragraph, "Mr. P. S. Vanier" should be "Mr. P. S. Vernier." On page 28, under heading "Loyal Addresses," the name "McW. McLean" occurs for "M. W. McLean." On page 41, fourth line from bottom, the correct reading is "Mr. A. McLean Sinclair." On page 49 the name "Mr. C. Stiles Fraser" occurs for "Mr. D. Stiles Fraser."

4. Rev. J. McMechan, of the Presbytery of Hamilton, should have been marked in the Roll as present.